

## L. C. W. MURRAY A VERY UNFORTUNATE MAN

Loses Sight of One Eye Several Years Ago From Poisonous Bug and Now Loses the Other.

Guy Murray and wife drove in from their home this morning and boarded the early train for Omaha, where they visited Mr. Murray's father, L. C. Murray, at the hospital, where he has been for a week having his eyes treated.

Mr. Murray had the misfortune some days ago, while picking apples, to have his right eye put out by receiving a blow. Some years ago while husking corn he was stung in his left eye by a poisonous bug, and at that time spent several weeks in the hospital, but could not save the sight of the injured eye.

The doctors now have hope of restoring the sight of the eye, which was first injured, and while his vision may not be as good as before, yet will be very good. The sight of the eye injured ten days ago is entirely destroyed, and at the present Mr. Murray is totally blind. It is to be hoped that the specialist may be successful in restoring the sight of Mr. Murray's left eye, which he thinks can be done.

### Silver Jubilee.

The Lincoln convention committee announce they are ready to take care of the great number of Christian Endeavorers of the state who will attend the Silver Jubilee convention which convenes at the Lincoln Auditorium October 2-29, 1911. The convention is slated to be the largest religious gathering the state has seen, and the program is the drawing card. Dr. William Shaw, the general secretary of the Endeavor movement, will be the convention's guest. Mr. Shaw is the man who fought the presentation of the Jeffries-Johnson prize fight by moving pictures in the United States, and who succeeded in getting a great majority of the governors to prohibit them. Fifty speakers make up the program, consisting of the national superintendents of Young People's work in all denominations, men of political prominence, etc. And one desiring information in regard to this convention can obtain same by writing to Ray G. Fletcher, 364 Fraternity Bldg., Lincoln, Neb.

**Taken to Lincoln for Safekeeping.**  
Frank McCann and John Dowd, the two men held for the robbery of the Bank of Wabash on September 27 and the jewelry store of Mike Tritsch on September 28, were Saturday afternoon arraigned in the district court and pleaded not guilty. The prisoners were then taken to the penitentiary at Lincoln for safekeeping until the December term of court. Claus Sneck accompanied the sheriff with the prisoners, who were handcuffed together. The combination coach was so full Saturday afternoon that the prisoners were put in the baggage department, where they were guarded by the officers to the end of Conductor Johnston's run at Orepolis.

**Former Citizen Here.**  
George Seih, who for three years was proprietor of the old mill which stood near the Burlington shop site, and who left Plattsmouth forty-one years ago, was in the city Saturday. Mr. Seih came to Plattsmouth in 1866 at the close of the war, and engaged in the mill business, coming from here to Blair, where he lived seven years, after which he removed to Omaha. He is now in the real estate business. He was accompanied by Herman Sommer, who lived here twenty years ago. Messrs. Seih and Sommer are representing the Aroya Land company and were in the city looking up old friends, expecting to interest them in some good farm lands.

**Much Improved.**  
Hallie Delaney, who lost his right hand in a railroad accident a few months ago, came home last Sunday from St. Louis, where he has been in a hospital. His wound has healed in good shape, but he has to return to the hospital again in a few days for further treatment before his final discharge. He is not feeling very "blue" on account of the loss of his hand, but rather enjoys the little jokes his friends crack at his expense.—Union Ledger.

J. V. Stradlev of Greenwood was in the city today, having been called here as a witness in litigation before the county court.



**Clothes That Promise Well for Active Selling!**

Probably you are so constituted that ordinary clothes please you as extraordinary clothes. If so, possibly you'll not be interested in a

**"Miller-Made" Suit and Overcoat**

Never have we been in a position to display as beautiful a range of models as for this season. Always have we aimed to have our assortment very unusual and tip-top in style and quality, but we have outdone ourselves for this Fall. If you are a particular man, one who leans to cleverness in clothes, you cannot afford to pass us by. Naturally, we want to sell all the clothes we can, but if you come only to look, you will treat fully as well as if you expected to purchase.

**WM. HOLLY,**  
THE "MILLER-MADE" STORE

### SCHOOL NOTES.

The regular monthly conference of the primary teachers is being held this (Monday) evening in the office of the superintendent. These meetings are of especial value in keeping the work of all the pupils of any one grade, no matter to what school they go, together.

The children in Miss Ballance's room have undertaken the job of picking up all of the waste paper scattered over the school grounds. This paper had become very unsightly and it is now hoped, since the grounds are once cleared of it, that the pupils may be more careful in the future. The thanks of the entire school go out to the little cleaners.

Dr. T. P. Livingstone is one of the former university students who is taking the greatest interest in the organization that is to be effected next Thursday night. He said: "It's wonderful the changes that have been made in the old university since I went there, a young kid in 1879. Just think of it—there is not a single professor connected with the institution that was there in those early days. Dr. H. K. Wolfe, who is now one of the most distinguished of the professors had graduated the year before and gone to Europe for a higher degree. This movement for a Cass county club is just what we need to keep the university alive in all of our hearts, and I shall certainly be glad to co-operate in the movement."

## LOCAL NEWS

From Monday's Daily.

Mrs. J. E. McHugh and babe spent Saturday as guests of the Thomas Walling home.

Mr. and Mrs. O. P. Newbranch departed for Omaha Sunday afternoon, where they will visit their son for a time.

Frank Janda and wife left on the Schuyler Saturday afternoon for Prague, where they visited friends over Sunday.

J. Goodwin of Omaha returned to his home this morning, after spending Sunday with Joseph Wampler and family.

France Ballance returned to Glenwood this morning, after visiting his parents, Mr. and Mrs. William Ballance, over Sunday.

Mrs. T. L. Murphy arrived from Omaha on the morning train today and will be a guest of her parents, W. T. Scotten and wife, for a few days.

Miss Lena Young and Miss Mary Moore, who are teaching at Cedar Creek, spent Saturday at home, returning to their schools in the afternoon.

Mrs. Herman Nyden of Omaha and two children, who have been guests of Mrs. Nyden's parents, Peter Carlson and wife, for a short time, returned to their home Sunday afternoon.

Mr. and Mrs. J. L. Hutchinson of Weeping Water were Plattsmouth visitors for a short time Saturday, being en route to their home from Afton and Clarence, Iowa, where they had visited relatives for a week.

William Sitzman, the Weeping Water printer, was a Plattsmouth visitor Saturday and went to Omaha for the day, where he joined his wife and family, who are visiting there. Billy made the Journal office a pleasant call.

William Haffke of Omaha spent Sunday with friends in this city and vicinity.

Mr. and Mrs. Henry Boeck boarded the early train today for the metropolis, to spend the day at the land show.

Bishop Williams returned to Omaha Sunday afternoon, having preached at St. Luke's church at the morning service.

Charles Kreeck and wife of Lincoln, who were over Sunday guests of Mr. and Mrs. Marousek, returned to their home this morning.

Mrs. H. D. Travis and daughter, Miss Helen, departed for Lincoln on the morning train today, where they will visit friends for a few days.

Miss Ruth Johnson and Miss Ida Weideman were Omaha passengers Sunday afternoon, where they went to visit friends for a time.

Mrs. John Kuhney was an Omaha passenger on the early train today, where she looked after business matters for a time.

J. M. Meisinger and wife drove in from their home yesterday and spent the day with their daughter, Mrs. L. W. Lorenz and family.

Raymond Henry and wife and children departed for Shenandoah, Iowa, on the morning train today, where they will visit relatives for a time.

A petition was filed in the county court today asking for the probate of an instrument purporting to be the last will of the late Peter Perry.

Mrs. Eva Reece and Miss Cora Anderson, who attended a P. E. O. meeting in Omaha Saturday afternoon, returned to this city Sunday evening on O.N. 2.

William Kennedy and his brother, James Kennedy, returned to Omaha Sunday evening, having visited their father, James Kennedy, sr., and family for a short time.

Mrs. Mary Connely and daughter, Miss Mattie, of Murray, were in the city this morning making arrangements for transportation to the Pacific coast, where they will go this week to spend the winter.

Hon. William H. Puls of Mount Pleasant precinct drove in this morning and boarded the early train for the metropolis, expecting to look after some important business matters and probably visit the land show for a few hours.

### Stock of Goods for Sale.

A first-class stock of general merchandise, in a thriving town of three hundred and fifty people. Doing a good business. Reason for selling is wishing to change occupation. Address Plattsmouth Journal, 10-19-21d-2tw.

## GOD'S STANDARDS TO BE UPRaised

Reign of Sin and Death in the Eve of Its Power.

### DAY OF THE LORD AT HAND.

Pastor Russell Announces Mankind's Redemption Through the Messiah's Glorious Kingdom—Darkness of the Ages Will Be Dispelled by the Rising Sun of Righteousness—Noted Preacher Addresses a Great Multitude in the London Tabernacle.



PASTOR RUSSELL

London Tabernacle, Lancaster Gate W., Oct. 22.—Pastor Russell spoke here twice today to large audiences. We report one of the discourses which treated on the difference between human and Divine standards of measurement. He said in part:—

When we were children the days were longer and the years seemed interminable. The holidays of the year stood out before us prominently, but seemed seldom to recur. Gradually all this changed as we reached the zenith of our energy. Now the days chase each other and we marvel at the brevity of life. How God regards time we might not know if He had not revealed the matter in His Word. As we read, "A thousand years in Thy sight are but as yesterday," and "A day with the Lord is as a thousand years." Our minds assent—it must be so! And God's people are blessed in proportion as they are able to take the Divine viewpoint of life and all of its affairs.

From the Divine standpoint, then, we see that the six thousand years of earth's history, from Adam's day until now, are merely the work-day portion of a great week whose Seventh Day or Sabbath of a thousand years is "the day of Christ," "the last day," "the day of judgment" or trial for the world; the day in which "every knee shall bow and every tongue confess to the glory of God"; the day in which "the righteous shall flourish and the evil-doers shall be cut off in the Second Death"; the day during which God will "pour out His Spirit upon all flesh," as He now grants it to His servants and handmaidens.

In the Divinely arranged custom of the Jews the new day began at sunset. Thus we are in the evening or beginning of the great Seventh Day of the Divine Week—the day which means so much of blessing, uplifting, privilege, opportunity of Divine favor to our race through Messiah's glorious Kingdom, which throughout this Seventh Day will reign "from sea to sea and from the river to the ends of the earth," putting down everything contrary to the Divine standards and uplifting the world of mankind (bought with the precious blood at Calvary) from sin, meanness, degradation and the tomb—up, up, up, step by step to human perfection in a world-wide Eden. The unwilling, resisting Divine favors and privileges, shall be destroyed in the Second Death.

"Six days shalt thou labor and do all thy work, but the Seventh is the Sabbath of the Lord thy God. In it thou shalt not do any work." Whoever reads carefully, intelligently, the pages of history, must be struck with the energy which has been manifested by our race and is still being manifested. The pyramids and the ruins of ancient cities, and civilization, all tell us of the ceaseless struggle of humanity against the adverse conditions prevailing in the earth, including the strife against sickness and death, and, by a few, a noble fight against sin and further degradation.

Well does the Prophet express the truth of our observation, saying, "We have not wrought any deliverance in the earth." (Isaiah xxvi, 18.) A few have gained fabulous riches, name or fame, place or power, but the majority during all this period have gone down in the strife to the tomb, slain by the great associated monarchs which the Bible declares are now reigning—Sin and Death.

And even the comparatively few who have gained eminence and whose victories are most loudly extolled in human history have fallen also—many of them in the very prime of life—all of them in comparative childhood. Why is it that a man should not live for a hundred years when we have the Divine assurance that even under the Divine sentence Father Adam resisted death for 930 years—so vigorous was his constitution?

**Wearied Children Fall Asleep**  
From the Divine standpoint the children of Adam, born in sin, shapen in iniquity, of a few days and full of trouble, fall asleep in death—like children wearied in their play; albeit it is a play grim with tragedy, in which each actor performs his part most realistically.

From the Divine standpoint human ambition and strife and energy are accomplishing a useful purpose, even though the efforts are usually selfish and often brutish. The lessons now being learned by Adam's children will not all be lost. The greater mellowness of heart and broader views of

the majority of those who have thus battled selfishly for even fifty years suggests that, as a whole, our race might do better work in a second century than in the first. Moreover, the Scriptures indicate that the great drama of sin, selfishness and passion being enacted by humanity is furnishing a lesson to angelic hosts respecting the exceeding sinfulness of sin—its downward tendency—its bitter fruit and the hopelessness of any to escape therefrom except by Divine assistance.

**Next the Lesson of Good**  
The forbidden fruit of Eden was from the tree of the knowledge of good and evil. Doubtless the Creator would eventually have given a full knowledge of both good and evil to our first parents. They were merely forbidden an immediate plunge into knowledge to their own disadvantage. Craving knowledge before its due time, Mother Eve disobeyed her Maker and enticed her husband also into disobedience. The result has been that instead of learning the philosophy of good at first and of evil later, they and their race have been precipitated into lessons respecting evil first, with the knowledge of good to come later. The holy angels, who have never transgressed the Divine law, have continually the lesson of good—an appreciation of the Divine character, the principles of righteousness, etc. Their lessons in respect to evil they are gaining by observation instead of by experience—the way recommended to our first parents by the Creator, but in their ignorance rejected.

But God foreknew the course which His human children would take under the influence of temptation; He foreknew that they would fall into sin and therefore would experience its penalty, sorrow, pain and death. While His eye has pitied His poor creatures for six thousand years, nevertheless He has allowed His great original Plan of the Ages to move along slowly to a grand climax—the Plan which He purposed in Himself from before the foundation of the world.

That climax in human affairs, we believe, is near at hand. It marks a great change in Dispensation. The six thousand years, the reign of sin and death, are to be completed by a terrible time of trouble which might not improperly be termed the natural result of human selfishness (sin) operating under the influence of the great principles of the New Dispensation now being ushered in. Selfishness, as represented in the accumulated financial power and energy called trusts and combines, is about to come into conflict with selfishness (sin), represented in the combining forces of humanity, labor unions, etc. The head-on collision which thinking people foresee, and which the Scriptures graphically portray, will give to society an earthquake shock; more than this, the graphic picture is of a world-conflagration which will involve the heavens, or ecclesiastical powers, as well as the earth, or social system, and the mountains, or kingdoms of the world. The picture would be too terrible to paint, and useless as well, were it not for the silver lining to the cloud.

The awful shock which God's people are warned to avoid so far as possible by following peace—peace and benevolence—will merely prepare the way for the glorious blessings of the great Seventh Day, in which man will rest from his own schemes and endeavors and come fully under the control of the great King, Messiah, whose rule of righteousness for human uplift has been prophetically pictured for centuries.

**The Picture in Retrospect**  
Still looking from the Divine standpoint at the six great thousand-year days in which sin and death have reigned, we perceive that one effect has been as foretold to Mother Eve, "I will greatly multiply thy sorrows and thy conception." We perceive that our race has multiplied much more rapidly than it would have done had it remained perfect as at first, for the first children, even in the days following the fall, were frequently born when the father was an hundred years old.

We have already referred to the lesson respecting the sinfulness of sin which comes to all mankind—most fully, most consciously to those favored by contact with the people of God who have received the Divine Revelation. The enlightened ones have been but a small proportion of the whole. After two thousand years of the reign of sin and death God foretold in an obscure manner the blessings He intended to bring subsequently to the race: To Abraham He said, "All the families of the earth I will bless—through thee and through thy Seed. That message, followed in Israel by the giving of the Law Covenant, has been the Light of the world. For eighteen centuries it was the only light of hope, of prospect. Then, in partial fulfillment of that promise, came Jesus, the first practical expression of Divine love and pity for our race. No longer would God content Himself merely with promises. He would now begin the

**Work of Human Rescue**  
But if any hoped that world-wide blessings would immediately spring up as the result of Jesus' work, he was mistaken. On the contrary, Jesus Himself was combated by the Prince of darkness and his deluded subjects. And the same principle has obtained for nearly two thousand years—all followers of Jesus have been obliged to take up their cross and suffer for righteousness, for godliness, in the midst of a crooked and perverse people, amongst whom they have shone as lights and whom, to some extent, they have assisted in enlightening, civilizing, etc.

Thus the six days of the week, so

far as light, truth, knowledge of God is concerned, have all been dark days. The lights which God provided in His followers have been as candles set upon candlesticks. They have indeed reproved the darkness, but they have been powerless to scatter it. Nor did God so intend. His declaration through the Prophet is, "Weeping may endure for the night, but joy cometh in the morning." (Psalm xxx, 5.) Again, "Darkness covers the earth, gross darkness the people;" but "The Sun of Righteousness shall arise with healing in His beams."—Isaiah ix, 2; Malachi iv, 2.

This promised Sun of Righteousness which is to scatter the darkness of earth, we are told distinctly, consists of Jesus and those who have walked in His footsteps throughout this Gospel Age. These, approved of the Father, will be glorified beyond the veil by a resurrection to glory, honor and immortality. Then speedily these will "shine forth as the Sun in the Kingdom of their Father." (Matthew xiii, 43.) This will mean the ushering in of the great Seventh Day—Messiah's Day.

**God Has Not Neglected Us**  
From this Divine viewpoint God is not slack concerning His promises. Only six days of the week have yet passed. The glorious Seventh Day in which the great Mediator between God and men will assume His Kingdom powers is just at hand. Instead of thinking that God is neglecting and forgetting to fulfill the Messianic promises, we should with the eyes of faith realize that He is working all things according to the counsel of His own will. We should consider the matter from the standpoint that God has exercised great patience with humanity in not blotting out the race; He has been long-suffering. And this assures us that the Unchangeable One would prefer that none of His creatures should perish in death, but rather that all, if they would, might turn unto Him and live.—Ezekiel xxxiii, 11.

The great opportunity for the masses of our race to turn to the Lord and attain everlasting life will be after the darkness shall have passed, when the Sun of Righteousness shall be shining forth; after the Highway of Holiness shall have taken the place of the Broad Road to destruction; after Messiah, the great King, shall have dethroned Satan, the Prince of darkness, from the world's control; after the Prince of Peace shall have established peace upon a proper basis. Who cannot sing heartily with the poet:

"A thousand years, earth's coming glory,  
"Tis the glad day so long foretold,  
"Tis the glad morn of Zion's glory,  
"Prophecy foreseen in times of old."

**Waiting for the Mother**  
Our race was generated by Father Adam as well as condemned to death through his disobedience. What the race needs is another father or life-giver, and this is exactly what the word Savior signifies—Life-Giver, Father. The Redeemer, at the cost of His own life, became the purchaser of Adam and his race with a view to their resurrection, their resurrection from sin and from death. Is not one of the Redeemer's titles "The Everlasting Father"—the Father who gives everlasting life? Unquestionably He has not yet fulfilled this glorious office of Life-Giver to Adam's race; He will fulfill it, however—"In His Day."

Speaking to His faithful disciples, His followers in the narrow way, Jesus promised them, "In the regeneration ye shall sit upon twelve thrones." (Matthew xix, 28.) That regeneration period corresponds exactly to St. Peter's "times of restitution," or years of restoration (Acts iii, 19), and both of these periods agree to the general teachings of Scripture respecting a resurrection at the last day—Messiah's day—the thousand years of regeneration, resurrection, restitution, which will afford Adam and his race fullest opportunities for attaining perfection of human nature in an Edenic world-wide Paradise.

The Lord through the Prophet assures us of the wonderful success which will attend the establishment of the New Empire of earth, the dominion of the Prince of light, which will supersede the dominion of the Prince of darkness, when Satan shall be bound for a thousand years, that he may deceive the peoples no more. Thus it is written, "He shall lay righteousness to the line and justice to the plummet and the ball [Truth] shall sweep away the refuge of lies." (Isaiah xxxiii, 17.)

But why the delay, do you ask? Ah, we answer, God did not permit Adam to establish the establishment of his race until first he gave him Eve as his bride, his wife. The world needed not merely a life-giver but a mother, a caretaker, a helpmate.

Similarly in the Divine arrangement God has provided that the restitution time, the world's uplifting period, the regeneration epoch for mankind, shall not begin until first the true Church, the "little flock," the Bride of Christ, shall be completed and be united or married to the Heavenly Bridegroom beyond the veil—made partaker with Him of glory, honor, immortality—the divine nature.

Thus, my dearly beloved, the great Plan of the Ages, timed by Infinite Wisdom, has delayed long enough to permit you and me and all of God's Spirit-begotten children to make our calling and our election sure to a share with our Redeemer in His glorious work. How glad we are that the door of opportunity to this "high calling" still stands open and that the Heavenly Father and the Kingly Redeemer are beckoning us to share not things which eye hath not seen nor heard, neither have entered into the heart of man, but which are reserved for us and for all who love Him sincerely—more than they love houses or lands, parents or children or self!

Thus the six days of the week, so