MONDAY, AUGUST 3, 1914.



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PROLOGUE.

Readers of "Tarzan of the disappeared. Apes"-there were millions of

them-have been awaiting with from the cavernous mouth of the dark zan." They need no introduc- through which the priestess had en civilization. tion to the ape-man, who was thought for his own safety or the pos-

man after twenty years of life among the great apes of Africa. His adventures, as wonderful and interesting as any set forth in words, have been the center of interest in a story that is unique in its originality.

Now we have "The Return of Tarzan," as thrilling as its forerunner. In it are told the further adventures of the splendid ope-man, who at last wins his way to the side of his true love after facing countless perils by land and sea.

Whoever read "Tarzan of the Apes" needs no invitation to peruse this story. Others are warned that after they read this sequel to "Tarzan of the Apes" they won't be satisfied until they have read that story also.

CHAPTER XXII. La, the Priestess.

her signal the priests rushed upon the ape-man and, lifting

he was alone in the inner temple-the high priestess and the mad priest had

the heart of a savage world that they And then a muffled scream came might wrest from the bowels of the earth the fabulous wealth for which eagerness "The Return of Tar-, hole beyond the sacrificial altar they had sacrificed their far distant

tim than Tarzan disarmed and bound.

long moment before she spoke.

people have I fallen among?"

and very powerful, but they lived only

a few months of the year in their mag-

nificent palaces here, the rest of the

time they spent in their native land,

"Many ships went back and forth be-

tween this new world and the old

During the rainy season there were but

few of the inhabitants who remained

here, only those who superintended the

working of the mines by the black

slaves and the merchants who had to

stay to supply their wants and the sol-

far, far to the north.

The girl stood looking at him for a

tered the temple. Without even a "I cannot understand why you came to my rescue in the first place, and an English lord by ancestry and sibility for escape which this rapid se- now I cannot understand why, having an inhabitant of the treetops by ries of fortuitous circumstances had me within your power, you do not wish fate until the same fate brought thrust upon him. Tarzan of the Apes to be revenged upon me for having him out and made him a civilized answered the call of the woman in sentenced you to death-for having aldanger. With a lithe bound he was at most put you to death with my own hand.'



PLATTSMOUTH SEMI-WEEKLY JOURNAL

"I could not see a woman murdered?" | will look here for the presently, and If it was a half question that answered they find us together we shall both be lost. They would kill me did they "But what do you intend to do with think that I had proved false to my me now?" she continued. god. "Nothing," he replied, "but you can "You must not take the risk, then," he said quickly. "I will return to the do something with me-you can lead

temple, and if I can fight my way to me out of this place to freedom." He made the suggestion without the slightfreedom there will be no suspicion thrown upon you." est thought that she would accede. He But she would not have it so and felt quite sure that the sacrifice would finally persuaded him to follow her. go on from the point where it had been interrupted if the high priestess had saying that they had already remained in the vault too long to prevent suspiher way, though he was equally posicion from falling upon her even if they tive that they would find Tarzan of the Apes, unbound and with a long dagger returned to the temple. "I will hide you, and then return in his hand, a much less tractable vic-

alone." she said, "telling them that I was long unconscious after you killed Tha, and that I do not know whether you escaped."

"You are a very wonderful man,' And so she led him through winding she said. "You are such a man as I corridors of gloom, until finally they have seen in my day dreams ever since came to a small chamber into which a I was a little girl. You are such a little light filtered through a stone gratman as I imagine the forbears of my ing in the ceiling. people must have been-the great race

"This is the Chamber of the Dead." of people who built this mighty city in she said. "None will think of searching here for you-they would not dare. I will return after it is dark. By that time I may have found a plan to effect your escape.'

She was gone, and Tarzan of the Apes was left alone in the Chamber of the Dead, beneath the long dead city of Opar.

(To Be Continued.)

Strayed, June 13th.

Red muley cow. Has large front "I presume," replied the ape-man. teat. Anyone knowing anything as "that you but followed the teachings of to its whereabouts please notify that, no matter what I may think of Arthur Kellogg, South Bend, Neb., your religion. I cannot blame you for your creed. But who are you-what and receive reward. 7-2-tfw.

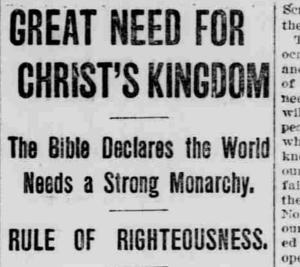
"I am La, high priestess of the Tem-Miss Myrta B. Porter, one of ple of the Sun, in the city of Opar. We the instructors in the High School are descendants of a people who came at Denver, and who has been at. to this savage world more than 10.tending summer school at the 000 years ago in search of gold. Their state university at Madison, Wis., cities stretched from a great sea under is in the city for a visit with her the rising sun to a great sea into which the sun descends at night to cool his parents, Mr. and Mrs. William flaming brow. They were very rich Porter.

> STATEMENT OF THE CONDITION OF THE

ASSOCIATION.

Of Plattsmouth, Nebraska, on the 30th day of June, 1914. CERTIFICATE NO. 26

ASSETS: diers who guarded the cities and the First mortgage loans 3144,880 t 3.432



Earth the One Rebellious Province of the Divine Empire-Not Ready For Its Own Control-Selfishness and wide Crash-Different Gospels Offered to Mankind-"The Hope Set Behave said as follows: fore Us In the Gospel" of Christ. Not Anarchy-Not Socialism-Not the Gospel of Discontent-The Desire of All Peoples Shall Come.

Photo - Drama of bonds, has not yet realized the weight to draw large will come in good time, and Christiancrowds wherever ity must be ready to show the workit is presented. ers of the world how to be rid of all Many have voluntarily expressed rial emancipation will but render their satisfaction more apparent. But for Christianity, at having their faith in the Bible as the Word of God restored by PASTOR RUSSELL) the Drama's reasonable explana-

tion of Scriptures hitherto misunderstood by them.

Today Pastor Russell's text was, "And I will shake all nations, and the desire of all peoples shall come."-Haggai 2:7.

The Pastor began with the declaration that the only proper contentment is that which is combined with godliness and which sees from the standpoint of Scripture the Divine Power

able to correct the difficulties which assail mankind. Thus instructed, the take up the challenge and cry with godly believer is able to appropriate PLATTSMOUTH LOAN AND BUILDING the Divine promises of providential care, and so can be content with conditions which are not satisfactory.

It was then pointed out that the On the other hand, he declared, those writer of this extract and all who who either do not know of the Power sympathize with his views should be Divine, or have lost their faith in Diwilling to concede that if now is the vine Wisdom, chafe more and more under present conditions. The more proper time to get Labor out of "the discontented they become, the greater slavery of modern industrialism," then

is their tendency toward ungodiiness, surely God is as much interested in

Scripture, they will be succeeded by the Kingdom of God's dear Son. That strong Government, that The-

ocracy to which every knee must bow and every tongue confess, to the glory of God, is the Kingdom that the world needs. Its rule of righteousness alone will bring to mankind the joy and peace and blessing which all crave, but which none of us are wise enough to know how to bring about-not even faith and of wisdom is to look unto the Lord, from whom cometh our help. our methods, but rather to be inform-RIGHTEOUSNESS, our methods, but rather to be inform-ed respecting His methods and to cooperate to the extent of our abilities.

The Gospel of Discontent.

these fetters of the soul which mate-

as too often now, to profess desire to

free men from spiritual bondage,

while repudiating any call or need to

strike fearless blows at their material

prison bars, is to lay itself open to

justifiable charges of hypocrisy. This

must yield to braver counsels, though

the striving be unto blood against the

"With widest meaning, then-inclu-

sive of all that the most ardent and

uncompromising Socialist lover of lib-

erty has demanded, and embracing be-

when he proclaims the story of spirit-

ual freedom, Christianity must now

world-wide voice and a mighty thun-

der-'Amen! even so, unite, ye work-

ers; you have but your chains to lose,

and you have a world to gain!""

sides all that the Christian means

sin of slavery which still defiles mod-

ern industrialism.

this was not a worldly organization nor was it made by those who recognized worldly principles, but that it was merely a social arrangement whereby the Church at Jerusalem sought to deal with its members as one family. The project was not successful; it did not persist; it did not have Apostolic commendation to other ecclesias. The conclusion, therefore, our Socialist friends! The part of is that the arrangement was Divinely permitted in order to show the Lord's people throughout this Gospel Age the Nor should we look to Him to approve impracticability of such an arrangement at the present time.

The Gospel of Error.

Christian Socialists would probably tell us, said the Pastor, that Socialists are crying out that they do not find

The Pastor next considered the views held by many who favor what | Heavenly hopes satisfactory; that they is known as Christian Socialism. He desire earthly hopes, riches and com-Discontent About to Bring a World- read an extract from an old number forts, and intend to have these; and of the "Christian Socialist," in which that what the people desire is what the a Rev. Dr. Eliot White is reported to pulpit must supply. They add the intimation that unless the people get what

they wish, the influence of religion will "Let us answer, Hasten the day wane and ministers will become back when Labor, united, shall shake off its chains! Our part as Christians is to numbers, whom no one will care to help men out of every bondage! We hear, much less to heed. His reply are not perturbed that Socialism, in its | was that this is all very true. But the difficulty, he claimed, is that the Gos-August 2. - The eagerness to rid Labor of material

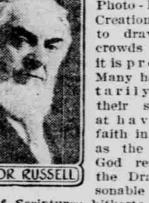
pel Message is not properly presented Creation continues of bonds spiritual. That realization to the people. The Message which our Lord and HIs Apostles taught is a consistent one; whereas the message from the majority of pulpits today is inconsistent.

> The people are told, by both Catholics and Protestants, that there is a Heaven for the saintly who, before dying, shall become firmly established in the graces of the Holy Spirit; but that with the masses it is different These are told by Catholics that after death centuries of torment await them in Purgatory, and by Protestants that they will have an eternity of torment without hope of release. Then both Catholics and Protestants unite in telling the poor world that such an arrangement is the provision of a just and loving God, for which they should be deeply thankful; and additionally, that the troubles of this present life are partial penances for sin.

The Gospel of Christ.

Then the Pastor turned from the false conceptions of the Dark Ages to the Gospel presented by our Lord and His Apostles. The Truth is so much more reasonable, so much more just, loving and wise, he declared, that whoever hears it experiences a satisfaction which error can never produce. He declared that the Scriptures clearly teach that ours is a convict race, condemned to death because of Father Adam's disobedience; for as his children we have inherited a share in his death sentence-not in an eternal torment sentence. He reminded his audience that the Bible tells that Satan, who misled our first parents by misrepresenting God and His Word, has continued to misrepresent the Creator to mankind; and that it is the Adversary who is responsible for the "doctrines of devils" (1 Timothy 4:1) respecting the torture of the dead, who, the Scriptures declare, "know not anything."-Ecclesiastes 9:5. The speaker then pointed out that the Scriptures tell us that God, seeing that many of our race, dying because of Adam's disobedience, would giadly return to fellowship with their Creator and be recovered from sin and death conditions, has made a provision for them. Our Lord Jesus by His death has purchased the lives and liberties of Adam and his entire race. It was next shown why the Messianic Kingdom was not set up Immediately after our Lord's ascension. Scriptures were cited to demonstrate that before the Kingdom is established amongst men the Kingdom class must first be found-the Little Flock, to whom it is the Father's good pleasure to give the Kingdom, as Jesus declared. This class is to be composed of the saintly few who form positive characters for righteousness by faithfully following in the footsteps of their Redeemer. The Kingdom will not be established until this class is completedvery soon, the speaker believes.

PAGE 5.



him bodily, laid him upon his back across the altar, his head hanging over one edge, his legs over the opposite. Then they and the priest-

after the sacrificial knife had accomplished its work.

In the line of priests an altercation arose as to who should have first place. A burly brute with all the refined intelligence of a gorilla stamped upon his bestial face was attempting to push a no need to thread an unknown way, for of my people. Disheartened and unsmaller man to second place, but the smaller one appealed to the high priestess, who is a cold, peremptory voice upon the floor, and gorilla-like fingers bordes of the south. One by one the sent the larger to the extreme end of the line. Tarzan could hear him growling and grumbling as he went slowly to the inferior station.

Then the priestess, standing above him, began reciting what Tarzan took to be an invocation, the while she slowly raised her thin, sharp knife above his unprotected breast.

Then it started downward, slowly at first, but as the incantation increased in rapidity, with greater speed. At the end of the line Tarzan could still hear the grumbling of the disgruntled priest. The man's voice rose louder and louder. A priestess near him spoke in sharp tones of rebuke. The knife was quite near to Tarzan's breast now, but it halted for an instant as the high priestess raised her eyes to shoot her swift displeasure at the instigator of this sacrilegious interruption.

There was a sudden commotion in the direction of the disputants, and Tarzan rolled his bead in their direction in time to see the burly brute of a priest leap upon the woman opposite him, dashing out her brains with a singie blow of his heavy cudgel.

His screams of rage were frightful as he dashed hither and thither, dealing terrific blows with his giant weapon or sinking his yellow fangs into the flesh of some luckless victim. And during it the priestess stood with poised knife above Tarzan, her eyes fixed in horror upon the maniacal thing that was dealing out death and destruction to her votaries. Slowly he crept toward her and now he spoke, but this time there fell upon Tarzan's surprised cars a language he could understand; the last one that he would ever have thought of employing in attempting to converse with human beings-the low guttural barking of the tribe of great anthropoids-his own mother tongue. And the woman answered the man in the same language.

He was threatening, she attempting to reason with him, for it was quite evident that she saw that he was past ber authority. The brute was quite close now-creeping with clawlike hands extended toward her around the end of the altar. As the brute leaped past Tarzan to clutch his victim ment. the ape-man gave one superhuman wrench at the thongs that held him. The effort sent him rolling from the altar to the stone floor on the opposite side from that on which the priestess

20 The Mad Sun Worshiper Battled With

the Tenfold Power of the Maniac.

where.

esses formed in two lines, with their the gaping entrance to the subterralittle golden cups in readiness to cap- nean chamber and a moment later great galley to learn why no one came ture a share of the victim's life blood | was running down a flight of age old | from the mother country, but though concrete steps that led he knew not they sailed about for many months

> The faint light that filtered in from the mighty land that had for countless above showed him a large, low celled | ages borne their ancient civilizationvault from which several doorways led it had sunk into the sea. off into inky darkness, but there was "From that day dated the downfall there before him lay the objects of his happy, they soon became a prey to the search-the mad brute had the girl black hordes of the north and the black were clutching frantically at her throat cities were deserted or overcome. The as she struggled to escape the fury of last remnant was finally forced to take the awful thing upon her.

shoulder the priest dropped his victim power, in civilization, in intellect, in and turned upon her would be rescuer. With foam flecked lips and bared fangs | than a small tribe of savage apes. the mad sun worshiper battled with aloft. It seemed ages to the ape-man the tenfold power of the maniac. In have for many ages. We call them the before her arm ceased its upward the blood lust of his fury the creature first men-we speak their language progress and the knife halted high had undergone a sudden reversion to quite as much as we do our own: only type, which left him a wild beast, for. in the rituals of the temple do we

> getful of the dagger that projected from his belt, thinking only of nature's tongue. In time it will be forgotten. weapons with which his brute proto. and we will speak only the language of type had battled.

But if he could use his teeth and hands to advantage he found one even better versed in the school of savage warfare to which he had reverted, for Tarzan of the Apes closed with him. and they fell to the floor tearing and rending at one another like two bull apes, while the primitive priestess

ing with wide, fear fascinated eyes the growling, snapping beasts at her feet. At last she saw the stranger close one mighty hand upon the throat of his antagonist and as he forced the brute-man's head far back rain blow

after blow upon the upturned face. A moment later he threw the still thing ers were high priestesses. The sacred from him, and, arising, shook himself like a great lion. He placed a foot ter. Our husbands are chosen for us upon the carcass before him and raised his head to give the victory cry of his kind, but as his eyes fell upon the ically is selected to be the husband of opening above him leading into the temple of human sacrifice he thought

better of his intended act. The girl, who had been half paralyzed by fear as the two men fought. had just commenced to give thought to her probable fate now that, though released from the clutches of a madman. she had fallen into the hands of one whom but a moment before she had priests." been upon the point of killing. She looked about for some means of escape.

The black mouth of the diverging corridor was near at hand, but as she turned to dart into it the ape-man's eyes fell upon her and with a quick even in the dim light of the vault be leap he was at her side and a restrain-

ing hand was laid upon her arm. "Wait!" said Tarzan of the Apes, in the language of the tribe of Kerchak. The girl looked at him in astonish-

"Who are you?" she whispered. "who speaks the language of the tirst man?" "I am Tarzan of the Apes," he an- But I do not intend that they shall find poids

teal estate. "It was at one of these times that the great calamity occurred. When the time came for the teeming thousands

to return none came. For weeks the people waited. Then they sent out a Reserve fund.

they were unable to find any trace of

shelter within this mighty mountain As Tarzan's heavy hand fell upon his fortress. Slowly we have dwindled in numbers, until now we are no more

"In fact, the apes live with us, and

make any attempt to retain our mother the apes; in time we will no longer banish those of our people who mate with apes, and so in time we shall descend to the very beasts from which

ages ago our progenitors may have sprung." "But why are you more human than

the others?" asked the man, "For some reason the women have

stood flattened against the wall, watch- not reverted to savagery so rapidly as the men. It may be because only the lower types of men remained here at the time of the great catastrophe, while the temples were filled with the noblest daughters of the race. My strain has remained clearer than the rest because for countless ages my foremothoffice descends from mother to daughfrom the noblest in the land. The most perfect man mentally and physthe high priestess."

> "From what I saw of the gentlemen above." said Tarzan, with a grin, "there should be little trouble in choosing from among them."

The girl looked at him quizzically for a moment. "Do not be sacrilegious," she said.

"They are very boly men. They are "Then there are others who are bet

ter to look upon?" he asked. "The others are all more ugly than

the priests." she replied. Tarzan shuddered at her fate. for was impressed by her beauty. "But how about myself?" be asked

suddenly. "Are you going to lead me to liberty?"

"You have been chosen by the flaming god as his own." she answered solemnly. "Not even I have the power to save you-should they find you again. swered in the vernacular of the anthro- you. You risked your life to save mine. I may do no less for you. It

Cash ______ Delinquent interest, dues and fines ______ 524 Taxes and insurance advanced 524 0 Total

LIABILITIES: Capital stock paid up, including

Undivided profits 840 5 **RECEIPTS AND EXPENDITURES**

1.117

for the year ending June 30, 1914 RECEIPTS

Balance on hand July 1. 1913.. 19.023 oans repaid Other receipts. 290 3 Total. EXPENDITURES

Joans. \$58,960.0 Expenses . tock redeemed ash on hand nsurance and taxes advanced...... Bills payable eal estate expense.....)ther expenditures

Total. \$89,428 92 STATE OF NEBRASKA. (SS I. T. M. Patterson. CASS COUNTY, SS I. T. M. Patterson. Secretary of the above named Association, do olemnly swear that the foregoing statement of the condition of said association, is true and correct to the best of my knowledge and belief T. M. PATTERSON, Secretary.

Subscribed and sworn to before me this 22d VERNA HATT. Notary Public, day of July, 1914. [SEAL] Approved:

W. Cook Directors R. A. BATES



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1.946 43 doubt of the Divine Love, Wisdom and that release as they or any others 40 Power. Self-dependence is a poor sub- could possibly be-yea, and more so. stitute; and as disappointments come. If, then, this Christian minister and anger, malice, hatred, envy and strife mission authorizing them to preach a new Gospel or a new addition to the .. 1.750 00 they become rabid Socialists, and are old Gospel, they should produce the in a fair way to become eventually proofs of this authorization. Until we see the proofs we must doubt their ex-

Again, the speaker continued, we istence. Next the Pastor showed that, on the have those who term themseives Christian Socialists. These well-meaning contrary, the Scriptures declare that \$ 1.743 05 souls perceive the situation of their there is but one Hope set before us in 58.383 00 brethren and say, "Yes, the world the Gospel, even as there "is but one should be transformed socially. Its Lord, one Faith and one Baptism." No riches should not flow, as at present, one will ever succeed in making the should be scattered everywhere for the of Discontent. Labor today is a hungeneral refreshment and comfort of dredfold better fed, better clothed and mankind as a whole." This class better housed than in the days of our philosophize on what God surely would, forefathers and, it is safe to say, a and surely would not, approve amongst | hundredfold more discontented. And men, and then declare that all Chris- the author of the above extract, with tians should at once set about to se- doubtless the very best intentions, is cure to the world of mankind a just | really doing harm by his gospel of So-

division of God's bounties. cialism; for he has neglected to con-The love and zeal of this class for sult the Word of God on this imporright principles we should admire and tant subject.

commend, the Pastor said. But we Our Lord, it was pointed out, was cannot commend their course, their surrounded by conditious of sickness, hopes, their preaching, by which they sorrow, poverty, etc., so that He could seek to obtain the ends desired. Recogproperly declare, "The poor ye have nizing the principles of Divine Justice, with you always." The Apostles were they seek to apply these, forgetful similarly situated. Yet have we any that they have not the Divine wisdom evidence whatever that any of these necessary to a proper application. attempted to "break the chains of the slavery of Labor?" Assuredly not!

The Scriptural View of the Matter.

The Master's Example. Next was shown that this class seem

Many instances were cited from the to forget also that human justice has life of Jesus, as recorded in the Gosbeen the same for several thousand pels, to demonstrate that He did not years past, and that Divine Wisdom set an example for these well-meaning has not yet seen fit to establish Divine Justice amongst men. If they think but mistaken Christians. While the Master went about doing good and that this is neglect on the part of the healing many sick folk, He by no Almighty which they are wise enough means healed all the sick or comfortto rectify, their thought is evidently an ed all that mourned. His favors were erroneous one. If, on the contrary, specialized; for instance, take the case they believe that the time for the esof the impotent man at the Pool of tablishment of justice has now come, Bethesda. The record is that "there they should be able to find a Divine were multitudes of impotent folk revelation to this effect and point it out to us-one practically authorizing there." But only one was miraculous-

ly healed by our Lord. them to take their stand for Socialism, Again, many widows were bereft of and explaining that the due time for their sons; but only the widow of Nain the prosperity of justice has now come. had her son restored to her by the alland telling how they shall proceed and what will be the outcome. Lord came into the world, not to heal

The Pastor then discussed the world the sick, but to die for the race of from the Bible standpoint. According Adam. The great work, the important to the Word of God. the world is not work, of healing all the sick-the menproperly ready for its own control untally, morally and physically sick-and der any form of government. It is a of awakening all the dead, He left unrebellious province in the Divine Emtil the establishment of His Kingdom. pire-one in which sin, selfishness and It was then pointed out that Chrisdeath constitute the ruling elements. tians likewise may do good to all men The Bible declares that what the world needs is a monarchy-a strong. they must likewise wait for God's time centralized government, in which the and manner for the general healing of masses must not be allowed to have a the world's sorrows and woes. When voice at all because in their fallen the prayer which our Master taught condition they do not know what is His disciples to pray, "Thy Kingdom for their own highest good. come: Thy will be done on earth, as it

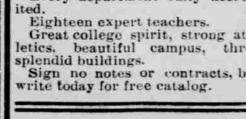
Furthermore, the Bible tells us that is done in Heaven," shall have had fulpresent institutions, under the power filment, then all the blessing, all the of selfishness driving the wealthy in helpfulness, necessary to the full re- denth. one direction and the masses In the covery of our race will be brought into opposite direction, are about to bring operation. Meantime, it is not possible a universal crash-anarchy. This and for any man or for any set of men. atheistic Socialism and Christian So- Christians or otherwise, either to imcialism, and in a larger sense general prove upon God's great Plan of the

selfishness and discontent, are urging Ages or to basten that Plan. on the two great combatants, both of Frequently reference is made to the "The Desire of All Nations."

In conclusion, the Pastor called attention to the prophecy which declares that the desire of all peoples shall come, and expressed his belief that all the world would desire the coming of the glorious Messianic Kingdom if they only knew about it. All ministers of God should hold up before the people the glorious Gospel of Christ. This will bring joy and peace to all hearts, notwithstanding the incidental trials, difficulties and weaknesses of this present time of distress. Socialism, he believes, stirs up the minds of men to dissatisfaction, worry, fear. strife and is leading them on into the powerful word of our Redeemer. Our great time of anarchistic trouble. The Gospel Message, on the contrary, is

helpful, comforting, sustaining. So then, the work of Christian minfsters, as Divinely appointed, is to let the world alone to be dealt with in God's due time, and to comfort, sustain and instruct merely those whom they find to have the hearing ear of faith. These are to know the Truth. as they have opportunity, but that and the Truth will make them free from error and superstition, and also bring them to the place of full consecration to God-sanctification. Such are to be informed respecting the Kingdom of which they are invited to become members, by becoming members of the Body of Christ through faith, consecration and obedience unto

> The Paster believes that Socialism will be the Divine arrangement amongst men in the ages following the Messianic Age during which the race will be lifted to perfection by the great King of Glory. Then Socialism will



thongs dropped from his freed arms, and at the same time he realized that are me from Tha?"