DUR ADVOCATE WITH THE FATHER

Vo Approach to God Except by Jesus, Says Pastor Russell.

DIVINE GUIDANCE NEEDED.

Man Needs God-Not In Affliction Merely-Also to Perfect Joy-Many Repelled by Erroneous Creeds-Broken Hearts-Wounded Hearts-Yearning Hearts-The Gospel Message Is to Such-It Speaks Peace-Reconciliation-Joy-Newness of Life-Christian Ambassadors For God.



June 22.-Our City is once more honored by a visit from Pastor Russell. He never fails of good audiences. We report one of his addresses, which probes deepy a topic of vital interest to thoughtful people - How may sinners come into relationship

Vancouver, B. C.,

with God? His text was, "We have an Advocate with the Father, Jesus Christ the Righteous."-1 John 2:1.

Impressively the Paster reminded us that humanity is so constituted as to desire for a God and for superhuman care and guidance, especially in life's difficulties. He declared that, phrenologically, veneration and spirituality are located in the crown of the head, as though indicating that they, properly, should dominate the entire being. Notwithstanding the fall, which brought to our race impairment of mind, as well as body, and unbalance of natural qualities, with the majority these high functions none the less per-

Man still worships, reverences, adores, however much his impaired judgment at times misleads him into worshiping unworthfly-a sculptured stone, an image, an idol, a creed, a husband, a wife and children. Under the guidance of the Divine Word, Christians realize that the one great object of worship is Jehovah God, through His Son, our Lord Jesus Christ.

The Pastor asserted, backed by the Scriptural statement, that Satan, man's great fee, God's great enemy, not yet ger for God, and a desire to be taken God, heirs of God, joint heirs with Mybound, has in various ways attempted | into His family, who have returned to to mislead us, to separate us from their homes discouraged, and doubtful Then the question comes up. On God and from the Bible, and proportionately to darken our understandings with human traditions, creeds, superstitions. In the light of our wonderful day, bowever, human intelligence is rebelling. God's time has come for the binding of Satan and the liberation of his prisoners. God is answering the prayers of His faithful people.

Here We Meet a Danger.

The moment we begin to exercise our seems to redouble his energies to hold us back from the Truth. As St. Paul pointed out, he is an adept at putting darkness for light and light for darkness. And when his dupes begin to think and inquire, his method seems to be to pose as a reformer, that he may mislead, carrying us past the truth Into human wisdom, theories, speculation, or into occult systems. Thus many today, the Pastor declared, have stepped out of ignorance and superstition, merely to be entrapped by other superstitions, or by Agnosticism, Evo-Intion, Higher Criticism. He urged his hearers to be on guard and hold fast the Word, which is able to make us wise unto salvation .- 2 Timothy 3:15.

The trend of modern thought is away from the Bible, away from the thought of personal sin, personal condemnation, a personal Redeemer and a personal salvation. The tendency is to think of and discuss civic righteousness, outward moralities, political progress-in general, a social salvation, to be accomplished by moral and intellectual forces. The Pastor would not be understood as opposing any humanitarian work. He declared that even unwise efforts sometimes prove beneficial to their movers, though failures in themselves, on the principle that no man can attempt a good work for another who will not himself be blessed by his own efforts.

A Personal God and Savier.

Higher Criticism, through the colleges, not only has undermined the Word of God, but in many instances has destroyed faith in a personal Creator, and has abolished the thought of the soul's need of a personal Savior, in the Biblical sense. Hence today many will pose as Christians and declare their faith in an impersonal Goda "nature" god-whatever that may be Similarly, the highest concept of these respecting Jesus is that He was a great Teacher, with un uplifting, cfv

ilizing message. All this is quite unbiblical, unsatisfactory to the hungry soul-chaff. We need to get back to the Bible. We need its declaration of a God of Wisdom. Justice, Love and Power infinite: a God of sympathy, who has taken notice of human woe, sorrow, pain, sin, death, and who has "beard the groaning of

the prisoners"-Adam and his children We need the Bible presentation of the fact that God can have no sympathy with sin, and can have no dealings with sinners in the way of recognizing them. We need to see the justice of

me penanty the Bible tells-so different from the penalty set before us in the creeds of a darker past. We need to see that the sentence is a just one. He we can appreciate the Justice of the Judge in pronouncing the sentence.

Dying, thou shall die But even to get the proper conception of God's Justice, by seeing that the death penalty, all not a torture penalty, was penalty, is insufficient. We need to see something of the Love of God, said the Pastor. "In this was manifest the love of God loward us, because that God sent His Only Begotten Son into the world, that we might live through Him." Thus we see Jesus at His First Advent beginning the fulfilling of God's Promise for the blessing of humanity. We note His obedience, self-sacrifice, loyalty to the Father, faithfulness unto death. "even the death of the cross." We behold His exaltation by the Father-His ascension up to where He was before-at the right hand of God. And we note that He has now still higher glories than He had before He came into the world-the Father's reward for His loyal obedience; as St. Paul explains, "Wherefore God also hath highly exalted Him."-Philippians 2:9.

From Jesus' lips we hear the Message of the Kingdom-that God intends that ultimately Messiah shall become the great King of earth, authorized to lift up mankind from sin and degradation, and to restore all the willing and obedient to human perfection in a world-wide Eden. Then comes the Gospel invitation to all believers in Jesus. The invitation is to become joint-heirs in that Kingdom which is to bless the world.

"He That Cometh Unto God."

I am convinced that many hearts are longing for God, or, as the Psaimist expresses it, "My heart and my flesh have a longing for things infinite-a crieth out for the living God." It is one thing to know about God, about Jesus, the Divine Plan of the Ages, the selection of the Church to be the Messianic Kingdom class, and the Millennium, in which The Christ, Head and Body, will bless and uplift mankind; but it is quite another matter to know how to come to God, how to get into this Church class. The general thought is, I will go to some church-I will see God there. But alas! God is not to be found in every church. Nay, we cannot even say that every professed minister of Christ is able to point the longing inquirer the true way to fellowship and harmony with Je

Alas, too often it is the case that ministers have no knowledge of this way -have never come to God themselves! Alas, too many will be found full of forms and ceremonies, and some full of hypocrisies, and some full of superstition! It is no wonder, therefore, that many have gone to church with a hunas respects all religion.

In some instances, they will try another church of another denomination -possibly finding themselves merely entertained by a talented choir, singing words not understood, or hearing an eloquent dissertation on politics, science or evolution. Often such conclude that their soul-hunger for God and Truth and knowledge was abnormal. that they had better not mention the matter for fear of being thought fareasoning faculties, the Adversary natical. Others in turn explain that low Me.-Matthew 16:24. they have sought ministers and asked the way to God, and had been merely joked with and turned aside from further serious thought.

The Pastor declared himself not responsible for any one but himself, yet he realized that this meant a greater responsibility than that of any minister in the world-because through his published sermons he comes in contact weekly with about twelve millions of intelligent, thinking people. This was his reason for the topic of today. He was anxious to lend a helping hand. orally or by his pen, to all within his reach. And he invited correspondence from such.

"The Way, the Truth, the Life."

I must tell you plainly, said the Pastor, that Jehovah God is a great King above all kings, as the Bible declares You well know that, even if granted an audience with an earthly king, it to accept Divine favor and privilege. would be after some one had introduced you as worthy and after you had made preparation in the way of a special outfit of clothing whose cut and bad been convinced respecting them. quality would be determined for you. Should we expect to rush wildly into the presence of the great Ruler of the Universe, even if we were perfect. even if we were in covenant relationship with Him?

If the holy angels may appropriately veil their faces in the Divine Presence, crying, Holy, holy, holy, should mortals rush in where angels fear to trend? Further, we are imperfect, sinful-still worse, we are under a Divine sentence, or curse, which declares that we are unworthy of God's favor, fellowship or blessing, and are cut off therefrom. How shall we overcome such barriers?

At first it would seem to be a hope less case. But the King of kings is very gracious, and has sent a Message declaring His sympathy. He has pointed us to the Lamb of God and His sacrifice for our sins, and has declared to us His willingness to receive us through this One. He will be the Mediator between God and the world of mankind in due time, during the thousand year period of His Messianic

Reign.-1 Timothy 2:4-6. We might wait and have the benefit of that general dealing in which the Mediator will cancel all the claims of Justice against the race and deal with all mankind according to their conditions of weakness or strength of character. But we want to approach now, and especially since we have heard doing, they are assured that they are that God is willing, and that the spe-

cial call is for a special class, to Become the Bride, joint beirs with the Re

God's Message to us is that there is no approach to Him except through the Redeemer To the Redeemer we go, to Jesus. Savior, we adore Thee. We desire to come back into fellowship with our God, our Creator. We desire that He will again recognize us as His children and again enter into covenant relationship with us, promising us life everlasting, full harmony with Him. And we have heard from the Father that the only opportunity we have is through Thee, the Redeemer. Tell us what we shall do-how we shall pro ceed! The Master's answer is, "I am the Way, the Truth, and the Life; no man cometh unto the Father but by Me!" Yea, Lord, so we believe; so we accept. But how shall we come by Thee?-John 14:6.

The way is a way of faith. It is made especially narrow at the present time, because the Father seeketh now only such as have special faith in Him. In the coming Age the darkness will be scattered, the true Light will shine. All the blind eyes will see out of obscurity. Then proportionately less faith will be necessary. But now the way is obscure, and correspondingly the reward is great

You already believe that God is, else you would not desire to come near to Him! You already believe that God purposes to reward those who diligently seek Him, else you would not be inquiring the way back to His favor. You are in the way now-the way of righteousness. If you were able to render perfect obedience to God, nothing less would be acceptable to Him. But knowing that you are in a fallen and imperfect condition through heredity, the Father has provided through My sacrifice a covering for your blemishes, so that, notwithstanding your unwilling weaknesses, you may be accepted

of Him through Me We answer, But believing this does not still bring us into relationship with God. What shall we do? We will be glad to do all in our power. And we are glad to believe that our imperfections are to be made good through Thy sacrifice But with all these provisions, how shall we proceed to get into communication with the Father's Show us, dear Redeemer, the way back to the Father and to the everlasting life which is His gift; for we have heard that while "The wages of sin is death, the gift of God is eternal life through Jesus Christ our Lord."-Ro-

The Master answers, The thing necessary for you is that I should intro duce you to the Father and become your Surety, making imputation to you of the merit of My sacrifice. If I shall do this, you will be accepted by the Father and be begotten of the Holy Spirit, and thus become children of self in the Millennial Kingdom

what terms will I be your Advocate with the Father? My answer is that, by the Father's arrangement, I may act as Advocate only for those who become followers of My example. If. therefore, you desire Me to be your Advocate and to bring you into relationship with the Father and to make you My joint-heirs, the terms are those which I have already expressed: If any man will be My disciple, let him deny himself, and take up his cross, and fol-

Reconciliation, Peace, Joy, Life. The question of coming into God's family at the present time is one of becoming disciples of Jesus, followers in His steps in the narrow way, enduring the opposition of the world, the flesh and the Adversary, and thus demonstrating our loyalty to God, to His Truth, to His people, and sympathetic love for the entire groaning creation. If the steps, once seen, be not taken, it will be because, having counted the cost, the believer has been unwilling to pay such a price for fellowship with the Father and with the Son. In such case he could expect no further progress. The inquirer would have gone as far as possible without entering by the strait gate into the narrow way.

We are not intimating that he would suffer special punishment for falling He would merely be losing the things which he had the privilege of gaining. after he had seen them afar off and To gain the great reward of the Lord's favor means the entering of the strait gate and the walking in the nar-

row way .- Matthew 7:14. To those who accept the terms, the crosses, the trials, the difficulties of the way will be more or less apparent at the beginning, and will continue to the end of the journey. So far as the things seen are concerned, none are profited by accepting discipleship with the Savior. Their profits, their rewards, their blessings, are things unseen to the natural eye. For them is reserved, if faithful, the blessings of the future, suggested by the Apostle, saying, "Eye hath not seen, ear hath not heard; neither have entered into the heart of man the things which God hath in reservation for them that love Him"-supremely.-1 Corinthians 2:9.

And not only do these consecrated people of God become beirs of God and ture inheritance and that blessed work of the Seed of Abraham in blessing all joys, blessings and peace in the pres-

give nor take away. Happy people! And in addition to slope, all this, they are privileged to be ambassadors for God-to make known the Divine character and plan to others. Moreover, they are privileged even to suffer for their faithfulness, and in so adding to their glories of the future.

BLUE AND GRAY GO TO GETTYSBURG

Tented City Rises on Hills and Hollows of Battlefield.

JUBILEE REUNION IN SIGHT.

Men Who Are Gathering Will Bivouac on the Same Grounds Where Once They Shed the Blood of One Another-One Flag Emblem of All.

Gettysburg, Pa., June 23.-The hills of Gettysburg, where the armies of Meade and Lee pitched their tents fifty years ago, are flecked with canvas harbingers of the tented city which will soon arise on the battle field. The army of civil war veterans from the north and the south-40,000 of them-are coming, some few in thread-worn uniforms and all without their muskets, to hold a jubilee reunion on the fiftieth anniversary of the battle. Some of the scouts are already here; the advance guard will bivouac on the field within a week; the rank and file will follow them not more than forty-eight hours later.

Every star of the forty-eight in the American flag is expected to have here its own quota of veterans. They will come as the guests of the national government, and of their respective state and territories, which jointly will spend more than a million dollars for their entertainment and comfort. To receive them the government and the state of Pennsylvania have made elaborate plans. One detail alone provides for furnishing the veterans more than 800,000 meals.

Pennsylvania has appropriated \$415, 600 as its share of the expense. Congress has appropriated \$150,000 to defray the expense of the government's participation, and named a commission to help carry out the plans. Every is a veteran navigator and has been nickstate and territory also accepted the named "the Brave" because of his herogeneral invitation to participate and nearly all of them appropriated money to transport veterans and commis-

Great Camp Ready.

The nig camp is pitched on that part of the battlefield which lies southwest of Gettysburg. On nearly 300 acres of contiguous ground 7,000 tents and more are going up under the supervision of the war department. The camp lies partly on the scene of the first day's fighting and is not far from High Water Mark, where Pickett's famou charge shattered against the union lines.

Five thousand tents have been for the evelusive use of the veterans. The camp has been fald out like a city. Each street and each tent has a number, so it will be easy for any veteran to look up a former comrade or foe. In the center of the camp will be the headquarters of the chief quartermaster. The veterans will be encamped according to states.

The principal events of the celebration will be beld on July 1, 2, 3 and 4. but in order to avoid congestion of traffic on the railroads and confusion at Gettysburg, the camp will be opened on Sunday evening, June 29, the first meal to be served at supper time. Twenty meals will be served to each come to an end after breakfast on Sunday, June 6.

M'NAB'S RESIGNATION WILL BE ACCEPTED

This is Only Statement Made From White House.

Washington, June 23.—The resignation of United States Attorney John Wichita 0 2 0 0 1 0 0 0 11-14 13 2 L. McNah of San Francisco, wired to President Wilson with sensational charges that Attorney General Mc-Reynolds had directed delays which threatened to defeat justice in certain criminal prosecutions, will be accepted promptly.

That was the only information from the White House on the situation. The cases are those of Mauriy L. Diggs and Drew C. Caminetti of San Francisco, indicted under the white slave Lincoln000031000-4 9 (law, and of the Western Fuel company, indicted for conspiracy to defraud the customs. Caminetti is a son of Anthony Caminetti, recently Sioux City. .. 00072070 *-16 18 5 appointed commissioner general of immigration. McNab, a Republican, holding over from the last administration, charged that "rich and powerful" influences were working to defeat the prosecution.

Secretary Wilson of the department of labor says the trial of the Diggs-Caminetti case was postponed at his

joint-heirs with Jesus Christ to that fu- Good Old Summertime Is Promised. Washington, June 23.-Real summer time weather during this week was the families of the earth, but they have promised over the country by the weather bureau. Temperatures above ent time, which the world can neither the seasonable were predicted for the great lakes region and the Pacific

Four Firemen Killed.

Montreal, June 23.-Four firemen are dead and three others are in the hospital seriously injured as the result of a disastrous fire here. The fire destroyed a large sash and blind fac-'ory and an ice warehouse.

THE IMPERATOR.

Biggest Steamship In the World and Her Executive. Brave Captain Hans Ruser.



Photo by American Press Association

has arrived in New York on her maiden trip, is 919 feet long. She is the first of the big German turbine ships. She has a double hull and is believed to be unsinkable. She carries a crew of more than 500 men. Her commander, Captain Ruser, ism in many thrilling experiences.

STANDING OF THE TEAMS

National League. American League. W.L.P. Phila. 35 17 673 Phila. . . . 42 15 737 New York.32 21 604 Cleveland.39 23 629 Brooklyn 29 23 569 Boston . . 31 26 544 Chicago .32 27 542 Wash. ...33 28 541 Pittb'gh .27 31 466 Chicago .33 29 532 Boston . . 24 30 444 Detroit . . 25 39 3 /1 St. Louis 24 35 407 St. Louis 23 42 354 Soo City. 26 34 433 G. Island. 15 22 405 Topeka .. 22 39 361 Columbus. 14 21 400

BASEBALL SCORES

National League.

At St. Louis:

American League. veteran during the week if he is in St. Louis 10000001-2 50 them. Mr. Bates went to Omaha Levernz-Agnew; Scott-Schalk. R.H.E. Second game;

Chicago10000100*-242 Weilman-Agnew; Walsh-Schalk. At Cleveland-First game; R.H.E. Cleveland020003001-6123

Falkenburg-Carisch; Lake-McKee. Second game: Detroit0000001000-151 Gregg-O'Nell; Dauss-Rondeau.

Western League.

At Omaha-First game: Omaha01102200 1-7 11 5 Closman-Johnson; Regan-Wacob. Second game:

Fugate-Shetak; Scott-Wacob. At Des Moines-First game: R.H.E. stitches to close, Des Moines....031020101-8155 Lincoln 1 0 2 0 2 3 0 0 3-11 14 0 Lafferty-Sleight; Smith-Balter.

Second game: Des Moines....00201230°-817 Sweet-Sleight; Tuckey-Carney. At Sioux City-First game: R.H.E. Topeka1 4 1 0 2 2 0 0 0-10 12 1

Second game: Richardson-Crist; Young Stange. St. Joseph.....00000010*-132

Forest-Huston; Klein-Vann.

Wolfgang-Block; Boehler-Griffith. Second game: King-Block: Crutcher-Griffith.

Nebraska League. At Grand Island:

Beltz-Coe; Everdon-Brown. At Seward-First game: Fremont202011010-7 13 7 Getchell-Goldwaite; Woods-Potect. Second game:

Fremont0320120-89 Gotchell-Musser Conners Potest

EARL MAYFIELD AND MISS MABEL TRACY MARRIED

Yesterday morning at 9 o'clock, at the home of the bride's parents at University Place, Nebraska, occurred the marriage of Mr. Earl Mayfield of South Omaha, Neb., and Miss Mable Tracy, in the presence of only the immediate family of the bride. The news of Mr. Mayfield's wedding will be very pleasing to his many friends in this county, as he is a Cass county boy, the son of Editor L. J. Mayfield of the Louisville Courier, and has grown to manhood in that place, where he is respected and esteemed by all who know him. The bride, Miss Tracy, has been engaged in teaching in Louisville during the last three years and is a most charming and accomplished young lady and the friends of the contracting parties throughout the county will unite in wishing them a long and happy married life. They will reside at South Omaha for the present, where the groom is employed.

Carload of Binder Twine.

Elsewhere in this issue of the Journal will be found an adverisement for the Cedar Creek Lumber Co., of Cedar Creek, Neb., in which they are offering a high grade of binder twine at the low price of 10c per pound. This is the lowest price that is being made on this grade of twine this season, and the price can only be made by early buying and buying in quantities, such as carload lots. The Cedar Creek Lumber company are leaders in this line, and when they claim to offer a good article for sale the purchaser can rest assurred that he is receiving 100 cents for every dollar spent with them. It will sure pay you to see the Cedar Creek Lumber company before buying your twine this

NEHAWKA PARTIES FALL AMONG THIEVES IN OMAHA

Mr. and Mrs. J. S. Rough, Mrs. Cin'nati .20 39 339 New York.17 41 293 Rutherford and B. W. Bates went Western Leagne. Nebraska League, to Omaha Saturday in Mr. Rough's . Denver . 41 19 683 Superior 22 13 629 car, and fell among thieves. Or St. Joe ... : 126 581 Kearney .22 14 611 rather Mr. Bates fell the hardest Des M's ... 34 27 557 York 20 14 588 among them. He and Stewart pur-Lincoln .. 33 28 541 Hastings 19 17 528 chased a new suit of clothes each, Omaha . .33 3 7 8 24 Fremont .17 18 486 and in addition to this Mr. Bates bought several suits of under-Wichita .21 43 328 Seward ..13 23 361 wear, shirts and other things that men wear. Stewart bought a suit and new hat and put them on. while his old clothes were tied up by the clerk. Just before they R.H.E. started home they all left the car Pierce-Bresnahan; Perritt-McLean. ed up the police station and gave a description of the articles, but At Chicago-First game: R.H.E. as yet have heard nothing from termined not to come home without them, so they went back and had the order duplicated .- Nehawka News.

Two Painful Accidents.

A special from Weeping Water under date of Saturday, June R.H.E. 21, says: Two cases of ac-Cleveland000001001-271 cidental injury are reported by a local physician which caused very severe pain to the patients. Mrs. O. K. Cromwell had a part of the R.H.E. middle finger on the right hand taken off by a window sash falling on it and Ed Pankonin, a R.H.E. farmer, while helping to lower a Omaha01100000-267 windmill tower received a severe Wichita201020003-8 6 2 cut on the left foot which severed an artery and required several

REPORTED RACE RIOT AT THE VILLAGE OF NEHAWKA

There is a small sized race riot reported from Nehawka as the R.H.E. result of a drunken negro who Topeka1000050-6 91 spread some excitement through Sioux City 304013*-11 14 0 that village yesterday. He had been working in the livery stable At St. Joseph-First game: R.H.E. of Otto Carroll for some time, and yesterday tanked up on "corn juice" and became filled with the R.H.E. idea that he had a mission to Denver101000000-2 4 0 clean the hated white race off the St. Joseph.....100000000-163 map and threatened to start in by thrashing several parties around the barn, but his warlike spirit R.H.E. did not last, and when the sheriff Grand Island 0 1 0 0 1 1 0 0 1-4 7 3 was sent for he started a retreat York20100212 -8 9 4 down the tracks toward Union, but was captured later and will be brought to this city to appear before the tribunal of justice to answer to the charge of drunken-R.H.E. ness and threatened assault.

> If you have a house for rent try little ad in the Journal.