A Night of Terror.

Few nights are more terrible than during an attack of croup, and that of a mother looking on her child choking and gasping for breath nothing in the house to relive it. Many mothers have passed nights of terror in this situation. A little forethought will enable you to avoid all this. Chamberlain's Cough Remedy is a certain cure for croup and has never been known to fail. Keep it at hand. For sale by all dealers.

IN THE COUNTY COURT OF CASS COUNTY, NEBRASKA.
NOTICE.

In the Matter of the Estate of John A. Lloyd, Deceased.

To All Persons Interested in Said Estate:

You are hereby notified that on the 24th day of November, 1914, Nellie M. Nye filed a petition in this Court alleging, among other things, that John A. Lloyd, late a resident of Cass County, Nebraska, departed this life on July 13th, 1914, seized of the fee simple title to lots 5, 6, 7, 8, 9, 10 and 11, Block 5, in South Park, an addition to Plattsmouth, and lots 3, 4, Block 8, in Union Addition to Plattsmouth, Nebraska, which real estate was free and disencumbered of to said deceased by will executed by her during and that more than nine years have elapsed since the death of said deceased, and praying the Court to decree and adjudge the right of succession to said real estate to be in the children of said deceased, namely, William A. Lloyd, a son, John A. Lloyd, a son, Nellie M. Nye, a daughter, Theresa T. Lloyd, a daughter, Rose M. Davis, a daughter, and Bertha M. Reynolds, a daughter, to each an undivided one-fifth, subject to a right of widow's and homestead of Joanna T. Lloyd, widow and of said deceased, as provided by law.

A hearing will be had upon said petition on the 24th day of December, 1914, at 10 o'clock a. m., in the County Court in Plattsmouth, Cass County, Nebraska, and if no adverse claim filed on said proceeding on or before the time set for hearing the Court may grant the prayer of said petition and decree the right of succession to said premises to be as alleged in said petition.

Dated November 24th, 1914.

By the Court,
ALLEN J. BEESON,
County Judge.

JOHN M. LEYDA,
Attorney for Petitioner.

In County Court.

State of Nebraska, County of Cass, ss.

In the matter of the estate of Joseph Hadley, deceased.

To All Persons Interested:

You are hereby notified that there has been filed in this court report of the administratrix of said estate, together with her petition for final settlement and her discharge as administratrix.

That a hearing will be had upon said report and petition before this court at the Court House at Plattsmouth, in said county, on the 1st day of December, 1914, at 10 o'clock a. m.

Objections, if any, must be filed on or before said day and hour of hearing.

ALLEN J. BEESON,
County Judge.

Attachment Notice.

D. D. Tomlinson will take notice that on the 12th day of October, 1914, M. Archer, a justice of the peace of Plattsmouth City, Cass County, Nebraska, issued an order of attachment for the sum of $75.00, in an action pending before said Justice wherein Valentine Burkel is plaintiff, D. D. Tomlinson is defendant, that property of the defendant, consisting of wages in the possession of Chicago, Burlington & Quincy Railroad Co., has been attached under said order. The cause was therefore continued to November 26, 1914, at 9 o'clock a. m.

VALENTINE BURKEL,
Plaintiff.

LEGAL NOTICE.

TO THE UNKNOWN HEIRS AND DEVISEES OF MOSES R. JACKSON, DECEASED, DEFENDANTS:

You are hereby notified that on the 24th day of November, 1914, John S. Livingston filed his petition in the District Court of Cass County, Nebraska, praying for the quiet title to quiet title in said John S. Livingston as and to that part of the southeast quarter (SE ¼) of Section twenty-three (23), in Township twenty (20) North, of Range twenty (13), East of the 6th Principal Meridian, in Cass county, Nebraska, bounded and described as follows: Commencing at the northwest corner of the southeast quarter (SE ¼) of said Section twenty-three (23) and running thence south eighty (80) rods, thence east fifty-two (52) rods, thence north eighty (80) rods, and thence west fifty-two (52) rods to place of beginning, and to forever bar and exclude you and each of you from claiming any interest or estate in and to the said lands, or any part thereof. You are required to appear and answer said petition on or before the 11th day of January, 1915.

JOHN S. LIVINGSTON,
By MOUSMAN & MAXWELL,
His Attorneys.
11-26-4wks

In the County Court of the County of Cass, Nebraska.

NOTICE TO CREDITORS.

In Re-Estate of Hannah Sechrist, Deceased.

You are hereby notified that hearings upon all claims against said estate will be had at the office of the County Judge, Court House, Plattsmouth, Cass County, Nebraska, on December 15, A. D. 1914, and on June 15, A. D. 1915, at nine o'clock a. m. on each of said days, and that all claims not filed before said hour on said last day of hearing will be forever barred. By the Court,

ALLEN J. BEESON,
County Judge.

RAWLS & ROBERTSON,
Attorneys.

Sell your property by an ad in the Journal.

L. J. Hall

The Union Auctioneer
Union, Nebraska

All sale matters entrusted to my care will receive prompt and careful attention.

Farm and Stock Sales a Specialty!

Rates Reasonable!

Address or phone me at Union for open dates.

Make Your Wants Known

Advertisements under this heading five cents per line each insertion Six words will be counted as a line and no advertisement taken for less than ten cents.

FOR SALE—20 tons of good prairie hay. T. H. Pollock. Tel 215.

FOR SALE—Splendid improved 160-acre farm near Plattsmouth. Price and terms right. Call for particulars. T. H. Pollock Tel. 215.

FOR SALE—Seven-year-old mare, weight over 1,500 pounds. Also 30 head of spring shoats. C. E. Babbitt, Plattsmouth, Neb.

ANYONE wanting apples can get them at the Lasch orchard, located one mile north and one and one-half mile east of Weeping Water. Very nice Winesaps and Ben Davis apples at reasonable prices and plenty of them. A. A. Lasch.
10-29-tfwkly

FOR SALE—I have 20 or 30 pure bred S. C. Rhode Island Red Cockerels for sale. Prices from $1.00 up. W. B. Porter, Mynard, Neb.
11-16-d&w

FARMS FOR SALE—Home farm of 640 acres in Cass county. Also 1,000 acres in Chase county, adjoining Imperial, the county seat. All said land can be divided into quarters. L. C. Todd, owner, Nehawka, Neb.

FOR SALE—A good dray wagon, cheap for cash. T. H. Pollock. Tel. 215.

FOR SALE—A few choice Bourbon Red turkeys. Toms, $5.00; hens, $4.00 each. Address, Fairacres, Union, Neb.

LOST—A check book on the Murray State bank; was inclosed in a cover of the Lincoln State bank. Valuable only to owner. Finder please return to the Murray State bank, Murray, Nebraska.
11-23-3td-2tw

WEEPING WATER.
Republican.

Mrs. George Clizbe and the baby left Monday for their home at Cody.

Walter Bigford and family left on Thursday for Horton, Kansas, where they will make their home.

Mrs. S. J. James and little son left last Thursday for Leavenworth, Kansas, to visit her sister.

Mrs. J. H. Davis returned Friday night from a six weeks' visit with her daughter, Mrs. George Schroder and family, at Atchison, Kansas.

Mrs. John Seabloom of Stockton, Kansas, who has been visiting relatives since the funeral of her mother, Mrs. Wash Davis, last week, returned to her home Wednesday morning.

Mrs. Vince Wing and the baby, of Long Mont, Colorado, arrived Friday for several weeks' visit with her parents, Mr. and Mrs. D. E. Jones, and other relatives. Her mother went to Omaha Friday to meet her.

Mr. and Mrs. James Carey of Rush Center, Kansas, arrived Tuesday morning for a visit with their daughter, Mrs. Rob Mickle and family, south of town. Mr. and Mrs. Carey were former citizens of this community, Mr. Carey being a member of one of the pioneer families of the town.

Mr. and Mrs. Harold Day and their two children, of Cambridge, arrived Friday evening for a short visit with Mr. Day's parents, Mr. and Mrs. E. E. Day, and Saturday night Harold was taken sick with typhoid fever. While he is a pretty sick man it is thought that he is getting along nicely at the last report.

Mr. and Mrs. Ed Kroehler of Sheridan, Wyoming, were visiting at the home of Mr. Kroehler's sister, Mrs. Herman Kleitsch, from Saturday night until Wednesday morning, when Mr. and Mrs. Kleitsch and daughter, Tressa, took them to Lincoln in their Ford. They were accompanied home from Lincoln by Fritz and Miss Alice who came to spend Thanksgiving at home.

It Really Does Relieve Rheumatism.

Everybody who is afflicted with Rheumatism in any form should by all means keep a bottle of Sloan's Liniment on hand. The minute you feel pain or soreness in a joint or muscle, bathe it with Sloan's Liniment. Do not rub it. Sloan's penetrates almost immediately right to the seat of pain, relieving the hot, tender, swollen feeling and making the part easy and comfortable. Get a bottle of Sloan's Liniment for 25 cents of any druggist and have it in the house—against colds, sore and swollen joints, rheumatism, neuralgia, sciatica and like ailments. Your money back if not satisfied, but it does give almost instant relief.

FILLED WITH ALL GOD'S FULNESS

Wideness In God's Mercy, Like the Wideness of the Sea.

Balm For the Wounded Soul—"Come Unto Me"—"All Ye Weary and Heavy-Laden"—Divine Character Slandered. False Theology Driving Many Away From God—Predicted Hour of Trial Upon the Whole World—Thousands Falling Into Infidelity—Correct Understanding of Bible Only Remedy.

PASTOR RUSSELL

Philadelphia, Nov. 29.—Pastor Russell's theme for today was based upon the text, "That ye, being rooted and grounded in love, may be able to comprehend with all saints, what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God." (Eph. 3:17-19.) He said in part:

The word Love is as warming and cheering correspondingly as the words Hatred and Selfishness are cold and discouraging. To some who all their lives have been immersed in a world of selfish frigidity, the real quality of the word Love is disallowed, disputed, claimed not to exist. Nevertheless, in every human being there is a craving for love, pure and sincere, even though expected never to be found.

For the majority inevitable reverses and failures take the place of anticipated successes. However strong, courageous, or even brutally fierce has been the warrior in the battle for fame and glory, he craves ultimately, in his partial or complete disaster, the love which he has neither shown to others nor ever really expected that others would show to him. Whether he succumbs to financial disaster, to immorality, to narcotic stimulants or to disease—it matters not which—the balm of Gilead for the wounded soul is Love.

Sometimes this love comes from the partner of life—the wife or the husband; sometimes from parents or children, sisters or brothers. Thank God for these sometimes, and for the evidence they afford us of some measure of the image of God in humanity! But alas! In a vast majority of cases the failure, the disaster suffered, not only shatters hope, but cools friendship and destroys the semblances of love, which were merely emotional or perfunctory or admiration. At such a time the Message of the Love of God and Christ is a balm indeed, if it comes to the wounded and discouraged one.

It is our thought that particularly at this time such discouragement is being borne in upon large numbers of the human family. With the opening of the year many properly made resolutions to themselves, or to their friends or to the Lord, that they would live more noble lives, that they would be loyal to their Creator, to their companions, to themselves and to all of their interests and obligations. But as the year slipped away, it has brought trials, testings, and to many defeat and discouragement.

"Come, Weary and Heavy-Laden."

Now is the opportune moment to these discouraged ones to hear the voice of Him that speaketh from Heaven, telling them of His love, His sympathy and His willingness to aid all who will accept His assistance. Hearkening obediently to His voice, such may change the hour of defeat to the hour of victory by the Lord's assisting grace; just as, many a time in earthly warfare, victory has been wrested from defeat by the arrival of reinforcements at the opportune moment. The moment of discouragement, of loss of confidence in earthly progress, and of hopeless despair, is the opportune moment for the discouraged one to recognize his need of the Savior, to cry unto Him and forthwith to receive the reinforcements from Him who has declared, "My strength is made perfect in your weakness"; and again, "Come unto Me, all ye that labor and are heavy-laden, and I will give you rest. Take My yoke upon you, and learn of Me; for I am meek and lowly of heart; and ye shall find rest unto your souls."

But it requires faith to believe in a Savior whom we have never seen, with whom we have not been acquainted, and especially One who has been so frequently misrepresented to us as having prepared from before the foundation of the world for our eternal torment. How can we assure ourselves of His Love? How may we know that He is not the cruel One that has been pictured to us? How may we know that He is a loving, generous, kind, faithful Friend—a God who delighteth not in our trouble, who rejoiceth not in iniquity, who rejoiceth not in eternally tormenting His creatures, nor even in destroying them eternally in the Second Death; but, conversely, in doing us good, in exhibiting towards all who will receive it His loving kindness and tender mercy, enabling them more and more, in the language of our text, to appreciate the height, the length, the breadth and the depth of His Love—a God who eventually will have all men saved (recovered) and brought to a knowledge of the Truth, to obedience and character development, to life everlasting in the Paradise of God?

We see the difficulty of such; and it cries aloud to those of us who have learned the way of the Lord more perfectly, to let our light shine, to let all the world who are not completely blinded by the Adversary see the true character of our God and of the Son of God, to let them see the Scriptural presentation of the love, the mercy and the abundant provision arranged for in the Divine Purpose.

What the world needs is to get over its fright respecting the Lord and the future, and to see the Love of God and His gracious provision in Christ. This alone will win the heart, in the proper sense of the word. Fear may bring torment, but only the Truth can sanctify and happify—fulfil our Redeemer's prayer, "Sanctify them through Thy Truth; Thy Word is Truth."

The fright that is upon the world came from the Dark Ages and is echoed by all the creeds of orthodoxy, breeding in the hearts of men distrust, hatred of God and of the Bible, which is falsely accredited with being the fountain from which have been drawn these brackish waters of tradition represented by the creeds. It is time that every true Christian should take his stand for the right, the Truth, for the Word of God, for the exposition of the falsehoods which have slandered the Almighty Character, which have benumbed the zeal of the saints, and which have repelled the weary and heavy-laden as they looked for relief and balm in the direction of their Creator.

Is it not time that all ministers of the Gospel announced and manifested their freedom from the creedal misstatements of the Divine character and purpose, which in their hearts they have rejected long ago? It is well that all such should lift up their voice like a trumpet, and give no uncertain sound to the masses of the groaning creation, who are awakening and are hungering and thirsting for the Bread and the Water of Life, which alone can satisfy their longings.

Bible Study the Great Need.

This is the Message which we bear to the troubled and discouraged ones. Until they have time to take up with us a thorough study of the Scriptures and demonstrate the fact to themselves, they must take our word for it that the Justice, Wisdom, Love and Power of God are all enlisted on behalf of Adam and his race—to save us from our sins and from the dead and dying condition in which we find ourselves, mentally, morally and physically. Nor should it be very difficult to exercise this degree of faith. The Scriptures declare, "He that cometh unto God must believe that He is, and that He is a Rewarder of them that diligently seek Him." (Hebrews 11:6.) This involves a faith in the Justice of God that, having invited us, He will not spurn us when we respond to His call.

Moreover, it should appeal to every reasonable mind that God should be just and loving towards all. The thought of an angry, vindictive, torture-loving Creator should be rejected instantly by every rational mind as being ungodlike, demoniacal. No doubt this would have been so had it not been that the misconception on the subject, which the Apostle calls the "doctrines of devils," was imposed upon our minds from our very earliest childhood, and often by those whom we properly loved and whose piety we reverenced, but who were themselves deceived.

It is high time that more reverential, more loving, theological views were seen by all mankind. It is the lack of this true theology that is driving many away from the Lord and His Word into vain philosophies and "science falsely so-called"—Higher Criticism, Christian Science, Evolution, Theosophy, etc., etc.—1 Timothy 6:20.

The world has discovered that the bonds of ignorance and superstition have been holding it for centuries, and that its eyes of understanding have so long been covered that now they blink in the dazzling light of the dawning Millennial Day. At one bound the so called scientific world has left God's Word and leaped into a refined agnosticism, which professes a faith not possessed. The middle and the lower classes are ever ready to follow their leaders; this means, very shortly, what the Scriptures predict—"a Time of Trouble such as was not since there was a nation"—a social, religious, financial, political upheaval—anarchy.

Where Judgment Begins.

Thank God for the assurances of His Word that the spasm will be a brief one! "A short work will the Lord make with the earth." Everything has been prepared for the establishment of the Millennial Kingdom upon the ruins of present systems. It is folly to think of holding the people back, of bandaging the eyes of their understanding, and of enslaving them again with ignorance and superstition. Those who are thus endeavoring to meet the situation show clearly that they do not understand it. The tidal wave of liberty of mind can no more be repressed than can the ocean tide be stayed with a broom.

There is just one remedy—the correct understanding of the Bible teachings. Whoever fails to receive the Truth falls of everything with respect to the present life. This statement applies not only to the world in general, but also to the entire Church of Christ.

The hour of trial predicted to come upon the whole world is now upon us; and the Apostle Peter's declaration is that it must begin with the Church—the House of God. (1 Peter 4:17.) The statement of the Prophet is that one thousand will fall to one that will stand—"A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee." (Psalm 91:7.) St. Paul's exhortation respecting the same time of trial is, "Take unto you the whole armor of God, that ye may be able to withstand in the Evil Day, and having done all, to stand." (Ephesians 6:11-13.) Who shall be able to stand? is the question.

The Measurements of Love Divine.

We are not able to tell the wonderful measurements of God's Love—nor can others tell them. Indeed, as the Apostle suggests, the privilege of appreciating these measurements is granted only to the saints, and to these in proportion to their saintliness. Thus a babe in Christ, though beloved of the Lord and carefully cherished, cannot comprehend these measurements of the Divine character, because he is only an infantile saint.

When first he believed in the Lord, he saw something of Divine Love and Mercy, which influenced him, drew him to the exercise of faith and the renouncement of sin. From the standpoint of Justification by Faith, he could see more of the Lord and could appreciate more the measurements of Divine greatness. Then, called and appreciating the call, he bowed his heart before the Lord and made a full surrender to Him in response to the invitation, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."—Rom. 12:1.

Having thus done all in his power and having laid himself at the Lord's feet, he received the begetting of the Holy Spirit, not with outward show or demonstration, but with inward grace and enlightenment of the eyes of his understanding. From this new standpoint of consecration and harmony with the Divine will, he began to see more of the length, more of the breadth, more of the height, more of the depth of God's Love. If he has lived up to his privileges faithfully, he has been growing hourly, daily, monthly, yearly—growing in grace, in knowledge, in ability to see these measurements of the Divine character.

Note that this is the very expression of our text and context: The reception of Christ into our hearts by faith brought, as a rule, mighty strengthening by His Spirit in the inner man—to the new nature. As this Spirit of Christ dwelt, or resided, in our hearts by faith, it tended to root us and to ground us in His character-likeness, which is the same as that of His Father—Love. This experience enables us to comprehend with all saints these measurements of our Creator's character as others cannot appreciate them. Yet, as the Apostle says, even we who now know only in part shall, after experiencing the resurrection change from earthly to Heavenly nature, see our Lord as He is, and shall know as we are known. How grand will be this consummation!

"Filled With the Fulness of God."

So in our text, which applies to the present life, the Apostle declares that even the saints cannot know the Love of Christ; for it passes knowledge. He then gives a further intimation of how this keen appreciation of the glorious character of God comes to His consecrated ones—by their being "filled with all the fulness of God." This means, not only the renouncement of sin, not only faith in the Lord as our Redeemer, not only consecration to Him, but also a filling with His Spirit, His mind, His disposition. This, as already stated, is a gradual work. "Not by might, nor by power, but by My Spirit, saith the Lord."

The Spirit of the Lord is one of holiness—not only of separateness from sin, but of opposition to it; not only of sympathy with righteousness, but of activity on its behalf; not only of putting away from our hearts every sympathy with the unfruitful works of darkness, but also of the receiving of that spirit which condemns them by daily life and a word fitly spoken; not only by an appreciation of the fruits and graces of God's Spirit—meekness, gentleness, longsuffering, brotherly kindness, love—but so great an appreciation of them as more and more induces us to stamp these gracious characteristics of Divinity upon our own thoughts, words and deeds.

Not only did the great Apostle Paul preach Christ and shun not to declare the whole counsel of God, but he never once referred to eternal torment or to anything akin to it—and his writings constitute more than one-half of the New Testament Scriptures! The severest penalty that he ever declared is that of everlasting destruction—the Second Death, from which there is no hope of deliverance. Undoubtedly he was right in this course. On the contrary, he preached and wrote not only about the length and breadth and height and depth of the love of Christ, but in the context he tells us that he prayed for the Church, that they might be able to attain such and more of the Love of God. Undoubtedly this is the great need of the Church today.

Let us all pray, not only for ourselves, but also for each other, a wider opening of the eyes of our understanding and a fuller comprehension of the length, the breadth, the height and the depth of the Love of God in Christ. From this attainment come our blessing and also the world's blessing. The light from the great Sun of Righteousness, which shortly is to flood the world, will be "the light of the knowledge of the glory of God"—of Divine Mercy and Love.

"Jesus, my Lord, Thou art my life,
My rest in labor, strength in strife;
Thy love begets my love of Thee;
Thy fulness that which filleth me.

"Mine effort vain, my weakness learned,
Weary, from self to Christ I turned,
Content to let His fulness be
An unbought fulness unto me.

"Life's heavenly secret was revealed—
In Christ all riches are concealed.
We try and fail; we ask, He gives,
And in His rest our spirit lives."

Cole's Original Hot Blast Heaters.....

A Coal Stove in which the fire is not out from the time it is set up in the fall until taken down in the spring; which demands attention only three times in twenty-four hours with soft coal and only two times with hard coal, and which gives a uniform heat day and night with soft coal or hard coal.

FIRST—Experiments showed that one-half of the carbon available for heat in soft coal and a large per cent of the carbon in hard coal, gas, which is allow to escape up the chimney with the smoke, in the ordinary stove. To overcome this loss of fuel and to prevent the loss of smoke and soot into the room it was necessary—

FIRST—To invent a construction for a stove, absolutely airtight, and which would remain airtight year after year, as long as used.

SECOND—To invent a draft that would oxidize and burn the GAS in the coal after being controlled by airtight construction.

The Factory's Remarkable Guarantee—

1—To guarantee a saving of one-third in fuel over any lower draft stove of the same size, with soft coal, slack or lignite.

2—To guarantee Cole's Hot Blast to use less hard coal for heating a given space than any base burner made with the same fire pot.

3—To guarantee that the rooms can be heated from one to four hours each morning with the soft or hard coal put in the stove the evening before.

4—To guarantee that the stove will hold fire with soft coal from Saturday evening to Monday morning without attention.

5—To guarantee a uniform heat day and night with hard coal, soft coal or lignite.

6—To guarantee every stove to remain airtight as long as used.

7—To guarantee the feed door to be smoke and dust proof.

8—To guarantee the anti-puffing draft to prevent puffing.

We will fulfill the factory guarantee and should any stove not do the work as guaranteed when operated according to directions, we will refund amount paid and gladly take the stove back.

Once a User You Sure Will Be a Booster for Cole's Original Hot Blast Heaters!

G. P. EASTWOOD,
Plattsmouth, : : : : Nebraska

Plattsmouth's Basket Store
OPPOSITE JOURNAL OFFICE

Potatoes 65c per bushel—just a few left, get your orders in you a want Minnesota Burbanks!

California Grapes 10c lb; Oranges 15c doz, Cuban Grape—fruit large size 5c extra—large 3 for 25c. See us first if you want the best for the least money. Call and get our prices on canned fruits and vegetables. Come in and see our display. Cranberries 2 quarts for 15c. Nehawka Cider by glass or gallon.

WILL DELIVER THEM

Opening Evenings! Phone 434

For that Christmas Gift

you will find in our store a large and representative line of

Diamonds Watches LaVallieres

Gold Jewelry, Sterling Silver, Cut Glass, Imported China,

Hand Carved Rose Beads

with the fragrance of the roses. Many other items in our stock, which we will be pleased to show you at your convenience.

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