# MOREHEAD OPPOS-ED TO A PERSONAL CONTROVERSY

Answers Aldrich's Challenge for a Joint Debate During the Fall Campaign.

Hon. Chester H. Aldrich, Lincoln, Nebraska. Dear Sir: -On my arrival home from a cam-19, challenging me to a joint discussion and making specific charges as to my attitude on different legislative questions. I

tional platform adopted at Balti- ple of Nebraska perhaps, do not more and the state platform understand that you are more adopted at Grand Island. If you culpable in this matter, in view of would like to have that platform the fact that the state senate. debated by men who are in the while in session, by resolution, habit of engaging in joint discussions, I will gladly arrange with provisions of our state constituthe democratic state central com- tion and present your appointmittee to have a democratic ment for the office of warden to speaker meet one of your rep- that body for its approval. Why resentatives in every county of did you then refuse to perform the state. If you are agreeable your constitutional duties? pleased to make arrangements charge of mismanagement of our sents have been there for the past few. No wonder the inspired Mesto this proposition, I will be immediately.

Now there are some things I personal attacks upon me.

at the recent Baltimore convention, and when the endorsement who endeavored to have some of Mr. Bryan's conduct was up needed changes made in the man-These delegates, as all delegates should do, merely expressed their own opinions on this matter.

In regard to the national and state conventions I will state that platforms and will support Gov- to the larger towns of the state the past two weeks. ernor Wilson for president. upon my progressiveness and or a bull mooser; also discuss to the national convention at Den- whether you still claim to be a him for the presidency,

when I become a candidate for progressive party. governor I am deemed by you a After you have fully decided

pathy with the democratic state money in patronage by way of and national platforms and will advertisement of the proposed support Governor Wilson as a constitutional amendments in Warren, Trumble county, Ohio, to and the Church in control as the Royal candidate for president. Perhaps newspapers selected by you in the attend a reunion of Company D. Priesthood, is appointed for the very it would be well for you to tell state. You also have \$1,000 for Second cavalary. Mr. Barnes purpose of blessing the non-elect the people of Nebraska what can- railroad expenses, \$2,000 for fur- served the United States 3 years, world-"all nations." For a thousand didate for president you are sup- niture repairs, \$500 for conting- 10 months and 20 days during the years the work of bringing all to a porting and which platform.

posed in the legislature the in- asked for \$2,500 to supply which were: Sheridan's ride at very beginning of the thousand years posed in the legislature the in- asked for \$2,500 to supply which were: Sheridan's ride at and the light of the knowledge of the itiative and referendum law. This groceries, meat, etc., for yourself Gedar Creek, three days' fight in glory of God will fill the whole earth is absolutely false, as the initi- and family (the last item not be- the Wilderness, Spotsylvania as the waters cover the great deep. ative and referendum had no more ing allowed). This money was Court House, Five Forks, Petersloyal supporter in the senate than appropriated by the state, all of burg and Appomattox Station, prehension of righteousness each will I, and I voted for the measure, as which I voted against, and will where Lee surrendered. the records will attest. My legis- not accept should I be so forlative record is an open book to tunate as to be elected. This acwhich I invite the attention of the counts in part for your venomous voters of this great state. It is attack on me. true I voted for amendments when I have not known the time nor I was convinced that the original the inclination to meet you in bill was too drastic or deficient, joint discussion, as I think the At all times I exerted my best ef- people have had enough vaudeville forts towards such measures as in the governor's office. would be fair, reasonable and Vaudeville Accomplishments.

equitable between man and man. as a lecturer and politician, the however, in my own way, meet the

other state institutions.

Loveland, of Topeka, Kansas, who vestigation.

### Blame Rests on Governor.

accustomed to joint debates, state prison last winter, I would Yours truly, therefore I do not think it worth not know where to place at least while taking up the people's time a part of this blame, unless upon with what would result, as the the governor of this state, whose tone of your letter indicates, in a appointees were in charge and controversy on personal grounds, whose administration of this in-Stands on Democratic Platform. | stitution determined the charac-I stand squarely upon the na- ter of its management. The peoasked you to comply with the

Nebraska state prison I refer you week. to Rev. P. C. Johnson, one of the desire to say with respect to your early settlers of this state, a member of the M. E. church in and Mrs. C. M. Seybert of Louis- though fettered by hobgoblin figures First. You state that I am a good standing, formerly grand ville were in the city yesterday, and each other's threats and perverreactionary, was opposed to every master of the I. O. O. F. of Necontention made by W. J. Bryan braska and state representative and chaplain of the penitentiary. before the democratic state con- agement of that institution, and vention for approval nine of the who resigned because he could Richardson county delegates voted not approve of the methods used also accompany Mrs. Chriswisser hearts once distracted by clashing teach this inconsistency. Let us not for Mr. Bryan and seven against by your administration in the home. Uncle Bennett thinks creeds. Take our him. In reply I will state that I management of the penitentiary, about one week is enough of livam not the owner of my fellow I am also informed that many of ing alone. democrats in Richardson county, your loyal party men called on you in person and tried to interest you in securing a different management at this institution.

Should Debate With Himself. Fourth. As to a joint discus- wife, I and debate the question as to am willing to have Mr. Bryan pass | whether you are a Taft republican qualifications, as you ostensibly your abandonment of La Follette have grown most solicitous of as a progressive candidate for the him and his policies since you are presidency after you had declared ser's fine fouring car. Mr. and goats." a candidate for governor. He that 95 per cent of the republicans has known me for twenty years, I in the state were for him; also the day, while Park and Lester parable at all. It relates, as we see, to have entertained him at my home whether you are now for President look in the sights of the city. and have been his earnest sup- Taft or the colonel; also whether porter every time he was a can- you support the republican platdidate. In 1908 I was a delegate form adopted at Chicago and ver and assisted in nominating member of that party, or whether . the \$3.00 quality, your you support the colonel's platform - choice at \$1.25. Is it not, therefore, strange that and claim to be a member of the

reactionary? Perhaps it is not this question and you have taken strange, as I have heard it sug- the people into your confidence I gested that you are a progressive would suggest that you then be came in Saturday evening and for office only. However, since broad and big enough to get off spent Sunday here with the famyou have raised the question as of one ticket or the other. I do ilies of his brother-in-laws, Jacob righteousness by that Man whom He to Mr. Bryan's friendship, where not anticipate that you will lack Tritsch and M. L. Friedrich, de- hath ordained."-Acts xvii, 31. were you during all these years any publicity in your campaign parting this morning on No. 15 A right understanding of the docand what was your attitude to- for governor, whether you run for Pierce county, where he has trine of Election helps us gradually to wards Mr. Bryan and his policies? upon one or both tickets, as you large land interests. Mr. Volk a proper view of the Divine Program. Asks Aldrich to Show His Colors. have just had at your disposal the expects to remove next spring to The Church is being selected out of I have stated that I am in sym- placing of \$50,000 of the state's Nebraska and engage in farming. the world according to faithfulness Second. You state that I op- ance of servants, and you also ing in 43 engagements, among To this end Satan will be bound at the

As stated in my declaration of Third. You state in your letter principles when I filed for this that I have made serious charges important office my life work has against you in the management of been as a school leacher, farmer, our public institutions. I have merchant, banker, county treasurstated, and state now, that the er and state senator and I am office of governor should be making my appeal as a business primarily a business office, ad- man. I have been so busy looking open dates address or call either of sheep class will then hear His "Well ministered closely and watchfully after my private affairs and en- us at our expense by phone. Dates for the best interests of the peo- deavoring to serve the people can be made at the Journal office. ple of Nebraska, and if you would when in public office that I have have taken the duties of the office not had sufficient time to prepare more seriously, instead of for the myself in all the arts of chautaupurpose of advertising yourself qua or vaudeville circuits. I shall,

people of this state would un- people of Nebraska during the doubtedly have secured a more in- campaign and explain my views telligent and efficient management on state issues and hope that my of our state penitentiary and candidacy will appeal to their intelligence and judgment. As to You have been governor almost my standing as a citizen, morally wo years and under date of Aug- and otherwise, I must depend on ast 20, 1912, I noticed the follow- the opinions of those who know ing interview of Dr. Frank H. me, and I invite the closest in-

is credited as an expert on prison In conclusion I will say that if management: "I was shocked I am fortunate enough to be electand amazed that you Missourians ed governor of this great state I look upon your penitentiary with will be found at the executive a sort of dismal pride. With the office at work during business exception of Georgia and Ne- hours, except at such times as i braska, the Missouri institution is may be necessary for me to atthe worst I have ever visited." tend to the business of the state Perhaps you can tell the people elsewhere, and at all times I will of Nebraska before election what exert my best efforts in behalf of paigning tour of the state I found you have done during your term the citizens and institutions of your communication of August of office to bring about a change. Nebraska, with a view of not only giving to the state an economical and business administration, but As a citizen of this state I feel of also giving a greater meaning humiliated at such criticism and to that fine motto of Nebraska, am a plain business man and not in view of the occurrences at our "Equality Before the Law."

JOHN H. MOREHEAD,

# **Local News**

Frank McElroy was a business. visitor in Omaha today, going on No. 15 this morning.

John S. Hall, the furnace man, departed this morning for Genoa. Neb., to look after some business! him as far as Omaha.

Missouri, Saturday evening, where same Divine inspiration and authority. In further substantiation of the relatives and friends. Their par- education was confined to a wealthy

> being guests at the home of sions of the Divine Message. It is Deputy County Treasurer Mike safe to say that the Bible is being

this morning for Osmond, Neb.,

Queen Quality Oxfords, E. G. DOVEY & SON.

John Volk of Pekin, Illinois,

P. S. Barnes left Tuesday for

ROBERT WILKINSON

## DUNBAR UNION

L. J. HALL

# Wilkinson & - AUCTIONEERS -

our line. Our interests are with the then have taken their places, either seller when it comes to getting every as sheep or as goats-either in the dollar your property is worth. For King's favor or in His disfavor. The

-WILKINSON & HALL-

# **DIVINE REWARDS** ARE ETERNAL

## Parable of the Sheep and Goats Clearly Explained.

## GOD'S MESSAGE TO MANKIND.

Pastor Russell Corrects Some Misinterpretations of Holy Writ-Eternal Life Is a Gift of God and the Blessing Will Not Be Conferred on the Wilfully Wicked-The Church Will Sit With the Messiah When the World Is Judged.



Columbus, Ohio, Sept. 8. - Pastor Russell's text here today was, "These shall go away into everlasting punishment, but the righteous into life eternal." - Matthew xxv, 46. He said:-

We have been in all sorts of confusion respecting the future, be-

cause we have not studied the Bible's matters. Mrs. Hall accompanied testimony critically. For thirteen centuries the Bible was almost unknown, The bishops of the Church were erro-Gene Brady and sister, Miss neously supposed to be successors of Leona, went down to Watson, the Apostles and to speak with the they spent Sunday visiting with Printing was not yet invented and sage was lost in a mass of human tradition, much of which was devilish nonsense! We have been gradually Mr. and Mrs. Frank Nicholas progressing from darkness to light, more critically studied today by earnest Christians of all denominations Bennett Chriswisser departed than it ever was before. The result of this study, and the advantages of our time, are manifesting themselves. where he will visit relatives and Divine harmonies are filling heads and because they supposed the Bible to

### Text as an Illustration.

Once blindly we read this Parable of the Sheep and Goats and applied it to Lee Skinner of the Lincoln rewards and punishments as a result Telephone and Telegraph com- of things done in the present Age. pany returned Sunday from Oma- Now we see that its proper application ha, where he had gone to meet his belongs altogether to the next Age of Mrs. Skinner had been Messiah's Kingdom. It distinctly I am in perfect accord with both sion, I would suggest that you go visiting her mother at Seward for states this. It is introduced thus: "When the Son of Man shall come in His glory, and all the holy angels with Park Chriswisser, Lester Bur- of His glory; and before Him shall be Him, then shall He sit upon the Throne rows and E. H. Wescott and wife gathered all nations, and He shall sepwere visitors in Nebraska City arate them one from another as the yesterday, going in Mr. Chriswis- shepherd divideth the sheep from the

the world-"all nations." Other Scriptures show us that when the nations shall thus undergo their trial for life or death everlasting the Church will be glorified. As the Bride of Christ she shall sit with Him in His Throne and be associated in His work of judging the world. Note how clearly St. Paul expresses this, saying, "Know ye not that the saints shall judge the world?" world's Judgment Day that he elsewhere mentions, saying, "God hath appointed a Day (future-a thousandyear Day-the Day of Christ), in the which He will judge the world in again to the image and likeness of done on earth even as it is done in

and character-development, in preparation for great service for the non-elect. The Messianic Kingdom, with Christ ent expenses, \$5,500 for mainten- civil war. He has a record of be- knowledge of the Truth will progress.

With all thus brought to a clear combe on trial, and will either come into harmony with the Kingdom or remain an alien and lover of sin. All the latter are in the parable classed as goats -wayward ones-and will thus place themselves at the left hand of the King-in His disfavor. On the contrary, all who learn the ways of the Lord and come into accord therewith. are symbolically styled "sheep" in the parable, and by their conduct will gradually take their places at the King's eight hand, or place of favor.

Sheep Goats-Fire.

The Parable shows the conclusion The holding of successful sales is of the world's Judgment. All will done," "Come, ye blessed of My Father, inherit the Kingdom prepared for you from the foundation of the world"-from the time the world was established.-Matthew xxv, 21, 23, 34. The world was made for mankind.

when he lost his relationship to his with emphasis the contrast so force-Creator and lost his right to eternal life | fully stated in this most precious textby his disobedience. The sheep class "not perish, but have everlasting life." will represent all of Adam's race Certainly whoever gets the everlasting brought back to perfection by the proc- life will not perish; whoever does not esses of Restitution during Messiah's get it will perish. How plain God's reign. (Acts iii, 19-21.) To them will Word! come the dominion which Adam lost and which Jesus redeemed at Calvary and which He will give to the worthy ones at the conclusion of like thousand-year reign. Next, the fate of the goat class is stated-not in literal language, but symbolically, indeed, the Jesus that "He opened His mouth in ble spake He not unto the people." In other words, everything that Jesus said to the people in general was figright condition of heart might be able to understand Him.

The message of the great King to the goat class will be, "Depart from Me. ye cursed, into everlasting fire prepared for the Devil and his angels,' (Matthew xxv, 41.) We might as well insist that the parable applies to literal it becomes the Second Death. This excoats as to claim that this penalty is literal fire. All who have studied the subject will freely admit that fire throughout the Bible is used figuratively to represent destruction. Fire is that they might have it more abunnot used as a symbol for Adamic death, | dantly." What can be plainer than the sentence upon all of the race, because God from the beginning purposed the setting aside of that sentence Jesus Christ our Lord?" - Romans through the redemptive work of Jesus; vi. 23. hence Adamic death is not destruction, but in the Bible is styled, symbolically, "falling asleep," and resurrection is styled "awakening from sleep.

But when picturing the Second Death, the Bible uses strong terms, words used: "Perish," "Second Death," lesus gave us when He said, "the lake (Revelation xx, 14.) St. Peter, sum- ferno. ming up the fate of the incorrigibly wicked, says that they shall be destroyed like natural brute beasts. (II Peter ii, 12.) Only a bugaboo of eternal torment, hundreds of years old, could have so alarmed us that we failed to note it was printed in every page and that these matters long ago.

Meanwhile, alas, while many of the learned have abandoned the doctrine of "The wages of sin is death;" "All the eternal torment, they have practically abandoned everything else in the Bible, follow them into "Higher Criticism" infidelity and total rejection of the inspiration of God's Word, but let us compare Scripture with Scripture and use our God-given reason within the boundaries of God's Message. So doing we are seeing more and more the glorious perfection of our Father's character and of His inspired Word.

### Reasoning by Contrast.

thrown off the track of religious investigation, reasoning that if there is a heaven, there must of necessity be a hell of torment. But the contrast which the Bible establishes in respect to the sinner and the saint is life and death-and not heaven and hell. As a Mrs. We scott visited friends for The Church is not included in this matter of fact the Bible nowhere promises heaven to any except the Church of the First-borns, who are now being called out of the world for association with Messiah in His Kingdom. The world of mankind never lost heaven and is nowhere promised heaven.

Adam's loss was an earthly Eden, a cree is that eventually all the wicked human perfection. Jesus declares that shall be destroyed; that eventually He "came to seek and to save that which was lost." The work of His Kingdom for a thousand years will be the bringing of earth to a Paradise condition. And He will restore all the willing and obedient of mankind to all that was lost, bringing them back God in the flesh. Adam possessed these qualities when he was declared ture in heaven and in earth and under by his Creator "very good," and was the earth shall be heard saying, Praise, given the dominion of earth.

Eden he was endowed with perfection of life and organism as a man. God said not one word to him about heaven or hell, but did set before him life and death. If he would be obedient he should be privileged to maintain his life and all his perfections and blessings everlastingly. If he would rebel against his Creator's laws and be disobedient thereto he should die-be cut off from life. He was disobedient, and was expelled from Eden into the accursed, or unfit earth, where he died a slow death, battling with thorns and thistles. This has been the fate of his entire race-death-mental, moral and physical decay to completion.

"Life or Death-Blessing or Cursing." the Prophet God declares, "I have set before you life and death, blessing and cursing-choose life that ye may live." (Deuteronomy xxx, 19.) The hope betion-a "better resurrection"-to the faithful. (Hebrews xi, 35.) Not a word

When telling the object of Jesus' perversions and wrestings of the Scrip-need no repetition. Those who die the tures have brought great discredit upon Second Death will be without a reme-Adam being its representative was the our God and great confusion into the dy, will perish in everlasting destruc-King of earth. He lost his dominion minds of His people. We should note tion.

Notice again the various terms used in respect to the Savior and His work. The word Savior signifies Life-Giver. We would have seen the beaut of this if we had not been beforged as respects the penalty, death. Whoever sees that " the wages of sin is death" Prophet and the Apostie declared of must perforce see that the great need of the world is a Life-Giver-to rescue parables," and that "without a para- them from the death penalty by a resurrection Again, our Lord represents Himself as the Great Physician who is able not only to resome from the tomb, urative, in order that only those of but to beal all diseases, all the imperfections which the to mankind as incidentals of the death penalty.

Hear again Jesus' words, "He that hath the Son hath life; he that hath not the Son shall not see life, but the wrath of God (as expressed in the death penalty) shideth on him"-to him plains also the meaning of Jesus' words, "Ye will not come unto Me that ye may have life" And again, "I am come that they might have life, and that "The wages of sin is death, but the gift of God is eternal life, through

#### "Into Everlasting Punishment."

We are asked. Does not the word everlasting, as applied to the goat class, signify as long a period as the same word applied to the sheep class? We reply, Most assuredly so. The punishment of sin is to be everlasting, and representing destruction in the fullest the reward of righteousness is to be and most absolute sense. Mark the everlasting. There is no question on this point. The question is, What is 'Eccrlasting Destruction." We even the punishment for sin? The thoughtoverlooked the plain explanation which less at once will say. Fire, torment, smoke, blazes, devils with horns and of fire, which is the Second Death." | talls and pitchforks, a la Dante's In-

But we ask for a Scriptural answer. What does the Bible say is the punishment for sin? Nothing like Dante's answer is to be found in the Bible, however much we might imagine that we have read it scores of times. The Bible is most explicit. It declares, wicked will God destroy;" "The soul that sinneth, it shall die;" "punished with everlasting destruction." These abundant and redundant Scriptural testimonies on the subject should settle the matter of future punishment to every reasonable mind-especially when there is not a Scripture to the contrary, either in the Old or in the New Testament.

I do indeed remember certain of our Lord's parables which, taken literally, might mean the literal cutting off of a hand or foot, the literal plucking out of the eye, the biting worms possessed Some shallow thinkers have been of immortality, and literal blazes un-These we have already discussed and may yet again refer to. but not now. We content ourselves with the generally accepted and reasonable proposition that parables are never to be accepted as teaching doctrines, but at very most as illustrating

The Bible contains not a single suggestion of eternal torture as a penalty for sin. It tells of no place beyond the bounds of time and space where Dante's poem will find its fulfilment. It does tell of a God of infinite Justice, Wisdom, Love and Power, whose dethere will not be one inharmonious note throughout the Universe to mar the glorious harmony and perfection; that every knee shall bow and every tongue confess to the glory of God: that there shall be no more dying, crying, sighing; that God's will shall be heaven; that eventually, "Every creaglory, dominion and might be unto When Adam was placed on trial in | Him that sitteth upon the Throne and unto the Lamb forever."

### Analyzing It Carefully.

Let us look still more deeply into our text: Let us note this word punishment in the Greek. It is kolasin. Its usage in the Greek classics signifies, to prune, to cut off. A secondary meaning of the word is, to restrain. Death is a most effectual restraint. The punishment which God has provided for sinners is that they shall be cut off from life, cut off from all the blessed privileges which God provided, not for them, not for rebels, but for sons in fellowship with Himself.

The punishment against Father Adam was cutting off from Eden and its blessings, from being the king of Addressing the people of old through parth, from fellowship with His Creator, from being the son of God, from enjoying everlasting life. All this cutting off was included in his death sentence. Jesus came that Adam and his fore the Israelites was of a resurred race might not everlastingly perishthat they might be rescued from the power of the grave by a resurrection was said to them in all the four thou- of the dead, that all might thus sand years down to Jesus' day respect- through Him come to a full opporing eternal torment, or any hope of life tunity for life everlasting. Neverthein any condition except in harmony less the Divine Law still stands. The wages of sin still is death. Therefore, whoever shall receive the grace of God coming into the world, and describing in vain, whoever shall sin wilfully, inman's redemption from the penalty of tentionally, after full enlightenment, death, we read, "God so loved the shall again be cut off-this time to perworld that He gave His Only Begotten isb, because "Christ dieth no more"-Son, that whoseever believeth in Him no more shall death have dominion over might not perish, but have everlasting Him. The opportunity which His life." (John iii, 16.) What right had Kingdom shall grant for every creawe or anybody to twist the word perish. ture, for every member of Adam's race, which means destruction, to make it to return to Divine fellowship and evermean everlasting life in torture? Such lasting life, will be so complete as to-