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ep away from here."

She looked at him steadily. "Why?"

morning wasn't your fault nor mine.

Come; father will be looking for you."

obliged to be the last. He's the kind

that think they own a girl just as soon

as they get her to wear an engagement

ring. But Cliff don't own me, I told

him I wouldn't stand for his coarse

Wayland tried to bring her back to

She turned a stern look on him.

"You bet I am! I was raised a free

me. I thought be understood that, but

and when we do we squeeze him dry.'

a good deal of the old world and was

of inquiry. He talked well, too, in-

Berrie's eyes, wide and eager, were

her wonder, her admiration, and was

fixed upon him unwaveringly. He felt

inspired to do his best. Something in

"I've been dilettante all my life,"

was one of his confessions. "I've trav-

keeping up with my fellows, and I had

no idea of preparing for any work in

the world. Then came my breakdown

and my doctor ordered me out here. 1

came intending to fish and loaf around.

but I can't do that. I've got to do

At last Mrs. McFarlane rose and

something or go back home."

"I can't tell you anything."

me with enthusiasm about it. Never

kindly as he said:

things."

Good night."

tross said:

spired by his attentive audience.

ed at himself for uttering them.

humor. "You're a kind of 'new wo-

ways, and I won't!"

domineering."

CHAPTER V.

The Supervisor of the Forest. ASH, who was alone in the government office, looked up from anything to hurt or embarrass you." his work. "Come in." he called heartily. "Come in and re-

"Thank you. I'd like to do so. And may I use your desk? I have a letter

to write." "Make yourself at home. Take any desk you like. The men are all out on her command, and together they walk-

duty." "You're very kind," replied Wayland, she continued: gratefully. There was something reassuring in this greeting and in the many signs of skill and scientific reading which the place displayed. It was like a bit of Washington in the midst of a careless, slovenly, lawless mountain town, and Norcross took his seat and wrote his letter with a sense of

proprietorship. "I'm getting up an enthusiasm for the service just from hearing Alec man." " Belden rave against it," he said a few minutes later, as he looked up from his letter.

Nash grinned. "How did you like Meeker?"

"He's a good man, but he has his pecuis blue with malignity-so are most of the country-but he's pretty tolerable the cowmen I met up there. I wish

service for a weakling like me?" Nush considered. "I think we can short, black bearded man with fine reforestration. employ you, but you'll have to go on dark eyes and shapely hands-hands Nash, who took an almost brotherly Nebraska, to quiet the title to the fe as fire guard or something like that for that had never done anything more the first year. You see, the work is getting to be more and more technical getting to be more and more technical county as a magnet. Others have the horseway in all his training and the horse have an almost brotherly lowers and line in Plattsmouth, Cass County, Nebraska, to-wit:

| Message; to others it has no attraction. Some are drawn just as a piece of steel with the horse of the horse of the horse of the horse of the high and a minost brotherly lowers are drawn just as a piece of steel with the horse of the high and have the high and have the horse of the high and have the high and have the high and high and have the high and have the high and have the high and high and have the high and have the high and high and have the high and high and have the high and have the high and high and have the high and have the high and have the high and high and have the high and each year. As a matter of fact"—here he lowered his voice a little—"McFarlane is one of the old guard and will have to give way. He don't know a thing about forestry and is too old to learn. His girl knows more about it great herds, the claimant of empires than he does. She helps him out on of government grass land. Poor as his

as he runs his ranch he surely is con- the general welfare, a curious mixture fellows need." demued to go."

"Well, you get Berrie to take up your | are, and, though he had been made say about who goes on the force in this forest."

It was late in the afternoon before Wayland started back to Mecker's with often get a man from the sea level. intent to repack his belongings and leave the ranch for good. He had dechied not to call at McFarlane's, a decision which came not so much from kept his guest talking of the east and fear of Clifford Belden as from a de | its industries and prejudices, and Bersire to shield Berea from further trougler and her mother listened with deep ble, but as he was passing the gate admiration, for the youngster had seen the girl rose from behind a clump of willows and called to him: "Oh, Mr. | unusually well read on historical lines

He drew rein and, slipping from his horse, approached her. "What is It Miss Berrie?" he asked, with wondering politeness.

Norcross! Wait a moment!"

She confronted him with gravity. "It's too late for you to cross the ridge. her absorbed attention led him to speak It'll be dark long before you reach of things so personal that he wonderthe cut-off. You'd better not try to make It."

"I think I can find my way," be an swered, touched by her consideration "I'm not so helpless as I was when I

"Just the same you mustn't go on." she insisted. "Father told me to ask you to come in and stay all night. He wants to meet you. I was afraid you might ride by after what happened to day, and so I came up here to head you off." She took his horse by the rein and flashed a smiling glance up at him. "Come, now, do as the super visor tells you."

"Wait a moment," be pleaded. "Or second thought I don't believe it's a good thing for me to go home with you. It will only make further trouble for-for us both."

"I know what you mean. I saw Cliff follow you. He jumped you, didn't be?"

"He overtook me, yes."

"What did he say?" He besitated. "He was pretty hot onel said things he'll be sorry for when be cools off."

"He told you not to come here any more-advised you to hit the outgoing trail-didn't he?"

He flushed with returning shame of it all, but quietly answered, "Yes, be said something about riding east."

"Are you going to do it?" "Not today, but I guess I'd better mind the pay. I'm not in immediate

need of money, but I do need an interest in life."

perplexity. "I don't know exactly have you as instructor in camp sel somehow. You ought to work under a good luck."

said Wayland, and he went to his bed and mounted his horse, the pack pohappier than at any moment since nies fell in behind. Berrie followed,

Young Norcross soon became vitally un the rear engaged with the problems which confronted McFarlane, and his possible enrollment as a guard filled him with a sense of proprietorship in the forest. which made him quite content with Bear Tooth. He set to work at once to acquire a better knowledge of the to load out all our iron, after which extent and boundaries of the reserva- we will buy no more, so bring in what tion. It was, indeed, a noble posses | you have right away to brick building sion. Containing nearly 800,000 neres Third and Main streets, just around of woodland and reaching to the summits of the snow lined peaks to the east, south and west, it appealed to him with silent majesty. It drew upon his patriotism. Remembering how the timber of his own state had been slashed and burned, he began to feel a sense of personal responsibility.

He bought a horse of his own, although Berrie insisted upon his retaining Pete, and sent for a saddle of the army type, and from sheer desire to "Because you've been very kind to keep entirely clear of the cowboy me, and I wouldn't for the world do equipment procured puttees like those worn by cavalry officers, and when he presented himself completely uniform ed, he looked not unlike a slender and further relief as may be equitable and further relief as may be equitable. "Don't you mind about me," she responded bluntly. "What happened this | young lieutenant of the cavalry on field duty, and in Berrie's eyes was won-With a feeling that he was involving drous alluring.

both the girl and himself in still dark-He took quarters at the hotel, but er storms, the young fellow yielded to spent a larger part of each day in Herrie's company, a fact which was daily in the County Court of Cass County, ed along the weed bordered path, while reported to Clifford Belden. Hardly a day passed without his taking at "This isn't the first time CHR has least one meal at the supervisor's home. started in to discipline me, but it's

As he met the rangers one by one he perceived by their outfits, as well as by their speech, that they were sharply divided upon old lines and new. The experts, the men of college training. were quite ready to be known as Uncle Sam's men. They held a pride in their duties, a respect for their superiors, and an understanding of the governmental policy which gave them dig nity and a quiet authority. They were less policemen than trusted agents of a crizen. No man can make a slave of federal department. Nevertheless, there IN THE DISTRICT COURT OF CASS was much to admire in the older men. it seems he didn't. He's all right in who possessed a self reliance, a knowl- Charles C. Parmele, Plaintiff, liarities. Relden is your real enemy. He many ways one of the best riders in edge of nature and a certain rough and turned to meet McFarlane, a It was a question of lumilering and

Berrie niso had keen eyes for his 1915. f greed and generosity, as most men outfit and his training, and under her case and you're all right. She has the supervisor at a time when political direction he learned to pack a horse, buil still crippled the service, he was set a tent, build a fire in the rain and loyal to the flag. "I'm mighty glad to other duties.

see you," he heartily began. "We don't "You want to remember that you carry your bed and board with you. In the County Court of the County of she said, "and you must be prepared to His voice, low, languid and sort, was camp anywhere and at any time." most insinuating, and for Louis he

The girl's skill in these particulars was marvelous to him and added to the admiration he already felt for her Her hand was as deft, as sure, as the best of them, and her knowledge of ing upon claims against said estate

ond week in the village the supervisor A. D. 1915, and on the 8th day of In symbolic language a hand means said: "Well, now, if you're ready to March, A. D. 1916, at 10 o'clock a. m. power. "Without hands" means that experiment I'll send you over to Settle, on each of said days. All claims not the ranger, on the Horseshoe. He's a little lame on his pen hand side, and filed before said hour on said last day you may be able to help him out. May of hearing will be forever barred. be I'll ride over there with you. 1 By the Court, want to line out some timber sales on the west side of Piarmigan."

This commission delighted Norcross eled: I've studied in a tepid sort of greatly. "I'm ready, sir, this moment." fashion; I went through college with he answered, saluting soldier-wise. out any idea of doing anything with what I got: I had a sort of pride in

The next morning as he rode down to the office to meet the supervisor he was surprised and delighted to find Beren there. "I'm riding too," she annonneed delightedly. "I've never been over that new trail, and father has agreed to let me go along." Then she added earnestly: "I think it's fine you're going in for the service, but it's hard work, and you must be careful LOST-On the automobile road be- He knew that some would not be able Berea, rejuctantly, like a child loath to till you're hardened to it. It's a long

miss a fairy story, held out her hand way to a doctor from Settle's station." to say good night, and the young man He was annoyed as well as touched saw on her face that look of adoration by her warning, for it proclaimed that which marks the birth of sudden love. be was still far from looking the brave but his voice was frank and his glance forester he felt himself to be. He replied. "I'm not going to try anything "Here I've done all the talking when wild, but I do intend to master the FOR SALE-80 acres, very choice, I wanted you to tell me all sorts of trailer's craft."

"I'll teach you how to camp if you'll let me." she continued. "I've been on "Oh, yes, you can; and, besides, I lots of surveys with father, and I alwant you to intercede for me with your ways take my share of the work. I father and get me into the service threw that hitch alone." She nodded But we'll talk about that tomorrow, toward the pack horse, whose near load gave evidence of her skill. I FOR SALE-Cass County farm of ment was invented, people got to think-After the women left the room Nor- told father this was to be a real camping expedition, and as the grouse sea-"I really am in earnest about enter son is on we'll live on the country.

ing the forest service. Landon filled Can you fish?" "Just about that," he laughed

"Good thing you didn't ask me if could catch fish." He was recovering McFariane stared at him with kindly his spirits. "it will be great fan to what you can do, but I'll work you in once. I seem to be in for all kinds of

man like Settle, one that could put you | They both grew uneasy as time through a training in the rudiments passed for fear something or some one of the game. I'll see what can be would intervene to prevent this trip which grew in interest each moment "Thank you for that half promise." but at last the supervisor came out and the student of woodcraft brought

IRON WANTED.

corner. Hurry.

BEN HANKINSON. 9-13-1wk-d&w

LEGAL NOTICE.

NOTICE TO JOSEPHINE DUDA, Non-Resident Defendant: YOU ARE HEREBY NOTIFIED that on the 12th day of May, 1915, Max Duda thed a perition against you in the Dis-trict Court of Cass County, Nebraska the object and prayer of which are to diain a divorce from you upon the rounds of cruelty, desertion and in-delity, and for the custody of the in-Marie Duda, aged two years, and th You are required to answer said peti-ion on or before Monday, the 15th day of November, 15

MAX 1st DA, Plaintiff

NOTICE TO CREDITORS. Nebraska.

In the Matter of the Estate of Charles | ceive it. We read that they were per-S. Wortman, Deceased | Notice to all cersons interested in said | plexed, offended, and walked no more

County Judge

COUNTY, NEBRASKA.

grace which made them interesting that they were expected to hold on character, Jesus will impute seventy-companions and rendered them effective unknown; Mrs. C. H. Kleeman, first real name that they were expected to hold on character, Jesus will impute seventy-companions and rendered them effective unknown; Mrs. C. H. Kleeman, first real michaeles the local comprehend. See that they were expected to hold on character, Jesus will impute seventy-companions and rendered them effective unknown; Mrs. C. H. Kleeman, first real michaeles the companions and rendered them effective unknown; Mrs. C. H. Kleeman, first real michaeles the companions and rendered them effective unknown; Mrs. C. H. Kleeman, first real michaeles the companions and rendered them effective unknown; Mrs. C. H. Kleeman, first real michaeles the companions and rendered them effective unknown; Mrs. C. H. Kleeman, first real michaeles the companions and rendered them effective unknown; Mrs. C. H. Kleeman, first real michaeles the companions and rendered them effective unknown; Mrs. C. H. Kleeman, first real michaeles the companions and rendered them effective unknown; Mrs. C. H. Kleeman, first real michaeles the companions and rendered them effective unknown; Mrs. C. H. Kleeman, first real michaeles the companions and rendered them effective unknown; Mrs. C. H. Kleeman, first real michaeles the companions and rendered them effective unknown; Mrs. C. H. Kleeman, first real michaeles the companions and rendered them effective unknown; Mrs. C. H. Kleeman, first real michaeles the companions and rendered them effective unknown; Mrs. C. H. Kleeman, first real michaeles the companions and rendered them effective unknown; Mrs. C. H. Kleeman, first real michaeles the companions and rendered them effective unknown; Mrs. C. H. Kleeman, first real michaeles the companions and the companions a teachers of camping and trailing, and name unknown, the unknown heirs, withdraw, the Lord would not hold even when they did not comprehend, five per cent, etc. Instead of actuality I could do something for the service.
I'm a thoroughly up to date analytical chemist and a passable mining engineer, and my doctor says that for a year at least I must work in the open nir. Is there anything in this forest nir. Is there anything in the world and earnest hand-levises, legates, personal representative and all persons interested in the unknown; and trailing, and him back. Apparently there is much him back. Apparently there is much him back. Apparently there is much nisunderstanding of the Lord's method of the unknown; and the unknown; and the unknown; and the unknown heirs, devised, legates, personal representatives and all persons interested in the objects us to hold on to certain parts of His Word when we do not under the unknown; and the unknown; and the unknown; and the unknown; and the unknown heirs, devised, legates, personal representatives and all persons interested in the objects us to hold on to certain parts of His Word when we do not under the unknown; and the unknown heirs, devised, legates, personal representatives and all persons interested in the objects us to hold on to certain parts of His Word when we do not under the with the unknown; and the unknown that a contain parts of His Word when we do not under the world with the unknown that a contain parts of His Word when we do not n the District Court of Cass County.

than he does. She helps him out on of government grass land. Poor as his office work too."

Wayland wondered a little at the freedom of expression on the part of interests, he was well in advance of old style ranges has bis virtues. Sattle till and for coultable railed. freedom of expression on the part of Nash, but said. "If he runs his office his neighbors on matters relating to his neighbors on matters relating to his neighbors of matters relating to his neighbors of christ are

this 3rd day of August, A. D. CHARLES C. PARMELE, Plaintiff.

C. A. RAWLS. Attorney for Plaintiff.

NOTICE TO CREDITORS.

Cass, Nebraska, In Re Estate of Francis Kushinsky,

Deceased.

To All Persons Interested: You are hereby notified that hear-

cayuse psychology more preferred that will be had at the office of the County any of the men excepting her father. Judge, Court House, Plattsmouth, Ne-One day toward the end of his sec braska, on the 8th day of September, out of the mountain without hands.

> ALLEN J. BEESON. County Judge.

W. A. ROBERTSON. Atorney. 8-9-4twkly

Want Column

LOST.

tween Omaha and this city, a red to appreciate what He was saying. curved automobile door. Finder This was equivalent to inviting them please leave same at this office. 9-20-tf-d&w

FOR SALE.

half mile east and one mile north of Murray, \$175 per acre. T. H. POLLOCK.

Riley Block, Plattsmouth.

mouth, Neb.

Christ's Human Life-Rights imputed to the Church, Given to the World.

In 10 days from now we are going Divine Method of Selecting the Church. Deep Spiritual Truths a Cause of Separation-How We Eat Our Lord's fice to Be Given to the World Soon.



ing before the 1. B. S. A. Conven-Hershey Park. livered an able discourse today, from whom shall we go? Thou hast the words of eternal life." (John 6:68.) He said:

The most of us probably remember the connection of our text. Jesus had been stating a very deep truth; and many of those who had followed Him seemed unable to comprehend it or replexed, offended, and walked no more with Him. Then Jesus said to The Twelve, "Will ye also go away?" Simon Peter, speaking for The Twelve. said, "To whom shall we go? Thou hast the words of eternal life."

It would seem as though God has 9-2-4wks and systems, there is a kind of bond age, as there is to some extent in certain secret orders-a sort of obligation them to the Lord. But we never heard of Jesus doing this, or His Apostles.

To some the Gospel is an attractive Message; to others it has no attraction. fragments of that Stone. It is being made up from all nations and denominations.- Daniel 2:26-45.

The Stone Cut Out "Without Hands." For nearly nineteen centuries God has been gathering this Church, which altogether is only a "little flock." Luke 12:32.) With the close of this Age these faithful ones shall be made joint-heirs with Jesus, shall be the shall be on the spirit plane, and with earth, bringing mankind back to perfection and to a world-wide Eden.

God did not exercise force to take the Church out. Yet, the Apostle says. "We are His workmanship, created in Christ Jesus unto good works." (Epheslaus 2:10.) God works in this class by His promises. As St. Peter says. "God hath given unto us exceeding great and precious promises, that by hese we might become partakers of the Divine nature." (2 Peter 1:4.) Not y pushing, not by thunderings or imrecations, but by these promises does God work in us. He does not pull; He loes not push. He merely draws us. as the magnet draws the piece of steel.

The Class New Sought.

When Jesus gave that dark saying which offended some of His followers. He knew what effect it would have. to leave. It is the Father's will to sepgrate every individual from that elect class that can be separated. He wishes to put away any not of the right character, so that all who remain will be of the right sort. In every Christian's life there have been opportunities to take an easier way. If any are merely seeking ensy paths, and rejecting the paths which the Lord has marked out, then He wishes all such 9-20-Iwk-d&w to take that easier path.

In the Dark Ages, when eternal tor 102 acres, splendid improvements ing that God would do nothing to himder anybody, lest that one fall into and close to market; \$95.00 per der anyong, the But no one was ever acre; payment part cash. Call on in danger of eternal torment. The or address Chas. E. Martin, Platts- class that full away merely fall to 9-20-3td-1tw measure up to their privileges. So the

Great Company, the antitypical Leites, have had the privilege of being Priests. They all made consecration. They all belong to the class "passed over" during this Age. They had the privilege of becoming members of the Royal Priesthood, but they have not enfliciently valued the bonors held our to them, of enlisting all of life's energies in the service of the King of kings; and He lets them take their ourse. He seeks those who delight o do His will, not those who must be

empelled to do so. During the Milleunial Age, all will be compelled to do God's will or be destroyed; but even though for a while they must do that will under compulcion, yet they will be expected to learn to love that will when they perceive take on all those perfect button qualits desirability. At the conclusion of ties which He laid down, sacrificed, that Age any human being who has not a love of righteensness and a ha tred of iniquity, a sympathy for the Flesh-The Class That Drink His things which are good, will not be Drinking the Blood of the Son of Man. Blood-Our Lord's Life Laid Down | counted worthy of eternal life. Such | at Calvary-The Merit of His Sacri- will have no life beyond the Millen get, let us see what the Church will nial reign of Christ,

At the time of our Lord's consecta-Sept. 12. - Speak Father's will, although that will was life in you." The Church is not only understand it fully at His consecrat blood of the Son of Man. We do not tion in session at tion; but His thought was that, what leat the flesh in the same way that the ever it should be, it would be His will, world does. Those blessings that are Pastor Russell de So it is with His followers. At the coming to the world by and by, we time that you gave yourself up to be appropriate now by faith. We accept the text, "Lord, to Jesus Christ our Lord, you agreed to ers of Jesus our Savior, to sacrifice do whatever God's providence might our carthly life as He sacrificed His the changing affairs of life are bound to test us. The Lord is gathering a people who not only make a covenant at the beginning, but keep that covenant. If they enmot do it fully according to the fiesh, they will at least do it in the spirit of their minds. If there be fleshly weaknesses which they cannot wholly overcome, the Lord nurkes provision for these. He looks at the heart, the New Creature.

The Hard Saying-Who Can Hear It? did not understand was, "Except ye power, more moral energy; they will ent the flesh of the Son of Man and get back a tunlly what they lost. To st day of September, 1915. any time the opportunity of withdraw-ALLEN J. EEESON. In the various churches seets us His flesh to cot? Their is a found of chosen this High Californ. saying. Who can understand it?" It earthly restitution provided for all requires the Holy Spirit to understand mankind. But in this arrangement of these words. Even The Twelve could this present Age the Lord imputes to from which one cannot easily get not understand such deep things of the you whatever you lack of perfection. away after having entered it. But no Spirit until after Penterost; then they This means that to whoever has only one is under obligation to remain a began to understand. But they know twenty-five per cent, of perfection of there are a few texts that we do not a compensation for all our weaknesses. understand, it will still be our duty But this would only make us on a and privilege to remain loyal.

there is One who will teach us and the Church to drink His blood; it is that we are to receive as we are able. for us to give up our life with His Thank God for the assurance that He life. The world will not make a sacriis keeping close watch-care over us! fice of their earthly life. But we who so considerate of us. We are glad to riflee our earthly lives—the blood, by know that He has this arrangement, the figure. We give up all our rights These "dark sayings" are stumbling life, so He has promised to give us blocks still to many.

Eating the Flesh of the Son of Man. and drink the blood of the Son of Man | now into the family of God. It was we have no life in us. The eating of Jesus' cup, because for Him primarily His flesh cignifies the appropriating of the Father poured it. He drank of it the merit of His flesh. Mentally we gindly, in full submission to the Faappropriate the merit of His flesh, His | ther's will. We have heard that we human nature, which He sacrificed have the privilege of coming in with for Adam and all of Adam's family. Him and laying down our lives; and Adam's life was forfeited; his future here we are. We have hid our all at Kingdom class, shall be His Bride. life was forfeited. All the children of the Lord's feet, that He might give us Adam thus lost their rights to the the new life, the new mature, the spir-Jesus shall be given great power for earthly life. Jesus laid down His fiesh | Bunt life, the Divine nature, far above the blessing of all the families of the | for the whole world, that all the Adam | angels, principalities and powers. ic race might have the right to this Christ's Members to Have Immortality. earthly life. Jesus' new life is not But this class, this Stone, is taken | earthly, not fleshly; He has a spiritual body now. Therefore He has this fleshly life to give to the world-to Adam and all his children. Our Lord never forfeited His life: He was not a sinner. He still has the right to a drink His blood. This means some-He is glorified on the Divine plane, and He will give away the merit of His human life. He has not yet done so. The Hible tells us that He will give

> the merit of His human life to Adam and his race at the end of this present Age. When the Church shall be glorified. Jesus will pray the Father on behalf of the world, (John 173); Psa. 2:8) God having these two parts in His Flan, Christ has already secured blessings for the Church, and during His Second Presence He will do His work for the recovery of the world. As He said, "My flesh I will give for the life of the world." He will give it to the Father; for it was the Father who was the great Judge, and who. dealing with Adam, condemned him to death-"Dying, thou shalt die." Unless a provision would be made that perfect human being would take the place of the fallen human being, Adam, there would be no opportunity for a future life for either Adam or his race.

This is what Jesus has done; He has given His life for Adam's life. His human nature for Adam's human nature. Over eighteen centuries ago Jesus Itid. down His life, but did not give it. He still has the right to it; but He is to give it un forever, as the offset for Adam. Then Jelmynh will turn over fied by those who professed to love Adam and all his race to Jesus, who will then take His great power and reign. Then He will have the right to furnished the Gospei Age whoever has bless the world. Why is not the world. Sagning has speed by Covenant of

purchase-price for the world, have them turned over to Hlm, and then do nothing for them! But the world will not be purchased until after the Church is glorified with the Lord, after He has added the Church to Himself.

In one picture the Church is counted is members of Christ's Body; in another. He is the Bridegroom and the Church the Bride. The marriage of the Lamb comes, after which He en . ters upon His glorious work for the world. All the accounts on the books of Instice against Adam and his race will be canceled; and the great work will begin of blessing the world of unnkind. During that time Jesus will be giving them His flesh to eat, the merits of His sacrifice, that they may for them. They will eat His flesh throughout the Millennial Age.

Having seen what the world is to

receive. To the Church Jesus said. Except ye cut the flesh and drink the tion. He came voluntarily to do the blood of the Son of Man, ye have no more or less hidden. Jesus did not to cat the flesh, but also to drink the a child of God and a joint-helr with the Call of this Age, to be the followmark out for you. There is a great earthly life. It is an invitation to leave deal in having that fact in mind: for the world and its ambitions, hopes and relationships, and become New Creatures in Christ Jesus, to be begotten to the spirit nature, and finally to be been of the Spirit-higher than angels, princinalities, powers and every name save the Jesus and the Father. This is the incitation, and we have accepted it.

We are to do as Jesus did. But first His merit is imputed to us. To impute is to reckon. There is a difference between reckoning and giving. He is actually to give these blessings to the world during the Millennium. Mun-The dark clause which the disciples | kind will be getting more health, more

parlty with the world in the Age to We are helped when we see that come. We are to do more. It is for We are glad to have a Teacher who is become joint-sacrificers with Jesus sacby which our minds open more and to earthly life and nature, even as our more to see greater lengths, breadths, Lord gave up His earthly rights. And heights and depths of the Love of God, as the Father gave Illin the higher

that life if we will do the same. That is our Covenant, the agreement to drink of HIs blood, to share with It is just as frue today as when Je- Illin in His sufferings and death. That sus said it, that unless we cat the flesh is the special Covenant that brings as

At the beginning of your Christian experience, you did not understand all about this, any more than did the twelve Apostles and those others. But now we see that we cannot get eternal life. Adam had life, but not "life in hipself," inherent life. He did not have immortality. The angels have not life in themselves; God makes provision for their necessities. And so He will provide for the procesities of the whole human family. When Adam was perfect. God made provision for his namtenance.

"As the Futher bath life in Himself, so hath He given to the Son to have life in Himself." (John 5:20.) He is to give it to His Body members. Great as will be the privileges and honors of the negels, and great as will be the dessings of perfected mankind, yet to the Church of God, because they have eaten the flesh and drunk the blood of the Son of Man, will be the superlative glory and honor-immortality, the shire ing of the Divine nature.

Nevertheless, the conditions imposed upon those who would make sure their calling and election to this exalted position are exacting, though a "reasonble service." They shall share in their Redeemer's exaltation if they share His ignominy by walking in His steps-following His example in this present time when evil is permitted to triumph. The Master was despised and relected of men, and finally was cruciand follow righteousness. Similarly, throughout the Gospel Age whoever has

turned over now? How thappropriate of the sufferings of Christ.—Colossians it would be if Jesus should give the 1.24; Romans 8:17; 2 Timothy 2:11, 12.