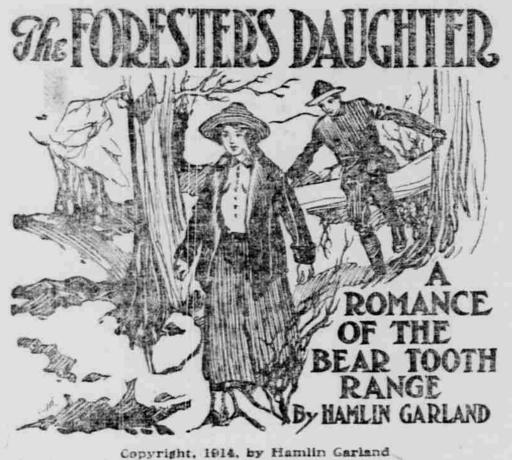
MONDAY, OCTOBER 4, 1915.



CHAPTER IX. The Other Girl. THE girl's voice stirred the benumbed youth into action again and he followed her mechan-

ically, often stumbling against the trues, slipping and sliding, till at host his guide, pitching down a sharp to get his muil." siope, came directly upon a wire fence.

"Giory be?" she called. "Idere is a fence, and the cabin should be near. although I see no light. Helio! Tony?" No voice replied, and, keeping Wayland's hand, she felt her way along the fence till it revealed a rate; then she turned toward the roaring of the stream, which grew londer as they advanced. "The cabin is near the falls, that much I know," she assured him. Then a moment later she joyfully cried out, "Here it is!"

Out of the darkness a blacker, sharper shudow rose. Again she called, but no one answered. "The ranger is away." she exclaimed, in a voice of indignant ninrm;

Leading him toward the middle of the room, Berrie said: "Stand here till stope. Now, who do you suppose it can I strike a light."

As her match finmed up Norcross found himself in a rough walled cabin. the mill.' in which stood a square cook stove, a rule table littered with dishes, and three stools made of slabs. It was all very rule, but it had all the value them both, it would torture Berrie like my 'rig.' of a pulace at the moment.

The girl's quick eye saw much else. to alertness, She located an oil lamp, some pine "Nothing; all we can do is to stand but as she went on he came to like wood and a corner cupboard. In a few | pat and act as if we belonged here."

from the gossins, She brought his breakfast to him and sat beside him while he ate, chatting the while of their good fortune. "It is glorious outside, and I am sure daddy will get across today, and Tony is certain to turn up before noon. He probably went down to Coal City

"I must get up at once," he said. In a panic of fear and shame. "The supervisor must not find me haid out on my back. Please leave me alone for a moment.

She went out, closing the door behind her, and as he crawled from his bed every muscle in his body seemed to cry out against being moved. Nevertheless he persisted and at last succeeded in putting on his clothes, even his shoes, though he found tying the laces the hardest task of all, and he was at the wash besin bothing his face and hands when Berrie hurriedly reentered. "Some tourists are coming." she announced in an excited tone. "A porty of live or six people, a woman among them, is just coming down the be? It would be just our luck if h should turn out to be some one from

He divined at once the reason for her Sunday go to meeting clothes, whereas dismay. The visit of a woman at this I can 'rig out proper.' I'm glad you! moment would not merely embarrass At the moment he was bent on draw. "What is to be done?" he asked, roused ing the girl's attention from Bearie, MU

her. She said: "No, I don't belong here. the lamp was lit, the stove "Very well," he replied, moving stiffbut I come out every year duri refiled with fuel and she was stripping by toward the door. "Here's where I tion with my futher. I love this coun-Wayland's wet coat from his back, can be of some service. I am an ex- try. It's so big and while and wild. The beat of hoofs upon the bridge down at the lower mill, and we enjoy

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"Come in and get some coffee, and of the west fork." he said as he rose "Tell Tony and the supervisor that we we'll straighten things out." Apparently Mrs. Beden did not want to line out that timber of the ear

know that Cliff and Berrie had quar liest possible moment." reled, for she treated the girl with ma- Siona, who was now distinctly coternal familiarity. She was a good na- quetting with Wayland, held out her tured, well intentioned old sloven, but hand. "I hope you'll find time to a most renowned tattler, and the girl come up and see us. I know we have feared her more than she feared any other mutual friends if we had time other woman in the valley. She had to get at them."

always avoided her, but she showed His answer was humorous. "I am a nothing of this distike at the moment, soldier. I am on duty. Um not at all Wayland drew the younger woman's sure that I shall have a moment's attention by saying, "It's plain that leave, but I will call if I can possibly you, like myself, do not belong to these do so."

parts, Miss Moore."

brightly queried.

wear and don't."

They started off at last without hav-"What makes you think so?" she ing learned in detail anything of the intimute relationship into which the

"Your costume is too appropriate, supervisor's daughter and young Nor Haven't you noticed that the women cross had been thrown, and Mrs Bel. The Church a Virgin, Espoused to the the Bride class-true Christians. Mil- bers of the Bride of Christ. who live out here carefully avoid con- den was still so much in the dark that venient and artistic dress? Now, your she called to Berriz! "I'm going to outlit is precisely what they should send word to Cliff that you are over here. He'll be erazy to come the mfn This annused her "I know, but they | use he finds is out,"

"Don't do that!" protested Berrie. all say they have to wear out their Wayland turned to Berrie, "That would be pleasant." he said stuffingly. But she did not return his smile. On the contrary, she remained very grave "I wish that old talebeaver had kept away. She's going to make trouble for us all. And that girl, isn't she a spectacle? I never could bear her." "Why, what's wrong with her? She seems a very nice, sprightly person." "She's a regular play actor. I don't like madeup people. Why does she co around with her sleeves rolled up that way and-and her dress open at the

> throat?" "Oh, those are the affectations of the moment. She wants to look tough and boisterous. That's the fad with all the ciris just now. It's only a harmless piece of foolishness."

She could not tell him how deeply father's House; so shall the King may be assured that their great church she rescated his ready tone of camara greatly desire thy beauty; for He is systems will suffer complete collapse derie with the other girl, but she was they Lord, and worship then Him." In the Day of the Lord. They will fall secretly suffering. It hurt her to think (Psalm 45:10, 11.) He said in part: that he could forget his aches and he | Never was there greater need for the so free and easy with a stratuger at a Lord's people to remember the words moment's notice. Under the influence of this text than at the present time, of that girl's suffe he second to have We recognize these words of the Psaimquite forgetten his exhaustion and his ist David as prophetic, referring to the pain. It was wonderful how cheerful Church of Christ. The Church has he had been while she was in sight. been called out during the Gospel Age In all this Borrie did him an injus to be Christ's Bride. The Prophet here tice. He had been keenly conscious, pictures the Call of this class, the during every moment of the time, not terms of the Call, and the Bride's proponly of his hadily ills, but of Berrie, aration for her marriage to the King's and he had kept a heave face in order Son. The exhortation is that those usually the father that looked after that he might prevent further quest who have thus become esponsed as a tioning on the part of a mulicious girl virgin to Christ, who have taken upon [ It was his only way of being heroic (themselves the covenant of faithful-"If you can't do a thing one way, do it New that the origin was passed he was ness, are to be separate from the world. So our Heavenly Father, in making the

own people and thy father's House." Our own people are the human fam-

House: we have a natural interest in We give up our own wills. This agreehis inheritance; and although we have ment is more binding than any earthly received woeful experiences through marriage contract.

tiann's fall, yet whatever we have as Those who have become betrothed

### Separation of Wheat and Tares.

time of the Gospel Age He would com- wiser. as they have been all along.

lions of people are associating together

King's Son-Called From Her Father and calling themselves Christians that Adam's House-How the Called Ones have not the slightest relationship to Are Made Fit For the Bridegroom. God. They are tares. God never au-Isaac and Rebecca Types-God Steks thorized these. They did not come into Only a Choice Few For the Bride of acsociation with the Church through His Son-Some Called, but Miss Their the Doorway. (John 10:1-7.) Some Calling-How Spots Are Removed came in because their parents or their From the Bridal Robe-The Testing frends were in. Some thought that Day Now Upon Us-"They Shall unless they were baptized they would

> In the end of this Age, now present. there is to be a great burning time. Oct. 3. - Pastor Not the people, but their religious con-Russell delivered a ceptions and affiliations will burn up. "The fire of that Day shall try every ful discourse in the man's work of what sort it is." (1 New York City Corinthians 3(13.) Those who have Temple, W. Gid built with the stubble of human tradi-St., near Broad- tion will suffer loss. Their works and way, today. His their professions will perish. Those text was, "Heark- who have built upon the sand will be en. O daughter, overthrown. But any who have been and consider, and | real Christians "shall be saved so as incline thine ear. by fire." Their systems and their due Forget also thing trines will be consumed in the fire of own people and thy this Day-a bitter humiliation. These

to rise no more.-Jer. 51:58.

Terms of Our Covenant Binding. This special class that God has been athering out for eighteen centuries to be the Bride of Christ have accepted God's terms and have entered into a special covenant with God in order that they might become members of the Bride class. These terms are very positive and definite. In olden times, when there was a betrothal, it was the contract. This was not a merely verbal contract, but a written one. The was a binding engagement with posiarrangement by which we may come hato His family, drew up a very postity. Our father's House is Adam's tive, unchangeable contract. It is a House. By nature we belong to his condition of full surrender to Him.

we become developed an Christhum, we In the parable of the Wheat and the shall not need to go so off-in to obtain Tares, Jesus shows that in the Harvest mercy. As we grow stronger, we grow

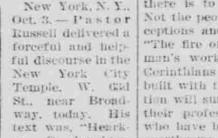
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pletely separate the wheat from the But we shall always mod here; to thres, (Mutthew 15:36-43.) Not a grain long as we are in the incerted firm of wheat is to be left amongst the The Lord knows of the blemblies of tares, and not a tare is to be left our flesh and of our unsuccessful striv amongst the wheat. There will be ings to overcome; and He has provided such persecutions and oppositions as us a covering-the precisus liabe of will make a complete separation and Christ's righteonsness. So by the division. The wheat class will be taken | Lord's arrangement this Bride class out by the Lord and gathered into the may be eventually received at the gurner. The thres will be uprooted wedding. The spotless robe given us from the wheat-field and burned. In at the first is the welding garment other words, in the Time of Trouble mentioned in our Lord's parable. (Matthey will be shown to be of the world, thew 22:11-14.) Clad in this previous Robe, we may come in and be particle There is only one class desired for partors at the great Marriage, as ment

> Spots on the Robe-How Removed. The Lord Jesus intimuted that some of His disciples will not be ready to go in to that Marriage, because, although they are wearing the role, they have gotten it besmirched and spotted. We are to keep our garments unspotned from the world. Can any one pass through the world and always remain absolutely unspotted? No; that is not the thought. But if those who are in the right attitude of heart should get a spot upon their robe. It will be so grievous to them that they will hasten to remove it. There is only one way to get a spot off from that robe. We must take the matter to the Throne of Grace; and whatever our sin-whittier it was temper or what-when our large has been acknowledged, the elevanting merit of Jesus' blood is applied; and our robe is spotless again.--1 John 1:7-9. In this way our robe is kept white We are to keep ourselves unspotted by going to the One who glone can reinove such spots and by asking the forgiveness theressary. "If we confess our sins. He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." The blowl of Jesus Christ, the atoming merit of His sacrifice, cleanses us day by duy as we, appreciating our need, come to Him daily to have His blood applied. There is a class, however, who do not

keep their robe clean; for any stain upon this robe remains until the proper steps are taken for its removal. There are many Christian people who have not taken these steps, and who therefore inve not had the spots removed. Why do they not have these spots cleansed? you ask.

There are things connected with that matter which some of you may know about. When first you cause to the Lord, full of carnest desire to keep yourself unspotted from the world, you were very careful about your colu-Oh, how shocked you were at the first spot! You said, "I am a child of God; and oh, what a mistake I have made! But as time passed and you realized more and more keenly your infirmities of the flesh, you found that you were ofvertaken by these and you were so humiliated thereby that you were tempted to remain away from the Throne of Grace, the Merry Seat provided by the Lord for this very purpose. But if you were a true distiple of Christ, you conquered this feeting and went to the Lord to have the shots removed.



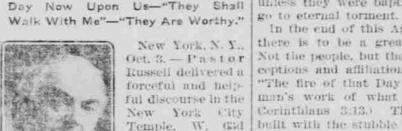




The Spotiess Robe of Christ's

**Righleousness** Their

Wedding Robe.





HPASTOR RUSSELL)

cheerly discoursing as she did so. cellent white liar." "Here's one of Tony's old jackets, put that on while I see if I can't find some drew his attention to the cavalcade every day of our stay." dry stockings for you. Sit tight down which the keen eyes of the girl had here by the stove; put your feet in the detected as it came over the ridge to the asserted. oven. I'll have a fire in a jiffy. There, enst. The party consisted of two merthat's right. Now I'll start the coffee guid two women and three pack horses pot." She soon found the coffee, but it | enumerical resulting for the tiall, was uneround. "Wonder where he One of the woman, spurring her keeps his coffee mill." She rummaged horse to the front, role serenciy up to about for a few minutes, then gave up where Wayland stood and called out the search. "Well, no matter, here's | "Good morning! Are you the ranger?" the coffee, and here's a hammer. One "No; I'm only the guard. The ranger friendlicst terms-taiking of mutual you up." she said.

After hanging a blanket over the biscults, which she found in the cup-

The hot, strong coffee revived him physically and brought back a little of fault with her makeup. his courage, and he said, "I'm ashamed to be such a weakling."

"Now, hush," she commanded. "It's not your fault that you are weak. Now. while I am eating my supper you slip off your wet clothes and creep into Tony's bunk, and I'll fill one of these sirup cans with hot water to put at Tour fect."

It was of no use for him to protest against her further care. She insisted. and while she ate he meekly carried out her instructions, and from the delicious warmth and security of his bed watched her moving about the stove fill the shadows of the room became one with the dusky figures of his sleep.

A moment later, as it seemed, something falling woke him with a start. and, looking up, he found the sun shining and Berrie confronting him with an envious face. "Did I waken you?" she asked. "I'm awfully sorry. I'm trying to be extra quiet. I dropped a pan. How do you feel this morning?"

He pondered this question a moment. "Is it tomorrow or the next week?" She laughed happily. "It's only the next day."

He laid his hands together and then felt of his pulse. "I don't seem to have a temperature. I just feel lazy. limp and lazy, but I'm going to get up, if you'll just leave the room for a moment"-

"Don't try it now. Wait till you have had your breakfast. You'll feel stronger then."

At this point came again the disturbing realization that this night of struggle and the ministrations of his brave companion had involved him deeper in a mesh from which honorable escape was almost impossible. The ranger's cubin, so far from being an end of their compromising intimacy, had added and was still adding to the weight of evidence against them both. The presence of the ranger or the supervisor himself could not now save Berea i "You're a Smith girl," he abrupily "What makes you think so?" "Oh, there's something about you

"Gives us away? I like that!" Smith cirls," he instened to say.

ine of the prevalent western drama | rupted the dialogue.

got KE

One of the men role up, "Helto, was?" she repeated. Norcross. What are you doing over

morning, Mr. Belden. I'm serving my other girl deeply disconcerting. apprenticeship. I'm in the service "When do you expect him back?" now. "Any minute now," she replied, and

bere?"

nakei

"The mischief you are!" exclaimed in this she was not deceiving them, althe other. "Where's Tony?" "Gone for his mail. He'll return soon.

any information which might ember What are you doing over here, may 1 rass either Wayland or herself. "I'm here as guide to Mr. Moore.

Norcross tried to create a diversion "Isn't this a charming valley?" Mr. Moore, this is Norcross, one of Siona took up the cue. "Isn't it? McFarlanc's men. Mr. Moore is connected with the tie camp operations of It's romantic enough to be the back

the milway." Moore was a tail, thin man with a Moore turned to Wayhand. "I know gray beard and keen blue eyes a Norcross, a Michigan lumberman, the south side of Main street seems Holy Spirit, His servant, to seek a nal life to those in whom He has no "Where's McFarlane? We were to vice president of the association. Is to be being allowed to lag, when it is Bride for His Only Begotten Son. meet him here. Didn't he come over he by any chance a relative?" with you?"

"I am frightfully hungry," interrupted the girl. "Can't you hand me out a W. Norcross doing out here in the for-"Indeed! And what is the son of W. hunk of brend and ment? We've been est service?"

riding since daylight." Berrie suddenly appeared at the door not lost upon Siona, who ceased her, two blocks has been finished and pre- world now. "Sure thing," she called out. "Slide banter and studied the young man with sents a fine appearance, with the new very strange to us once; for we had in Moore removed his hat and bowed Good morning, Miss McFarlane, 1

didn't know you were here. You know you camp last night?" oy daughter Sions ?" "Right here." Berrie modded coldly. "I've met ber."

"I don't see how the horses got away. H: indicated the other woman. "And There's a pasture here, for we rode "ry, Belden, of course, you know." right through it." Ling. Belden, the fourth member of

a party, a middle aged, rather flabby mun, just being eased down from er horse, turned on Berrie with a bat-

And where is Tony? If CHIF time during the last two days. why you was over here he'd 141111164 LODA. Berrie retained her self possession

OCCURRED ON VINE Father has built a little bungalow

(To Be Continued.)

mishap occurred on Vine street that Psalm 45:0. Smith girls that gives you dead away." In a way was very fortunate for the God's Wonderful Condescension.

eccupants of the car. Dwight Propet None of the human family could "My phrase was unfortunate. I like was driving an auto that his father ciaim to be worthy of this high exaitahad just purchased Saturday, and as tien to be the Bride, members of the In five minutes they were on the he was nearing Vine and Sixth stragts Christ company; for aeither Jew nor acquaintances-a fact which both puz- he was running slowly and talking to Gentile could keep the Divine Law: cta't do a thing one way, do it an- He perceived at once that the speak zied and hart Beren. Their innghter some parties on the sidewalk when, Our Lord Jesus was the only one who other. I depend on this coffee to brace er was an allen like himself, for she angered her, and whenever she glanes without warning, one of the front could keep it; for it is the full measure wore tan colored riding hoots, a di ed at them and detected Sions looking wheels came off and rolled over to the cett Father Adam, there was never a vided skirt of expensive cloth and a into Wayland's face with coquettish bara of Sam G. Smith before it stop- perfect man upon earth but the Lord broken window, she set out some cold jaunty, wide timined sombrero. She simper she was embittered. She was pad its flight, and had the automobile Jesus. Having kept the Law, the bement and a half dozen haking powder looked indeed precisely like the hero glad when Moore came in and inter- been going at a high rate of speed a came Heir of all things; and just as a very serious accident would certainly would y men might take a beggar for bourd, and as soon as the coffee was Her sleeves, rolled to the elbow, dis Norcross did not relax, though he have occurred, and as it was the damreative she poured it for him, but she closed shapely brown arms, and her considered the dangers of cross exam-would not of him leave the fire She neck, bare to her bosom, was equally ination almost entirely passed. In this

would not let him leave the fire She brought his supper to him and sat be-side him while he ate and drank. most critical observer could find no dulled than her curiosity sharpened. that it was most fortunate that the ar- failen human family and make ber "Where did you say the supervisor eident occurred when it did and did joint-heir with Himself.

not happen to the car when out travel- We had nothing which would ever "The horses got away, and he had to ing at a good rate of speed. The auto entitle us to be taken into God's fam-

# though she did not intend to volunteer WORK ON PAVING ALLEY HAS BEEN ALLOWED TO LAG

## drop in a Bret Harte play. I have it?" From Friday's Datiy

the time to push the matter, as the The promises of God have gone here these draw back to perdition-destruc-

"We sturted together, but the horses with a smile. "But don't hold me re favor of the matter and the conditions acted like a magnet upon certain indiget away, and he was obliged to go back after them. He also is likely to turn up soon." Sponsible for anything he has done turn up soon." Noore's manner changed abruptly Moore's manner changed abruptly, ponds of water standing in the alley- ers very much. Is God making a dis- sure. We must either gain the rebusy and have the work started, as whom He does not wish at all for His the Second Death.

The change in her father's tone was the alleyway north of Main street for present purpose. He is not seeking the deeper interest, while Mrs. Belden, de concrete paving and is an addition to mind the idea, handed down from the teeting some restraint in Berrie's tone, that section of the city of which we errors of the past, that whoever did renewed her questioning, "Where did may well feel quite provil.

### Recommends Chamberlain's Cough Remedy.

Berrie was aware that each moment "Last winter I used a bottle of uses measures to drive others off. Just of delay in explaining the situation Chamberlain's Cough Remedy for a as you, if you were drawing tacks to looked like evasion and deepened the bad bronchial cough. I felt its bene- a magnet, would blow off any sawof questions. "Good Lord! Ber Set she could not bring herself to the significance of her predicament, and yet she could not bring herself to the field effects immediately and before I dust that might lossely adhere, so the forbase, what are you doing over yet she could not bring herself to the had finished the bottle I was cured. Lord is causing the whids of adversity to blow upon His Clauch, in order that I never tire of recommending this any of the worldly who have attached Belden came to her relief. "Well, remedy to my friends," writes Mrs. thenisches to the Church class may be well, we'll have to be moving on William Bright, Ft. Wayne, Ind. Ob- blown off. But these who are of the We're going into camp at the month tainable everywhere.

human beings we have received from to the Lord Jesus Christ give up their Adam. Those who are now the Lord's all to Him. They do not have very people "were by nature children of much, to be sure. Most of us have very, very little; for not many great, wrath, even as others." But something has occurred in our case. We not many wise, not many learned, not have been called out of this condition. | many noble, are called. (I Corinthians and invited to become "the Bride, the 1:23-29.) But association with the One Yesterday afternoon an automobile Lamb's Wife."-Revelation 21:2, 9-11; to whom they are betrothed gives these a nobility of character. The wonder-

Int promises of God Legin Humediately to work in them to will and to do d His good pleasure. It is a transforming work. The Apostie Paul tells us that we are "transformed by the renewing of our minds"-not our bodies (Romans 12:2.) Our body is the same body that we had before, but we have a new mind. We are New Creatures All things are new; old things have passed away. (2 Corinthians 5:17.) This makes a change everywhere.

We need not go into detail as to we are of this class, that "the things which once we loved we now liste." We loved the things that were pure. but many of the things which once we loved were things of which we can-

not now approve. We have received the begetting of the Holy Spirit; and of Christ. us God's Spirit abounds in us more go back after them," again responded is a second-handed machine and had ity, but God has made this way for us and more, we become copies of God's The youth smiled blandly, "Good Berrie, who found the security of the been used a great deal before being through His Plan of Redemption. How dear Son, our Redeemer, our Head, our been used a great deal before being wonderful an opportunity for us, that Bridegroom.

God should choose us to be the Bride In the case of the Hebrew marriage of His Son! God has called as with contract, if the bride-elect was guilty n Heavenly Calling. This choice is of infidelity to her betrothed bride being made in harmony with the case groom, the unfaithfulness was punish tom of olden times—as in the case of | ed with denth. So if any of us who Alexium and Isaac. Abraham typi- inve made a contract with the Lord fied Jehovah; Isaac, our Lord Jesus should violate that contract and he un-"Erist; and Isaac's bride Rebecca, the true to our Bridegroom, we would come Church. As Abraham sent his servant under the penalty of the Second Death. "If any man draw back," says the to seek a bride for his son Isaac, so God has sent, throughout this Gospei Lord. "My soul shall have no pleas-The matter of paving the alley on Age, the Message of His grace, by His ure in him." God would not give eterpleasure. The Apostle Paul says that

"Only a father," retorted Wayland, citizens have expressed themselves in and there through the world and have tion. (Hebrews 10:38, 39.) So the mat

### Christ's Righteousness Our Covering.

Does this mean that if we make slips we shall go into the Second Death; not understand and accour subsitual: truths and become a saint during this present life, would have to roust for all perfectly. "With my mind I serve flielernity. Now we see that God is merely gathering out a special class. that have special characteristics. God Bridegroom, has made satisfaction for our imperfections Therefore when we err, we are to go to the Throne of Heavenly Grace to obtain mercy-mer to go to the Throne of Grace to all true Church will only adhere the closer.

### For Careless Christians Reckoning Near.

But a great many Christian people have not been faithful in this respect. and are being deceived; and a rackoning time is at hand. They have doubted the Lord's mercy or else have been careless of their covenant; and they me not living close to the Lord. Their ives are masutisfactory to themselve and to God. They will not be of the Bride class, Nobody whose robe is covered with spots will be received into the wedding as a member of the Bride what changes it makes. We know, if of Christ; for the Bride must be "with out spot or wrinkle or any such thing." (Ephesians 5:25-27.) Only thus could she be presentable to the Heavenly Bridegroom, "There will be weeping and gaashing of teeth" amongst the foolish virgins when the door to the wolding is shut. (Matthew 25:10-12.) Many will be disappointed in this Day

Where shall you and I be then? I hope that we shall make our calling and election sure; that, knowing the terms, we shall keep our garmonts an spotted from the flesh, from everything that is contaminating. There is a peculiar beauty about a pure white robe. A robe spotted all over would not look very attractive, nor would a robe all wrinkled. The King will great ly love and appreciate those who are in a spotless condition.

"Forget also thine own people and thy father's House." The temptations to wrongdoing, to distoyalty to our covenant with the Lord, come Intgely through relations with our own people. It is very trying to emissivor to do two things-to keep on good terms with the world's people and with the Lordat the same time. To do so is an impossibility. This is where the Great. Company class make their fallures They fear what their acquainfances ward of everlasting life or else go into and neighbors will say. They do not care to be considered peculiar. Manage are not to be ashamed of the Truth or of the brethnen or of repronch for Christ.-Matthew 19:32, 33.

"So shall the King greatly desira the No. One might make unintentional beauty." This is a beauty that gradie slips of various kinds. Presumably in the heart, a beauty of ob-mactor there is no child of God living who Every Christian should use to it that has not made such slips. Our imper he is growing daily in grace. In all the fections are hindrances to our doing true Body of Christ there is a growth in the Lord's Spirit, a growth in love Law of God." but with my imperfect This is the beauty that our Bridenmon. body it would be an impossibility. Out desires in His Bride-this beauty of great Redeemer, who is our prospective | character likeness to Himself. We do sire this in ourselves. We wish to see our minds and hearts counting more and more widely to take in the interests of others, especially our brethese er with God through Christ. If you of the Body of Christ. These whe and I were perfect, we would not need prove fulliful unto denth shall receive glory, honor and humortality. "They, to in mercy and find grace to help in shall walk with Me in white," says and time of need. (Hebrews 4:16.) But as Lord Jesus; "for they are worthy."

