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Sept. 30th-Oct. 10th

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POLLOCK-DUFF BRIDGE,
Plattsmouth, : : : : Nebraska

Local News

From Friday's Daily.

Mr. and Mrs. Ed. Gansemer from west of Murray, were Plattsmouth visitors Thursday.

Mr. and Mrs. Chas. Royer from south of Murray, were Plattsmouth visitors Thursday.

Mrs. Inez Stenner came in this afternoon from Lincoln to visit for a short time with relatives and friends.

San Tschirren and daughter Miss Lena were visitors in this city today. Mr. Tschirren was a pleasant caller at this office.

C. E. Tefft, the Weeping Water attorney came in this afternoon to spend a few hours here looking after some matters at the court house.

Mrs. W. H. Wehrbein departed last evening on No. 2 for Creston, Iowa, where she will visit for a few days there with her relatives and friends in that city.

John Wunderlich, democratic candidate for sheriff came in yesterday afternoon to visit here with his friends and look after his candidacy in this city.

Mrs. E. E. Woolsey and Mrs. Will Davis Davis of Wyoming, Nebraska, were here today attending the convention of the Ladies Auxiliary of the Episcopal church.

Rev. W. W. Barnes and wife, Mrs. John C. Watson and Mrs. Charles Hubner of Nebraska City were here attending the convention of the Episcopal church there today.

Luther J. Hall, one of the prosperous farmers of the vicinity of Union, was in the city today for a few hours looking after some matters of business with the merchants.

C. L. Mayes of Rushville, Geo. Mayes of Tilden, Nebraska, and James Mayes of Lusk, Wyoming who were here to attend the funeral of their brother departed this afternoon for their homes.

Mrs. W. E. Martin of Lincoln arrived in the city yesterday afternoon for a short visit here at the home of her sister, Mrs. Val Burkle, departing this afternoon for her home in the state capital.

L. G. Meisinger, wife and little child came in this morning from their farm home and were passengers on the early Burlington train for Omaha to visit for the day in that city.

E. O. Mayfield and wife accompanied by C. A. Foster and wife motored down from Omaha last evening to spend a few hours here, enjoying the spin down from the metropolis.

Mrs. L. H. Brooks departed this morning for Forest City, Iowa, where she goes to visit for a few days there with her son, R. A. Brooks in that city, and will then return here for a visit with her son W. G. Brooks.

Mrs. George A. Meisinger returned this afternoon from Omaha where she has been at the bedside of her son at the hospital. The young man is resting quite easily and doing well at the time of her leaving the hospital.

Mr. and Mrs. Will Davis, Mrs. Woolsey, Misses Florence Davis, Mim Wright, Mr. and Mrs. Hugh Robb, Mrs. George Stites, Mrs. Rose Kendall, of Union and Mr. and Mrs. Rev. W. W. Barnes of Nebraska City motored to this city today to attend the meeting of the Woman's Auxiliary of the south east district of the Diocese of Nebraska, which is being held at St. Lukes' church in this city today.

From Saturday's Daily.

J. G. Meisinger and son Hugo of Cedar Creek were visitors in this city yesterday. Mr. Meisinger was a pleasant caller at this office.

C. G. Bailey and wife and Mrs. B. I. Clements motored in from Elmwood yesterday and visited here for a few hours with friends.

Mrs. C. S. Johnson, who has been visiting at the Isaac Pollard home at Nehawka since Wednesday morning, returned home last evening.

Ed. Meisinger and wife returned home this afternoon from Omaha where they have been for a time looking after some matters of business.

Mrs. J. M. Johns returned home yesterday afternoon from Creston, Iowa, where she has been for the past few days visiting with relatives and friends.

Mrs. M. A. Street returned home last evening from an extended trip to Washington and the Pacific coast for a visit at the home of her son there.

Henry Horn of the vicinity of Cedar Creek was in the city today for a few hours looking after some matters of business with the merchants.

Chris Tschirren one of the energetic farmers of the precinct was in the city today looking after some business matters for a few hours with the merchants.

Fred Hess and wife departed this morning on the early Burlington train for Havelock where they will visit in that city over Sunday with relatives and friends.

Mrs. J. B. Higley departed last evening for Stella, Nebraska, where she was called by the critical illness of her daughter, Mrs. Rhoda Cotner in that place. Mrs. Cotner is suffering from a nervous breakdown.

W. H. Heil drove in this morning from his splendid country home near Cedar Creek in company with Jesse Brown and the teacher of that district, Miss Josephine Rys and spent the day here looking after business matters with the merchants.

Adam and George Kaffenberger returned home this afternoon from South Dakota, where they have been for the past several days looking after the land interests of Mr. Adam Kaffenberger who has a fine half section in Beadle county in that state.

Mrs. Alma Ramey, of El Reno, Okla., who is making an extended visit with relatives and friends in this vicinity, was a passenger to Council Bluffs this morning where she will visit for a short time. She was acocmpanied by her cousin, Mrs. Julia Thomas, who is enjoying her annual two weeks vacation from her duties at the institution at Glenwood.

From Monday's Daily.

Miss Julia Svohoda returned this morning to Omaha after an over Sunday visit here with her parents and friends.

John C. Martin was a passenger for Glenwood where he is engaged in some electrical work in that city.

Frank Konfrst departed this morning for Pacific Junction to look after some carpenter work there for the day.

Ed. H. Schulhof was a passenger this morning for Glenwood to spend a short time there looking after some matters of business in that city.

G. H. Tams, president of the Plattsmouth Turnverein, was among those attending the German meeting in Omaha yesterday afternoon.

Jake Denson came down this afternoon from his home in Council Bluffs to spend a few hours here looking after some business matters.

H. E. Burdick and wife of Omaha were over Sunday visitors in this city with their relatives and friends, returning to their home yesterday afternoon.

Mrs. E. R. Barstow of Omaha was an over Sunday visitor in this city with relatives and friends, returning to the metropolis this morning.

Mrs. B. F. Crook is spending a few days at the home of her daughter near Salem, Nebraska, where she was called by the arrival of a new granddaughter.

John Gauer, one of the whole souled and popular farmers of near Cedar Creek was in the city Saturday looking after some matters of business with the merchants.

Dr. J. F. Brendel of Murray was here yesterday for a few hours to attend the meeting of the democratic county central committee. Dr. Brendel is the democratic candidate for coroner.

L. F. Langhorst of Elmwood, chairman of the democratic county central committee was in the city yesterday for a few hours looking after some matters of business.

Miss Marie Hiber has returned home from O'Neill, Nebraska, where she has been for the past few weeks visiting at the home of her brother John Hiber in that city.

Bargain Farm.

Consisting of 240 acres, 150 miles west of Omaha, 5 miles from St. Paul, 2 miles from Warsaw. All level land. 8 room house, ben built 5 years. Good barn, double corn crib, cattle shed, chicken house. Elegant grove. Good bearing orchard. Close to school and church. 27 acres of alfalfa and 40 acres level pasture. Terms very favorable. For further particulars see Will Richardson at Mynard. 9-24-d&wtf

W. E. Rosencrans returned home this morning from Fort Collins, Colorado, where he accompanied the body of Mrs. Daniel Sechrist, foster mother of Mrs. Rosencrans, and attended the last sad rites there.

Harley Buttery and wife of Lincoln came in yesterday afternoon for a short visit at the home of Mr. Buttery's uncle, William Holly and family, returning this afternoon to their home in the state capital.

Mrs. Robert Heinrich and two children who have been here for the past week visiting at the home of Fred Heinrich, sr., and family, departed yesterday morning for their home at Henry, Colo.

Mr. Adam Burkle and sister, Miss Annie who have been here making a visit of a few weeks duration at the home of their brother, Val Burkle and family departed Saturday on No. 2 for their home at Portsmouth, Ohio.

John Dorrington, an old time resident of Plattsmouth in the late sixties accompanied by his sister, Mrs. Reavis of Falls City and Mr. and Mrs. John Towle of South Omaha motored in yesterday from the metropolis and visited here for a few hours with their old friends.

Po-Do-Lax Banishes Pimples.

Bad Blood, Pimples, Headaches, Biliousness, Torpid Liver, Constipation, etc., come from Indisgestion. Take Po-Do-Lax, the pleasant and absolutely sure Laxative, and you won't suffer from a deranged Stomach or other troubles. It will tone up the Liver and purify the blood. Use it regularly and you will stay well, have clear complexion and steady nerves. Get a 50c bottle today. Money back if not satisfied. All Druggists.

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PRESIDENT ATTENDS PRAYER SERVICES

Entire American Nation Prays For End of European Hostilities.

Washington, Oct. 5.—Prayers for peace in Europe arose from all parts of the United States, in accordance with President Wilson's proclamation. Clergymen of all denominations read the president's proclamation, itself a fervent prayer, and congregations gathered to sing peace hymns and take part in peace services.

The president himself attended the Central Presbyterian church here and heard Rev. James H. Taylor pray that the United States might be instrumental in restoring peace to Europe and that Mr. Wilson might be given wisdom and strength in his mediation proposals. The president was accompanied by Secretary McAdoo and several White House guests.

In his sermon, Rev. Mr. Taylor declared that the war in Europe meant not the breaking down of Christianity, but the failure of some people to follow Christian principles. He added that permanent peace would come when the nations of the world were turned more to prayer.

The church was packed until there was not even standing room inside. After the service a large crowd waited until the president had taken communion to watch him ride away in his automobile.

Beware of Ointments for Catarrh That Contain Mercury

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by Druggists. Price, 75c. per bottle.
Take Hall's Family Pills for constipation.

L. J. Hall

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LINCOLN DAILY NEWS

LINCOLN, NEBRASKA.

DISTRESS OF NATIONS WITH PERPLEXITY

"A Time of Trouble Such as Never Was."

CLASHING PRAYERS ASCEND.

Great Confusion of Thought—The Present War Long Foretold In Prophecy. All Nations to Be Involved—Inefficiency of All Gentile Kingdoms to Bring Lasting Peace—Need of Divine Interposition—Nebuchadnezzar's Dream of Gentile Supremacy—"Times of the Gentiles" Now Expiring—The World's Hope—Messiah's Kingdom.

PASTOR RUSSELL

October 4.—Pastor Russell's discourse today was strictly up to date. He took for his text the Master's words, "Upon the the earth distress of nations with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things that are coming on the earth." (Luke 21:25, 26.) He said in part:

Never was there such a war as there is at the present time. Peculiar conditions have arisen, more so than has ever been known before in the history of the world. With the utter destruction of civilization impending, present conditions seem to take on a peculiar force as we think of what relationship God has to all these matters.

On every hand prayers for peace are ascending to God. Some are praying for the success of the allied armies—which means the slaughter of the Germans, Austrians and Hungarians; others are praying for just the reverse; still others are praying that the war shall not go on. All this shows great confusion of thought. How could all these prayers be heard? The Master has told us that we are to pray in accord with the Word of God. Therefore, before praying on the subject, it would be well to determine what are God's purposes in regard to this war, in order to pray in harmony with His arrangements. Instead of telling the Almighty what to do, we should all hearken to His Word, and take note of what He says about this war and the terrible Armageddon which will follow it—the "Time of Trouble such as was not since there was a nation."

As I read my Bible with clearer eyes than once I read it, I see so many things different from what once I thought that I have great sympathy with people who are confused on this matter. As I read the Bible, God has foretold this very war and has indicated just what is happening today. Through the Prophet Joel He has said to all nations, "Let the weak say, I am strong. * * * Let the nations be wakened, and come up to the Valley of Jehoshaphat"—to the Battle of the great Day of God Almighty. If God prophesied this war of nations, then we need not pray that He stop a war which He has foretold would take place.

Surely, so far as the present war has gone, it has brought a greater number to the grave than has any previous war. Many, doubtless, will be shocked at the declaration that this war and the still greater calamity to follow are of Divine arrangement. Nevertheless, the gathering of the nations to the present struggle is referred to in the Prophet's words, where the weak nations are called upon to assert their strength and to go down, all of them, to the Valley of Jehoshaphat—otherwise the Valley of Graves.

In harmony with this prophecy, the nations have for years been "beating their plowshares into swords, and their pruning-hooks into spears," in the sense that money has been spent for military purposes which should properly have been spent in agricultural implements and developments. Apparently all the nations of the world will yet be involved. Happy would it be if our own land should escape! We are very glad to note that our President and our Secretary of State are men of peace, and will surely do all in their power to avoid complications and war itself. Nevertheless, it is reasonable to expect that the great nations of Europe, realizing how much they will be weakened by the war, will do all in their power to ensnare these United States, lest at the conclusion of the war we should tower too much above the other nations in financial strength and in every other way.

Seen In God's Plan.

But to the majority it is very confusing to think that God would bring about any great war. There is surely something wrong or there would not be such perplexity; for the Lord tells His people that they will not be in darkness. Speaking about this Time of Trouble, St. Paul says, "But ye, brethren, are not in darkness, that that Day should overtake you as a thief. Ye are all the children of the light, and the children of the Day." (1 Thessalonians 5:1-6.) God's people should have general information regarding His plans, purposes and arrangements.

Only as we look at the Divine Plan as a whole can we understand God's relationship with this bloody war—and with all war. Many have seen only small portions of the Divine Plan, and so have failed to grasp the great lengths, breadths, heights and depths of God's great Purpose. But whoever has an understanding of the great Plan of God will ever after be able rightly to appreciate and to locate not only the events of today, but also everything that is coming; for the Bible outlines the history of man.

The Scriptures clearly teach that our earth is the only rebellious province in all God's fair creation. In this little planet God has permitted sin to take its course—to bud, to blossom, to bring forth its fruitage—that both men and angels may see the dire results of opposition to the Divine Government. The Bible tells us how this world became rebellious. It tells us that God did not create mankind imperfect, as we are today. Man was created perfect, an earthly being—in the image of his Heavenly Creator, in the sense of having a moral character, but limited to earthly conditions. This perfect man was placed in a perfect home, in every way adapted to his needs. This Eden was especially prepared for him, and he was to enjoy it. But he was the king of the whole earth; and therefore his Creator instructed him that, as his family increased, he was to subdue the earth and develop it. Had mankind remained in harmony with God, the whole world would have become as Eden.

God foreknew just what would occur, however. He foreknew Adam's sin and fall, as well as the mental, moral and physical degeneracy which would result from the disobedience of our first parents. He foreknew our weakness and imperfection, our attempts at moral, religious and mental reform and at mental and physical health. Yet He permitted all this to come to pass.

Sin entered the world, and has continued to rest upon the human family for six thousand years. This curse of sin and death is upon mankind. God's penalty for sin is death, and whether it comes through pestilence, famine, war or by slower processes, matters little. There is no one so stupid but that he can see that the whole course of human history has been a reign of Sin and Death.

Why God Has Permitted Sin and Death.

The Bible tells us that God has permitted this condition to continue for the past six thousand years as a great lesson on the exceeding sinfulness of sin and on the utter hopelessness of any other help than that which He Himself has provided. For six great Days of a thousand years each—from Adam's time until now—Sin and Death have reigned over the race. These are man's work Week, in which he has been permitted to try everything he could imagine for his own relief from sin and its penalty—death.

And now, after the Week has drawn to a close, what do we find? Mankind are still dying—mentally, morally, physically. So far from gaining life for our race, all our efforts through doctors, scientists, etc., have accomplished practically nothing. Yea, our most learned physicians and specialists tell us that the world is on the verge of a collapse. They say that at the present rate of increase there would not be, in a hundred and sixty years from now, enough sane people in the world to care for the insane. They tell us that various diseases are increasing so rapidly as to endanger the existence of the race in a very short time; and this in face of the fact that sanitary conditions are made a necessity, even to the extent of providing individual drinking cups.

Our only hope is in God; and He has arranged that His blessing shall come through Messiah's Kingdom when our race shall have reached its limit. Man's extremity will be God's opportunity. In the great Seventh Day of man's work Week, the antitypical Sabbath, Messiah will, in association with His Church of this Gospel Age, set up the Divine Kingdom amongst men—a spiritual Kingdom, not an earthly one, ruling, blessing and uplifting mankind. For a thousand years this work of uplift will progress, until all the willing and obedient will have attained again the lost likeness of their Creator and all the unwilling and disobedient will have been cut off from life in the Second Death.

"The Times of the Gentiles."

Another great lesson which God has been teaching mankind during the reign of Sin and Death is the fact that they are incapable of establishing such a government as is necessary for real blessing and uplift of the race. For a time He appointed the nation of Israel to be His typical kingdom, selecting King David and his posterity to constitute the royal family. The last king of David's line was Zedekiah, of whom we read: "And thou, profane wicked prince of Israel, whose time has come that iniquity shall have an end. Thus saith the Lord God, Remove the diadem, take off the crown; I will overturn, overturn, overturn it until He comes whose right it is; and I will give it unto Him." (Ezekiel 21:25-27.) The One whose right it is, is Messiah—Jesus the Head, and the Church His Body—on the spirit plane.

Certain Scriptures indicate that the time during which God's Kingdom would be removed would be seven prophetic Times, each of which is 360 years in length. Seven Times would therefore equal 2,520 years. That period, reckoned from the time of King Zedekiah's overthrow, ends with this year; for according to the Scriptures the crown was taken away from King Zedekiah in 606 B. C. If so, with the close of the present year Messiah should take to Himself His great power and begin the long-promised Millennial Reign of Glory, the opening or beginning of which, according to the Bible, will be a very dark hour—"a Time of Trouble such as was not since there was a nation," "nor ever shall be"—the like again.

When God took away His typical kingdom, 606 B. C., He gave the Gentiles authority or permission to do their best to rule and govern the world and to bring in righteousness. That we might know all this, He gave a dream to Nebuchadnezzar, King of Babylon, and sent the interpretation of the dream through Daniel, the Prophet. The dream showed a great image, whose head was of gold, representing Babylon; the breast and arms of silver, representing the succeeding government of Medo-Persia; the belly of brass, representing the Grecian Empire, which succeeded the Medes and Persians; and its legs of iron represented Rome, the government of the Caesars. Each of these governments has had universal sway, each has shown the best it was able to do for humanity, and each has failed.

The feet of the image were of iron, showing that they represented part of the Roman Empire; but they were smeared with clay and thus made to represent stone feet. These feet represented the Holy Roman Empire, whose divisions, or toes, are now at war with each other. The dream and its interpretation showed that the stone which struck the image in the feet, ground them to powder and utterly destroyed the entire image, represented God's Kingdom. According to the prophecy, this Kingdom will ultimately fill the whole earth.

The clay smeared on the feet, making them look like the stone, represents the fact that the present Roman governments of Europe claim to be Christ's Kingdom. On their coins, and otherwise, they claim to be representatives of God. They have deceived themselves into thinking of themselves as Christendom, which signifies Christ's Kingdom. In reality, however, they are Gentile kingdoms, the last representatives of Gentile power—the feet and the toes of the image of Gentile supremacy which Nebuchadnezzar saw in his dream.

These powers are what the Bible calls "the kingdoms of this world." But they are part of the Gentile power which has been permitted to rule the world up to the time when God will be ready to set up His Kingdom, which was also represented in Nebuchadnezzar's dream—the stone cut out without hands. The Word of God transforming the hearts of His people will gradually make them His Kingdom, and in the spiritual Kingdom these will be Messiah's joint-heirs. When the image of Gentile supremacy falls, these will be put into power and place. Then all will have opportunity to return to the image of God.

The Judgment of the Nations.

We have read in history, and daily we are reading in the newspapers, how these nations are attempting to blow one another off the sea and the land. "The nations were angry," says the Revelator. There is no nation so small but that it desires to go to war. As the Prophet Joel says to the nations, "Come up to the Valley of Jehoshaphat." Outside of the walls of Jerusalem is the cemetery of Jehoshaphat, known as the Valley of Graves. In figurative language the Prophet is saying to the nations, "Come up to the Valley of Graves!" And this is just where they are going.

When we think of the appalling loss of life amongst these angry nations, it is grand to know that all these bitter experiences are not lost, and that the poor creatures who have suffered are not, when they die, hurled into eternal torment—that these poor creatures, not knowing what the war really is about, but demonstrating to the best of their ability their patriotism, are not thrown to the devil to be forever roasted. Ah, no! According to the Scriptures, they are falling asleep in death. Their sorrows and woes are all over for the present. They will know nothing more until He who has redeemed them will call them forth from the dominion of Death.

The present war will weaken the nations, not only of their life-blood, but also of their wealth; and it will demonstrate the inefficiency of all Gentile kingdoms to bring to the world peace, righteousness, satisfactory government. But Messiah's Kingdom, which will then be inaugurated, will be "the desire of all nations." This war and the anarchy of Armageddon, which will follow it, will prove conclusively the great need of Divine interposition in human affairs.

Doubtless earth's great rulers have done the best they knew how to do for their peoples. Some of our very best laws came from Julius Caesar, in combination with the Mosaic code. Some of the world's rulers today are also doing their best; but they are confused. Having a false idea of what constitutes Christ's Kingdom, they seem to think it their mission to conquer the world. They also believe that they foresee a general uprising of Socialism, and their hearts are failing them, fearing the things coming upon the earth.

While they knew that this would be the worst war ever known, yet they preferred it to that which they were striving to ward off and which they have succeeded in keeping off for the present. But they have lost their best blood, their best energy, their money, commerce, etc.; and when the war is ended, these nations, sorrowful and famine-stricken, will be greatly angered at their rulers. Then will come the determination for something like Socialism. This the governments will endeavor to put down, and to some extent they will succeed. Then will come the great explosion—the Armageddon of the Scriptures. Then will be the Time of Trouble, immediately preceding the Messianic Kingdom.