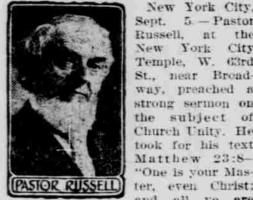
MONDAY, SEPTEMBER 6, 1915.

CARDINAL GIBBONS

a United Christendom,

Two Masterful Discourses Compared. Many Points of Likeness as Well as of Difference-One Shepherd, One **.**e Flock-One Head, One Body-One Heavenly Bridegroom, One Heavenly Bride-Children of the Church-One Holy Catholic and Apostolic Church.



and all ye are brethren." He said in part:

Some time ago, in the Cathedral at Baltimore, Cardinal Gibbons delivered a remarkable discourse advocating a united Christendom. His strong plea contains many good thoughts, some of which I will now read:

"It was manifestly the desire of Christ that all His disciples should be Heavenly Father in full consecration united in the profession of one faith. In His admirable prayer before His passion He says: 'I pray for them also who through their word shall believe in Me, that they all be one, as Thou, Father, art in Me, and 1 in Thee, that they also may be one in Us; that the world may believe that Thou hast sent Me': because the unity of the Church is the most luminous evidence of the Divine mission of Christ.

"Unity of government is not less essential to the Church of Christ than unity of doctrine. Our Divine Saviår never speaks of His churches, but His Church. He does not say, 'Upon this rock will 1 build My churches,' from which words we must conclude that it never was His intention to establish or to sanction various conflicting denominations, but one corporate body, with all the members united under one visfble head; for as the Church is a visible body, it must have a visible head.

Unity of Faith and Government. "Our Savior calls His Church a sheep fold. 'And there shall be one fold and one Shepherd.' What more beautiful or fitting illustration of unity can we have than that which is suggested by a sheepfold? All the sheep of a flock cling together. If momentarily separated, they are impatient till reunited. They follow in the same path. They feed on the same pastures. They obey the same shepherd, and fly from the voice of strangers. So did our Lord intend that all the sheep of His fold should be nourished by the same sacraments and the same bread of life; that they should follow the same rule of faith as their guide to Heaven; that they should listen to the voice of one Chief Pastor, and that they should carefully shun false teachers. "His Church is compared to a human body. 'As in one body we have many in Christ Jesus, called to be saints. members, but all the members have (1 Corinthians 1:2.) What these large not the same office; so we, being many, are one body in Christ, and every one members one of the other.' In one body there are many members, all inseparably connected with the head. The head commands; and the foot instantly moves, the hand is raised and the lips open. Even so our Lord ordained that His Church, composed of many members, should be all united in one supreme visible head, whom they are bound to obey. "The Church is compared to a vine, all of whose branches, though spreading far and wide, are necessarily connected with the main stem, and from its sap they are nourished. In like manner our Savior will have all the saplings of H vineyard connected with the main stem, all draw their in the words of the Apostle, "The nourishment from the parent stock. world knoweth us not, even as it knew In fact, our common sense alone, apart | Him not." (1 John 3:1.) The world from the revelation, is sufficient to convince us that God could not be the Brionists. Yet they knew not the Author of various opposing systems of Peligion. God is essentially One. He and they crucified Him. Similarly, all is Truth itself. 'God is not the God of down the Gospel Age, the great redissension, but of peace." "I see perfect harmony in the laws have not recognized the members of which govern the physical world we the Body of Christ. inhabit. I see a marvelous unity in our planetary system. Each planet moves in its own sphere, and all are controlled by the central sun. Why should there not also be harmony and to the world-both the religious world concord in that spiritual world, the and the irreligious world-a Hidden Church of God, the grandest conception of His omnipotence, and the most their understanding. Hence it is that bounteous manifestation of His good- the most saintly characters, both Cathness and love for mankind? "Hence, it is clear that Jesus Christ | tyrs, as Jesus was, as St. Stephen was, intended that His Church should have as all the Apostles were, as all the one common doctrine, which all Chris- faithful were during the intermediate tians are bound to believe, and one centuries; and as some yet may be if uniform government, to which all an outward union be effected such as should be loyally attached. Where, once prevailed-in the Dark Ages. then, shall we find this essential unity of faith and government? I answer. confidently, Nowhere save in the Cathextent the True Church has been counofic Church." terfeited by both Catholics and Prot-

a fleshig mind, of an unspiritual state. | Fo, instance, the average Roman (1 Corinthians 3:3-7.) All Christians- Catholic does not know that he is not both Catholic and Protestant-are com- a member of the Church. But Cardiing to realize this fact, although but a nai Gibbons will not deny the fact, ON CHURCH UNITY few years ago some claimed that sec-tarianism led to a greater zeal and en-ergy in the Divine service. ergy in the Divine service. the Pope and the other religious in All conversant with history will un- structors compose the Church, and that

derstand what I mean when I say that the people are the children of the Review of a Strong Plea For God has been pleased to permit an it- Church. Thus the Catholic Church appropriates the words of Jesus respectlustration-first, a united Christendom, propriates the words of Jesus respectand second, a divided Christendom, ing the "little flock," etc., and applies For long centuries there was in Europe | them to the clergy, not to the congre- again been brought to the forefront practically but the one Church-Ro- gation. This is the secret of Papacy's

great mistake. In their ecclesiastical

declare that the Lord's faithful "little

cy claims the right to reign with Heav-

enly authority over the kingdoms of

If Papacy has the counterfeit of the

True Church and the True Reign of

specting the genuine? This: That the

experiences of the unknown despised.

man Catholic. The results were not all that could be desired. That unity system they have a counterfeit of the brought neither secular nor religious True Church. Because the Scriptures education, nor did it bring to the world Millennium. Rather, throughout flock." "the Church of the living God," that long period ignorance and super- will reign with Christ, therefore Papastition held sway. During the last few centuries we have had the division of Christendom into various sects and earth. Papacy's endeavor to carry out figured would cost a fraction parties. While the results are not sat- this erroneous reasoning has led to

New York City, isfactory, not what the Word of God | many grievous persecutions and wars. Sept. 5. - Pastor prompts us to desire and expect, nev-Russell, at the ertheless this divided condition has cer-New York City tainly tended toward greater freedom | Christ, what does the Bible teach re-Temple, W. 63rd of thought, greater liberty from igno-St., near Broadrance and superstition.

Which is the True Church? strong sermon on Agreeing with all the Scriptural the subject of premises laid down by Cardinal Gib-Church Unity. He bons, we must, nevertheless, dispute took for his text his conclusion that this one Church, Matthew 23:8which Christ declared He would build "One is your Masupon the rock of Truth, and which ter, even Christ; would grow to a glorious Temple composed of living stones, of which St. Pe-

ter was one, is the Roman Church. Equally we disagree with our Baptist, Presbyterian, Methodist, Lutheran and Congregational systems when they by Heavenly power. each profess to be the one Church. Our contention is that all who turn their backs upon sin, accept the Lord Jesus as their Savior, approach the through Jesus and who receive the begetting of the Holy Spirit of God-all have a Bride-the Church (Revelation such are sons of God, whether or not 19:9)-and shall figuratively beget chilthey join the Roman Catholic, the Congregational, the Methodist, the Pres-

years of His Reign the glorified Jesus byterian or other human systems. will be the Everlasting Father, Giver Furthermore, our contention is that of everlasting life on the earthly plane. not one of these human systems, Cathto Adam and all of his children who olic or Protestant, is recognized of will accept it on the Divine terms. God. They are all human institutions Then the Church will be the mother, -originated by men and maintained by men. Sometimes good men and some the willing and obedient up to full butimes had men have had to do with

man perfection and life everlasting. their organization and maintenance. Indeed, we hold that each consecrated be destroyed in the Second Death. believer is a child of God wherever he may be-inside or outside of all denom-Are There Protestant Counterfeits? inational walls or creeds.

In the Scriptures the true Church of Christ is described as "the Church of the First-borns, written in Heaven." (Hebrews 12:23.) Will our Protestant sidious error in a slightly different friends claim that their church roll form. This is notably true in the people were present to enjoy the Plainview, Neb., and will visit here corresponds to "the Lamb's Book of Episcopal Church, which puts the gov. pleasures of the evening and in the for a short time with relatives and Life"? (Revelation 21:27.) Would Chris-

tians of any denomination dare to make and treats the laity to a considerable evening dainty and delicious refresh- Mr. and Mrs. Bahs are cousins of W. such a claim? Most assuredly, No! extent as children. The Meth We all realize that at the very most Episcopal Church follows closely the the various sects and parties of Chrissame line of procedure. The Presbytendom are composed of wheat and terian and Lutheran systems also diftares; and that, so far as human judgferentiate the clergy from the laity, ment can discern, the tares are vastly even though the laity be given some in the majority. recognition on the ecclesiastical boards.

PLATTSMOUTH SEMI-WEEKLY JOURNAE

LIGHT QUESTION SEEMS IN JEOPARDY UNLESS **COUNCIL STANDS FIRM**

From Saturday's Daily.

The light question seems to have after it had been resting since the passage of the light contract ordinance at the council meeting last Monday night, when it enter into a five-year the Nebraska Lighting cost of \$2,625 per creased number of lamp per kilowatt. This was opposed by great many of the citizens and a petition has been circulated, which has received a great many signers. asking that Mayor Richey veto the 68 ordinance, while the directors of the Commercial club have presented a saintly followers in the footsteps of Jesus constitute their preparation for petition to the mayor asking that he

a share in the Kingdom with their see that a provision to secure lower Lord. When the full number of the gas and electric rates for the private elect Church, predestined of the Faconsumer be secured from the light ther, shall have been gathered out of company before the matter is closed. the world and glorified, then God's This action will probably hold the Kingdom shall be established on earth. and they shall be joint-heirs with the matter up for some time at least, and King of kings-Jesus Christ, His King- what the result of the difficulty will dom will rule the world, not by guns be is hard to figure and swords, not by burnings at the where the company and stake and inquisitionary torments, but be able to get fogether

the air, unless the council stands pat What our Catholic friends have is on their passage of the contract and merely a foreshadowing of the Truth make it stick. The light question has respecting the Church as a mother been up before the public for almost The Scriptures teach that when Christ shall institute His Millennial Kingdom a year since the lighting contract for the uplifting of mankind. He shall with the city expired.

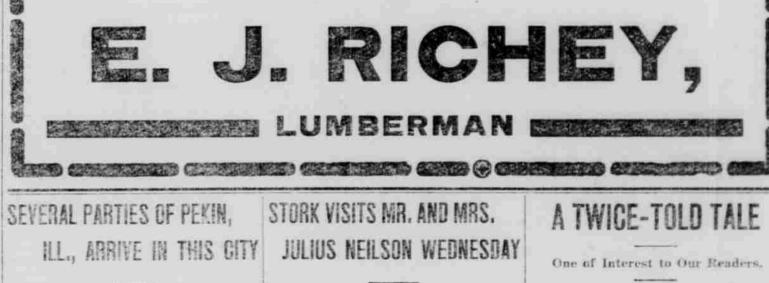
dren. That is, during the thousand DANCING PARTY IN HONOR OF MISS RUTH FITZGERALD

the caretaker, of all mankind, to bring From Friday's Dally. A very pleasant gathering was held last evening at the beautiful home of All who refuse this grace of God will Mr. and Mrs. T. E. Parmele on Chi-

cago avenue, where a large number of the younger social set were entertain-Although Protestants repudiate the ed at an informal dancing party in Catholic idea that the clergy alone honor of Miss Ruth Fitzgerald of Euhs, Mrs. M. Bloompot and Mrs. constitute the Church, nevertheless in Louisville, who is a guest at the Par-Mary Swall, all of Pekin, Illinois, ar-Mr. and Mrs. Julius Neilson in this believe it at first hearting, we feel mele home. Some forty of the young rived in this city on route home from ernment into the hands of the clergy delight of the new dances. During the friends in this section of Cass county.



The weather conditions have been against the lumberman so far this season. The result is that the stocks have accumulated and prices gone down. Shingles are cheaper today than they have been in the last ten years. If your roofs are in bad condition now is the time to fix them.



From Friday's Dally. Last evening Mr. and Mrs. S. G. The stork was a welcome visitor on is considered by the proud parents as man is confirmed after five years:

Good news hears repeating, and when it is confirmed after a long Wednesday morning at the home of lapse of time, even if we hesitated to city and left in their care a bright lit- secure in accepting its truth new. The the son and heir, and the little man following experience of a Plattsmouth

Just about the finest little one in the Herman Tickoetter, contractor, Ninth and Day Sts., Plattsmouth

or straightened, my back burt me and

in the morning I was all tired out. A

box of Doan's Kidney Pills promptly

PAGE 3.

Pastor Russell Agrees With Cardinal.

estants, let no one suppose that we I am pleased to say that I can agree wish to speak unkindly. We do not most heartily with Cardinal Gibbons' charge that these counterfeits of the presentation in almost every particu- True Church were made intentionally. of the Wrath of God in the near fu lnr.- Unquestionably sectarianism is but merely that the Church, coming wholly out of accord with the teach | under the control of brilliant minds ings of the Scriptures. St. Paul de- not spirit-begotten, followed their mischares that it is a proof of carnality, of | representations of God's Word.

Christian Union Never Lost. usually for the purpose of securing

financial or legal advice. From this standpoint we perceive Congregationalists, Baptists and Disthat the great masses, Catholic and ciples most nearly recognize an equal-Protestant, never were the Church of Christ. They have been children of ity between clergy and laity-that the this world, not spirit-begotten New entire Church of God is a Royal Priesthood. Yet even with these congrega-Creatures in Christ, not living stones tional bodies an attempt is made to in the Temple, not branches of the True Vine, not members of the "little separate clergy from laity and to hold flock." They have been worldly people all the spiritual power and authority with religious sentiments and good de in the hands of the clergy. In the Consires, who misunderstood the Bible gregational Church this is done along teaching that only the sanctified are financial lines through the Congregational Union. In the Baptist Church Banking house, furniture and fix-

numbers of well-meaning but mistaken reins over the people and tells them whom they may call for a pastorpeople have done in the way of organ whom the Association will ordain and Checks and Rema of exizing churches, lodges, banks, etc., has whom refuse. Thus the same spirit is Currency had nothing whatever to do with the great organization which God effectmanifested in all these earthly systems | Gold coin and distinctly differentiates them all ed eighteen centuries ago and which from the One True Church and her has persisted as a unit ever since. Scriptural regulations, which declare, The True Church has never been di-'All ye are brethren; One is your Masvided. Each member is united with ter, even Christ"; and One is your Capital stock paid in ... the Lord, the Head, and through Him Pope, or Father, even God.

to every other member of His Body. We ask Cardinal Gibbons to considwhich is the Church. In this one er with us the Scriptural teachings Church there has always been maintained one Lord Jesus, one faith-His which we have presented; namely, that Word of Promise-and one baptismthe Royal Priesthood is composed exconsecration into His death -- 2 Timoclusively of saints, whether clergy or thy 2:11, 12; Ephesians 4:4-6.

Counterfeiting the True Church.

If we now declare that to a certain

Does some one say, "Where is the ible; that the Heavenly Father, the Husbandman of this True Vine, perhistory of this Church?" We answer, mits none to remain as branches, members of the True Church, unless they bring forth the true fruit of the Vine. We ask the Cardinal to consider the of Jesus' day were the professed re-Scriptural teaching that this saintly great Redeemer whom God had sent; class is now the Espoused Virgin mentioned by St. Paul (2 Corinthians 11:2); and that these are now awaiting the completion of their number, when the ligious teachers of the various systems Heavenly Bridegroom, at His Second Coming, will receive them to Himself.

By the power of the First Resurrection This is the very point which St. Paul they will "be changed in a moment, in emphasizes. He declares that the fact the twinkling of an eye," to be like (and the philosophy of the fact) that their Lord. Then, as the Scriptures dethe Church are members of Christ is clare, will come the Marriage of the Lamb. (Revelation 19:7.) Shortly after that event will come the Millennial Mystery. It is outside of their theory. Kingdom and the regeneration of Adam's race-the giving to them of new life from the Life-Giver. olic and Protestant, have been mar-

As for the great human institutions which more or less counterfeit Christ's Kingdom, these are also called vines in Scripture-the vine of the earth, in contrast with the Vine of the Father's right-hand planting. It is not for us to determine how much good and how much harm these earthly churches. vines of the earth, have accomplished. This our Lord will declare in His own

season. But He tells us that the grapes borne by these vines-anger. malice, hatred, envy. strife, evil-speaking, etc.-will overflow the Winepress ture, and bring upon mankind that great Time of Trouble which our Lord declares will be such as never was be

fore known .- Matt. 24:21; Daniel 12:1. Plattsmouth,

ments were served that added much to the pleasure of the occasion.

REPORT OF THE CONDITION of the

Bank of Murdock

Everyone reads the want ads.

CHARTER NO. 673 Of Murdock, Neb., Incorporated in the State of Nebraska, at the close of business, August, 20, 1915.

RESOURCES. Loans and discounts \$ 115,475 3 werdrafts. 145000100 the Baptist Ministers Association holds Current expenses, taxes and interest Due from nat'l and state 207.74× ××

Los 67 Bents 60 Silver, nickels and cents. 702 34- 32,027 29 Total \$150,828 37

LIABILITIES. Surplus fund . - 1,000 0 real facts.

ndivided profits. dividual deposits subject 258.045 90 to theck zas.045 90 Fime certificates of deposits 75,759 51

Total \$152,523 3 laity; that this One Church is indivis- STATE OF NEBRASKA / ss County of Cass 1 as 1. H. A. Guthmann, Cashier of the above named bank, do hereby swear that the

above statement is a correct and true copy the report made to the State Banking Board H. A. GULIMANN, Cashier. Attest.

Henry A. Tool, director, J. E. Guthmann, director, Subscribed and sworn to before me this 20th lay of August LERRY E. MCHICOH. Notary Public

Seal] My commission expires March 25, 102

A Power Gream Separator

AT A HAND-

CRANK PRICE

Tremendously

increased de-

mand and low-

er selling cost

enable the

manufacturers

to make this

big reduction

in price of the

separator you

ought to use,

the wonderful

"AUTOMATIC" SEPARATOR

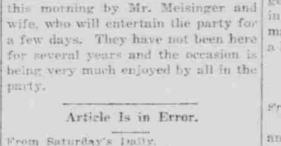
It skims while you milk. Saves time, drudgery and cream. Holds world's record for close skimming. Maintains high, even speed, without vibration. Runs itself at cost of 2 cents per hour. Reliable, sure-start engine and separator built into rigid, compact frame, Call and see it today'

John W. Falter

AGENT

4.4

44



and. Both the mother and child are this motning by Mr. Meisinger and getting along nicely, and Julius is firm Neb., says: "My kidneys caused me in the belief that the new boy will much trouble and I had a dull, tired make an expert engineer when he gets feeling across my loins. If I stooped a little older.

Departs for Lincoln.

From Friday's Daily. This afternoon Frank R. Gobelman 1906). and Herb Cotton departed for Lincoln.

relieved every symptom of the complaint." (Statement given June 8th, OVER FIVE YEARS LATER, Mr. In the Murray items appearing in from where they will start out paint- Tickoetter said: "The kidney trouble The Journal this week was one of the ing the signs for the Lincoln-Union has never returned, so I can say I am

injury of a lady near that place in a road, and from Union north to Omaha, permanently cured." runaway, and owing to a typographi- in order that the auto travelers over Price 50c, at all dealers. Don't cal error it was made to appear that these roads may find it much easier to simply ask for a kidney remedy-get this was Mrs. Mark White, when it travel. The work will take up some Doan's Kidney Pills-the same that 205 45 should have been Mrs. Mark Wiles, time and will be done in a most com- Mr. Tickoetter had. Foster-Milburn Co., Props., Buffalo, N. Y.

W. A. ROBERTSON,

Lawyer.

a most unfortunate mistake and has caused much annoyance to both Mr. None Equal to Chamberlain's. and Mrs. White, who have been kept

busy answering inquiries as to the "I have tried most all of the cough + accident, and we make this correction | cures and find that there is none that that those who were misled by the equal Chamberlain's Cough Remedy. published statement may be given the It has never failed to give me prompt relief," writes W. V. Harner, Montpelier, Ind. When you have a cold +

Smoke the "Exquiseto" and "Eagle," give this remedy a trial and see for desired and see for the best 5c cigars. Herman Spies, yourself what a splendid medicine it manufacturer. is. Obtainable everywhere.

who was the party injured. This was plete and capable manner.

Contes' Block, East of Riley Hotel. Second Floor.

A want ad will bring you a buyer.

Duroc Jersey Hog Sale!

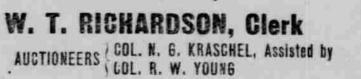
MYNARD, NEBRASKA Tuesday, September 21st

I am offering at public sale 44 head of pure bred Duroc Jerseys. Amongst the offering are 18 boars, 19 open gilts, 4 sows with litters and one open tried sow.

Five of these animals are sons and daughters of the famous "Old King the Col," and are animals of real merit; one yearling boar that will weigh around 500 pounds (out of ECHO'S CRIM-SON WONDER, GRAND CHAMPION at the Nebraska State Fair 1914.) This boar I will make a special offer on. Will agree to take him back at the price he sells for at sale, in one year's time, providing he is in as good condition as he is now.

Will have 4 Spring boars of the JUMBO CRITIC strain-all large and good; one of them will beat 200 pounds, and is a real outstanding animal of this strain. Balance of animals are mostly by the above boar - "Echo's Model Wonder." One sow with litter by her side, a grand-daughter of "COL GANO," an animal I paid \$95.00 for at Oscar Larson's sale last winter, will go in the ring and some one will get a bargain.

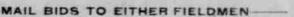
Remember the Date-Tuesday, September 21. Sale to be held in large building, onehalf block from the depot.



CATALOGUE ON REQUEST

O. I. PURDY, Fieldman for Nebraska Farmer M. S. CRUSE, Fieldman for the South Omaha Stockman and Drover's Journal

W. B. PORTER, Owner



Nebraska