THURSDAY, OCTOBER 16, 1913.



Secretary of the Interior Land

recommends large additional

government aid to irrigation.

Many millions have already been

provided for this purpose. Are

not permanently deepened water-

ways at least equally important?

----:0:-----

If France will not lend Mexico

France, then Mexico will have to

listen to the law laid down about

tumult and disorder of its gov-

-----:0:------

-:0:-

THOUGHT FOR TODAY.

The mountain top must 🔂 🔸 be reached no matter how 🐳 🕂 many times we fall in 🕂 + reaching it. The fall is + 🕂 counted, it does not regis- 🕂 🕂 ter; the picking up and go- 🕂 + ing on in life counts .- + any more money, and other nations will follow the example of + Flora Howard.

-:0:--

Beautiful October weather for exament with the forcible elofarmers to finish up their fall quence which makes money so convincing when it talks. work.

-:0:---

A large crowd is expected in Day celebration.

-:0:-

ties.

Felix Diaz is his given name. Felix doesn't suit Mexican conditions.

-:0:-

The American Bankers' assofeatures.

--:0:--If all the earth's inhabitants were as musical as the Germans what a tuneful time mankind would have.

-:0:

PLATTSMOUTH SEMI-WEEKLY JOURNAL.

Huerta is making merry down

HALF-BAKED LEGISLATION.

in Mexico by making his senators Under the above caption Les. and deputies dance according to lie's Weekly in its last issue takes his music. The tyrant should be a shot at some of Nebraska's riddled with bullets. Mexico is legislation, particularly at the getting into a terrible state Nine Hour law for females, in the agaín. following manner: "The farmer

-----:0:----legislators of Nebraska who pass-It is positively asserted that ed a nine-hour working law for George W. Berge will be a canall females except those employdidate for the democratic nomined by a telephone company, will ation for governor next year. Mr. be surprised to find that the strict Berge is an able man and his enforcement of the law will hit friends are legion in every secthem harder than they anticipattion of Nebraska. ed. The law which prohibits any

-:0:female from working more than 9 The rock pile is being discusshours a day or 54 hours a week, ed to some extent in Platsmouth. with the single exception noted, and very favorably too. We will apply quite as much to have plenty of rock close to the

household servants as to store or limits, and why not? Several of factory employees. The "hired our principal streets could be girl" on the farm who begins her greatly benefitted by a rock pile. day's work at five o'clock, will be

able to put on her best clothes at two o'clock and spend the rest of Warden Fenton's report of the day in idleness. If good nat- September activities at the state ured, she might volunteer to help penitentiary shows that at the her mistress "do" the supper end of the month there were only dishes, but if a woman servant 350 convicts in the big instituin the farmhouse or anywhere tion. Sixteen prisoners were re-

Persons wishing letters to go else is asked to work more than ceived during the month, one was town next Saturday - German through the mail in a hurry the legal nine hours per diem, returned from parole, fourteen should always write "in haste" both she and her mistress will be were paroled, three were dison the lower left hand corner of subject to fine. Department stores charged and one was liberated on has this text, and that few had pro-

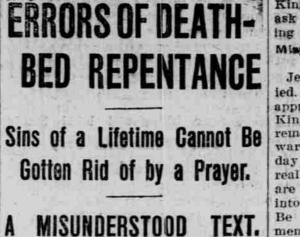
Mexicans who slaughter pris- the envelope. Then everybody under the new law will have to further furlough.

oners should not be surprised at connected with the postal service close at six p. m. on Saturday. Yaquis and other Indian artoci- jumps around lively. The stage The custom has been to give Dr. Anna Howard Shaw declines declared, is greatly increased by the driver whips up his horses into a clerks a half holiday during some to address the meeting at which unscriptural thought that the dying

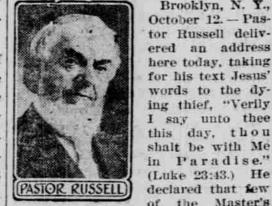
jig trot, the postmaster dances a week day in order that they might Mrs. Pankhurst is to be welcom- sinner passes into everlasting torture. One handicap of the younger jig and the route agent pushes work longer hours on Saturday, ed to America because Mrs. Pank- Those under the spell of that false docforward and tells the engineer to but the nine-hour provision for hurst is to receive \$1,500 and part to escape from its ferrifying influence. pull the throttle open and let her any single day interferes with of the gate receipts while she, Dr. As the drowning man grasps at a

Munsey's magazine declares night shifts are put to great in- cause. This division of the vel- hope that their departed experienced a that since 1907 the American convenience. If girls can work yet does make a lot of trouble rency bill except its important people have spent for alcohol and only nine hours a day, it will re- among the big reformers. tobacco \$15,000,000,000 of mon- quire a fifteen hour period for the

ey. The smoke and drink bill of nightshift of men. The injustice "Bargain Day" last Saturday the United States now reaches of such a procedure will force drew an immense crowd of people the enormous total of \$2,700,- Nebraska manufacturers to dis- to Plattsmouth, which fully dem-000,000 a year. Most of this charge their female help and em- onstrates that it was a great band had been shot by an assassin's is spent by the wage earners, It ploy men only., Half-baked legis- success in every respect. Bar- bullet in a distant mining region. He the world God purposed a resurrection;



It Has Encouraged Sinners to Continue In Sin-It Is Folly to Think That the Murdered Sinner Goes to Eternal Torment, While the Murderer, Because of a Death-Bed Prayer, Is Called to Heavenly Glory-A Misplaced Comma Led to the Error-In Conjunction With Other Errors.



in Paradise." (Luke 23:43.) He declared that few of the Master's words had been so misunderstood as

duced so terrible a fruitage of sin. Absurdity of the Proposition.

The influence of the text, the Pastor straw, so those whose hopes for their that. The factories employing Shaw, has been unable to receive dead are being held up by this error, many female workers with day or a guarantee of only \$1,000 for her grasp at the narrative of the thief, and momentary repentance said "Jesus, forgive me" and straightway was carried to Paradise. The absurdity of the proposition is crowded out by the mingling of the hope with their love for the deceased.

Well do I remember conducting a had redeemed the life of mankind by funeral service which was interrupted the sacrifice of His own life, there by the wails of the widow. The huswould have been no resurrection of the dead. But from the foundation of is two and a half times the wages lation of this sort, while well in- gains will bring the people, and had died not being a member of a and that Jesus should eventually be church, and by no means a saint. The the Lamb of God, to take away the sin ened by our Lord. We know little reof all the men on the railroads, tentioned harms more than it no mistake. This was the first poor widow's wails, I afterward learnand yet we talk of the high cost helps. There are many positions effort in this direction, and our ed, were caused by the thought that, not having had a moment's warning, the murdered man had failed to say, "God forgive me," and thus to gain order."-1 Corinthians 15:21-23. Paradise. Who can blame the poor woman for Jesus Himself, we read, was the first the absurdity of her reasoning? Had to rise from the dead-to be fully re-Are the powers that be at she not been taught so to think by all leased from the power of death. Laz-Washington more interested in the great creeds of Christendom? Had arus, Jairus' daughter, etc., were not not her husband and herself been takresurrected in full, but merely awaksecuring government positions ing that very chance of having a moened temporarily. They fell asleep in for republicans than they are ment for repentance before expiring? death again, and will have in their It is a shame that this wrong thought own due time the Divinely appointed much that way, when Jasper L. has been so long allowed to keep peoopportunity for a resurrection. ple back from making their peace with According to the Bible, the Church McBrien, a rabid republican, is will be the next in order, and will God in earlier life. have a resurrection to spirit nature. Repentance Always Proper, of Course. similar to that of Jesus; hence the Let me not be misunderstood. I ed in Washington. No one Apostle's desire to share in Christ's would not discourage a death-bed reknows who interceded for the resurrection by having a share in His pentance, or any other. I would, howsacrificial death. "For if we be dead ever, have all to recognize that there with Him, we shall also live with lecture bureau stunt, in which he are fixed rules of Divine Justice which Him."-2 Timothy 2:11. forbid us to think that there is a hell Next after the Church will come the full of unfortunates who died suddenresurrection of the Ancient Worthies, ly, with no opportunity for repentance: of whom John the Baptist was the to by St. Paul in Hebrews 11, where who were carried to glory without any real change of heart, or character, but merely as a reward for momentary prayer. "Whatsoever a man soweth, that they without us should not be made perfect." that shall he also reap." Whoever sows a life of sin and self-indulgence Each In His Own Order. ordinary employment. .It is quite bill, the Lincoln Star very truth- will not reap glory, honor and immor-St. Paul declares that in the resurtality, but a more depraved disposition rection every man will come forth in than that with which he was born. his own order, or band, or company. When the due time shall come for the The Dying Thief's Prayer. awakening of the generation which The supposition that the dying thief asked to go to Heaven with Jesus as a crucified Jesus, quite probably both the thieves will come forth from death at settled. reward for a few kindly words is a or about the same time. Both thieves mistake. The supposition that Jesus will receive the blessing purchased for promised that he would go to Heaven that same day is also a mistake. Jesus them by the Redeemer's death-to be Hades, Sheol, the tomb. He remained stripes, punishments-if they will, to dead, St. Peter tells us, until the third day, when God raised Him from the human perfection, lost in Adam, re-

ask you to grant a poor thief a bless- majority of our race in the future. ing when you reach that Kingdom. Somehow the impression has gone Misplacement of Comma by Transla- abroad that everlasting destinies are tors.

Me in Paradise." The difficulty, has been with the tion of this persistent thought in the original Scriptures. The translators Purgatory, or to a blissful Heaven. put the comma where they thought it After all, in confusion did we not

Brooklyn, N. Y., ered an address Reign.-Revelation 21:4-5.

I say unto thee done leaves the passage thoroughly in | tural! this day, thou accord with all the Bible. That passhalt be with Me sage, properly understood, leaves not a shadow of Scriptural support to the destiny of anybody.

Both Thieves In Bible Hell.

Let us get back to the Bible. Let us get rid of the foolishness of the creeds. Let us remember that a dead man is come to honor, and he knoweth it not; they come to dishonor, but he perceiveth it not of them." "There is neither device nor knowledge nor wisdom in Sheol [Hades, the tomb], whither thou goest"-whither all go.

But nothing in the Bible suggests that man dies in the same sense as the brute. There is no hope for a future life for the brute, but God's Word stands pledged for a future life for humanity. "There shall be a resurrection of the dead, both of the just and of the unjust." "All that are in their graves shall hear the voice of the Son of Man and come forth." The Bible tells that unless Christ

Kingdom. I have sufficient faith to of God's having a provision for the fixed at death. The only text ever

Jesus' reply should be carefully stud- quoted in support of this thought is a ied. In substance it was, Poor thief, I statement that "where a tree falleth appreciate your words; and when My there shall it lie." (Ecclesiastes 11.3.) Kingdom shall be established, I will Sure enough, the fallen tree cannot remember your kindness and will re- raise itself. And sure enough man, ward it. Notwithstanding this dark fallen into death, is equally powerless. day with its unfavorable setting, I am There he would be forever were it not really a King, and these experiences for the Divine arrangement for his are necessary for Me, that I may enter awakening by the Lord Jesus Christ. into My Kingdom. Thus Jesus said, Many of us have been too free to be-Be it as you have asked-I will re- lieve that the penalty for sin may be member you when I come into posses- entirely escaped by a simple word of sion of My Kingdom. "Verily I say prayer, and yet reversely have believed unto you this day, thou shalt be with that there could be no forgiveness of sins after death. The only explana-

wrong thought of the translators, and minds of the masses is that they were the misplacement of the comma. taught that destinies were fixed at Punctuation is a modern convenience death by the taking of the dying one in all languages. There is none in the over to a flery Hell, or to a blazing

should be, but evidently they made a once say that everybody, for a time at great mistake. It would be thoroughly least, would be brought out of Heaven, inconsistent to say that Jesus went to Purgatory and Hell to attend a Judg-Paradise, when He had not yet ascend- ment scene-quite contrary to reason ed to the Father, and when the prom- and the Bible-a Judgment to deterised Paradise is to be established in mine whether any mistake had been the earth after the Second Coming of made in regard to who had Heaven, Christ, as a result of His Millennial who had Hell and who had Purgatory? How foolish we have been-how stu-Placing the comma where we have pid, how inconsistent, how unscrip-

"Every Knee Shall Bow."

Now we see that the dead are simply sleeping until the Morning, when thought that a prayer a moment before all the sleepers will be awakened by death would change the everlasting Him who died for all. Now we see that no changes take place in the moral status of the dead, nor in the Divine standards. He who forgave us our sins when we confessed them and forsook them is "the same yesterday, todead, as the Bible declares. "His sons day and forever," and will be just as ready to forgive the world of mankind, when in due time He shall send them light and they shall believe and repent.

Surely there is no more reason why a sinner could not be forgiven in the future than that a sinner could not be forgiven in the present. When sinners are forgiven now, it does not mean that they obtain full release from some proper penalty for their sins-sickness, sorrow, pain. Nor will the forgiveness of sins in the future Age mean that no stripes will be put upon the transgressors. Jesus distinctly tells us respecting that future Age that then those who have sinned against knowledge, light, will be punished with many stripes, while those who have sinned with less light will be punished with

fewer stripes .- Luke 12:47, 48. Take for example the son of the widow of Nain, or others of those awakspecting their relationship to God. This widow's son may have been a good man or a wicked man; but the fact that he had been awakened from the sleep of death by the Master would certainly work no injury to him afterward in the matter of forgiving sins for which he might repent. God's entire object in providing the Kingdom of Messiah and in restraining Satan and causing the knowledge of God's glory to fill the earth is to give mankind a better opportunity than is now generally enjoyed for repentance and reconciliation with Himself. Now, only the favored few can see, can hear, can understand. Then, all, from the least to the greatest, shall be brought to a knowledge of the Lord and His goodness, and unto Him eventually "every knee shall bow and every tongue confess."

PAGE 4.

It would seem that Plattsmouth residence building would catch hp with the population growth, but it doesn't.

-:0:--The decision of Germany to send a warship to Mexican waters, doesn't excite the Washington authorities in the least. It is a right that Germany has.

-:0:---

Kansas City has passed an ordinance prohibiting young boys and girls from automobile rides unattended by chaperones. St Jospeh is about to follow suit. Have you any idea that ordinances of that kind will remedy justifies auto ownership. the matter?

-:0:--

Lincoln is about to merge into a municipal war, using the keenbladed sword of the recall in their commission form of government to "cut out" some of their offensive officials. That's mission form of governmenteternal war.

----:0:-for the farmer to winter his stock. President Wilson is beginning There are two sides to every to talk of an adequate navy, question, and frequently more. That's right. "In time of peace prepare for war!" The American get out of the old rut.

ing on the packers in the matter to correct the evils of overtime of developing a meek and inno-lemployment in large establishcent expression by way of explanation. And yet the blame isn't all just what comes from the com- theirs. It isn't their fault that

in life which require a longer per- merchants are so well pleased that of living.

-:0:-

the range country is passing and

that crops fail, making it hard

-----:0:-----

iod of daily service than nine they are already talking of an-No other test of the prosperity hours, and it will be found a sheer other one in the near future. of the American farmer is com- impossibility to enforce legisla-

parable to the automobile test. Ition which permits only 54 hours Without reciting the statistics work a week and only nine hours for the various states, the agri- for any single day with one excepcultural State of Kansas alone tion of telephone workers." While there may be some point democrats? It woul look very boasts of twenty-seven thousand. This number would, upon the in the criticism offered, it average, hold good for the other quite apparent that its construcgreat agricultural states and de- tion of the law is somewhat at picked up in Nebraska and landnotes that the farmer who has variance with its real purpose. It adopted this convenience is in is quite popular to ridicule the

know how to interpret it.

man who recently pulled off a possession of prosperity that action of legislators and hold them to public scorn and execration. Too often, we fear, is their made a grand failure with other

Of course the packers tell you work misunderstood and their people's money. Is it any wonder that it isn't their fault that meat real thought and purpose wholly that democrats grumble when that there is a Heaven full of lucky such republicans are called to prices are high. The cat which uncomprehended by the public. consumed the canary has noth- The law in question was designed positions of honor and trust at Washington?

> ----:0:--In speaking of the new curency ments and had no reference to possible that the law may not be fully remarks: "What do you specific enough, but Nebraskans think of the proposed currency generally, understand it and legislation known as the Owen-Glass bill? Addressed to the lar welfare. It is a bigger queswill produce astounding results.

-:0:-

Now comes the time when For it is a lamentable fact that a Roosevelt has gone to South young men fare forth to pester large proportion will frankly con- did not go to Heaven that day. Inpeople who pride themselves on America. Before he left New the pig skin and seek each other's fess that they do not know much living in the greatest nation on York City he delivered an address rich young gore. Technically it about it. Yet the adjustment of earth, are somewhat behind some to his followers. Part of his is known as the football season, our curency and the method of nations as to war vessels. Let's speech was to be given to the and causes many fond parents to its application to our business His resurrection on the third day that newspapers. Another part was view with alarm and frenzied fac- and industrial affairs is the big- He appeared to Mary and said, "I to be excluded from print, but ulties to spend restless nights. gest question with which our gov-

----:0:-----Maggie Tayte, who tried to was intended as a glorification of Frequently it compiles a casualty ernment has to deal, considered God."-John 20:17. come ashore from the Kaiser his policy, a flamboyant effort to list like unto a Mexican revolu- from the standpoint of the popu-Wilhelm der Gresso wearing show that he had been in it. He tion, and convinces the tender- lar welfare. II is a bigger quesknickerbockers, says she is only declared that but for him there hearted patriots that there ought tion than the tariff, or state's a result of Jesus' death; and the time a few years ahead of the times, would have been no Panama can- to be a law. Efforts to denature lights, or corporation regulation, She would save a lot of trouble, al. If he had not taken posses- the rules are made from time to or social justice, or prohibition or but perhaps not make so much sion of that country the United time by the philanthropic and even freedom of conscience. It money, if she would go to sleep States would not have had an op- high-browed, but the riotous is a lamentable fact that the great until the times catch up with her. portunity to build a canal. He roughnecks who play it continue masses of the people know comcontrasted this with the policy of to punish each other with no in- paratively nothing of how or thieves had heard Pilate's question,

-:0:-President Vincent of the Uni- Wilson in regard to Mexico, and dication that the facilities have when the volume of their curversity of Minnesota, says we he made his usual self-laudatory been impaired. Which may or rency is regulated. They know He born. But He added, "My Kinghave too much culture that comes and egotistical effort. And then may not be just as well. Anyhow nothing of how it is possible for out of Yale and Harvard univer- he found, to his great disgust, the footballer has war enough in men to manipulate the nation's sities, and too little that comes that the whole speech had been that field and isn't disposed to various kinds of money for their out of agricultural colleges. The sent out to the press and he had start a revolution or become a own enrichment at the expense of of Israel. How to explain the cirlatter, he thinks, would do much been represented to the public hoodlum. Besides which, the their fellows. They know comto avert that threatened dollar just as he is. Teddy is as great a seats of Higher Learning must paratively nothing about bonds, Then with a measure of hope he said. beefsteak, while the former does blowhard as ever, and his trip have a drawing card, and football bank notes and government notes, little to make us able to pay for abroad will give him a rest for seems to be the answer couched or their relation to basic money or to each other." in vigorous terms. it if it should come. awhile.

dead by Divine Power. It was after deemed by Jesus. have not yet ascended to My Father and your Father, to My God and your

The Bible tells that Paradise was years ago; that it is to be restored as thousand years of Messiah's Kingdom. Since there was no Paradise when Jesus died. He could not have meant that the thief would be there with Him that day. The claim made by Jesus was that He was to be a King. The "Art Thou a King, then?" They had heard Jesus' reply, that to this end was dom is not of this Age."

The thief caught the thought that the grand, kingly character beside him was probably the Messiah, the King knew not, but he defended Jesus. "Lord, when Thou comest into Thy Kingdom, remember me." In other words. I believe that you are a King, and that somehow you will yet have a

of the world. "As by a man [Adam] came death, by a man [Jesus] comes the resurrection of the dead; for as all in Adam die, even so all in Christ shall be made alive"-"every man in his own

But there will be a difference between the conditions of the two thieves. Both will be in Paradise: for the whole earth is to be a Paradise. The hardened thief may have had a

less favorable birth, or a less favor lost through Adam's sin, six thousand able environment in life. Only the Lord, the great Judge, is able to know how much excuse should be made for of its restoration will be during the him and how much penalty should attach to him.

The penitent thief will be much more favorably conditioned, not merely because he spoke some kindly words to the Master in His hour of tribulation, but especially because those words indicate that his heart was in a more just and tender condition. Additionally we are to remember that the Lord has especially promised that every good deed done to Himself, or any of His followers, shall receive a special reward. Any such sympathy or kindness would imply a condition of heart not far from the Kingdom; hence the promise of a special blessing for such good deeds bespeaks Divine recognition of principle and character.

"There's a Wideness In God's Mercy, Like the Wideness of the Sea." It seems difficult to many to think

Judgment For a Thousand Years.

Now we see by the light of the Bible that good and bad, civilized and heathen, all go, at death, to the Bible hellto Sheol, Hades, the tomb. Now we last. Their resurrection was referred see that all are waiting for the glorious Morning, to be ushered in by the Seche declares that "God has reserved ond Coming of Jesus. Now we see some better thing for us [the Church], [that only the few have yet had the light and blessing which determines their everlasting destiny; that the overcomers of this Gospel Age will be associated with Jesus as spirit beings in the Kingdom, while the overcomers of previous times will be associated with the same Kingdom as its earthly representatives. In their cases only will the Divine judgment have been

The remainder of mankind, dying in more or less ignorance of God and His terms of acceptance of sinners, are to brought to a knowledge of the Truth, have their judgment, or trial, during to be helped up out of ignorance, su- the thousand years og Messiah's Kingperstition, blindness - by rewards, dom. The willing and obedient shall be blessed and enter into life eternal. The disobedient, wilful sinner will die the Second Death.

More Tolerable For Sodomites.

Jesus, in speaking of that coming Judgment Day of the world, declared that the Sodomites will be there, as well as the people to whom He preached. And significantly He stated that it would be more tolerable for Sodom and Gomorrah in the Day of Judgment than for Chorazin, Bethsalda and Capernaum: for if the Sodomites had been privileged to enjoy the preaching of Jesus they would have repented in sackcloth and ashes.

From the Master's words we thus perceive how serious might be our misjudgments of the hearts of men. The people of Bethsaida, Chorazin and Capernaum were regular attendants of the synagogues-decent people, having a form of godliness, but knowing little or nothing of its power. They will have an opportunity also during the thousand-year Judgment Day of Messiah's Kingdom. If they will, they may then learn the lessons necessary and eventually attain everlasting life. But because of their greater privileges, the blessings they will enjoy in the future will be correspondingly curtailed: and it will be more tolerable for Sodom than for them.

