

The Farmers' Alliance, published weekly by The Alliance Publishing Co.

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SUBSCRIPTION \$1.00 PER YEAR. INVARIABLY IN ADVANCE. OR FIVE SUBSCRIPTIONS, IN ONE ORDER ONE YEAR FOR \$4.00.

THE ALLIANCE is the official organ of the State Alliance. It is conducted solely in the interest of the farmers and laboring men of the state. It is absolutely fearless and untrammelled in the discussion of all questions. IT ACCEPTS NO CORPORATION PATRONAGE. ITS EDITORS HAVE NO FREE PASSES, AND ITS OPINIONS ARE NOT FOR SALE AT ANY PRICE.

We confidently appeal for support to all who can appreciate the value of such a paper.

The bold and aggressive fight made by this paper in the late campaign, resulting in giving the farmers' movement in this State over 70,000 votes against both of the old parties, has made it the FOREMOST CHAMPION AND ORGAN OF THIS MOVEMENT IN THE WEST!

Its aggressive warfare against corporate and plutocratic rule will be continued, "Truth and Justice" always being its motto.

If our subscription warrants. THE ALLIANCE will be enlarged to a six-column 8-page paper Jan. 1st, 1891.

With an Alliance membership of 80,000 the subscription list of THE ALLIANCE has never exceeded 12,000. It should be 75,000. With a list near that number we would be able to furnish

The Best Paper in the State. Will you aid us to make it 50,000?

Alliance officers are requested to act as agents.

All yearly subscriptions sent from this date forward run to Jan. 1st, 1892.

PREMIUMS.

THE ALLIANCE one year, and Looking Backward, postpaid, \$1.80 Ditto and Labor and Capital by Kellogg, 1.10 Ditto and Caesar's Column, 1.25 Ditto and Our Republican Monarchy by Venier Voldo, 1.10 The above books for sale at this office, or sent postpaid as follows: Looking Backward, 50 cts. Caesar's Column, 50 cts. Labor and Capital, 20 cts. Our Republican Monarchy, 25 cts. Address, ALLIANCE PUB. CO., Lincoln, Neb.

Notice.

The regular meeting of the Buffalo County Farmers' Alliance will be held at Kearney, Dec. 10th, 1890, at 10 o'clock A. M. for the purpose of electing officers for the ensuing term, and to transact such other business as may properly come before said meeting. Visiting members welcomed.

PETER O'BRIEN, Sec'y. C. A. BORDERS, President.

The Election at Neligh.

NELIGH, ANTELOPE CO., NEB. DEAR SIR: I think it right to tell you of our election here in this township. The ladies of the W. C. T. U. put up some molasses and the judges tore them down. One of the clerks of election had a bottle of whiskey and he and one of the judges drank it, and when they went to count the votes they were not fit to do any kind of work. I can prove this by ten different ways.

Yours Truly, L. H. SUTER.

NOVEMBER 15th, 1890.

Eureka Alliance No. 871, in regular session assembled, by a unanimous vote passed the following resolutions: Whereas, A report is being circulated that there was intimidation used at the polls in several voting places, notably Omaha, Beatrice, and that in many places ballots cast for the independent candidates were not counted, therefore, be it

Resolved, That it is the sense of the Eureka Alliance that there should be a thorough investigation made, and if the charges are proved to be true, that steps be taken immediately to contest the election; and, be it further

Resolved, That we endorse the course of Mr. Burrows during the late campaign, and that we have full confidence in his honesty and integrity.

Resolved, That a copy of these resolutions be sent to THE FARMERS' ALLIANCE at Lincoln, and to the New Era of Wahoo.

G. S. LAMBERT, P. S. CULLEN, L. K. SCHOENLEBER, Committee.

From Nemaha County.

Whereas, The political campaign in Nemaha county and state of Nebraska is now closed and the result of the battle is known, and

Whereas, Some of our candidates of the people's ticket or independent party have been defeated by prejudice and falsehood while others have been elected to the offices for which they were nominated, therefore, be it

Resolved, By Grant Alliance, No. 983, 1st, that we as members of said Alliance, return our sincere thanks to our gallant standard-bearers, whether defeated or elected, for advocating our cause and principles in town and country, in church and schoolhouse, and placing on the breastworks of corporation parties our motto, "Justice and equality before the law; and be it further

Resolved, 2d, That we as members of the Alliance, citizens of the United States, and voters of the independent party will not cease our efforts until we establish an independent national union party that will know and give justice to every state in the Union, and to every citizen of the state; a party that will create national friendship instead of sectional enmity; that will protect capital and give labor its just rewards; that shall blot out of our statutes legalized robbery and establish in its place equality and justice to all.

W. W. SACRAMON, Secretary.

Meeting of Clay County Alliance.

The Clay County Alliance will meet at Clay Center on Saturday, Dec. 6th. A full attendance is requested.

J. B. JOHNSON, Co. Sec'y.

SUNDAY READING.

AN HOUR'S SERIOUS REFLECTION FOR THE DAY OF REST.

The Other Side—Building Our Eternal Home—Other Matters for Religiously-Inclined Persons.

The river, the rushing river, Where I've wandered and watched alone, And thought me how strange that ever And forever it on his flows; And falling asleep and dreaming, In visions its form described, I've pictured in youthful seeming The unknown on the other side.

The hidden, the darksome river; I have sat on its banks and lounged The good, the Almighty giver To grant the wishes that thronged; The wish to baffle its powers, To baffle the sweeping tide, And wander 'mid birds and flowers That live on the other side.

Chilled by the breath of the river, As it flows to the shore, I see The hopes most cherished wither And my loved ones lost to me, I weep by the turbid waters, Of the treasures the billows hide, Yet would not recall them hither, But cross to the other side.

Still by the mystic river I wander, and wish and dream, And picture the bright forever Just over the sunset stream; Nearer to me and nearer, Its waters the land-marks hide, And dearer to me and dearer, Grows all on the other side.

Building the Eternal Home. In every human life there is an eternal habitation not made with hands, says the Banner of Light, is the divine being, or the divinity, within us. It is not yet finished, but it is being built up day by day and hour by hour by our spiritual natures. This work of building is performed by the suppression of the selfishness of our natures. It is fashioned from every pure and perfect wish, and every high aspiration. All precious memories of home and friends, enter into the composition of this structure, with which the hands have nothing to do. Every sacred longing and desire, every heartfelt prayer, every aspiration, every effort to make the life more pure and divine, these all contribute to the building up of that habitation not made with hands, and the establishment of that divine kingdom. All the hallowed wishes of humanity are part of this eternal structure.

No matter to what degree of perfection this earthly tabernacle is brought; no matter how beautiful this house of clay is made to become; it is nevertheless the structure of which we must all be rid, earlier or later, in order to occupy fully and entirely that mansion of which sense alone can give us neither conception nor hint. While we are here, tenants of this globe, we are exiles from our native land and home. Yet we wish to prolong this physical life to the utmost, to extend this period of exile interminably if we can. How short-sighted is the effort and the wish. So far as it tends to inculcate the practice of a greater purity of living, however, which is necessarily conjoined to a greater expansion of the spiritual nature, it is well, and to be commended. But that is all it will do. We need not hope to be able to make perpetual that which is temporal, and created for temporal purposes only. Having served its turn, it yields to the inevitable change which heralds eternal progression.

But it was necessary for our spiritual development that we should first inhabit this house of clay, or sin, and feel forced to contend with the evils with which it is beset. This physical experience is but the necessary prelude to the expansion of the spirit within. Physical victory first, in order that the spirit may be more completely emancipated. We are thus taught, too, that we are inspired with something besides what we account mere physical strength; that if we attempt physical conquest we must be reinforced by another power. When we find ourselves baffled by the obstructions of our surroundings, then the intellectual and moral nature appears on the scene. The mind governs and vanquishes when all else fails. From this simple experience we learn the truth that it is the higher, the spiritual, the eternal, that is the only real, and that the physical is only the subordinate and the fleeting! Hence we discover that the house we are to inhabit is spiritual, and that only spiritual forces are continually building it.

The Heart's Hatred. Nothing truer ever came from Paul's pen than when he wrote that "the carnal mind is enmity against God." Repeatedly does he speak of the natural heart as being hateful. The famous Tertullian well understood the truth of Paul's words, and this is what he wrote: "Some are arrived to that pitch of aversion to the very name of Christian, that they seem to have entered into covenant with hatred and vengeance to gratify this passion, at the expense of all the satisfactions of human life, acquiescing in the grossest of injuries, rather than the hated thing of Christian should come within their doors. The husband, now cured of all his former jealousy by his wife's conversion to Christianity, turns her and her new modesty out of doors together, choosing to dwell with an adulteress sooner than a Christian; the father, so tender of the undutiful son, in his gentle state disinherits him now when he becomes obedient by becoming a Christian; the master, heretofore so good to his unfaithful slave, discards him now upon his fidelity and his religion. So that the husband had rather have his wife false, the father his son a rebel, the master his servant a rogue, than to have them Christians and good; so much is the hatred of our name above all the advantages of virtue flowing from it. Our heavenly Master and his heavenly religion are both unknown and both condemned without any other consideration but that of the bare name of Christian." There is much force in these words, and they apply to not a few at the present day; and nothing but the love of God can cure the carnal heart.

So life is at our door. It will not be essentially different in heaven. How important that we begin to live this life now. If it were going through a door we might wait till death is in sight. But it is getting into harmony with God and developing a new set of faculties that will make us feel at home in heaven, then the sooner we begin, the better. We cannot get all the benefits of heaven by just dying. There will be some awfully stupid living in heaven. A sinner who just slips in at the eleventh hour is not going to be very comfortable talking with Paul. He will be like an errand boy in a company of sages. The only really sure way to have a good time with the saints in heaven is to be getting saint-like here. It will be worth a good deal to have some acquaintance with heaven before going there. Going to heaven will be good only as it is going home. Not a stupid novice to be flung into its splendors, but like a concert player, who has tuned his instrument, and steps before the audience with comfort and hope, thus to find eternal life, not a novelty, but the crown of life on earth, this is the grandest conception of it, this is the biblical idea.

The Value of a Friend. A blessed thing it is for any man or woman to have a friend, one human soul, whom we can trust utterly; who knows the best and worst of us, and who loves us in spite of all our faults; who will speak the honest truth to us while the world flatters us to our faces and laughs at us behind our backs; who will give us counsel and reproof in the day of prosperity and self-conceit, but who again will comfort and encourage us in the days of difficulty and sorrow, when the world leaves us alone to fight our own battle as we can. If we have had the good fortune to win such a friend, let us do anything rather than lose him. We must give and forgive, live and let live. If our friends have faults, we must bear with them. We must hope all things, believe all things, endure all things, rather than lose that most precious of all earthly possessions, a trusty friend. And a friend once won need never be lost, if we will be trusty and true ourselves.

An Opportunity. There is nothing in life that slips by more stealthily than an opportunity. The artist knows this when he hastens to record with his pencil the impression which is for the moment, lest intervening matters shall cause it to be dimmed or effaced. The scientist bears it in mind as he concentrates his powers for a glance into the telescope, or for a movement of the crucible. And in all other spheres the fact is recognized by him who waits himself promptly of the time which is "for every purpose," and of the fine filament of circumstances which are ready to make his act efficient. If we realize that such seasons of advantage have come to us and gone again unheeded, we are saddened, whether our loss be a temporal benefit to ourselves or a never-returning occasion for doing good for others. Yet, this pain will be a blessing if it shall teach us that in order to have our deeds wrought harmoniously into the swiftly-moving web of life, we must be on the alert to use God's proffered opportunities while they are opportunities.

Repentance and Faith. The uniform style of the Bible is, "Repent and believe." Many like to change this order by believe and repent. But God is wiser than men. There is a general faith before repentance, and a view and sense of alarm and of ruin, as in the case of those who were pierced to the heart on the day of Pentecost. Then Peter told them to "Repent and be baptized," baptism including faith as essential to it. In this as in all other instances, repentance begins before faith, or trust in Christ, and cordial reception of him in all his offices as both Lord and Christ. The Apostle had taught, "God hath made that same Jesus whom ye crucified both Lord and Christ." Still repentance accompanies faith all through the Christian pilgrimage. God is much pleased with the observance of His ordinances. He cannot be pleased to see any command swept out of the Book.

The "Yellow Fever." Young men dying. Old men dying. Women, too, going down under the scourge. It is a worse form than that which in the past, swept over Memphis, Jacksonville or New Orleans, leaving desolation and death. The fever rages at such a height that the patients cannot be kept in home or hospital. Their delirium sends them out into the marts of trade, into society, into stores, offices and mills. It is spreading more rapidly than the plague. Its ravages are frightful. Its blight is more cursed than cyclone or death.

You ask me "Where?" I answer everywhere. You ask me "Who, who has it?" I answer: Behold! the yellow stuff called gold! Watch the crowd in fever haste for its possession and, with deep, sad irony I say: "They have the yellow fever."

The World is Full of Wonders. There are some people who never see anything, if it is as plain as a hole in a grindstone, until it is pointed out to them; and some that can't see it then, and won't believe that there is any hole till they have passed their finger through it. I've got a great many things to thank God for, but perhaps most of all that I can find something to admire, to wonder at, to set my fancy going, and to wind up my enthusiasm pretty much everywhere.—Oliver Wendell Holmes.

Training for the Navy. It is said that the English Government will, at the beginning of the next financial year, enter 2,000 boys as apprentices in the navy, and it is suggested that 500 of these be set to work in the stoke-hole, engineers in the navy now complaining that it is almost impossible to get good firemen on a man-of-war. In the Italian navy a steamer is kept constantly in commission for the sole purpose of training stokers before they are put upon the regular vessels of the navy.

Eternal Life. Eternal life is not the mystical thing we sometimes think. The sun is a far-off mystery. The astronomer cannot explain it. But his morning it comes to our door, and has made plain for us all the road of this day.

SUBSCRIPTION PREMIUMS.

We offer the following beautiful articles which are needed in every household at the prices named. They will be sent by Express at charge of purchaser for the number of names stated at \$1.00 per year.



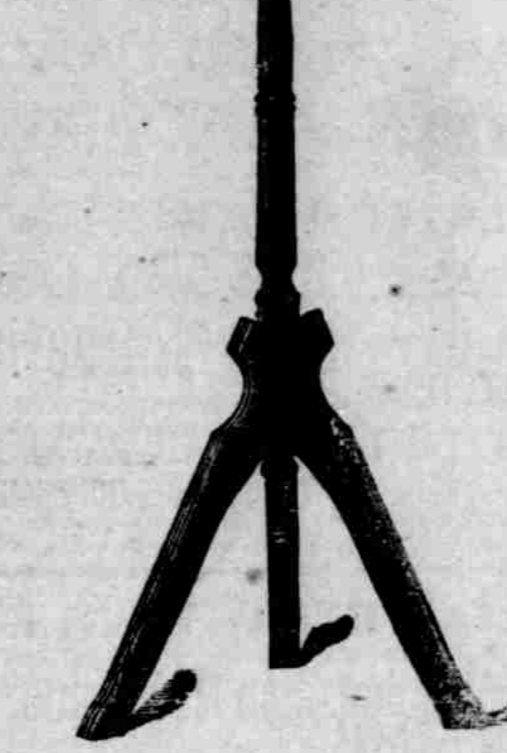
NO. 65.—CLOCK SHELF, 16x8x8; Walnut, Ash or Cherry, 45 cts. Sent for 2 names.



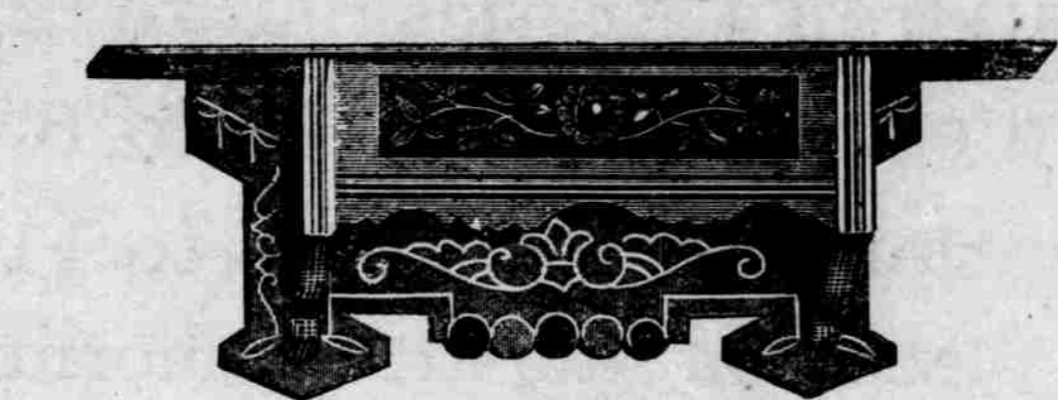
NO. 224.—TABLE; top 16x16; 32 inches high. Walnut or Oak, 80 cts. Sent for 4 names.



NO. 56.—SIDE SHELF 22x12; Walnut, 80 cts. Sent for 3 names.



NO. 224.—TABLE; top 16x16; 32 inches high. Walnut or Oak, 80 cts. Sent for 4 names.



NO. 167.—DRAWER CLOCK SHELF, 25x7x8; Walnut and Oak, 80 cts. Sent for 3 names.



NO. 29.—WALL POCKET, 14x21; Ebony, Cherry, 70 cts. Sent for 3 names.



NO. 93.—CLOSET, 27x18. Walnut, 82.00. Sent for 3 names.



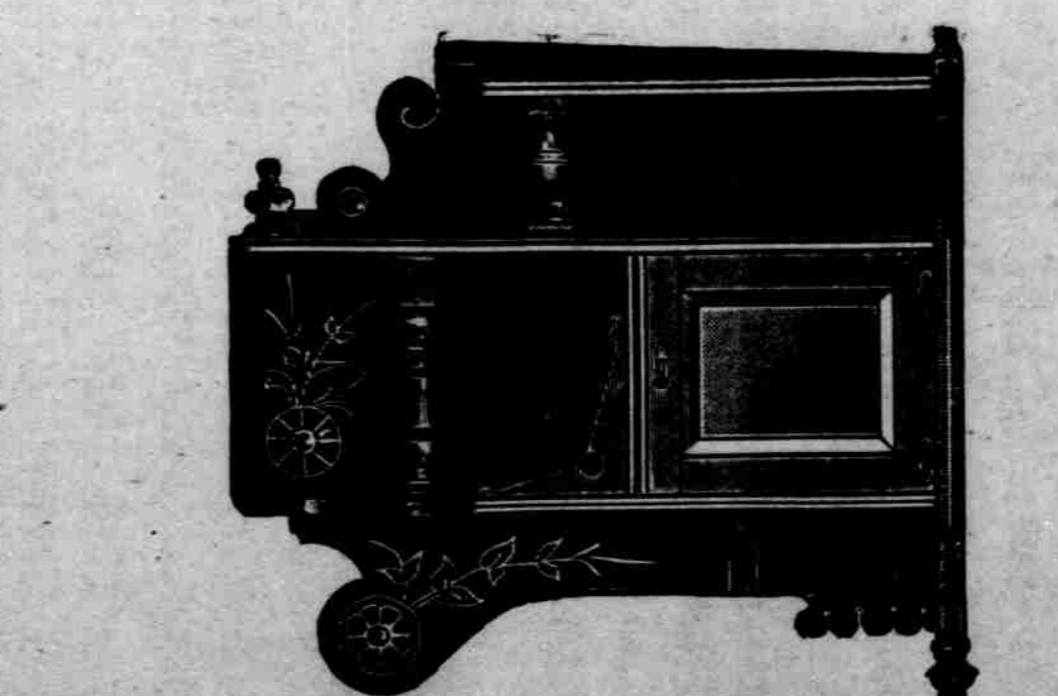
NO. 168.—DRAWER CLOCK SHELF, 28x7x9. Walnut, \$1.00. Sent for 4 names.



NO. 31.—COMB CASE, 12x22. Walnut, 75 cts. Sent for 3 names.



NO. 61.—CORNER CABINET, 27x16. Walnut, \$1.50. Sent for 5 names.



NO. 241.—SIDE CABINET, 27 inches long, 24 high, 6 in. deep. French bevel mirror 8x8, 1 inch bevel. Oil Finish. Antique Oak, 85.00. Sent for 15 names.



NO. 205.—CENTER TABLE; 32 inches high; top 22x22. Solid Walnut, \$1.00. Oil rub finish, Imitation Walnut, \$2.50; Antique Oak, \$3.25. Walnut sent for 14 names; Imitation, ditto 9 names; Oak, 12 names.



NO. 67.—MUSIC STAND, 38 inches high; pockets 18x18. Walnut, Cherry and Ebony, \$3.50. Sent for 9 names.



No. 46—CLOCK SHELF with Stag, 16x18. Walnut or Oak, 75c. Sent for 3 names.



NO. 59.—SIDE SHELF, 30x18, Walnut or Ash, 75c. Sent for 3 names.



NO. 87.—SIDE SHELF, 12x25 Walnut and Cherry, 55 cts. Sent for 3 names.



NO. 66.—COMB CASE, 19-1/2x18. Walnut, 70c. Sent for 3 names.



NO. 54.—Wall Pocket, 31x18; Cherry, Walnut, Ash or Mahogany, 80 cts. Sent for 3 names.



NO. 55.—SIDE SHELF, 29x18. Walnut, 80 cts. Sent for 3 names.



NO. 177.—TOILET CASE, 22x18; Walnut, Oak, and Mahogany, rub finish, plate, 10x14 \$1.20. Given for 4 names.



NO. 32.—TOILET Case, Walnut, Ash, solid Cherry, 75c. Sent for 3 names.