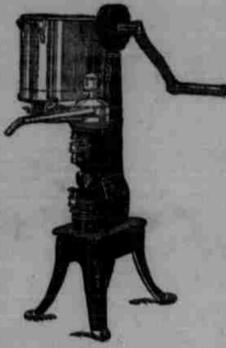


Pay the Price of the Best—No More—No Less



ECONOMY in buying a cream separator does not begin nor end with the price. You may easily pay too little and just as easily pay too much.

Learn the secret of gears that work without back lash. Learn the importance of a self-adjusting bowl spindle bearing. Discover the difference between brass and phosphor bronze as a material for bearings. Buy a separator with an oiling system that cannot fail you even for a few minutes of a run. The separator that meets these specifications and that will do good work for a long time is an



IHC Cream Separator Dairymaid, Bluebell or Lily

It is the cheapest separator you can buy because it will do better work and last longer than any other separator.

IHC cream separators turn easily and they are easy to run because the working parts are accurately made and the bearings are sufficiently lubricated. The shafts and spindle are the strongest used in any separator. The shaft and spindle bearings are supported by the frame, but have no contact with it—the contact is between the steel spindles and phosphor bronze bushings. The gears are spirally cut so that there is no lost motion between them. They are entirely protected from grit and milk, and at the same time are easily accessible for cleaning.

See the local dealers who handle these machines and ask them for demonstrations of the skimming efficiency of an IHC separator. You can get catalogues and full information from them, or, write

International Harvester Company of America
(Incorporated)
Council Bluffs Ia.

MISS SHEA ENTERTAINS IN HONOR OF BRIDE-TO-BE

Miss Elizabeth Shea gave a linen shower in honor of Miss Ida Johnson, at her home Friday evening. The color scheme was carried out artistically in pink and white throughout the dining room and parlor, even to the very covers of her shower parcels. A dainty two-course luncheon was served at 10 o'clock. The thoughtful hostess had arranged questions, which were answered by the guests on large sheets of paper, consisting of advice to the bride-to-be. She received plenty of it from her friends, who actually tried to assume experienced faces, and Miss Johnson had to promise she would follow at least some of her prescribed rules. She received many pretty and useful presents. At a late hour camp broke up and the jolly crowd wished Miss Ida good luck on her prospective journey through life. The only out-of-town guest was Mrs. O. A. Nystrom of Omaha.

If you have anything to sell an ad in the Journal will sell it.

Pains in the Stomach.

If you continually complain of pains in the stomach, your liver or your kidneys are out of order. Neglect may lead to dropsy, kidney trouble, diabetes or Bright's disease. Thousands recommend Electric Bitters as the very best stomach and kidney medicine made. H. T. Alston, of Raleigh, N. C., who suffered with pain in the stomach and back, writes: "My kidneys were deranged and my liver did not work right. I suffered much, but Electric Bitters was recommended and I improved from the first dose. I now feel like a new man." It will improve you, too. Only 50c and \$1.00. Recommended by F. G. Fricke & Co.

Takes Charges of Route No. 1.

John Beeson, who has been employed in the Burlington paint shop for the past few months, this morning assumed the duties as carrier on rural route No. 1 out of this city, which has been in charge of N. H. Isbell for the past few years, but owing to his illness he was compelled to give up. John has had considerable experience along this line, and is eminently well qualified to give the patrons excellent service.

MRS. EMIL FRANKS RECEIVES DRAFT FOR \$1,000

The Cedar Creek lodge of the A. O. U. W. No. 172, has just had the pleasure of turning over to the widow of one of their deceased members, Mrs. Emil Franks, a draft for \$1,000, which represents the value of the life insurance policy in that order carried by her husband. The Franks family have been in very poor financial condition during the long illness and the death of the husband and father and the amount of the policy will come as a boon to these people. Mr. Franks died about two months ago and the members of the order at once got busy to see that the amount was turned over as soon as possible, and they are very much pleased with the action of the head lodge in getting the matter settled in such a satisfactory manner. There are six small children in the Franks family, and the neighbors and friends have looked after them during the time they have been in such poor circumstances, and such worthy acts as these speak stronger than words the true Christian spirit, and the good people of Cedar Creek and Eight Mile Grove deserve great praise for their worthy acts.

MRS. J. A. MURRY IS QUITE ILL IN OMAHA

Mrs. Alvin Murray was a visitor yesterday in Omaha, where she spent the day with Mrs. J. A. Murray, who has been quite sick the last few days at the home of her sister, Mrs. Eck. Mrs. Murray has not been in the best of health for some time and the recent death of her daughter has greatly affected her strength, and she is suffering from a general breakdown. The many friends of this worthy lady will await most anxiously for a favorable report from her bedside and trust she will soon be able to return home.

CALLED TO RIVERTON TO SEE VERY SICK RELATIVE

J. R. Rummerfeld departed Saturday evening for Riverton, Iowa, where he was called by a message announcing the serious illness of his cousin, William Straway. The message stated that Mr. Straway's recovery was dispaired of and Mr. Rummerfeld left at once in order to reach his cousin's bedside. He is the only near relative that Mr. Straway has in this section of the country. That the gentleman may be able to recover from his sickness is the most sincere wish of the many friends of Mr. Rummerfeld in this city.

For Burns, Bruises and Sores.

The quickest and surest cure for burns, bruises, boils, sores, inflammation and all skin diseases is Bucklen's Arnica Salve. In four days it cured L. H. Hafin, of Fredell, Tex., of a sore on his ankle which pained him so he could hardly walk. Should be in every house. Only 25c. Recommended by Ed Rynott & Co.

LOYAL REWARDED REBEL DOOMED

Two Examples Given in Bible, Says Pastor Russell.

THE SACRIFICE OF JESUS.

Precept Enforced by Example—God's Great Lessons For Men and For Angels—Satan and Christ—The Great Rebel and His Failure—God's Loyal Son and His Victory—Both Are Held Up to Us For Examples—One Pictures What God Hates—The Other Pictures What God Approves—The Penalty Upon the One Illustrates God's Provision For All of His Disciples—The Reward of the Other Illustrates God's Love and Blessing Toward All the Followers of Jesus.



Toledo, O., April 13.—Pastor Russell, widely known through his published sermons, is here today addressing Bible Students, and also as usual, the public. Crowds seem anxious always to hear him. We report one of his discourses, from the text: "Humble yourselves therefore under the mighty hand of God, that He may exalt you in due time."—1 Peter 5:6.

The Pastor declared that the Bible everywhere holds up the Lord Jesus Christ as the glorious Pattern of what is most pleasing to the Heavenly Father, a Pattern therefore to be copied by all who would abide in God's favor. He reminded his hearers that there are certain steps necessary before any can come into the favor of God, and properly be called His children, or said to be under His supervision and care, or be permitted to address Him in prayer, or to consider themselves heirs of His favors and blessings. This is made very clear by the Apostles and also by Jesus Himself, said the Pastor. The Apostles declare the necessity of an Advocate with the Father before any can approach Him, come into His presence or receive any favor from Him. Jesus expressed this same thought, saying, "No man cometh unto the Father, but by Me."

As a matter of fact, therefore, a comparatively small proportion of humanity have any of God's favors at the present time, said the Pastor. But we rejoice in the breadth of the Message, which assures us that in God's "due time" all shall be brought to a knowledge of Messiah, and privileged through Him to enjoy the gift of God—everlasting life. But what is coming and what is here now are two different matters. No one has authority to make the Narrow Way a Broad Way, nor to say that many will find it when the Scriptures declare, "Few there be that find it." Our consolation is that this Narrow Way leads to special glory, honor, immortality and the Divine Nature, and will develop a special, elect class. Then subsequently, this select class will be used of the Lord in blessing the non-elect many with a great, but inferior blessing.

The Pastor demonstrated that his text relates not to the world in general, but merely to the consecrated few who during this Age hear the invitation, accept it, and become footstep followers of Jesus. These have their sins forgiven as a result of faith in the precious blood of Christ and of consecration to do the will of God. These then have the Redeemer as their Advocate with the Father, and are accepted in the Beloved as His brethren.

These are the prospective members of the Bride of Christ, who by the Lord's grace may now suffer with their Redeemer in cross-bearing, and by and by share with Him His glorious Kingdom. These are begotten of the Father through the Holy Spirit, and thus become New Creatures in Christ. No longer are they to be classed as members of the human family, but as spiritual sons of God, but not yet perfected. Their perfecting cannot take place until their probationary trial shall have ended, and it will not end until death. In the glorious First Resurrection, therefore, these will be perfect, as sons of God on the Divine plane, associates and joint-heirs with their Lord and Redeemer.

To These Our Text Applies.

These are exhorted to come with boldness to the Throne of Heavenly Grace, to obtain mercy, and find grace to help in every time of need. These, and only these, may know that their prayers are always heard. As Jesus said, "Their messengers do always have access to My Father's presence." (Matthew 18:10.) The exhortations of the Apostle are to these alone—not to the world.

In our context the Apostle holds up the Lord Jesus as the great Pattern of humility, the example for all of His followers, admonishing that they should walk in His steps, if they would have the Divine favor that He enjoys and attain with Him to joint-heirship in His glorious Kingdom. He was rich, yet in obedience to the Father's will He laid aside the riches of His Heavenly estate, and became poor—not merely appeared poor. He laid aside, or divested Himself of His spirit con-

dition and glory, and took instead human conditions.

From being above the angels, He of His own volition took a nature and place "a little lower than the angels." And He did this, knowing it was only a preliminary step. He knew that the particular steps of self-denial and suffering were to follow. He humbled Himself to become a man, because a man—Adam—had sinned, and through him a race had come under sentence of death, and could not extricate itself. Only an uncondemned man could redeem the condemned one. For this purpose Jesus left His glory, and "was found in fashion as a man."

The Logos did not become a sinful man, a blemished or imperfect man. On the contrary, He was "holy, harmless, undefiled and separate from sinners." Otherwise, He could not have been the Redeemer. Being sinless, however, this perfect One would suffer all the more from the shame and ignominy connected with the mission He undertook.

As it was not a babe, but a man, that had sinned and was to be redeemed, therefore Jesus needed to wait until He reached manhood's estate—thirty years—before He could begin His ministry. Promptly at thirty He made His consecration, and symbolized it by water immersion at Jordan. Then He went forth, declaring the Message which He knew would be misunderstood—the Message of God's Love, the Message that there must be a sacrifice for sin, the Message that He was the Sin-Offering, the Message that as a result of that Sin-Offering, blessed fruitage afterward would come, in the Millennium Kingdom, which would bless all the families of the earth.

As He foreknew mankind, even the best prepared—the Jewish people—were not ready for the Message. Thus, as He foresaw and as the Scriptures foretold, they crucified Him—ignominiously—for as St. Paul declares: "Had they known it they would not have crucified the Lord of glory." (1 Corinthians 2:8.) St. Paul reminds us that we should consider Christ's undeservedness of persecution, lest we should be "weary and faint in our minds." Similar experiences must to some extent come upon us. And if He who was perfect endured patiently, we who are imperfect may well exercise great patience. And so in our text the exhortation is that we perceive how Jesus humbled Himself, and that we should think it a great privilege and pleasure similarly to experience humiliations.

The Rewards of Humility and Loyalty.

No doubt the Logos, "the Beginning of the Creation of God," the "First-born of every creature," the one by whom all things were made, had such loyalty to the Father that He would have been obedient, even had no reward been attached to the invitation given Him. But, on the other hand, it would not have been consistent with kindness, love or justice for the Father to demand of His Son such a sacrifice. Justice can make no such demand. And if Love makes such a suggestion, it should properly back up the suggestion with some promise of special favor or blessing. According to the Apostle, God did just this. He informed His Son that He would appreciate such a sacrifice, and set before Him a joy, a hope.

The Apostle does not explain the details of that hope, but we may infer them: (1) The joy of the Father's blessing in a superlative sense. (2) The joy of bringing many sons of God to the plane of glory as His Bride class. (3) The joy of rescuing the world of mankind from sin, sickness, sorrow, pain, death, and of uplifting, or resurrecting all the willing and obedient of the race to human perfection, and all that was lost by Adam. (4) An exaltation to a still higher station than that which He had left. He would be made partaker of the Divine nature, far above angels, principalities and powers, and above His own previous high station as the Only Begotten of the Father, the Logos—the Word.—John 1:13.

Here we are, dear brethren, with the Apostle's words and the full scope of his inspired testimony before us. He tells us that if we desire to be of the glorious Class of more than conquerors, who will be honored by the Redeemer, we must humble ourselves to the doing of the Divine will to the best of our ability, as our Redeemer humbled Himself to do the Father's will perfectly. Not that the Father will accept anything less than perfection, but that our Redeemer will make up to us by the imputation of His righteousness for all that which we lack through our share in Adam's fall and its consequence. In other words, if we have the same loyalty of heart that the Master had, we will do what we can, and so doing shall be acceptable to the Father, through the Son.

Satan's Course in Contrast.

Notice, now, the contrast between Satan's course and that of the Lord Jesus. Satan took the opposite course from that which the Redeemer took. Instead of humbling himself, willing to do everything that would be pleasing to the Father, he was proud, haughty, and sought to exalt himself. Lucifer was rich before his rebellion, before he became Satan, the adversary of God. Yet he was not so rich, had not so high a station, as the Logos, who was the very chief of all of God's creation, through whom the Divine energy operated in the creation of all things that were made.

Mark well the course of pride, that led to Satan's sin, and will ultimately lead to his degradation and destruction. Mark well also the course of Jesus, as it led Him through obedience to humiliation, and then to the highest glory. Which example shall we follow? Which fate will be ours? Shall we in humility walk in the footsteps of our Redeemer, and become His

joint-heirs in His glory, honor and immortality? or shall we take the other course of pride, and thus become disciples of the Adversary, and learn of him, and reach his doom—destruction in the Second Death?

The Apostle intimates that God tests us upon certain general lines, general principles operating His Government. "He that humbleth himself shall be exalted, and he that exalteth himself shall be abased." Beloved hearers, it seems to me that, with these illustrations before us, it would be folly for us to permit the seeds of pride or personal ambition to take root in our hearts. Let us be diligently on the outlook to eradicate everything of the kind, and be close students of our Master, copying His course.

There is a reason behind every Divine command and regulation. Men may make arbitrary rules and conditions without justifiable cause, but we may be sure that the great Creator has a good reason for His every act and requirement. In the present case, we can readily discern the necessity for the Divine requirement of humility. The Lord Jesus and His Church are invited by the great Jehovah to the very highest position in the universe, next to Himself. Such an exaltation would be dangerous to any one possessed of a spirit of pride or selfish ambition. Who can tell at what time the smoldering fire might break into a blaze and cause confusion and disorder?

Consider Satan's case. What might have been the result had he been entrusted with so high a position as that now occupied by the glorified Jesus? There would have been genuine rebellion in Heaven of the kind Milton so foolishly imagined. How we can see the wisdom of the Almighty in testing those whom He would exalt to His own Divine nature! Even His well-beloved Son was required to demonstrate His faithfulness and loyalty unto death—even the [ignominious] death of the cross." So the Apostle says that it became God, "in bringing many sons unto glory, to make the Captain of their salvation perfect through sufferings"—to prove Him perfect by the things which He suffered—to demonstrate that the things which He had always professed and had always done, expressed the sentiment of His heart in the fullest and most absolute sense.

Thus again we read, "Though He were a Son, yet learned He obedience by the things which He suffered." (Hebrews 5:8.) Again we read that it was because of His faithfulness that God highly exalted Him and gave Him a name above every name. If this was necessary in the case of our Redeemer, before the Father could properly so highly exalt Him, what shall we say of His followers? Surely we must agree to the necessity for most thorough testing, proving, demonstrating, the loyalty of the Church before they could be made partakers of the Divine nature and sharers of that Heavenly glory.—2 Peter 1:4.

This is the import of our text: Remember the heights, the glories of the Heavenly calling which you have received of God through Christ! Remember that you were by nature a child of wrath, even as others! Remember that once you were alienated from God through wicked works! Remember that God is working in you to will and to do His good pleasure, to develop in you the character pleasing to Himself! Remember that unless this work of grace go on in your heart day by day, it will not be accomplished! Remember that unless it be accomplished, you will not be fit for a place in the Kingdom! Remember that God has predestinated that only such as demonstrate that at heart they are copies of His Son can ever be His joint-heirs in the Kingdom; and remember that in all this we see the force of the text: "Humble yourselves therefore under the mighty hand of God, that He may exalt you in due time."

Our trials and difficulties, our stumblings and repentances, our vows to the Lord, and our endeavors to keep these, are parts of the great humbling process necessary to our exaltation.

Trials and Temptations Necessary.

When we get the proper focus on this subject of the calling and election of the Church, it clarifies everything. We see now that if we could escape trials and difficulties and testings, we would escape the necessary schooling experiences, and be unfit for our graduation, unfit for a share in the First Resurrection. It takes us some time to get this proper view of matters, even as when we were school children, it required some time for us to learn the lesson that to be helped with an answer or to be excused from a lesson or to have a holiday were all disadvantages. A sufficient number of such failures to learn our lessons properly would mean unpreparedness for examination day. We have entered God's great training School. Its great Teacher is our dear Redeemer, to whom we are betrothed. Every lesson in the course is necessary for our polishing and preparation for the glories to follow.

In this School everything depends upon ourselves. The arrangements are all of God and therefore perfect. The great Teacher will not fail in His duty toward us. The results, therefore, are with ourselves. If we learn the lessons, we shall surely be graduated, and be presented before our Heavenly Father and the holy angels with honor and glory. But if we fail to learn the lessons necessary, we shall have only ourselves to blame. Indeed, from the viewpoint which we shall have beyond the veil, we surely would not want a place for which we were not prepared, and God would not give it to us. In this entire matter, therefore, we see that God is operating His elections, selections, instructions and final approvals along the lines of absolute justice, fairness, principle—not favoritism.

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