# THE POWER OF **CHRIST'S GOSPEL**

## Brings the Unworthy Back to Fellowship With God. THROUGH JESUS' SACRIFICE.

Pastor Russell Explains How the Wicked May Be Transformed by Divine Grace-Those Who Surrender Their Hearts to the Redeemer May Ba His Companions In Glory-Reconciliation the First Step.

Cleveland, Ohio,

June 23. - Pastor

Russell delivered

two addresses here

today, one in the



by wicked works, yet now hath He reconciled in the body of His flesh through death, to present you holy and unblameable and unreprovable in His sight, if ye continue in the faith," etc.-Colossians 1, 21-23.

Our text is a wonderfully condensed statement of the grace and power of the Lord operating in His Church-His faithful footstep followers. The more we ponder our text and its context the more we must admire the lengths, breadths, depths and heights of the Divine Power enlisted on our behalf. and admire also the faithfulness and ability of the Apostle as the Divine mouthpiece. It is really too wonderful for the natural man to believe that the grace of God could ever present before the Divine presence and glory, perfected, holy, faultless, irreprovable, such imperfect, unworthy creatures as we by nature are! Well dld the poet express our sentiments in the words; "I'm a miracle of grace!"

The Apostle is not speaking of a Power Divine working in the heart of a perfect man, fitting him for glory, honor and immortality on the Heavenly plane. He declares, on the contrary, that His words apply to those who were at one time alienated from God, opposed to Him in their minds as a result of wicked works. Such even Divine power is able to transform. The key to this transformation lies in the human will. If it be fully surrendered i to bring about the grand results de-

der if we are astonished at the won- Philippians ii, 6-10. derful power and grace of God which this declaration reveals!

#### Ye Are God's Workmanship.

where to us: "Ye are God's husban- that "all men should honor the Son dry," ye are God's workmanship. (I even as they honor the Father." (John Corinthians iii, 9.) Let us not lose v, 23.) On the contrary, St. Paul erto do of His good pleasure." (Philip-Agent in our redemption through His two are in perfect accord, but the tion perfect through suffering."-He-Scriptures assure us that the Plan it-

self was the Father's and that He graclously invited the Son to the participation which He enjoys.

Hippodrome on wheeling orbs which encircle our earth, heir in His Kingdom-the class which Euclid avenue. One of his address es we report as follows. His text was: "And you who were one time alienated and eneknowledge; there is no speech nor lanmies in your mind guage where their voice is not heard"-

> We say that these are works worthy flesh, not many mighty, not many noof a Creator, and we are surprised that ble are called," but chiefly "the poor the Great Eternal should in any sense of this world, rich in faith, heirs of the of the word interest Himself and His Kingdom." (I Corinthians I, 26; James great Power in a transforming work ii, 5.) Those who possess the blessings in connection with our bearts and lives. of the present life in great abundance Nevertheless, the more we consider it are thereby disadvantaged respecting the more we are convinced that the this great High Calling, while the poor creation of angels was a greater dis- of this world have their compensation, play of Divine Power than the crea- for the things of the present time havtion of the worlds. Likewise the crea- ing less attraction for them, their ears tion of man in the image of God was and hearts and "the eyes of their una far greater creation than that of the derstanding" are more ready to discern material Universe, because man was the glorious things of the Divine revecreated in the image and likeness of lation, which the natural eye hath not His Creator-Adam was a miniature seen nor the ear heard-things which copy of God in the flesh. The Divine intention respecting love Him-supremely-for those whose

> Adam and his race in general, the Bi- love for God manifests itself in a full ble assures us, is Restitution-restora- consecration of mind and body to know tion eventually to all that was enjoyed and to do the Divine will. by our first parents in Eden and lost Our text tells us of the possibilities

death penalty.

the Divine purpose Jesus was "the was under heaven."-Verse 23. mately to be given the dominion over s that force to some extent will be used the whole earth, and for a thousand a Prize as this set before us? Care- teachers' examination at the office the human family-and the destruction and this in turn would mean that of all those who love sin and hate thereby we mark ourselves in the righteousness and who therefore are Lord's estimation as unworthy of the styled "corrupters of the earth."-Rev. proffered honors and glories.

with an imperfection of accomplish- cross." "Wherefore also ion this acment, but so thorough a work that count] God hath highly exalted Him, when it is finished we will be faultless and given Him a name that is above and unreprovable, not only in the sight every name, that at the name of Jesus of our Redeemer, but also in the sight every knee should bow, both of things of our Heavenly Father. Ah, no won- in heaven and things on the earth."-

Nor did the New Creation cease with this exaltation of the Logos, the Redeemer of men, to the Father's right The same inspired pen explains else hand of power and honor and glory,

sight of the thought that "it is God plains to us a Mystery, hidden from that worketh in us, both to will and previous Ages and Dispensations, but now made known unto God's saintly. plans ii, 13.) While the Lord Jesus namely, that the Divine purpose is that Christ, as our Elder Brother and the a Church class shall be selected dur-Captain of our Salvation and the active ing this Gospel Age, to share with the Logos, Jesus, His exalted glory and death, is associated with the Father in bonor, dominion and power and divine ing after some business matters. ing after business matters in all of this work of our perfecting, nev. nature-as a Bride class. Thus we ertheless we are not to lose sight of read: "It became Him [the Father]. the fact that all things are of the Fa- " " in bringing many sons to glory, ther, as all things are by the Son. The to make the Captain of their salva-

brews ii, 10. And now, as the Father's Representative and agent, for eighteen hundred years the Redeemer has been doing the work of preparing this class When we think of the Divine creative Power our minds go out to the which is to be His Bride and Joint-

to the millions of suns and hundreds is to be associated with Him in the of millions of planets which fill the judging and blessing of the world of space about us and which we call the mankind in general.-I Corinthians Universe: "Day unto day uttereth vi, 2. "Ye See Your Calling, Brethren." speech, and night unto night showeth St. Paul, pointing out the privileges of those who are now being called, declaring the omnipotence and omnis- says, "Ye see your calling, brethren clence of our great God, their Creator. how that not many wise men after the

God hath in reservation for those that

through disobedience-sin. The Heav- of our "calling"-of what God through enly Father has arranged that the sor- Christ is able and willing to do for usrows and tears incidental to the reign even bringing us to a perfection of hoof sin and death are not to be in vain. liness and faultlessness in the Divine He purposed man's redemption and presence at the end of our race course. restoration from before the founda- But there are conditions, our text detion of the world-foreknowing as He clares, namely: "If ye continue in the did the course of Adam as a free agent, faith, grounded and settled, and be not his disobedience and fall under the moved away from the Hope of the Gospel, which ye have heard and which Oak, Creston and Sidney, Iowa, Thus the Scriptures assure us that in was preached to every creature which for a few days, returned vester-

to the great Redeemer. He undertakes Lamb slain from before the foundation Since there are conditions, we must of the world." And they assure us give them earnest heed; for how could clared in our text. Force indeed could that the Lamb who was slain is niti- we be careless or indifferent in re-

### LOCAL NEWS

From Saturday's Dally.

Mynard, was a county seat visitor they visited friends for a time. today.

Ed Rummel, from west of Mynard, was in the city for a few hours today.

G. P. Parton of Union was in the city yesterday and registered the king watermelon man, from at the Riley.

enger to Omaha on the fast mail urday. his afternoon.

L. J. Mayfield of the Louisville Omaha. Courier is looking after some

day. Harry Smith returned from Omaha on the morning train to- over Sunday.

day, where he was called on business. George Born returned from

ing gone on the early M, P, yes. day with friends. terday morning.

to her home this morning, after over night.

C. Bengen of near Murray his farm for the day.

Fred Masters and wife of Louisville came down to the county seat on No. i this morning and returned home via Omaha.

Our excellent young friend, Coon Lohnes, from west of Mysome business matters today.

William Puls, sr., and his son, Hon, William Puls, jr., were in the city today looking after business matters for a few hours.

Baltz Volk returned to his home in Pierce county, Nebraska, this morning, after visiting the Jacob Tritsch and M. L. Friedrich

homes for a short time. John Hennings of near Louisville arrived on No. 4 this morning and visited his Plattsmouth friends for the day, beside at-

county seat. T. H. Beeson and family, whith have been visiting relatives at Red day afternoon, and will depart for their home at Alliance tomorrow.

Miss Mabel Tracy of University - County Superintendent Miss pect to so high a culling, so heavenfy Place is in the city today taking Mary Foster and Miss Alma Lar-

friends over Sunday, returned on the morning train today.

Charles Countryman and wife and babe returned from Omaha on Galen Rhoden, from west of the afternoon train Sunday, where

> Bennett Chriswisser and wife and Park Chriswisser and wife motored to Omaha this morning iu Park's new Ford touring car.

Mr. and Mrs. Enoch Mooreland, down east of Murray, was in the George Kaffenberger was a pas- county seat a few hours last Sat-

J. A. Chopieska was a pas-Adam Schafer, from west of senger on the morning train to-Murray, is in the city today look- day, where he spent the day look-

Mrs. H. E. Newbranch and business matters in the city to- daughters returned to Omaha on the afternoon train today, after visiting the N. C. Abbott home

from South Bend on the morning | Governor Hiram Johnson of California Omaha yesterday afternoon, hay- train today, where they spent Sun-

J. E. Harman and wife and Mrs. Houk of Omaha returned daughter, Miss Elsa, and her brother motored down from Omavisiting Plattsmouth friends ha yesterday and called on Plattsmouth firends for a short time.

George Bates and wife and transacted business in the county daughter, Hazel, of Havelock, reseat today, having driven in from turned to their homes this morning, after spending two days with Mr. Bates' parents, Mr. and Mrs. Edwin Bates.

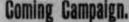
W. I. Newton of Atlantic, Iowa, was over today and visited the farm of Luke Wiles and looked over his herd of Red Polls, purnard, was in the city looking after chased a fined young bull, which he will have shipped to him soon.

> T. H. Beeson and wife of Alliance, who have been guests of relatives here for a few days, departed for Fremont this morning. They were accompanied as far as Omaha by Judge A. J. Beeson and wife.

Adam Meisinger, one of the Journal's prompt-paying friends and subscribers, from near Cedar Creek, was in the city this morning and called at the Journal office to renew his subscription for antending to business matters in the other year.

We are in receipt of a communication from Uncle Tom Kennish, who is now at Joliet, Illinois, in which he says to give his kind regards to all friends and that he was still on deck and everything was running finely.





**RED BANDANNA IS BATTLE FLAG** 

The Lowly Handkerchief Represents Common People.Declare Creators of Movement-Party Created Saturday Night Is Dedicated.

Chicago, June 24 .- The Progressive party, born last Saturday night, was dedicated here.

In the presence of perhaps 500 men, some of them recognized leaders of Mrs. Louie Dose and Mrs. Alex the movement, others merely onlook-Bizance and children returned ers, the first formal step was taken. was empowered to appoint a committee of seven members to confer with Colonel Roosevelt and formulate a plan of action,

"Here is the birth of a new party," said Governor Johnson, when this was done.

"The movement is going steadily ahead." said James R. Garfield of Ohio. "Those who think this is a flash in the pan are mistaken."

In the opinion of the leaders, the new party enters the field with a formidable equipment at the outset. These leaders, however, said that as to the men who took a conspicuous part in the campaign for Colonel Roosevelt's nomination each must speak for himself.

No definite idea of the plan to be followed could be obtained, and it was said that a period of several weeks may elapse before the program is decided upon. Governor Johnson, in the meantime, will act as field marshal, and in cooperation with Colonel Roosevelt will decide upon membership of the committee of seven to guide the preliminary work of the organization.

Colonel Roosevelt will leave for Oyster Pay this afternoon, and Governor Johnson will return at once to California. They will keep in touch with each other through the mails and by telegraph.

The meeting was held in the head quarters of the national Roosevelt committee, under direction of the most prominent Roosevelt supporters who had not left town. Seated at a table with Governor Johnson were Mr. Garfield, Mr. Pinchot, Governor Stubbs of Kansas, Medill McCormick of Chicage and Senator Clapp of Minnesota Scattered through the hall were a large number of Roosevelt delegates to the Republican national convenne of the d 21.92 64 gates to whom seats were refused. It was impossible to ascertain how large a proportion of the full Roosevelt strength at the convention was represented, although it was said that nearly every state which sent Roose velt delegates, to . Chicago had its share of men there. The red handanna, handkerchief was adopted as the "Roosevelt battle flag." Most of the delegates wore flaming bandannas tied to their arms, and others were distributed by the hundreds to the crowd. The bandanna it was said stands for the plain peo ple, who ordinarily use them.

be used, and the Scriptures assure us but now, in selecting those who will be Jesus' companions in glory, none are dealt with except such as give to the Lord their hearts, their wills, desiring Him "to work in them to will and to do of His good pleasure."

#### Reconciliation the First Step.

The great Apostle did not neglect to here reiterate the fact that before anything could be done by way of reconciling sinners to God a sacrificial work was necessary. The great Creator's sentence of death upon the race could neither be ignored by Himself nor by any other. No reconciliation to God could possibly be accomplished which would bring the sinner back into full fellowship and the enjoyment of Divine favor and everlasting life except as the penalty for original sin should first be met. So the Apostle reminds us that the One who is able to present us holy and blameless and unreprovable is He who has already made reconciliation for us "in the body of His flesh through death."

Let us pause here long enough to impress upon our minds this great Biblical fact, that it was the death of Jesus which secures for Father Adam (and incidentally for all of his race condemned in him) a release from the death sentence which came upon him as a violator of the Divine Law. And let us not forget that there is an infinite difference between a death sentence which God did inflict and an eternal torment sentence which the creeds of the Dark Ages misled us into believing was the Divine penalty pronounced against the sinner.

It was because the sentence, "Dying. thou shalt die," was pronounced against Father Adam that the death of Jesus was a Ransom-price sufficient to secure the sinner's release-and the release from death by a resurrection of all of Adam's posterity who shared the results of his sentence. Thus we see the force of the Scriptural declaration that "as by a man came death, by a Man also came the resurrection from the dead; for as all in Adam die, even so all in Christ shall be made aliveevery man in his own order."-1 Corinthians xv, 21-23.

But the Father's grace operating in Christ Jesus designs more than merely the abolishment of the death sentence. To merely redeem us and merely bring us back into the condition in which death overtook us is not the Divine Program. It is further reaching; it aims at our complete uplift out of sin, as well as out of death, its penaltyout of weakness and out of imperfection of every kind. It aims to make us holy, righteous; and the Apostle leaves no room for any misunderstanding respecting the degree of righteous ness. The result is not to be merely a righteous will, or a righteous purpose,

elation xi, 18. We Are God's New Creation.

in His Kingdom.

These are special objects of Divine purpose," to those who are the care, whose blessing consists not in restitution to earthly perfection and an earthly Eden home or Paradise. These of the divine nature.-II Peter i, 4.

ers or any other plane in the whole the fiesh and the Adversary, and more Universe. This is the sense, then, in and more seek and enjoy the fellowwhich we are God's workmanship and ship of the Father and of the Son. newly created of Him in Christ Jesus unto good works. Only from this standpoint can the both to will and to do the Father's

even to death, "even the death of the Kingdom.

during the period of Messiah's reign, years shall exercise a reign of right lessness, neglect, indifference in respect of County Superintendent Foster, cousness, justice, love and power with to the terms or conditions, would be Miss Tracy taught school last a view to the reclamation and restitue manifesting a lack of appreciation of term in the Louisville city schools. Larson to spend Sunday with her tion of all the willing and obedient of the gift, the privilege, the opportunity; to which position she will return sister, Mrs. R. E. Foster.

#### "The Hope of the Gospel."

It should not surprise us that the As we have just seen, the great and Apostle lays great stress upon the important work of human restitution "Hope of the Gospel." God is not workthe Father has delivered over entire ing in us with tools of iron and steel to the Son, the world's Redeemer; as or gold or silver to transform or to we read: "He must reign until He shall polish us. His fashioning and transhave put down all enemies"-even forming tool is the Hope of the Gosdeath, the last enemy. Then He will pel. It is this Hope which the Aposdeliver up the Kingdom to God, even the declares we should "have as an the Father, says St. Paul. (I Corin- anchor to our soul, both sure and thians xv, 24-28) But our text is not steadfast, entering into that which is discussing that work of Restitution within the veil, whither our Forerunwhich belongs to the coming Age of ner is for us entered." (Hebrews vi, Messiah's glorious reign of righteous 19, 20.) Thus we will be settled and ness. On the contrary, it deals with grounded and safe in all the storms of the specially favored and specially life, great and small. Our anchorage blessed ones who'during this Age are of faith will give us the assurance of being called, proved, tested, polished, the Divine promise, that "all things prepared for joint-heirship with Jesus shall work together for good to those who are the called according to His

"Happy objects of His grace, Destined to behold His face."

But the Divine arrangement is that are called of God with a "high call- in order to continue in the faith we ing," a "heavenly calling"-to be "heirs must feed continually upon the promof God and joint-heirs with Jesus ises of God, and must allow them to Christ our Lord." (Romans viii, 17.) have a sanctifying power in our minds, These, St. Peter tells us, have been in our hearts and over our words and granted exceeding great and precious conduct, making us more and more promises, that by these promises [as copies of God's dear Son. As our text the Divine power or energy working Intimates and other Scriptures tell us, in them] they might become partakers the Adversary will seek to move us away from the glorious promises of Ab, now we perceive the special the Gospel, putting fear as an incensense in which Divine Power is being tive instead of love, or attracting us exercised toward the called and elect by worldly pleasures or pride or "the Church from that which will be exer- love of money," which is "a root of all cised toward the world in general. evil." Our worthiness to be of the God is creating a new order of beings New Creation will be demonstrated by in the Universe-an order or class on the faithfulness, the persistency with the divine plane, which is far above which we will hold on and strive that of angels, principalities and pow- against the oppositions of the world,

If we know these things, happy will we be if we allow them to exercise us

beauty and harmony of the Bible be good pleasure, to the extent of our discerned. The Father's providences ability as new creatures in Christ. If guided that Jesus should first pass we do so, He who began the good work through the trials and difficulties and will complete it in the Day of the self-sacrifices necessary to a demon- Lord Jesus Christ-in the Morning of stration of His loyalty, which would the New Dispensation, in the First prove Him worthy of the divine na- Resurrection. This means a gradual ture. And so the Apostle tells us that growing in grace and in knowledge He who was rich, for our sakes be and in the fruits and graces of the came poor; that the Logos humbled Holy Spirit to the extent of our ability, Himself and took a bondman's form The merit of our Redeemer compenin harmony with the Divine Program. sating for all our unintentional short-"And being found in fashion a Man. comings, He will eventually present He humbled Himself" still further, us holy, faultiess, unreprovable in the

this fall.

I. S. White came up from his home in Murray yesterday, and in the home of Miss Hiatt, where Mr. White will spend a few days with his daughter. Miss Hiatt will return to this city in a few weeks, and later return to her school

studies in the state university. this morning from Kansas City, all of the teams he can get. and will make a two weeks' visit illness of Mr. Beverage, who is at present making his home with Mr. and Mrs. George Snyder, and who has been suffering from a partial

paralytic stroke. From Monday's Daily.

Mrs. O'Donald, at Union. ing, going on the early train.

John Tignor of Murray and Jack Chalfant of Union trans- entertained at Sunday dinner at acted business in the county seat their flower home in South Park today.

Chief of Police Ben Rainey sported a new cap and star yesto the chief.

Simon Clark and wife went to Omaha yesterday, where they visited friends for the day, returning on No. 2. tion.

Frank Smith of the Journal visited his mother at Union over Sunday, returning on the morning train today.

Frank Vetesnik and wife and babe arrived from Edgmont, S. D., Sunday afternoon and will visitrelatives for a time.

John Meisinger, jr., was a county seat visitor last Saturday afternoon, driving in from his farm home west of town.

Judge II. D. Travis returned from Papillion Saturday afternoon, where he had been holding court during the week.

I. S. White, who went to Sidney, Iowa, Friday afternoon to visit

son-motored to Union Saturday, Miss Foster to visit her parents, D. W. Foster and wife, and Miss

Thomas Walling and children, and Miss Kate McHugh returned from South Bend this morning. company with his granddaughter, went Friday afternoon, and Mr. where Miss Katie and the children Miss Margaret Hiatt, took the Walling followed Saturday, where afternoon train for Sidney, Iowa, they spent Sunday with Jerry Mc-Hugh and family.

Walter Scott, who has been doing a job of grading for a sidetrack at Cullom for the Burlington, finished his job Saturday and brought his outfit to town. Next Mrs. Beverage and daughter, week he will begin to grade for the Miss Ethel, arrived in the city M. P., when he will have work for

Tuesday, June 18th, was the with home folks. They were 66th birthday anniversary of Mrs. aclled here owing to the serious William Wiely, living near Murray and she was made the recipient of about 70 post cards. She was very much pleased at the kind remembrance of her many friends.

Cecil Simmeral of Newmarket, Iowa, has been a guest of his Pat Eagan and daughter spent aunt, Mrs. B. F. Crook, for a Sunday with Mr. Eagan's sister, short time and left for Malvern, Iowa, this morning. Mrs. Crook Frank Koubek transacted busi- accompanied her nephew and will ness in the metropolis this morn- visit her sister, Mrs. Simmeral, for a few days.

Mr. and Mrs. H. G. Van Horn Rev. A. L. Zink, Mr. and Mrs. Thomas Wiles, Mr. and Mrs. T Slusher and four daughters. Mr. terday, which is quite becoming and Mrs. Slusher came down from Havelock in their automobile yesterday morning, going back in the evening, making the trip down to this city in two and a half hours and report roads in good condi-

#### Wurl Brothers Cigars in Omaha. "Gut Heil." "Keno" and "La-Flor-de-Fama" cigars may now be found in the "Smoke House" pool room, opposite the Burlington depot, in Omaha. Please call for them when in the city.

CASTORIA For Infants and Children.

"We are all plain people here, and this is a movement of the plain people," said one of the delegates.

Colonel Roosevelt gave his sanction to the "battle flag" by appearing with one in his hand, which he waved to the crowd on the street. His daughter, Mrs. Longworth, wore a bandanns on her hat.

### **REV. SNELL DIES SUDDENLY**

#### Cambridge Preacher Drops Dead While Standing in Pulpit.

Arapahoe, Neb., June 24.-Rev. Levi Snell of Cambridge dropped dead in his pulpit while preaching at Roberts school house, northeast of Arapahos He expired while uttering an incomplete sentence. A physician was called, but it was his opinion that death was instantaneous. "Mrs. Snell was in the congregation and had her husband removed to the home of A. Mishler and sent for her son at Cambridge. Rev. Snell was a prominent pioneer of this section and filled a semi-monthly appointment at Roberts school house. where he preached to a Dunkard congregation. He was about sixty years old and in the early days wasa successful auctioneer for western thoroughbred sales.

#### Golden Wedding Celebration.

Auburn, Neb., June 24 .- R. Coryell and Miss Sarah Carl were married at Janesville, Wis, fifty years ago and have just celebrated their golden wedding at Brock, Neb, in this county. They had invited the three children and their families to spend the day with them, but were surprised when they came bringing with them 150 friends. The home was too small to entertain so large a crowd and the entire party adjourned to a public hall.

Central City, June 24 .- When arraigned before Judge Peterson, Herbert Barry, who the taken into custody while attempting to rob a hardware store, pleaded guilty to the charge and was bound over to the distriet court. It is thought that he may not have to wait until the regular term, but that the judge may hold a special session and pronounce senlence.

