

For Sale!

FOR SALE—About 50,000 acres in Louisiana lands, on main line of K. C. Southern railroad, almost level, just rolling enough for drainage. Adapted to dairying and all kinds of crops, including fruits. The price of this land will average only \$12.00 per acre, according to location and distance from town. Terms: One-third cash, balance one to five years. Nine men out of ten who go to see these lands purchase. Special car from Omaha every Tuesday afternoon at 4:35, via Burlington. Call or write for particulars.

WINDHAM Investment AND Loan Co. Plattsmouth, Nebraska

For sale by F. G. Fricke & Co. Able to do its work naturally. It strengthens the stomach and end-organize a healthy appetite, but only create a healthy appetite. They not Chamberlain's Tablets. They not would have such an appetite take source of management. If you The boy's appetite is often the

Geo. P. Eastwood, Successor to John Bauer.

To all old customers, as well as to all new ones, I ask you to call and get my prices. I have the largest and best assorted stock of Builders' Hardware; also the most complete line of Cook Stoves and Ranges and Hard Coal, Soft Coal and Wood Heaters ever shown in Plattsmouth. Also a car of nails and a car of American field fence.

We buy direct from the factory and are in a position to make a better price than you have ever had. We solicit your trade.

"A square deal and prompt attention" is my motto.

G. P. EASTWOOD.

LEGAL NOTICE. In the District Court of Cass County, Nebraska.

Frank Claus, Plaintiff, vs. William Smith, et al., Defendants.

NOTICE. To William Smith, Mrs. William Smith, his wife (first name unknown), Thomas G. Palmer, M. Jane Palmer, and the Unknown Heirs and Descendants of William Smith, deceased: You and each of you will hereby take notice that on the 2nd day of November, 1912, Frank Claus, plaintiff in the foregoing entitled cause, filed his petition in the District Court of Cass County, Nebraska, against you, the object, purpose and prayer of which is to obtain a decree from said Court removing clouds from and quieting the title of record to lot five (5) and three (3) feet off of and along the west side of lot four (4), in block eighteen (18), in the City of Plattsmouth, Cass County, Nebraska, in plaintiff, as against you and to exclude and enjoin you and each of you from ever asserting or claiming any right, title or interest therein adverse to plaintiff and for such other and further relief as may be just and equitable.

You are required to answer said petition on or before the 15th day of December, 1912, or the allegations contained in said petition will be taken as true and a decree rendered as prayed for therein.

Dated: November 14th, 1912. FRANK CLAUS, Plaintiff. By JOHN M. LEYDA, His Attorney.

NOTICE TO CREDITORS. In County Court. STATE OF NEBRASKA.

Cass County, ss.

In the Matter of the Estate of Jacob Henrich, Deceased.

Notice is hereby given to the creditors of said deceased that hearings will be had upon claims filed against said estate, before me, County Judge of Cass County, Nebraska, at the County Court room in Plattsmouth, in said County, on the 16th day of November, 1912, and on the 16th day of May, 1913, at 9 o'clock a. m. each day for examination, adjustment and allowance.

All claims must be filed in said court on or before said last hour of hearing.

Witness my hand and seal of said County Court, at Plattsmouth, Nebraska, this 17th day of October, 1912.

(Seal) ALLEN J. BEESON, County Judge.

NOTICE OF FINAL SETTLEMENT.

ALL PERSONS INTERESTED IN THE ESTATE OF THOMAS W. SHRYOCK, DECEASED, now pending in the County Court of Cass County, Nebraska, will take notice that the administrator has filed his final account and petition for final settlement in said Court. A hearing will be had upon said account and petition at the office of said Court, at Plattsmouth, Nebraska, on the 11th day of November, 1912, at the hour of 10 o'clock a. m. At said time any and all persons interested in said estate may appear and contest said final account and petition.

Witness my hand and the seal of said Court this 21st day of October, 1912.

(Seal) ALLEN J. BEESON, County Judge.

D. O. DWYER, Attorney.

QUEEN OF BULGARIA. While Her Husband Is At Front Fighting She Is Nursing Wounded Men.



Queen Eleanor of Bulgaria, who has been at Philippopolis, Bulgaria, for the last few days, has assumed the dress of an ordinary nurse and is attending the sick and wounded arriving from battlefields. The large waiting room at the railroad station has been converted into a reception room for the wounded, and from there the men are assigned to the various hospitals.

NEBRASKA LIFE UNDERWRITERS MEET

First Dinner of the Association for Fall Season at Omaha.

Omaha, Nov. 4.—Thirty members of the Life Underwriters' Association of Nebraska sat down to a banquet at the Paxton hotel, the feast marking the first regular fall meeting of the association.

C. Z. Gould presided over the regular order of business, after which several interesting speeches were made. C. N. Anderson, secretary of the association, read an account of the national life convention, held at Memphis in October, he being the only Nebraska member.

The principal speaker of the evening was Thomas W. Blackburn, secretary of the American Life convention, an organization composed of eighty-six younger life insurance companies of the country. Mr. Blackburn said that the American Life convention has a total volume of business of over \$1,000,000,000 and that it stands ready to co-operate with all other life insurance organizations for beneficial legislation. He aroused the enthusiasm of all present by a plea for greater consideration of the insurance men by the banker.

Henry T. Oxnard Visits Scottsbluff.

Scottsbluff, Neb., Nov. 4.—Henry T. Oxnard, the sugar king of Nebraska, who has extensive land interests in the Scottsbluff country, has been in the valley for several days, arranging for the improving of his farms and attending to other affairs. The talk concerning an independent factory at Bridgeport was coupled with his visit, but upon inquiry it was found to have no connection. Mr. Oxnard says that the time is near when another factory will be built in the North Platte country, but does not indicate that he will have anything to do with it.

Coal Famine Due to Holding Cars.

Sidney, Neb., Nov. 4.—Charles W. Ware, general manager of the Union Pacific railroad, was in Sidney en route from Omaha, making every town on the system in view of alleviating the coal conditions. Mr. Ware attributes the scarcity of coal to the inability to obtain cars, increased by the fact that the local coal dealers use the cars for a length of time, even to fifteen days. Mr. Ware has been keeping things moving the last few weeks and there will be no scarcity of coal hereafter.

Find Dead Body of Hunter.

York, Neb., Nov. 4.—Bird Hill, son of Charles Hill, who lives five miles northwest of this city, went hunting along Lincoln creek. About one hour after he left home his lifeless body was found on the bank of the creek. Coroner Metz was notified and he found the cause of his death was from the accidental discharge of a shotgun which Hill was carrying, the entire load striking him just below the left lung. He leaves a wife and three children, besides other relatives.

Storm Coming Eastward.

Washington, Nov. 4.—A storm now central west of the Rocky mountains is coming eastward, bringing local rains and snows for northern and rains for southern districts. The storm, according to the weather bureau's weekly bulletin, will prevail over the great central valleys tomorrow and the eastern states about Wednesday.

MASONS START TO RAISE FUND

Des Moines Lodge Men Must Raise \$100,000.

NEW FEATURE FOR TEACHERS

Physical Culture Work Will Be Shown at Convention This Week—Grade Pupils Will Show Various Games and Folk Dances.

Des Moines, Nov. 4.—Local Masons started out on a week's campaign to raise the \$100,000 needed to complete the payment for the new Masonic temple at West Tenth and Locust streets. The money will be raised by soliciting for stock subscriptions.

H. M. Belt will have charge of the campaign. A large number of Masons have volunteered to solicit for subscriptions during the week and the members of the Masonic Building association are confident that the entire amount will be raised this week.

The cost of erecting the new Masonic temple was \$250,000. Of this amount, approximately \$150,000 has been raised by stock subscriptions. The remainder will be secured during the campaign, which opened today.

New Feature for Teachers.

A brand new feature of the Iowa State Teachers' association, which convenes here Thursday, will be the exemplification of the physical culture work of the Des Moines schools. This work will be put on at the Friday afternoon session of the association by members of the grade schools, the Y. M. C. A., the Y. W. C. A. and the Drake university girls. The work will be exhibited under the direct supervision of Miss Margaret A. McKee, physical training instructor for Des Moines public schools. Miss McKee will attempt to show by the work of her classes just what is being taught at the Des Moines school children in the way of developing their bodies. Associated with Miss McKee will be the gymnasium instructors of the three institutions which will be represented besides the schools. The pupils will demonstrate to the visiting teachers the physical culture work. This work includes the simple movements which help to give erect carriage, better developed chests and more graceful carriage of the body. Dumb bell and Indian club drills and general setting up exercises will be demonstrated by the grade pupils. Besides this general work, the pupils will be put through their games and plays and folk dances.

Fall Down Shaft May Prove Fatal.

Henry Schlotzhauer, aged forty-five years, sustained a fractured skull when he accidentally fell, headfirst down, down an elevator shaft at the Grasseff hotel, alighting on the cement flooring of the basement. He was hurried to the Mercy hospital and it was reported that he was growing gradually weaker, the attending surgeons having but little hope for his recovery.

INCREASE IN INMATES

Biennial Report of Board of Control is Filed.

Des Moines, Nov. 4.—The biennial report of the state board of control filed with Governor Carroll, shows that Iowa is gaining in the number of inmates of all its state institutions. The average daily population during the biennial period preceding June 30 was 9,002 persons. The average gain was 422 persons. The largest gain was at the reformatory at Anamosa, which increased 159 in population. The industrial school for boys, the industrial school for girls and the soldiers' home each lost in number of inmates.

Find Dead Body of Henry Raschke.

Des Moines, Nov. 4.—The dead body of Henry Raschke, a highly respected citizen of Boone, was found at Eleventh and Lyons streets. A bullet wound over the man's right ear showed that he had been shot to death, but the weapon used, found at the side of the body, has led the police to believe that he committed suicide. Two empty shells were in the chamber of the revolver. There were no eye-witnesses to the tragedy.

Iowa City Man Drinks Carbolic Acid

Iowa City, Nov. 4.—John Scott, aged sixty, a pioneer of Iowa City, committed suicide in his room in a hotel at Solor, a village near Iowa City, by drinking carbolic acid. He was single and brooded over his ill health. His body will be dedicated to science at the University of Iowa, if relatives are not discovered within sixty days.

Two Killed by Coal Fumes.

Council Bluffs, Ia., Nov. 4.—F. Marion Owens, eighty years old, and his wife, seventy-five, were found dead in their home here. They had been suffocated by fumes from a coal heating stove.

Three More Give Up Skin.

Gary, Ind., Nov. 4.—Three more men, her father, her brother and her sweet heart, gave up fifty more square inches of skin for the burned body of Miss Ethel Smith, for whom Billy Rugh, the crippled newsboy, gave his life by allowing a useless limb to be amputated for its skin. The operation was performed at a local hospital.

ARMAGEDDON OF THE SCRIPTURES

Startling Presentation of Coming Events.

PASTOR RUSSELL'S VIEWS.

Churches of All Denominations and Civil Powers of Earth Are About to Unite in Common Cause—Powerful Influence Preparing for the Battle of Armageddon—A Reign of Anarchy Will Be the Result of the Warfare Until The Messiah Takes Control.



Brooklyn, N. Y., Nov. 3. — The Brooklyn Academy of Music was crowded to the limit today to hear Pastor Russell's discourse on the "Battle of Armageddon." His text was: "He gathered them together into a place called in the Hebrew tongue Armageddon." (Revelation xvi. 16.) The speaker said: Armageddon in the Hebrew signifies the "Hill of Megiddo," or Mount of Destruction. It was famous as a battlefield in Old Testament times.

The Lord has seen fit to associate the name Armageddon, with the great controversy between Truth and Error, right and wrong, God and Mammon, with which this Age will close, perish, and the New Age of Messiah's glory be ushered in. He has purposely used highly symbolical figures of speech in the last book of the Bible, evidently with a view to hiding certain important truths until the due time for their revelation. But even in the due time, the Bible assures us, "None of the wicked shall understand" (Daniel xii. 9, 10)—none who are out of heart harmony with God—but only the wise of His people—the "wise virgin" class of the Master's parable.

I have long avoided presentation of my understanding of our text and its context. I take it up now by request and because I believe it is due time to be understood. I disclaim any special inspiration. In some particulars my views agree with those of other Bible students, and in other respects they disagree. Each hearer must use his own judgment, do his own Bible study, and reach his own conclusions.

Kindly remember that I am not responsible for the figures of speech used by the Lord. My interpretations do indeed constitute a terrible arraignment of institutions which have all reverence and which embrace good people, of good words and good works. God's saintly people in these various institutions, being comparatively few, are ignored when systems as a whole are dealt with in prophecy.

The Dragon, Beast, False Prophet. Our context tells us that three impure spirits (teachings) will go forth from the mouths of the Dragon, the Beast and the False Prophet, and these three will be in accord, and symbolically the doctrines are represented by "frogs." These three doctrines are to have a mighty influence throughout the civilized earth. They are to gather the kings and their armies to the great Battle of Armageddon.

The ecclesiastical kings and princes, and their retinues of clergy and faithful adherents, will be gathered in solid phalanx—Protestant and Catholic. The kings and captains of industry, and as many as can be influenced by them, will be gathered to the same side. The political kings and princes, with all their henchmen and retainers, will follow in line on the same side. The financial kings and merchant princes, and all whom they can influence by the most gigantic power ever yet exercised in the world, will join the same side, according to this prophecy.

These "doctrines of demons," represented by the "frogs," will lead many noble people in this great army to assume an attitude quite contrary to their preference. For a time the wheels of liberty and progress will be turned backward and medieval restraints will be considered necessary for self-preservation—for the maintenance of the present order of things.

In giving this interpretation, it is necessary for us to indicate what is symbolized by the Dragon, the Beast, and the False Prophet. Bible students of nearly all denominations agree with us that the "Dragon" of Revelation represents the purely Civil Power. Protestant interpreters generally agree that the "Beast like a leopard" (Revelation xiii. 2) represents the Papacy. But fewer still, we fear, will be ready to support our view that Protestantism is the "Image of the Beast" (Revelation xiii. 15) in our context given another name, "the False Prophet." We urge no one to accept our interpretation, nor shall we think hard of any who refuse it. We will neither slander nor otherwise injure them now, nor threaten them with eternal torture. They have the same right to their views that I have, and the same right to make them known to others. And I, for one, will be very glad to consider anything which opponents may set forth as their interpretations of our text.

"Unclean Spirits Like Frogs."

The symbols of Scripture, rightly understood, are always forceful. When the Holy Spirit used a "frog" to symbolically represent certain

doctrines or teachings, we may be sure the true application will fit well. A frog has a sage look, a wise look. It swells itself up in an apparent endeavor to impress the beholder. Its great mouth well represents its chief power, used to croak.

Applying these symbols, we learn that an evil spirit, influence, teaching, will come from the Protestant churches federated, from the Church of Rome, and from the Civil authorities, all in full agreement. The spirit of an evil will be boastful; an air of superior wisdom and knowledge will be proudly assumed—all will croak in harmony. All will tell of dire results that would follow, involving the interests of both the present and the future life, if their counsel be not followed. However conflicting the creeds, the differences will be ignored in the general proposition that nothing ancient must be disturbed, or looked into, or repudiated.

The Divine authority of the Church, and the Divine right of kings, aside from the Church, will not be allowed to conflict. Any persons or teachings in conflict with these boastful and unscriptural claims will be branded as "frogs" speaking from pulpits and platforms and through the religious and secular press. The nobler sentiments of some will be strangled by the philosophy of the same evil spirit which spoke through Caliphah, the high priest, respecting Jesus. As Caliphah declared it expedient to commit a crime in violation of justice, human and Divine, to be rid of Jesus and His teachings, so this "frog" spirit will approve of every violation of principle necessary to their self-protection.

The croaking of these "frog" spirits or doctrines will gather the kings and princes, financial, political, religious and industrial into one great army. The spirit of fear, inspired by the croakings of these "frogs," will scourge the passions of otherwise good and reasonable men to fury, desperation. In their blind following of these evil spirits, evil doctrines, they will be ready to sacrifice life and everything on the altar of what they mistakenly suppose is justice, truth and righteousness, under a Divine arrangement.

For a brief time, as we understand the Scriptures, these combined forces of Armageddon will triumph. Free speech, free mails, and other liberties which have come to be the very breath of the masses in our day, will be ruthlessly shut off under the plea of necessity, the glory of God, the commands of the Church, etc. All will seem to be serene, until the great social explosion in our context described as the "great Earthquake." An "earthquake," in symbolic language, signifies social revolution, and the declaration of the context is that none like unto it ever before occurred. (Revelation xvi. 18, 19.) Jesus described it as a time of trouble such as never was since there was a nation.—Matthew xxiv. 21.

The Lord Will Gather Them.

The false, frog-like teachings will gather together into one host the great, the rich, the wise, the learned and the kings of the earth, to battle. At this juncture Divine Power will step forward, and our text tells us that He shall gather the marshaled hosts to Armageddon—to the Mountain of Destruction. The very thing which they sought to avert by their union, federation, etc., will be the very thing they will hasten. Other Scriptures tell us that God will be represented by the Great Messiah, and that He will be on the side of the masses. Thus we read in Daniel xii. 1: "At that time shall Michael [the Godlike One—Messiah] stand up"—assume authority. He will take possession of His Kingdom in a manner little looked for by many of those who erroneously have been claiming that they were His Kingdom, and authorized by Him to reign in His name and in His stead.

Jesus declared, "His servants ye are unto whom ye render service." Some may be rendering service to Satan and to error, who claim to be rendering service to God and to righteousness; and some of these may be serving ignorantly, as did Saul of Tarsus, who "verily thought that he did God a service" in persecuting the Church. The same principle holds true reversely. As an earthly king does not hold himself responsible for the moral character of each soldier who fights in his battles, so the Lord does not vouch for the moral character of all who will enlist and fight on His side of any question "His servants they are to whom they render service," whatever the motive or object prompting them.

The same principles will apply in the coming Battle of Armageddon. God's side of that battle will be the people's side, and the very nondescript host, the people, will be pitted at the beginning of the battle. Anarchists, Socialists, and hot-headed radicals of every school of reason and unreason, will be in the forefront of that battle. The majority of the poor and the middle class prefer peace at almost any price. A comparatively small number, God's consecrated people, will at heart be longing for Messiah's Kingdom. These will bide the Lord's time and wait patiently for it; they will be of good courage, knowing the *outcome* outlined in the "more sure word of prophecy," to which they have done well to take heed, "as unto a light shining in a dark place until the Day dawn."—II Peter i. 19.

The masses will be restless of their restraints, but will be conscious of their own weakness as compared to the kings and princes, financial, religious and political, which will then hold sway. Besides, the masses have no sympathy with anarchy. They realize truly that the worst form of government is better than none. The masses will seek relief through the ballot and peaceful re-adjustment of earth's affairs for the elimination of evil, for

the placing of monopoles and utilities and the supplies of nature in the hands of the people for the public good. The crisis will be reached when the hitherto upholders of law shall become violators of the law and resters of the will of the majority as expressed by the ballot. Fear for the future will lead the well-meaning masses to desperation, and anarchy will result when Socialism falls.

The Cloud's Silver Lining.

Horrible would be this outlook for the future did we not have the infallible Word of God assuring us of a glorious outcome! Divine Wisdom has withheld until our day the great knowledge and skill which at the same time breeding millionaires and discontents. Had God lifted the veil a thousand years sooner, the world would have lined up for its Armageddon a thousand years sooner. But that would have been too soon for the Divine purpose, because Messiah's Kingdom is to be the great Thousand-Year-Sabbath of the world's history. God in kindness veiled our eyes until the time when the gathering to Armageddon would immediately precede Messiah's taking to Himself His great power, and beginning His reign.—Revelation xi. 17, 18.

"Send Them Strong Delusions."

St. Paul wrote prophetically of our time, that it would be one of serious trial and testing to many professing to be Christians. The reason for this he states—they received not the Truth in the love of it (II Thessalonians ii. 10, 11). They preferred their own erroneous theories, the Apostle explains, and therefore God will give them over to a "strong delusion," and let them believe the lie which they preferred, and let them suffer for missing the Truth which they did not love. Thus they will be in the condemned host, "fighting against God," because of their lack of love for the Truth.

It is sad to say that we all as Christians have been laboring under a thorough delusion respecting God's Plan. We have claimed that Christ set up His Church in Kingdom power, and that the Church has been reigning on the earth as His representative. On the strength of this delusion, Jews and heretics have been persecuted to death as opponents to Christ's Kingdom. All the while we thoughtlessly repeated the Lord's prayer: "Thy Kingdom come; Thy will be done on earth, as in Heaven." We knew that the Redeemer said that He would come again to make us His Bride and joint-heirs; but we ignored the Scriptures. We were drunk, as the Scriptures symbolically say, "all nations were drunk" with the false doctrine. It is this false doctrine that will constitute the "frog" spirit which soon will begin to croak and to prepare for Armageddon.

The Bible presentation is that the world is a section of the universe in rebellion against Divine authority, under the captivity of Satan and his associated fallen angels. By Divine grace Jesus has already "tasted death for every man," and the merit of that sacrifice must, eventually, grant Adam and his posterity a full, fair opportunity for the attainment of everlasting life. All who thus see the Divine program and are walking in the light may know something at least respecting the "times and seasons." These brethren, "are not in darkness, that that day [that that battle of Armageddon] should overtake" them "as a thief"—unawares.

Armageddon Not Yet but Soon.

For forty years the Armageddon forces have been mustering for both sides of the conflict. Strikes, lockouts and riots, great and small, have been merely incidental skirmishes as the belligerent parties crossed each other's paths. Court and Army scandals in Europe, Insurance, Trust and Court scandals in America, have shaken public confidence. Dynamite plots, charged by turns on employees and on employers, have further shaken confidence and tended to make each distrustful of the other. Bitter and angry feelings on both sides are more and more manifest. The lines of battle are daily becoming more distinctly marked. Nevertheless Armageddon cannot yet be fought. Other matters intervene, according to prophecy.

Gentle times have still two years to run. The "Image of the Beast" of our context must yet receive life-power. The Image must be transformed from a mere mechanism to a living force. Protestant Federation realizes that its organization will still be futile unless it receive vitalization—unless its clergy directly or indirectly shall be recognized as possessed of apostolic ordination and authority to teach. This the prophecy indicates will come from the two horned beast, which, we believe, symbolically represents the Church of England. High-handed activities of Protestantism and Catholicism, operating in conjunction for the suppression of human liberties, await this vivifying of the Image. This may come soon, but Armageddon cannot precede it, but must follow—perhaps a year after it, according to our view of the Prophecy.

Still another thing intervenes: Although the Jews are gradually flowing into Palestine, gradually obtaining control of the land of Canaan, and although reports say that already nineteen millionaires are there, nevertheless prophecy requires an evidently larger number of wealthy Hebrews to be there before the Armageddon crisis be reached. Indeed we understand that "Jacob's trouble" in the Holy Land will come at the very close of Armageddon. Then Messiah's Kingdom will begin to be manifested. Thenceforth Israel in the land of promise will gradually rise from the ashes of the past to the grandeur of prophecy. Through its Divinely appointed prince Messiah's Kingdom, all-powerful but invisible, will begin to roll away the curse and to lift up mankind.