## 4)










Christ child Legends. Beat
Th
in th
well
dy's The story of thitiman Lunting ot the wr
the islo of Man errey Christman

 cover the Holy Babo and madea nent in
his cridie.

 their full pliumgen at Easter.
 when he waw $\gamma$ yearr old he and his
companions made birids and beasta of chay, and Ine proved his mpperiority by
making his ny uad walk aus bo cont mandid.
man
In tyo
trol they nay the ruveans nued
 water that he could not, mo be midd

 A Rusian legent telis that the horwo
feenh is considered unclean because when Chrint lay in his manger the hores ate
the hay from under bixk bed, but the ox the hay yrom under hill bed, but the ox
would not nad rought back on hin
boul to horns to replices whint the horme ate
The Britons believe that the ox an the ans talk together between 11 and 1 o'clock every Christman eve.
In Germany the cattle kneel in their nally at that hour
sayn they stand up. nays they stand up. The ase and the cow are nucred be-
canene they breathed upon the Holy Bube
in hin stall. in hin ntall, in the mous nure footed of animals because he carried the holy fami
ly to Ekyp by night. He has had a
erow eromon on his back ever nince Old women used to nprinkle holy wa
teron on the ans and the cow todrive away
dimane dimase. dimase aro nuid to buzx in their hives
at the exact hour of our Saviour's birth. In north Germany the vernion of the
man in the moon in thus told: One Christmas eve a panaunt greatly denired
cabbage, but an he had noue in his own garden he stole from hik neighbor
Just an he filled his baket the Chrin
Child rode by on tis white he
 moon with thy cabtage basket:" And
there he nill nith.-Philadel phia Ledg.
ar

Corn fodder loses nome of its valuabla
onastituents when left expoued in thockl in the field. It also loxpos fome to by heotes.
tng when put in a silo. It requires
thont half as about half as much power to cot corn-
talks when groen an to cot then when
dried. The corn outtiog for the nilo caa all be done at one time, and beneo fart
cheaper than when cut nt different
timen whea the foodder is dry. Animals
which are fed lightily, such as dry cowss nearly as
of
froun
foed milk 4
 of groen ensilage. When we come to
oed milk eows liberally for produe.
oon, the probleme is changed nad re . mueh we can get the animat to eat and
digest over and above the guantity nee.
enary for mainiteanace. Animalis like







Thees never was time to tha histary truase, and what at top prices. for
deap to fatteat

## A Cuatom, That Comene Vrom the Thre origin of prementing gifts at this season

 followed the tur until it remained stantionary over the netable in Bethlehem






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| :---: |









## TRY GRAIM.O! TRY GRAIM.O

Dr. Ketchum $\longrightarrow$ Eye, Bar, None, Throat and Oatarrh

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in your ability to appreciate the values we shall offer, and have increased our sales force, so that we may be better able to serve you promptly.

## 

* Dress goods



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## Shoe Selection




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Nity

Flannel Shirt Sale
$63.1 \$ 1.20 \$ 1.40 \$ 1.65 \$ 2$ Toys, Toys

Outing Flannel
and *

Men's Velvet Embroidered Slippers, Special this week $69 \mathrm{c}, 89 \mathrm{c}$, and 98 c c regular price 75 c ,
$\$ 1, \$ 1.25$ and $\$ 1.50$
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