

A LITTLE LOVE OF MINE.

I know a clever little maid
And sweet, who claims me for her knight,
And, I confess, I'm half afraid
She thinks what I do is right.
The reason why I may not tell,
She's five, while I am twenty-nine,
And yet we love each other well,
I said this little love of mine.

She has a slender, lissome form,
Brown eyes where trust and truth abide,
A Cupid's mouth where kisses warm,
Rose cheeks where dimples softly hide.
A smile she borrows from the skies
In some rare hour of summer time,
That's sweeter of serious glad or wise,
And suits this little love of mine.

La reine petite, the little queen,
Swift to forgive as to command,
The daintiest monarch ever seen,
She keeps her subjects well in hand,
Their happiness her only task,
She rules by childhood's right divine,
And richer kingdom none may ask
Than has this little love of mine.

The boundary of her empire lies
In home's fair walls; her wealth untold,
The joy that in her mother's eyes
A treasure greater far than gold,
Aye, running over is her cup,
With love's most rare and costly wine,
And she so easily drinks it up,
This charming little love of mine.

From be the draught, I wish the hours
May bring her the most tasty prize,
Soft dewy dawns, and fragrant flowers,
And light winds calling to the skies;
But if my soul might win the bliss
To see a beam from Father Time,
"I would be to leave her as she is,
This dainty little love of mine."
—Ross DeForest, in Youth's Companion.

A HUNTERESS OF INDIA.

Her Victorious Encounter with a Savage Man-Eater.

Mrs. A. W. Salmon, wife of an officer in the Indian police, enjoys the distinction of being one of the few ladies who have sought for and found a genuine man-eating tiger and laid the king of the jungle low, unaided by hunters of the sterner sex. Mrs. Salmon has had the pleasure of bagging two of these fierce brutes, and has also shot a panther and any number of smaller fry, such as jackals and deer.

Mrs. Salmon is at present visiting some old friends in San Francisco, and told a reporter the story of how she shot and killed a ten-foot man eater up in the Nilgherry hills, in the Madras district.

"I first went to India in 1883, and during the seven years of my stay there I traveled nearly all the time. My husband was continually on the move, and I was always with him when possible.

"Before I went to India I passed two years in the western part of the United States, and I had learned to use a rifle pretty well, and I often tried my skill on jackals, deer and such animals as we met on our trips from place to place through the jungle. The hills around the sanitarium are covered with heavy brush and long grass, and as a rule are rather free from tigers, but that summer the heat was so great that, like ourselves, the big man-eaters sought the hills, and soon after we got settled down the natives began to bring in stories of tigers which had been seen in the vicinity.

"My favorite weapon was an American Winchester repeating rifle—one of those 44-caliber guns which seem to be the favorite with American hunters. Besides this I had a heavier rifle—also a Winchester—and it was with this rifle that I bagged my big tiger.

"During the summer of 1886 a party of my husband's friends, who were stopping at the Ootacamund sanitarium, way up in the Nilgherry hills, invited us up on a visit, and, as the best in the lower country was simply terrific, we gladly accepted the invitation. Little was thought of the story until one morning when the mail carrier failed to appear, and when a little leather pouch in which he carried his letters and his stick of bells used to scare away wild animals in the jungle were found in the road about eight miles from the sanitarium, the gentlemen began to clean up their guns and talk tiger.

"Several hunting parties went out, but in spite of the most thorough search not a single tiger could be found, and then the excitement began to die down. The birthday of one of the gentlemen was celebrated by a picnic to a spot on the banks of the Pycarra river about twelve miles from the sanitarium, where we intended staying a week. The camp, which consisted of seven tents, was set up in the wildest spot imaginable, and we had a very pleasant time until the fourth day, when Capt. Rags, who went out gunning with another gentleman, had the misfortune to fall in a hulla-ho and injure himself so badly that he could not get out. His companion hurried back to camp for assistance, and as the scene of the accident was not more than half a mile from the camp, all the gentlemen went along, leaving the ladies in care of a couple of men servants.

"Thinking that hot water might be required when Capt. Rags was brought to camp, one of the ladies sent Anthony, one of the servants, to the river, not more than one hundred yards away, to fill a water jar. A few moments after the servant had started we were startled by a wild cry for help, and then all was quiet again. Thinking that the man had been attacked by a jackal, I seized my heaviest gun and ran down the path toward the river. The low brush hid everything from my sight, until I had reached a point about twenty yards from the river, and there I saw something that made me tremble with fear.

"There on the bank of the river lay poor Anthony, and by his side, licking the blood from her paws, was a big tiger. For a few moments the sight fairly froze my blood, and then a sense of personal danger and the thought that I should be the next victim, filled my brain. Up to this time I forgot that I had a rifle in my hand, and then came a wild desire to try my skill, with the tiger as a target. All thought of what the result would be should I shoot and miss or only wound the big man-eater fled from my mind as I saw the terrible brute pick up the body of the servant, and, after taking a few

AN INDIAN FUNERAL SONG.

A Touching Ceremony in Vogue Among the Omahans.

The funeral song is sung at the obsequies of any man or woman who has been greatly respected in the tribe. Upon the death of such a one, men in the prime of early manhood meet together near the lodge of the deceased, but divest themselves of all clothing but the breech-cloth, make two incisions in the left arm, and under the loop of flesh so made thrust a willow branch, having on it sprays of leaves. With the blood dripping upon the green branches hanging from their arms and shoulder-blades, the men move silently in single file to the lodge where the dead lies; there, ranging themselves in a line shoulder to shoulder, and marking the rhythm of the tune by beating together two small willow rods, they sing in unison the funeral song.

There is a violent contrast between the bleeding singers and their vocal utterances, for the music in its major strains suggests sunshine, birds, and verdure, and has a fleet happy movement. Nevertheless, there must be some latent harmony between the song and the ceremony. Music, the Indian believes, has power to reach the unseen world. The spirit of the dead man can hear the song as it leaves the body, and the gladness of the cheer him as he goes from those who have been dear to him on earth. He hears only, he can not see—the song is for him; the bleeding wounds of the singers are expressions of the love felt by the friends of the dead; his kindred can take note of the manifested sympathy—the wounds are for them.

It is a custom among the Omahans to cease wailing at a certain point in the funeral ceremonies, for the reason, they say, that the departing one must not be distressed as he leaves his home behind him. It is also customary after a death to lacerate the limbs, as the shedding of blood expresses how vital is the loss. The funeral song and ceremony, savage as they appear at first sight, are really full of tender unselfishness, and indicate a strong belief in the continuation of life and its affections.—Alice C. Fletcher, in Century.

MODERN LIFE-SAVERS.

Types of Boats Now Used in the United States Service.

There are many kinds of lifeboats and many other devices for effecting communication by lines between a wreck and the shore. The type of boat in most general use in our service is distinctively known as a surfboat. It is made of white cedar upon a white-oak frame. It is from twenty-five to twenty-seven feet in length, with its other dimensions proportionate. It is propelled by six oars, and will carry, besides the crew, from ten to fifteen persons. The excellence of these boats is shown by the record during the eighteen years they have been used in the hands of the life-saving crews. They have been launched in actual service six thousand seven hundred and thirty times, and have safely landed from wrecked vessels six thousand seven hundred and thirty-five persons. They have capsized but fourteen times, six of these accidents being attended with loss of life. Of the boats' crews, twenty-seven were drowned, being one for every two hundred and forty lives saved.

A "self-righting" lifeboat is largely used in the English service, and in our own to a limited extent by way of experiment. This boat is constructed with air-chambers at the bow and stern and several hundred pounds of iron in the keel. These cause the boat to "right" itself when capsized by the waves. It is of necessity heavy and cumbersome, and the record for actual service is on the whole favorable to the smaller and lighter surfboats adopted by our own government. The proportionate loss of life from capsizing is considerably less with the surfboats. The self-righting boat is fourfold heavier than the other, weighing about four thousand pounds. Boats are being constantly improved and perfected, one of the latest devices being for self-bailing, by which water that may be "shipped," or fills the boat as the result of a capsize, is instantly expelled. A boat combining successfully the properties of self-righting and self-bailing would seem to be the nearest possible approach to the ideal.—Frank G. Carpenter, in Popular Science Monthly.

A Traveler's African.

Said the intrepid explorer after he had shown the grateful native the inside workings of the brass watch and had noted his naive wonder at the mysteries of mechanism, "I will let you have one of these for two tasks. Then you can be the envy of the whole tribe." The native gentleman yawned. "I traded a second-hand war-club for a bushel of those things when I was at the World's fair last summer," said he, "and there was not one of them that ran for more than a week. Got any chin-wag about your clothes?"—Indianapolis Journal.

Anglo Mania.

Chollie—Oh, she is perfectly lovely; she paid me such a compliment. Freddie—What was it? "She said I was so un-American." "How delightful!"—Detroit Free Press.

The Latest.

Wayside Bill—Did you know I'd got a job? Lingering Luke—Wot yer doin'?

Wayside Bill—Sweepin' out aquarins.—Judge.

Know It Beforehand.

Clara—Sadie tells me she is engaged to a foreign count.

Maudie—Yes, she told me a month ago she was trying to learn to eat roasted chestnuts.—Puck.

First Poet—"Don't you notice quite a decline in poetry in the newspapers?" Second Poet—"You bet! I've had six pieces declined this week."—N. Y. Press.

The Royal palaces and public works, such as roads, fortifications, streets, etc., of Belgium have cost \$110,000,000.

HOME HINTS AND HELPS.

Potato Croquettes: Take eight cold mashed potatoes. Season with pepper, salt, nutmeg; add two eggs, with a little chopped parsley; one tablespoonful melted butter. Form in balls and roll in beaten eggs and bread crumbs or cracker dust and fry in hot lard.—N. Y. World.

Stewed Batter Puffs may be made from raised dough, shaping as for biscuits, rolling berries into the dough. Set, after rising, into steamer and keep the water boiling hard until the puffs are done, allowing twenty minutes for this. Eat with sauce.—Good House-keeping.

Hard Sauce: Stir to a cream one cup of butter and three cups of powdered sugar. When light beat in three-fourths of a teaspoonful of wine, the juice of one lemon and two teaspoonfuls of nutmeg. Beat long and hard and set on ice until the pudding is served.—Farm, Field and Fireside.

Cheese Cakes: One cup of grated cocoanut, one cup of milk curds, one cup of cream, yolks of five eggs, one cup of sugar, one tablespoonful of almond extract; boil until thick; pour into tart tins lined with puff paste; bake ten minutes. Orange or lemon pulp may be used instead of cocoanut.—Farm, Field and Fireside.

White Wine Jelly: Pour one pint of cold water on six sheets of isinglass and let stand until dissolved. Then add, first, a pint of boiling water; next, the juice and grated rind of one lemon, one pint of sugar and one wine-glass of white wine. Let stand until it hardens. This jelly is excellent in sickness, and makes a very nice dessert to be eaten with cake.—Womankind.

Rich Date Cakes: Make any nice layer cake and bake six layers. Remove the stones and chop a pound of dates. Beat the whites of two eggs stiff, add two cupfuls of fine sugar and a spoonful of almond flavoring. Mix part with the chopped dates and spread between the cakes. Use the remainder on the top, and ornaments with whole dates with the stones removed.—House-keeper.

Jelly-fish: Fill a deep glass dish half full of jelly. Have as many small fish-molds as will lie in it. Fill the molds with blancmange. When this is cold, and the jelly also, lay the fish in it as if going in different directions; put in a little more liquid jelly; let it get hard, to keep the fish in place; then fill the dish. The jelly should be very light-colored, and perfectly transparent.—Harper's Bazar.

Cinnamon Bun: Two ounces of butter, one teaspoonful of salt, three eggs, one pint of milk, one-half cup of yeast or half of a compressed cake. Put the milk in a farina boiler to scald. Beat the eggs until light, pour over them the milk, add the butter and let stand until lukewarm; then add the yeast and salt and sufficient flour to make a thin batter. Beat thoroughly and continuously for five minutes; cover and stand in a warm place over night. In the morning add one cupful of flour, beat thoroughly; and then add sufficient flour a little at a time, working all the while with the hand, to make a soft dough. Take out on the baking-board and knead lightly for ten minutes (it must not be as stiff as bread). Put back into the bowl, cover and let stand in a warm place until very light. Then take about one-half of this dough out into a thin sheet, spread lightly with butter, cover thickly with sugar, sprinkle with dried currants and cinnamon and roll tightly in a long roll. Cut through this roll about every two inches, place the buns flat, closely together, in a greased pan. Roll out the remaining dough in the same manner, cover and stand again in a warm place until very light. Bake in a moderately quick oven for about half an hour. Turn them out of the pan while hot.—N. Y. World.

Saving Pretty Pictures.

A pretty nursery screen is made by covering the panels with any solid background desired, black, dark red or brown, and pasting pictures, not from nursery tales upon them. One panel can be handsomely decorated with the pictures that made last year's calendar such a thing of beauty—illustrating, as many of them do—in such lovely fashion the procession of the months. The plethora, indeed, in these days of really exquisite specimens of the lithographer's art makes a disposition of them after they have survived their brief present in current weekly, monthly or annual a real problem to those who dislike to discard them wholly or keep them forever out of sight. Hospital scrap albums are a good solution of the dilemma up to a certain point, but there are more than enough in many households for even two or three of these.—Detroit Free Press.

A Timely Hint.

There are many mothers who have clothing folded away that belonged to dear babies who died long ago and whose garments they can't bear to see worn by other children. They would be spared the pain of this sight, and still be making good use of what is now but food for moths if they should consult their clergymen, or any active philanthropist, who would tell them of many distant families who would be materially helped by such donations. This winter of our discontent is no time for sentimental hoarding, no matter how sympathetic one may feel with the love that longs to hoard.—Philadelphia Press.

Wet Feet and Colds.

The best way to overcome susceptibility to taking cold from getting the feet wet is as follows: Dip the feet in cold water, and let them remain there a few seconds. The next morning dip them in again, letting them remain in a few seconds longer; the next morning keep them in a little longer yet, and continue this till you can leave them in half an hour without taking cold. In this way a person can become accustomed to the cold water, and he will not take cold from this cause. But be it understood that the "hardening" must be done carefully.—Housewife.

FOR YOUNG PEOPLE.

A COMPANY FACE.

Once on a time, in a far-away place,
Lived a queer little girl with a company face,
And no one outside of the family knew
Of her every-day face, or supposed she had two.

The change she could make with wondrous celerity,
For practice had lent her surprising dexterity,
But at last it chanced, on an unlucky day
(Oh lucky, perhaps, I would much better say),
To her dismal dismay and complete consternation,
She failed to effect the desired transformation!

And a caller, her teacher, Miss Agatha Mason,
Surprised her with half of her company face on.
And half of her every-day face peeping out,
Showing one grimy tear track and half of a pout.

Contracting amazingly with the sweet smile
That shone on her "company" side all the while,
She came down to breakfast, and walked to her place,
Calm, sweet and serene, with her company face.

Thenceforward she wore it, day out and day in,
Till you really might think 'twould be worn very thin;
But, strange to relate, it grew more bright and gay,
And her relatives think 'twas a red letter day
When the greatly astonished Miss Agatha Mason
Surprised her with half of her company face on.

THE STORK CAME BACK.

An Amusing Bird Story Told by a German Clergyman.

I heard last summer a true story, which seemed to me worthy the ear of young readers. It was narrated by a clergyman to a group of young folks on a hotel piazza. I shall not tell his name, because I know the story better than the historian.

Several years ago this gentleman was living in the German capital with his family. There were many new sights and sounds to interest the American family, but nothing more fascinating than the colony of white storks which settled on the adjacent house tops and made a bird village of the nestled chimney stacks.

The birds had such an air of proprietorship and general coziness, that some member of the family insisted that that particular part of the city was the regular summer home of these tourists, who returned to their old quarters each season, in human fashion. This idea was not accepted as fact, and there were many speculations as to some possible means of testing the theory. Not being up in the stork language, no one could ask questions and get answers, neither could any mortal remember the fine points of stork physiognomy from year to year.

A plan was finally decided upon, and one particularly aristocratic monarch-of-all-I-survey-looking bird was enticed by a good dinner into the garden. There a silver ring was placed about his leg, on which was engraved "Berlin, 1888." He then flew back to his favorite chimney, and ere long he joined the passing flocks that were constantly leaving for the south. Many a thought followed the feathered fugitive during the long winter, and at the first sign of spring eager eyes watched for the return of the travelers. After many days, a distant line of storks, far up in the blue, came into view. Over the clergyman's house several detached themselves from the sky caravan and hovered around the dwelling. A tempting feast was prepared, and presently the weary pilgrims flew down into the yard. Friendly eyes watched every movement with joyous welcome. Imagine the surprise when one of the flocks was seen to have two silver rings upon its legs!

Behold! the old ring was back again, and accompanying it another, which read: "India sends greeting to Berlin."—Henry Penn, in St. Nicholas.

The Bear in the Arena.

It has been said that the bear is not so cruel as other huge animals, and in proof thereof it is asserted that in the days of old Rome, when wild beasts were turned loose in the arena to fight with prisoners—who were allowed their liberty if they could overcome their savage foes—the bear used to be hissed by the spectators because it declined the combat with Christians and other captives. Without casting too much doubt upon this statement—which is, however, certainly open to question—it must be borne in mind that the Romans knew nothing of the two fiercest bears, the polar of the arctic regions and the grizzly of the Rocky mountains.

Cissy Proves Her Point.

A certain little girl from whom the Listener sometimes hears is evidently going to be a great logician. When she was called upon at school the other day to recite a verse from the beatitudes she responded with "Blessed are the dress-makers, for they shall see God."

"But, my dear girl," exclaimed the teacher, "it is not 'dress-makers'; it is 'peacemakers.'"

"Well," the child answered, stonily, "my mother has a dress-maker and she makes dresses out of pieces."—Boston Transcript.

She Had Had Experience.

He—So you were never in love?
She—No; but I've been engaged to lots of men who were.—Life.

THE STORMY PETREL.

Queer Superstitious Sailors' Fancies Regarding the Bird.

One of the best known of the sea birds is the stormy petrel. It is often seen during storms, flying above the waves in search of shellfish and other small animals that are brought to the surface by the tempest.

The sailors call petrels "Mother Carey's chickens" and do not view them with much favor, owing to their being constant companions of storms. "Jack" thinks that rough weather may be expected when he sees petrels about and is not quite sure that they do not in some way cause the tempest. When the bird is on the outlook for its prey it seems to walk on the water. Hence the seamen of the olden time in allusion to Apostle Peter's walking on the water called the bird petrel, from the Latin Petrelus, "Little Peter."

So far from the sailor's being superstitious as to the capture of another kind of petrel, the cape pigeon, which is of a black-and-white color and about the size of a tame pigeon, I have known Jack to take a hand occasionally in capturing them as a bit of recreation during a dog watch.

In southern latitudes the cape pigeons follow a ship in thousands, says St. Nicholas. A common bottle cork is tied to the end of a piece of thread and trailed astern so that the cork touches the water. This gives the required tautness to the thread.

As the birds fly in clouds from side to side astern, some of them constantly strike the thread with their wings, and the resistance is enough to turn them over it, when the thread is wrapped round the wing and the bird is hauled on board. In this manner I have seen hundreds caught in a day.

On one occasion a clipper ship carrying passengers to India captured pigeons by hundreds, and the surgeon by some mischance succeeded in entangling a stormy petrel.

Now, the doctor was an enthusiastic naturalist, and what to the sailors is known as a "land lubber"—that is, he was on his first voyage. The doctor at once took the specimen to his cabin and made preparations to skin and preserve it. In hot haste a deputation of seamen, headed by the old, gray-haired sailmaker, came aft with a request that the petrel be set at liberty, saying that otherwise the ship and all on board would surely suffer.

The doctor, somewhat surprised, intended to set the bird free, but his enthusiasm as a naturalist prevailed over the superstitious warning, and when the sailors had disappeared the bird was added to his collection. The fact soon became known forward among the men, and the doctor was regarded with black looks by the crew for the remainder of the voyage.

In the course of time the good ship anchored in the Hugli river, and that day at dinner the doctor suddenly died.

There was a gathering of the sailors around the windlass that dog-watch, and the doctor's sudden death was attributed by the superstitious sailors to his slaughter of the stormy petrel.

AMUSING SCIENCE.

A Nursery Toy Which Can Be Made by Any Intelligent Boy.

A very amusing game for children is shown in our illustration, and may be provided at small cost and with little trouble by carrying out the following directions: Procure a slender iron rod, bent to a right angle at about the middle point. Fasten one end of the rod of a table, as in the cut. The other end should terminate in a loop. Directly under this loop bore a small hole in the table. Cut from a wide cork stopper a circular piece of cork, and through its center pass a long nail from which the head has been removed. You will then have a rudimentary top. Lastly, cut out three figures of horses from pieces of cork, and attach them to the upper surface of the top by means of small bits of wire. Place the top in position as shown in the cut, the ends of the nail being held by the loop and the hole in the table. Wind a cord round the upper portion of the nail and draw it briskly out. The top will turn, carrying the little horses, and the horse which stops nearest to a certain point previously marked on the table gains the trick. More than three horses may be made, if desired, and interest is added to the apparatus by painting the horses different colors.—Once a Week.

A Wonderful Old Man.

The oldest postmaster in continuous service, and perhaps in years, in the United States, resides at Hammondsville, Jefferson county, Ohio. His name is W. H. Wallace and he is eighty-two years old. He has been in the service for the last sixty-three years, having been appointed to his present position during Andrew Jackson's administration. Mr. Wallace is also credited by the Adams Express company as the oldest agent in its employ, both in years and continuous service, and is also the oldest station agent on the Cleveland & Pittsburgh railroad, if not in America, having served in that capacity since 1852. He bears his years lightly.

Cutting the Knot.

"We had to write about George Washington to-day," said a schoolboy to his mother.

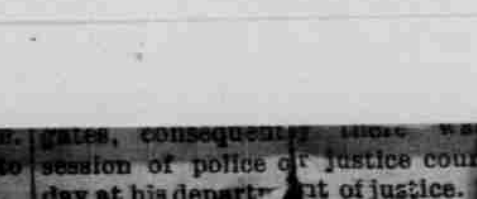
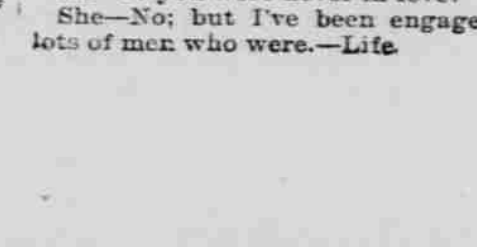
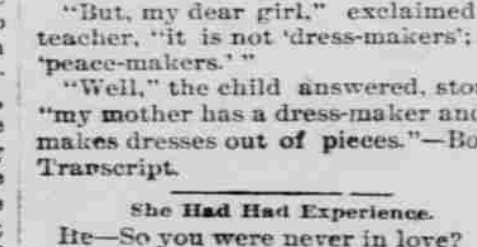
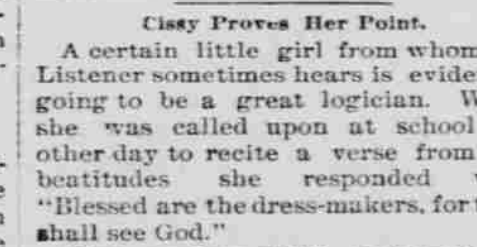
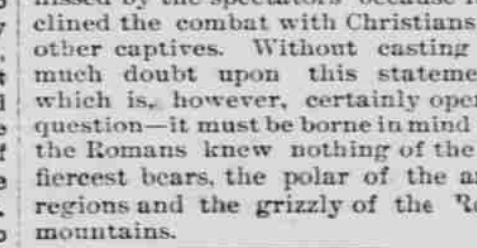
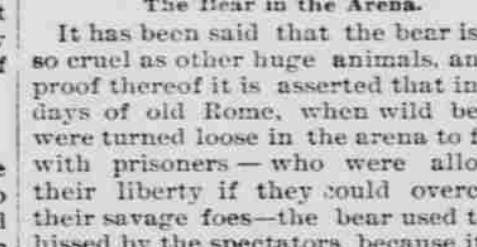
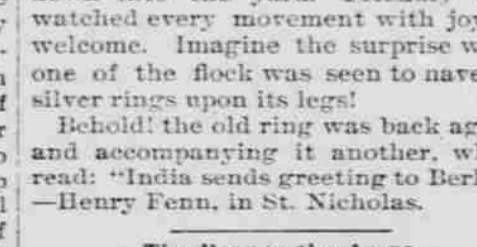
"I hope you didn't forget to tell about the cherry tree?"

"Oh, no, I said he sawed it down."

"Sawed it down? He chopped it down with his hatchet."

"Yes, I know; but I couldn't spell hatchet."

STORKS ON THE WING.



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The oldest postmaster in continuous service, and perhaps in years, in the United States, resides at Hammondsville, Jefferson county, Ohio. His name is W. H. Wallace and he is eighty-two years old. He has been in the service for the last sixty-three years, having been appointed to his present position during Andrew Jackson's administration. Mr. Wallace is also credited by the Adams Express company as the oldest agent in its employ, both in years and continuous service, and is also the oldest station agent on the Cleveland & Pittsburgh railroad, if not in America, having served in that capacity since 1852. He bears his years lightly.

Cutting the Knot.

"We had to write about George Washington to-day," said a schoolboy to his mother.

"I hope you didn't forget to tell about the cherry tree?"

"Oh, no, I said he sawed it down."

"Sawed it down? He chopped it down with his hatchet."

"Yes, I know; but I couldn't spell hatchet."

STORKS ON THE WING.

