

## By J. Hartley Manners

A Comedy of Youth Founded by Mr. Manners on His Great Play of the Same Title-Illustrations From Photographs of the Play

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CHAPTER XII.

Ethel and Brent. THEL dropped her gaze from his face and said, with the suspicion of a smile playing around her

"If you had the right to make love to me straightforwardly-you wouldn't do it."

He looked at her in amazement. "What do you mean?" he gasped.

"It's only because you haven't the right that you do it-by suggestion." Ethel pursued.

"How can you say that?" And he put all the heart he was capable of into the question.

"You don't deny it," she said quietly. He breathed hard and then said bit-

"What a contemptible opinion you must have of me."

"Then we're quits, aren't we?" "How?" he asked. "Haven't you one of me?"

"Of you? Why, Ethel"-"Surely every married man must have a contemptible opinion of the woman he covertly makes love to. If he hadn't he couldn't do it, could he?" Once again she leveled her cold, impassive eyes on Brent's flushed face. "I don't follow you," was all Brent

"Haven't you had time to think of an answer?"

"I don't know what you're driving at." he added.

Ethel smiled her most enigmatical

"No? I think you do." She waited a moment. Brent said nothing. This was a new mood of Ethel's. It baffled

Presently she relieved the silence by asking him: "What happened last night?"

He hesitated. Then he answered: "I'd rather not say. I'd sound like a

cad blaming a woman." "Never mind how it sounds. Tell it. It must have been amusing."

"Amusing!" He bent over her again "Oh, the more I look at you and listen | to you the more I realize I should nev-

er have married." "Why did you?" came the cool ques-

Brent answered with all the power at his command. Here was the moment to lay his heart bare that Ethel might see.

"Have you ever seen a young hare, fresh from its kind, run headlong into a snare? Have you ever seen a young man free of the trammels of college dash into a net? I did! I wasn't trap

He paced the room restlessly, all the self pity rising in him. He went on: "Heavens, what nurslings we are when we first feel our feet! We're like children just loose from the leading strings. Anything that glitters catches us. Every trap that is set for our unwary feet we drop into. I diddropped in, caught hand and foot, mind and soul."

"Soul?" queried Ethel, with a note of doubt.

"Yes," he answered. "Don't you mean body?" she sug-

"Body, mind and soul!" he said, with an air of finality.

"Well, body anyway," summed up

"And for what?" he went on. "For what? Love! Companionship! That is what we build on in marriage. And what did I realize? Hate and wrattgling; wrangling, just as the common herd, with no advantages, wrangle and make it a part of their lives, the zest to their union. It's been my curse." "Why wrangling?" drawled Ethel.

"She didn't understand." "You?" asked Ethel, in surprise.

"My thoughts, my actions?"

"How curious!"

"You mean you would?" "Probably."

"I'm sure of it." He tried to take "Tell me more about your wife."

a humiliating scene." "Humiliating?"

"Aren't doubt and suspicion humil- ship." inting?"

"They would be a compliment in some cases."

"How?" "They would put a fictitious value on

some men." "You couldn't humiliate in that way,"

he ventured slowly. "No. I don't think I could. If a man | before."

woman she would be quite welcome to then she asked him, "What do you inhim."

"No man could!" said Brent insinuntingly.

"Let me see-where were you? Just it off. When two lives generate a

"Then came the baby." He said surgeon would-amputate." paused to see the effect on Ethel. If then?" asked Ethel.

it had any Ethel effectually concealed

it. Her only comment was: "Ahi"

Brent went on; "One would think that would change things. But no. Neither of us wanted her. Neither of us loves her. Children should come of love, not hate. And she is a child of hate." He naused. understandingly at him, then dropped | did."

Brent went on as if following up an advantage: "She sits in her little chair, her small, wrinkled, old, disillusioned face turned to us, with the eves watching us accusingly. She submits to caresses as though they were distasteful. as if she knew they were lies. At times she pushes the nearing face away with her little baby fingers." He stopped, watching her eagerly. Her eyes went down.

"I shouldn't tell you this. It's terrible. I see it in your face. What are you thinking?"

"I'm sorry," replied Ethel simply. "For me?"

"For your wife."

"My wife?" he repeated, aghast. "Yes," said Ethel. "Aren't you? No? Are you just sorry for yourself?"

Brent turned impatiently away. So this laying open the wound in his life was nothing to Ethel. Instead of pity for him, all it engendered in her was sorrow for his wife.

How little women understood him! There was a pathetle catch in his voice as he turned to Ethel and said reproachfully:

"You think me purely selfish?" "Naturally," she answered quickly, "I am. Why not be truthful about ourselves sometimes? Eh?"

"We quarreled last night-about you!" he said desperately.

"Really?" "Gossip has linked us together. My wife has fleard it and put the worst construction on it."

"Well?" "We said things to each other last night that can never be forgiven of forgotten. I left the house and walks the streets-bours! I looked my whole life back and through as though were some stranger's." He turned ab-



He Impulsively Stretched Out His Arms, Embracing Her.

ruptly away to the windows and Rhode Island Red eggs for hatching stayed a moment, looking down the at 50c per setting of 15. drive.

Ethel said nothing. He came back to her in a few mo

ments. "I tell you we ought to be taughther hand. She drew it away and set- we ought to be taught, when we are tled herself comfortably to listen again: young, what marriage really means. just as we are taught not to steal, nor "The slightest attention shown to lie, nor sin. In marriage we do all any other woman umant a ridiculous, three-when sve're ill mated. We steal affection from some one else, we lie in calves taken up at my place. Owner rection of the dead. For as all in our lives, and we sin in our relation-

Ethel asked him very quietly:

"Do you mean that you are a sinner, a thief and a liar?" Brent looked at her in horror.

Ethel. "Don't put it all on the woman." "You've never spoken to me like this

showed a preference for any other "I've often wanted to," replied Ethel;

tend doing?" "Separate," he answered eagerly, in Plattsmouth on Saturday, May 1st, "You don't doctor a poisoned limb the following unclaimed letters: She looked at him coldly a moment. when your life depends on it; you cut | Lacy J. Bayles.

that with a significant meaning and "And after the operation - what

"That is why I am here facing you. Do you understand what I mean?" "Oh, dear, yes-perfectly! I have

been waiting for you to get to the

point." "Ethel!" and he impulsively stretched out his arms, embracing her. She drew back slightly, just out of

his reach. "Wait." She looked up at him quizzically. "Suppose we generate poison? What would you do-amputate me?" "You are different from all other women."

"Didn't you tell your wife that when you asked her to marry you?" He turned away impatiently. "Don't say those things, Ethel; they hurt." "I'm afraid, Christian, I'm too frank,

Am I not?" to look into the hearts of people and know why and how they beat." "I do-sometimes. It's an awkward

faculty." He looked at her glowingly. "How marvelously different two women can

be! You-my wife!" Ethel shook her head and smiled her calm, dead smile: "We're not really very different, Christian. Only some natures like change. Yours does. And the new have all the virtues. Why. looking intently at Ethel. She looked I might not last as long as your wife

"Don't say that. We have a com-

mon bond-understanding." "Think so?"

"I understand you." "I wonder."

"You do me."

"Yes-that is just the difficulty."

"I tell you I am at the crossroads. The finger board points the way to me distinctly." "Does it?"

"It does." He leaned across to her, Would you risk it?" "What?" she asked.

"I'll hide nothing. I'll put it all before you-the snubs of your friends; the whisper of a scandal that would grow into a roar; afraid to open a newspaper, fearing what might be printed in it; life at first in some little continental village, dreading the passers through, keeping out of sight lest they should recognize one. No. It wouldn't be fair to you."

Ethel thought a moment, then answered slowly: "No. Chris, I don't think it would."

"You see I am a cad-just a selfisia end." "Aren't you?" and she smiled up at

"I'll never speak of this again. I would have spoken new-only-I'm distracted-completely distracted. Will you forgive me for speaking as 1 did?"

"Certainly," said Ethel. "I'm not offended. On the contrary. Anyway, I'll think it over and let you know." "You will, really?" he asked greedily. grasping at the straw of a hope. "You will really think it over?"

"I will, really," "And when she sets me free," he went on, "we could, we could"- He suddenly stopped. She looked coully at him as he hesi-

tated and said, "It is a difficult little word at times, isn't it?" "Would you marry me?" be asked. vith a supreme effort.

"I never cross my bridges until I come to them," said Ethel languidly. And we're such a long way from that ne aren't well'

"Then I am to wait?" "Yes; do," she replied.

(To Be Continued.)

mouth, Neb.

For Sale.

Three incubators for sale. Good as new. Thone 362. R. L. Propst.

FOR SALE-Three beautiful homes. Write at once for particulars. Windham Investment & Loan Co.

Reduced Prices on Eggs for Hatching.

After May 1st I will sell S. C.

Call Platts, 'Phone 2221. W. B. Porter.

Taken Up. and paying for damages and this ad-Thos. F. Ruby. vertisement.

"Oh, take some of the blame!" said similar and similar UNCLAIMED LETTERS.

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Above mail will be sent to the dead married, weren't you? Go on" | deadly poison, face the problem as a letter office May 17, 1915, if not called D. C. MORGAN.

Postmaster.

## "The Wages of Sin Is Death." "The Soul That Sinneth, It Shall Die."

"You stand alone, Ethel. You seem Sickness and Death Abnormal-Death the Penalty of Man's Sin of Disobedience-Jesus the Divinely Appointed Redeemer of Man-Jesus' Death and Resurrection the Satisfaction For Man's Sin-Healing a Restitution Work-"God Is a Spirit"-His Personality-His Attributes-Omnipotent, Omniscient, but Not Omni-



New York City. May 2.-New York City Temple had its usual crowded audience when Pastor Russell His sermon, a continuation of his masterly discourse of last week, was based on the text. "There shall be no more death, neither sorrow, nor

crying, neither shall there be any more path.' (Rev. 21:4.) He said in part: In our address of last week having. we believe, fairly stated the facts and claims of Christian Science and having pointed out the unreasonableness and inconsistency of some of its statements. I tion or death. we now proceed to inquire whether its teachings are Scriptural. This is the question of special interest to us. The and will endeavor to show, that Christion Science is in conflict with the Holy Scriptures.

The Bible distinctly avers that God they were the very things for which created man perfect-in His own like ness, morally, intellectually. It de- self declared; and without Jesus' sufclares that Adam's disobedience was | fering as our Redeemer, Adam and his sin, punishable, not with eternal tor ment, but with death.-Romans 5:12: 6:23; 1 Corinthians 15:21, 22; Genesis 2:17: 3:17-19: Ezekiel 18:4, 20,

Christian Science denies these facts. declaring that there is no death and with Him," that she may thus share that whoever dies merely commits with Him in the best resurrection-to "mortal error." It is surely against the Divine nature. (2 Timothy 2:11, 12; Christian Science, but confirmatory of 2 Peter 1:4.) Therefore the Church Power and Love. These qualities are the Bible teaching, that for more than six thousand years mankind have been which is so much of Restitution and dying. Even "Mother Eddy," who was will belong to the world by and by. expected not to commit "mortal error," after Messiah's Kingdom shail have finally succumbed to it. What answer can our Christian Science friends make to this? We know of none, except that they might claim that the unreasonableness of their position is no greater | theipation with the Redeemer in "the than the unreasonableness of any of the other sects and creeds. Logic never seems to be taken into consideration in religious matters; the more illegical a statement, the more commendable

the acceptance of it. If all disease is error, if death is the of "mortal error"-death-brings the reof A. O. Ramge, Route 1, Platts- tian Science more than in all the other Apostle wrote to him advising a cer-4-5-tf-wkly failures of his life in combating all other apostic w cumb to "mortal error"? The corollary sin is death"; sin, "mortal error," 2:17; Romans 6:23.

What the Scriptures Say.

The Bible logically and beautifully points out God's compassion for out wide: "These things did Jesus, and from the remotest parts of the earth, ka, at Rhode Island Red eggs for hatching at 50c per setting of 15.

Duroc-Jersey swine, any age or sex, or sale at all times, Col. Gano, Crimon Wonder and Gold Model strains.

In conclusion, we may be manifested beforehand His [coming] what man can do under Divine guided ance and enlightenment is, we may be glory"—His Kingdom work at His Second Advent, when He will be the great Life Giver, for all of Advent, when He will be the great Life Giver, for all of Six months are allowed for the creditors of the said deceased to present their claims for examination, adjust some one may inquire, Pastor Rus.

In conclusion, we mere upon Chris. for sale at all times, Col. Gano, Crim- sentence of death (not torment) must Adam's race.-John 2:11. son Wonder and Gold Model strains. be met either by humanity or by a Redeemer, and informs us that for this sell, have you forgotten Mark 16:17, purpose Christ left His Heavenly glory that He might redeem Adam and his race from sin and its death penalty.

sell, nave you forgotten mark 10.14

the name of Christ, the importance of the name of Christ, the importance of coming into relationship with Jesus by race from sin and its death penalty.

sell, nave you forgotten mark 10.14

the name of Christ, the importance of coming into relationship with Jesus by faith: First, faith in Him as the Relation of the name of Christ, the importance of coming into relationship with Jesus by faith: First, faith in Him as the Relation of the name of Christ, the importance of coming into relationship with Jesus by faith: First, faith in Him as the Relation of the name of Christ, the importance of coming into relationship with Jesus by faith: First, faith in Him as the Relation of the name of Christ, the importance of coming into relationship with Jesus by faith: First, faith in Him as the Relation of the name of Christ, the name of Christ, the name of Christ, the name of Christ, Nebras-coming into relationship with Jesus by faith: First, faith in Him as the Relation of the name of Christ, t 4-21-d&w-tf race from sin and its death penalty. So the Apostle writes by inspiration: "As by a man [Adam] came death, by One red calf and two white and red a man also [Jesus] comes the resurmay have same by calling at my place Adam die, even so all in Christ shall be made alive." (1 Corinthians 15:21, 22.) What is this but a declaration that the sin leading to "mortal error" is atoned 5-3-tfwkly for by Divine favor, to the intent that all sinners may be rescued from "mortal error"-from death? The Bible is so much more reason

able and beautiful that, we believe, Christian Scientists, seeing its teachings with clear vision, will gladly exchange an inferior for a superior. Why should they bind themselves too close-There remained at the postoffice by to "Mother Eddy." who according to her own theory failed in the highest degree, in committing "mortal error"and hopelessly? Would they not rather and a guarantee that His death had, and its absurdity is manifest.

accompusued the designed purpose or providing a way for the removal of "mortal error"-death-from all?

Those who accept Jesus' death and resurrection as the satisfaction for sin provided by God, and who believe the Bible teaching that the actual resurrection is to occur after the Second Advent of Jesus, may by faith speak of themselves as already risen with Him. But those who deny that there is any death must of necessity deny that Jesus died, and hence would be, whether intentionally or otherwise, denying the Ransom-Price-the Redemption-Price-given for the sins of the whole world.

Cannot our Christian Science friends accept the Redeemer and His work. and by faith look forward to the Restitution, which St. Peter declares will follow our Lord's Second Advent? (Acts will last a thousand years, dealing with "every man in his own order"bringing them back from the tomb and from all their weaknesses, which are the blemishes of sin-back to the perfect image and likeness of God, as originally represented in Father Adam.

Healing the Sick Not a Sin. Christian Science healers necessarily acknowledge that there is sickness when they speak of healing; for how could any one be healed who is not diseased? We have already conceded that sickness, sorrow and pain would not be spoke here tonight. proper for any who are God's people; and that the prevalence of these conditions attests the fact that God is dealing with the world as criminal under death sentence. The question arises, Is not the Church an exception to the world in this matter? We answer that those who believe in Jesus redemptive work and who fully conse crate their lives, are counted as sepa rate and distinct from the world. (John 17:16.) Nevertheless, to the surprise of some, it is not the Divine Plan that

Take the case of Jesus, "Holy, harmless, undefiled, separate from sinners." the Son of God by a full outward atothers are merely incidental. We hold. testation (Matthew 3:17; John 1:14), He was weary, He hungered. He ago nized in the Garden. He died on the Cross. Nor were these errors; rather He came into the world, as He Him race could never be recovered, accord-

those received by God as sons should

be released from sickness, imperfec-

ing to the Divine arrangement. The Church, styled in the Scripture "the Bride of Christ," is invited to "suffer with Him" and to "be dead not the promise to the Church, but a new nature, the Divine; and that Divine nature is obtainable only by parsufferings of this present time" and in "the glory to follow."-Romans 8:18, 19

ward of everlasting life, how do our er, who was healed of a fever, are not humanity God says, "Come now, let us a Christian Science friends expect to get to be considered exceptions to this rule, reason together."-Isaiah 1:18. \$1.00 per 13, \$5.00 per 100. Inquire in attaining the desideratum of Chris sia; but instead of healing him the God is omnipresent, everywhere present.

> would there be for such a person as respects everlesting life, if only to over comers will be granted that life and if exceptional cases, for the purpose of (Proverbs 15:3.) We know that there none of them overcome, but all suc- convincing the people respecting the are both evil and good to behold; and Church and for the establishment of that the eyes of the Lord represent RAWLS & ROBERTSON, Attorneys, of the argument would be hopeless the Church. Even Jesus Himself did His intelligence, taking cognizance of |death for all mankind. In this conclu- not heal all who needed aid. At the everything everywhere. Since the insion the Bible agrees. "The wages of Pool of Bethesda there were many im- vention of the telephone and the State of Nebraska, potent folk; but He healed one only. wheless, we may much better than IN THE COUNTY COURT. potent folk; but He healed one only.
>
> (John 5:5-9.) He informed us that His work was merely a sample of what Restitution will be in due time, when Messiah's Kingdom shall prevail world can receive information in an instant can receive information in an instant from the remotest parts of the earth.
>
> IN THE COUNTY COURT.
>
> In the matter of the estate of Agatha Stull, deceased:
>
> Notice is hereby given that the creditions of said deceased will meet the administrator of said estate before the county from the remotest parts of the earth. 4-29-tfw brings death.-Ezekiel 18:4; Genesis (John 5:5-9.) He informed us that His

new tougues; they shall take up ser deemer-the One through whom alone D. O. DWYER, Attorney. pents; and if they drink any deadly there is provision for escape from sin, thing, it shall not hurt them; they shall sorrow, sickness, death; secondly, belay hands on the sick, and they shall lief in Him as the great King whose STATE OF NEBRASKA.

sides, we doubt whether all Christian Scientists claim to be healers, or whether even the healers would handle serpents or drink poisons, such as prussic acid. This is not Higher Criticism. 1 am not a Higher Critic. It is the simplest form of criticism to reject frauds and impositions when we have proof that they are such, as in this case. We take the older and still better teaching are glad to acknowledge, however, that of God's Word, and realize that Jesus' the number of such fraudulent addiresurrection from the dead was the Di. tions to God's Word is comparatively vine recognition of His perfect sacrifice small. John 21:25 is another of these:

Another important fraud is found in 1 John 5:7, 8, where unscrupulous men sought to establish the false doctrine of the Trinity; for not one text of Scripture could be found to its support. Here they have added twenty-four County, Nebraska, departed of the estate of Perry P. Gass, and files a petition in this court alleging that Perry P. Gass, late a resident and inhabitant of Cass County, Nebraska, departed this life. Here they have added twenty-four words to the text, which in the oldest MSS, reads, "For there are three that bear record, the Spirit, and the water, and the blood; and these three agree in one [record]." As usual, all these spurious additions involve absurdities. In this text the absurdity would be to have Father, Son and Holy Spirit all bearing witness in Heaven to the angels that Jesus is God's Son, as though

the angels would not know that fact! The God of the Bible. Christian Scientists declare that the ten most potent words ever written were penned when Mrs. Eddy wrote 3:19-21.) It will be for all mankind, and | the first ten words of her "Scientific Statement of Being"-"There is no life, truth, intelligence, nor substance in matter." How does this agree with their teaching that God is everywhere

and in everything? It further declares that God is a Principle, yet discusses Him as a perthe theory that God is ignorant of everything impure or injurious; that to plied text Christian Scientists build Him and to them such things are not for realities. Nevertheless, the context contradicts all their theories by declaring, "Wherefore lookest Thou upon them that deal treacherously, and holdest Thy tongue when the wicked devoureth the man that is more righteous

than he?"-Hab, 1:13; see also V. 3. Christian Science is in conflict with the Bible along another very important line. According to Christian Science, 'God is a divine Principle, supreme incorporeal Being, Mind, Spirit, Soul, Life, Truth, Love. These are synonymous terms. They refer to one absolute God, and nothing else. The attributes of God are justice, mercy, wisdom, goodness, and so on. Principle May Is divine, one Life, one Truth, one petiti Love, and this is God, emnipotent, omniscient and omnipresent." \* \* \* "Soul. |

or Spirit, signifies Deity, and nothing batte.

1 Inted this 28th day of April, A. D., 18th the Court, A. D., 18th the Court, A. D., 28th the Court, A. D., 28th the Court, A. D., 28th the Cod of the Bible is a Person, a Spirit. Jesus said, "God is a must worship Him in spirit and in truth." (John 4:24.) God is a Person, or Soul: "If any man draw back, My Soul shall have no pleasure in him." (Hebrews 1:3; 10:38.) He is "the God of all grace, the Father of mercies," 'from whom cometh every good and perfect gift." (2 Corinthians 1:3; James 1:17.) All these expressions tell us of personality, as do those Scriptures which declare His Justice, Wisdom, not properly attributable to a good principle; for principles of right and

wrong have no personallty. Man was made an earthly image of po been established. But Restitution is his Creator, who is a Spirit. Man was made "a little lower than the angels" | souri, (Hebrews 2:9; Psalm 8:5); for although the angels have God's likeness also, which said Company was by its original they have it on the spirit plane. The half articles authorized to transact business. likeness is not necessarily one of form. but of character and of organism to Healing In the Early Church.

Neither Jesus nor His Apostles ex- God and appreciate God's revelations

THE COUNTY COURT OF THE COUNTY OF CASS, NEBRASKA. perienced healing-nor did any of the respecting moral and religious things. In the matter of the estate of Delilish early Church, so far as the record Other naimals, not in God's image. greatest of errors, and if the escaping shows. Dorcas, who was raised from cannot reason on those subjects and the dead, and St. Peter's wife's moti- cannot be appealed to as man can. To interest

In conclusion, we arge upon Chris-tian Scientists, as upon all professing the name of Christ the importance of Witness procedures of Witness procedures in the profession of the said deceased to present their ci ims, and one year for the administrator to settle said estate from the name of Christ the importance of Witness procedures. Reign is to accomplish the work of County of Cass, as No; we do not forget that these overthrowing sin; thirdly, belief in the In the Matter of the Estate of John M. words are accredited to Jesus and St. testimony of Jesus and the Apostles To All Persons Interested: Mark; but all scholars know, or should that He is gathering out a Church to know, that these words do not appear | be His Bride, or Associate, in His gloin any Greek manuscript of earlier, rious Messianie work of a thousand that in glory to all eternity.-Ephesians 2:7.

date than the Seventh Century. Be- years-yea, and to be His Companion Let us become, through Christ, through consecration, through Spiritbegetting, the children of God, that we may properly call Him our Father and properly expect and receive His parental care over all our affairs, temporal and spiritual. Let us remember that the glory, honor, immortality and Divine nature, promised to the elect saints, are to be attained only by those who shall demonstrate their love and County Court of said County this ard levalty to God by faithfulness in His day of April, 1915 service even unto death, as did our Lord Jesus Christ.

ORDER FOR HEARING de a resument gunty, Nebraska, departed t gunty, Nebraska, departed t

Principle, yet discusses Him as a personality, quoting, "God is of purer eyes than to behold iniquity." (Habakkuk 1:13.) On the strength of this misapplied text Christian Scientists build ourt may enter the decree as prayed or in said petition. Date: April 20th, 1915.

Sent) By the Court,
ALLEN J. BESSON,
OHN M. LEVDA.
Altories

IS THE COUNTY COURT OF THE

COUNTY OF CASS, NEBRASKA. the matter of the estate of John tepatrick, decraser. All persons interested in the estate John Pitzpatrick, into of Cars Coun-

Nebraska, decrased, will horeby e notice that on the 28th day of fit, A. D. 1915, August G. Back le application to the County Conet or but the last will and testament wid John Pitspatrick, deceased, and or said John Fitspatrick, deceased, and or letters testamentary to issue to said began it. Back. Hearing on said peritten will be had on the find day of day, 1915, at 18100 o'clock a.m. Unless objections or exception to cald exition are hied on or before said time of hearing, an order will be entered rein allowing the prayer of said peritten, and treested will be entered those, and treested as a said peritter, and treested as a said peritter, and treested as a said peritter.

County Judge.

MAY COME:

Notice is bereby given that The CasaLand Company, a corporation with its
place for transacting business being at
Plattamouth, Casa County, Nebrusia,
with a capital stock of one bandred
thousand (\$100,000; dollars, all of
Which has been paid in, assumenced
business on the 4th day of March, A. U.

tuit to continue for twenty years, with Spirit; and they that worship Him TO ALL TO WHOM THESE PRESENTS surposes, farming and all other pair ores, and further amended by grant ing to said corporation the right be tubact business in the state of Mis

Charles C. Parmele, Prezident.

C. A. Rawls, Secretary COUNTY OF CASS, NEBRASKA

Notice of Final Settlement, tian Science more than in all the other failures of his life in combating all other things! If "mortal error" thus takes hold at the dying moment, what hope had a the dying moment, what hope would there he for such a power as re-

ALLEN J. BERSON,

NOTICE TO CREDITORS.

ka, at the county court room in city of Plattsmouth, in said county

o All Persons Interested:
You are hereby notified that there as been filed in this court the petition of Henry J. Meisinger, alteging therein that the said John M. Meisinger, at as departed this life, beaving an intrument purporting to be his fact that and testament, and praying that said instrument he allowed and probat-ed as the last will and testament of the d deceased, and that Henry

of said entage. petition and purported will before this court at the Court House in the City of

(Seal)

ALLEN J. BEESON. 4-25-2Wks