

MYNARD.

Oscar Gopen transacted business in the village Thursday.

Charles Lovell transacted business with our merchants Wednesday.

Rev. Gould is holding revival meetings at the Eight Mile Grove church.

Roy Cole transacted business in Omaha Friday and also took in the auto show.

August Beins shelled and delivered corn to the Gillespie elevator Wednesday.

Cornelius Beugen of the precinct visited in the village for a few hours Friday.

Johnnie Bergman had a large consignment of cream for the Lincoln creamery Friday.

Mrs. Joe Burton returned to her home Friday, after visiting with friends for a few days in town.

Frank Richardson and family of South Omaha visited at the home of his brother, W. T. Richardson, over Sunday.

Cold and stormy weather has somewhat retarded business and everybody is trying to get on the warm side of a hot stove.

W. F. Gillespie is receiving carload after carload of hay. Farmers are eager to purchase and store it away for summer use.

James Gruber has moved into the Walker residence, east of town, and will work on the farm the coming season for Elbert Wiles.

Charles Shopp shelled corn for Joe Tubbs, one mile west of town. Joe always takes time by the forelock, and has his work done at the right time.

Grandpa Marler is slowly recovering from a severe case of the grippe. Hopes are entertained that he will soon be out and again enjoy his usual good health.

Jacob Valley received a carload of lumber which he is transferring to one of his farms west of town. Mr. Valley contemplates building a fine residence thereon, to be occupied by his son, John.

Dr. T. P. Livingston, who is taking care of Mrs. E. E. Goodwin, in the home of R. L. Roberts, called Wednesday and reported Grandma Goodwin getting along very nicely, considering her advanced age.

The young people of Mynard and vicinity took advantage of the excellent sleighing and two bob-sleds loaded to the full capacity, broke the quietude of the evening with songs and laughter, away into the small hours of the night.

A. C. Carey will occupy the farm of Mr. Minford in Eight Mile Grove precinct. Mr. Carey recently moved here from Kansas. Failure in crops caused him to dispose of his interests there and return to Cass county, where he grew to manhood.

The Ladies' Aid society met at the home of Mrs. W. Richardson Thursday afternoon. After the routine business, visiting and sewing occupied the time of the members for several hours, after which a three-course luncheon was served. All departed for their respective homes realizing the fact that Mrs. Richardson was a royal entertainer.

Our faithful mail carrier, Uncle Jap, had the misfortune Thursday to drive too close to the edge of a high elevation, trying to avoid a snow drift, and consequently his mail wagon, Uncle Jap, mail and snow were all mixed together. The body of the wagon was considerably broken. However the trip was continued, and Jap is rejoicing that he is here in the land of the living.

New Son at Adam Stoehr Home.

This morning about 5 o'clock a new son made his appearance at the home of Mr. and Mrs. Adam Stoehr, about four miles west of this city, and the young man is some boy, weighing nine pounds, and is doing nicely, as is the mother. That he will grow up to be as worthy a citizen as his parents is the wish of the many friends of the family in this city and vicinity.

\$100 Reward, \$100

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and restoring nature in doing its work. The proprietors have secured much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure.

Address: F. J. CHENEY & CO., Toledo, O., and by all Druggists, 75c.

Take Hall's Family Pills for constipation.

WILSON IN WASHINGTON

President Elect is Cheered by Jubilant Thousands.

TO PAY CALL AT WHITE HOUSE

Mr. and Mrs. Wilson Will Be Received in Blue Room—After Family Reunion President Elect Will Attend Princeton Alumni Smoker.

Washington, March 3.—Woodrow Wilson, next president of the United States, arrived here this afternoon and every detail is complete for the inauguration ceremonies and the attendant military and civic demonstration tomorrow.

No president elect ever found the capital of the nation whose destinies he is to guide more brilliantly arrayed or more abundant with enthusiasm than Woodrow Wilson found it today. Flags and streamers from every staff and building waved him welcome and cheering thousands assembled in the spacious esplanade of the Union station approach and the streets through which he was driven to his hotel stirred the patriotism of his heart.

To Call at White House.

One of Mr. Wilson's last acts as a private citizen will be to call, with Mrs. Wilson, upon the president of the United States and Mrs. Taft. Arrangements for this were made today.

The president elect and Mrs. Wilson, soon after their arrival, received Colonel Spencer S. Cosby, chief aide to the president, who will escort them to the White House in the president's automobile. President and Mrs. Taft will receive them in the Blue room. All the military and naval aides to the president, in regalia of their office, will be present, but none of the cabinet will attend. The meeting, as planned, will be brief, and the president elect and Mrs. Wilson will return to their hotel to a family dinner.

Bryan Arrives.

William Jennings Bryan and Joseph Daniels, generally accepted as the new secretary of state and secretary of the navy, respectively, reached Washington this morning. A committee met them at the train.

Hope for fair inauguration weather was extended by the weather bureau. Cold and clear weather today in this section will be followed tomorrow by higher temperature, the prediction is and this brings relief from fears that the blizzard which swept in the administration of four years ago might be repeated.

HUERTA MAKING PROGRESS

Provisional Mexican Head Gains More Control.

Mexico City, March 3.—The first week of Huerta's administration has seen notable improvements in the general situation, but it is apparent that many weeks must pass before complete order is restored.

There is little doubt that the old Orozco army will be mustered out or incorporated in the regular establishment. The rebels in the south, the Zapatistas, seem likely to furnish the administration with the same problem as they did the Madero administration. A number of Zapatistas have surrendered, but Emiliano Zapata himself is still in the field and thousands of his men are continuing the warfare as outlaws, burning haciendas and raiding villages.

There is a most serious development in the north, especially in Coahuila where Venustiano Carranza, the governor, far from recognizing the Huerta government, has grown stronger in his opposition each day.

Hilles to Take Agency.

Washington, March 3.—Charles D. Hilles, secretary to President Taft for the last two years, will quit the White House tomorrow, to become a partner of Edmund Dwight, resident manager at New York of the Employers' Liability Assurance corporation, limited, of London. Mr. Hilles will retain the chairmanship of the Republican national committee, for which he was chosen last summer.

Tveitmo and Clancy Released on Bond

Leavenworth, Kan., March 3.—Olat A. Tveitmo and Eugene A. Clancy, both of San Francisco, two of the labor leaders convicted at Indianapolis last December upon the charge by the government of conspiring in the illegal transportation of explosives, were released upon bonds from the federal prison here.

Sackler Again Kidnaps Young Son.

St. Louis, March 3.—Gordon Sackler, four years old, the thrice kidnaped son of a Springfield (Neb.) man, was stolen for the fourth time from the hands of his mother while the frantic woman fought desperately with her husband and two other men on the station platform at Valley park.

Tumulty's Salary Raised to \$7,500.

Washington, March 3.—A salary of \$7,500 a year for Joseph E. Tumulty, who will be President Wilson's secretary at the White House, was assured when the house agreed to accept the senate amendment to the general deficiency bill fixing that amount instead of the \$6,000 originally proposed.

FOR NEW CABINET POST.

Congressman W. B. Wilson of Pennsylvania May Be First Secretary of Labor.



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NO FURTHER BODIES ARE RECOVERED

Funerals of Three Victims of Dewey Hotel Fire Held in Omaha.

Omaha, March 3.—While the search for more bodies of victims of the Dewey hotel fire was resumed this morning it has been unrewarded and the officials have given up hope of unearthing any more bodies. There is a bare possibility that bodies may be recovered among the debris on the second floor. There, it is asserted, several occupants of the hotel were caught like rats in a trap when the fire broke out. The cause of the fire is still a mystery.

Funeral services for Miss Alice Bonnevise were held from the chapel of Coroner Crosby. The funeral of Renfree H. Rickard was held this afternoon in Brewer's chapel, South Omaha. Charles Cummings, another victim, will be buried tomorrow afternoon in Evergreen cemetery.

EXEMPTION BILLS UP SOON

Measures Will Probably Be Reached This Week.

Lincoln, Neb., March 3.—The exemption bills probably will be reached in the house this week and if they are there will be a lively scrap. Bollen of Knox, head of the judiciary committee, has a measure, which is being pushed, to subject 25 per cent of the wages of a laborer to attachment. McAllister of Dakota has two measures, exempting all the wages of the laboring man and \$2,000 to the heads of families who own no real estate. The bills may be discussed together.

Last of Troops Reach Galveston.

Texas City, Tex., March 3.—The big military machine which will be the Second army division was poured into Galveston and Texas City by trains, which at times choked the various lines of railway which converge here. Soldiers marching, horses in troops and great loads of equipment quickly started from the railway terminals to their appointed places in Camp Crockett at Galveston and the headquarters camp here.

Medical College Fights Association.

Chicago, March 3.—Legal test of the right of the American Medical association and medical educators to make war on schools they hold unfit to give proper medical education will be made here in a suit filed by the Jenner Medical college against the association and eleven physicians known as the "council of medical educators." The complainants ask damage of \$500,000.

Beatrice Man Missing.

Beatrice, Neb., March 3.—Ira Lock, for many years engaged in the furnace business here, is missing, leaving his business affairs in bad shape. He went to Omaha three weeks ago and since which time nothing has been heard from him. His place of business is closed and it is alleged he has left behind debts aggregating \$2,000.

Grand Army Wins Home Battle

Washington, March 3.—The house struck from the army appropriation bill the provision placing the San Monica (Cal.) soldiers' home under the supervision of the war department. This insures General P. H. Barry accepting the governorship of the California home.

Banks Show Improvement.

Washington, March 3.—Reserves of the 7,245 national banks showed a material improvement on Feb. 3, as compared with the stringent period of November, but were not as great, however, as in February of last year, according to returns to the comptroller of the currency.

Chester Church Damaged by Fire.

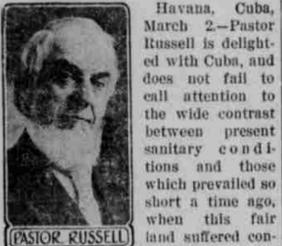
Chester, Neb., March 3.—The Methodist church here was badly damaged by fire.

RESTITUTION IN "PEARL OF ANTILLES"

Pastor Russell, Returning From Panama, Visits Cuba.

PREACHES IN HAVANA.

Modern Application of a Familiar Text. What the Bible Means by "Restitution Times"—The Pastor Claims Each "Time" a Year, a Thousand Altogether and a Beginning Made. Earth's Happy Day Nearing—A Little While, a Dark Hour May Intervene.



PASTOR RUSSELL

Havana, Cuba, March 2.—Pastor Russell is delighted with Cuba, and does not fail to call attention to the wide contrast between present sanitary conditions and those which prevailed so short a time ago, when this fair land suffered continually from yellow fever and other tropical ailments. The Pastor referred to General Wood as the one through whose energy and skill Cuba's restitution had rejuvenation came about. "Honor to whom honor is due" appears to be one of Pastor Russell's mottoes. The Pastor's text was Acts 3:19-21: "Times of Restitution of all things, which God hath spoken by the mouth of all His Holy Prophets since the world began." He said:

In Panama a week ago I saw one of the stupendous works of man in subduing, or conquering, the earth and making it suitable for his purposes. I testified to the people there, and to the millions who read my sermons, respecting the increased education of humanity through modern inventions, which speak to us of the dawning of the New Era long foretold in the Bible.

Today I point you to man's increasing skill along other lines. The laws of health and of disease are much better understood than ever in the past. The laws of chemistry applicable to nearly everything in life are marvelously clear and greatly extended beyond anything of previous times. This increased knowledge lies close to the work of sanitation, which is so generally approved and so widely extended. All this sudden influx of knowledge, not only upon the few learned, but upon the masses of mankind also, is a sign of the dawning of the New Day of God's blessing—Restitution.

Millennial Work in Cuba.

The Pastor urged his congregation to consider this wonderful transformation of conditions in their fair island an exemplification of the great work which will prevail throughout the whole world very shortly. It properly raises our estimation of human intelligence, and of the beneficence of the United States Government, whose agent in this transforming work was General Wood. What has taken place so markedly in Cuba under sanitary regulation is gradually being accomplished all over the world. It marks the dawning of the New Day referred to in his text as "Times of Restitution of all things," which God has promised from the beginning.

Everywhere in the Scriptures the glorious work of human uplift is directly associated with Messiah's Kingdom. Perhaps many have expected the blessings to come in another way; nevertheless, now that they are coming, all should be able to see the facts and to acknowledge prophetic fulfillments. Is it any less true that the wilderness is coming to blossom as the rose because this is resulting from human energy—well-drilling and other irrigating projects? Surely not!

The poet sang:
"God moves in a mysterious way,
His wonders to perform."

And that mysterious way is usually through human instrumentality, as improved conditions here in Cuba abundantly witness. Instead of being disappointed that God is using humanity for the fulfillment of His glorious promises, we should all rejoice that mankind may be associated with the marvels of Divine Wisdom. Nevertheless, the best that has been attained here or anywhere is evidently far below the glorious standard of perfection which God declares to be the ultimate result.

Best of All—Human Restitution.

As man fell from the image and likeness of God, Restitution would mean to him a return to that image and likeness. Of all the Restitution wonders, this will be the grandest. Were "every prospect pleasing," and humanity were still vile, sinful, imperfect—mentally, morally and physically—the curse would still rest upon the earth. The evidences of the beginning of Restitution in the lifting of some of man's ignorance and superstition are by no means the realization of what is to be expected. If a taste of Divine goodness is so refreshing and happy, what will the full draft mean to our poor race!

My message is meaningless to those who have left the teachings of the Word of God, and who believe in human evolution. Disbeliever in the fall of our race from the Divine image in the flesh, these must logically deny also the redemption, and all necessity for a Savior to die for our sins. Surely they could not count it sin to experience evolution, as they claim; and if sin has not been committed, then there

could not be a redemption from sin, nor a restitution to a condition enjoyed before sin entered the world.

All such theories, therefore, are unsupportable. For this reason they are in antagonism to the Bible view, that man fell from God's image six thousand years ago; that he has passed through six great Days in which has prevailed a reign of sin and death, induced by Satan at the beginning, and still, to some extent, influenced by him. Under this reign of sin and death, man has lost much of the Divine image, and has become brutal—more or less.

The redemptive work of Jesus is not to be understood as a change of the Divine Plan and an abandonment of the earth as a Paradise, populated by humans in the mental and moral likeness of the Creator. God changes not. The mistake was merely one of ours, not authorized by the Bible.

The time for Restitution was not due when Jesus gave His life as man's Redemption-price; but those "times," or years, of Restitution are due now; for we are living in the dawning time of the great Seventh Day (a Thousand-Year Day). Messiah's first work as the great King of earth is about to be inaugurated. He is about to bind Satan—"that old serpent, the Devil." He is about to bless, not only the earth, but also humanity, by rolling away the original curse.

Messiah's Kingdom is pictured as a Day ushered in by a glorious sunrise of truth and grace. In contrast with his light and knowledge, all the past six thousand years are figuratively spoken of as darkness. (Isaiah 60:2.) But the Sun of Righteousness now arises with healing in His beams. Gradually, not suddenly, the sun arises; and so the Restitution blessings are coming in gradually, not suddenly.

Sometimes in the early morning there is a thunder storm, which for a brief space hinders the dawning of the day. But it results in the drenching of the earth with a refreshing shower. So, according to the Bible, will this New Day of Messiah's Kingdom be ushered in, by a terrific storm of trouble. But it will be short; and its effects upon the earth will be refreshing. The great contrast between the righteousness of the future and the sin of the present will be so conspicuous that all will enjoy the new condition: "The desire of all nations shall come."—Haggai 2:7.

"God Moves in a Mysterious Way."

God has withheld the knowledge of certain features of His Divine Program—for our good, we may be sure. The supposition upon which many of us went in times past is untenable. We supposed that God in the Bible had set forth in plain terms everything respecting His Plan. When we could not find it, we tried to manufacture it. It is good to study the Word, even if we do not understand. And if our forefathers got themselves into difficulties through errors of judgment in studying God's Word, we may be sure that they were not especially disadvantaged thereby. Not seeing the Divine purpose, they were required to exercise more faith. But that greater amount of faith was not then more difficult, probably, than the less amount now necessary.

Christian theologians become so intent in their reasoning upon the Heavenly things appertaining to the Church that they forget all about the world. As cruelty became more pronounced the Word of God was less studied. It is not strange that our forefathers concluded that all except the Church would be eternally tormented. And when they concluded this to be God's Plan, it is not surprising that they concluded to join in the persecution themselves. Thus it comes that the pages of history are the records of bloody persecutions—sometimes directly from Christians, and sometimes indirectly from Christians through earthly governments.

Thus the entire civilized world has become intoxicated with the wine of false doctrine from the cup of the woman who sat upon the beast, falsely representing herself as the Bride of Christ, but living in figurative harlotry with the kingdoms of this world. (Revelation 17:1-5; 18:3.) As we get over the stupefaction of our intoxication of error, reason begins to return to us. The Apostle calls this "the spirit of a sound mind."

We must not boast. There is still considerable darkness. But we are nearing the glorious light! The Divine Character is shining out as it was never seen before! Divine Love and Mercy are conspicuous. Divine Justice is seen in its true light. Proportionately as we see these things, our souls magnify and glorify the Lord, who is good, and whose Mercy endureth forever.

Gathering of the Elect Now.

The work of this present Age is unquestionably the gathering of God's Elect. It is equally unquestionable that the saintly are the Elect. St. Paul points out to us that this is God's foreordination; namely, that all who will be elected in this present Age must be copies of God's dear Son. This is what is predestinated—the terms and conditions, the requirements and qualifications, of the Elect. (Romans 8:29-30.) God will permit none other to be of that number. But not a word is said in the Scriptures about God's having predestinated the non-elect to torment. Quite to the contrary, His predestination for the non-elect is that they shall be blessed by the Elect after the Elect Church is completed, after the Church, the Bride, shall have entered with her Bridegroom-Lord into the glories of Messiah's Kingdom.

The Elect are the Seed of Abraham. First of all, the natural seed were elected, or chosen, of God to special privileges and opportunities under the Law Covenant; while the remainder of the world, called Gentiles, were allowed for century after century to go down

to death without God, having no hope in the world. There was a hope for them, but they knew not of it, because God's time for revealing it to them had not yet come. If the Jews told the outsiders that they would ultimately bless all nations, the others laughed at such a suggestion, feeling that they were as competent to bless the world as were the Jews.

This, indeed, was what the Babylonians tried. Next after them came the Medes and Persians; after them the Grecians; and still later came the Romans. Each of these stamped their ideas upon the world to the best of their ability, and gave their laws. Each attempted to show how much more competent than the others it was for earthly rulership. But, alas! none of them ruled satisfactorily or brought in "the desire of all nations." Meantime, also, the Jews waited for the fulfillment of their promises. Meantime, also, God renewed the promises, and assured them that He would send the Messiah to be their Deliverer shortly.

When Jesus came, He came not as a warrior, like Alexander the Great or Napoleon. He was meek and lowly of heart; and He called the poor, the maimed, the halt—mentally, morally and physically—to His standard. Not unnaturally the Jewish leaders repudiated Him and crucified Him, declaring that He did not represent their ideals and must be a deceiver.—I Corinthians 2:7, 8.

Similarly they treated His followers. As St. Paul declared, "As deceivers and yet true," the early Christians suffered reproach. The Jews understood not God's Message. They saw not that it was necessary for Jesus to die, "the Just for the unjust," to be a Redemption-price for the sins of the world. They saw not that such a death was necessary to Him, in order that He might attain the glory, honor and immortality of the future. They saw not that the disciples that Jesus called were saints. However weak these were, mentally and morally, their hearts were loyal, and they strove to walk in the footsteps of Jesus.

People have not realized that, during this Gospel Age, God has been accepting the saintly ones who come unto the Father through the Savior. They have not seen that the suffering of these was necessary for their testing and proving, and for their instruction in righteousness, that they might be fully qualified for glory, honor and immortality and joint-heirship with Christ their Redeemer.

St. Paul speaks of the Church as a Mystery class. It is a Mystery to the world; first, it is the selecting of a class the world would never think of choosing—a humble, meek class; second, neither the Jews nor the world realize that this class constitutes the Spiritual Seed of Abraham, to bless all the families of the earth.

Nevertheless God's great Plan goes on, whether they know or do not know. Ultimately it will work out a glorious result. Then Natural Israel and all nations will know. Then the Church, the Elect, the Seed, the Bride, the Lamb's Wife, will be joined to Him in bonds of perpetual love, zeal and faithfulness. Then will begin the very blessing God so long ago declared, saying to Abraham, "In thee and in thy Seed shall all the families of the earth be blessed."—Gen. 12:3; 18:18; 22:18; 28:1.

Abraham's Spiritual Seed.

God has not changed His purposes. (Malachi 3:6.) He created man an earthly being. He permitted him to fall. He purposed his redemption through Jesus. He purposed the calling of the Church of Christ, to be His associates in the Kingdom. He purposed that this Kingdom should be a Spiritual one: "Flesh and blood cannot inherit the Kingdom of God." (I Corinthians 15:50.) He purposed that this Spiritual Kingdom should bless the world with Restitution blessings—bringing back to perfection all the willing and obedient of Adam's race.

This is the Program still. We merely got a wrong impression when we thought that God's purpose was the bringing of all mankind to Heavenly conditions and nature. No, no! that blessed experience is only for the Church class. God still purposes Restitution for the world of mankind. In Abraham's Seed all the families of the earth will be blessed.

If we see signs of these great blessings beginning now, it is a sure indication that the Elect must be almost complete. And if that be true, all of us who have vowed consecration to the Lord and His service should be thoroughly awake to our blessings and privileges, and to the fact that the time of most crucial testing is even now at the door. If we are to make our calling and our election sure, we must lose no opportunity for demonstrating that we are loyal to God and His Word, and to the brethren. Along these very lines we must expect tests, too. How else could we be proved?

Moreover, now is the time to expect light on the Divine Word and Plan; and we are getting it. We are seeing the difference between human nature and Divine nature, between the earthly blessing that is to come to mankind and the "high calling" which is the portion of the Elect. God declares that the Mystery hidden from the past Ages and Dispensations, which He kept secret from the beginning of the world, is to cease to be a mystery. The Mystery becomes daily, yea, hourly, less pronounced, as we come into that condition of mind in which God will reveal to us His arrangements.

Truly ours is a glorious time! Let us avail ourselves of the present glorious opportunities for Bible study and growth in knowledge, grace and love. Let us walk worthy of the light; and rejoicingly let us note that Jesus is yet to be "the Light of the world"—"which lighteth every man that cometh into the world."—John 1:9.