# <div class="inline-tabular"><table id="tabular" data-type="subtable">
<tbody>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">C. E.</td>
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<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom-style: solid !important; border-bottom-width: 1px !important; border-top: none !important; width: auto; vertical-align: middle; ">$\begin{array}{c}\text { New Fail } \\ \text { CAPS } \\ -500 \text { to } 5.50-50-\end{array}$</td>
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<table-markdown style="display: none">| C. E. |
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| $\begin{array}{c}\text { New Fail } \\ \text { CAPS } \\ -500 \text { to } 5.50-50-\end{array}$ |</table-markdown></div> <br> - MEN SCaATCA- HATS \$2 to $\$ 5$ 

LIBHT SHED ON
$\$ 2$ to $\$ 5$ Why God Permitied Sin and OU know us as the oldest established and most
reliabie clothing store in Cass county. Many a man in this community has worn knee pants that came from this store. You know it has been a hobby of ours to sell good goods at one price and no monkey business -to tell you nothing but the truth about them and refund your money without cross examination whenever you've asked for it. When we say we have finer clothes to show you this season than ever before we're only reflecting the policy of progress that has always kept this store in the front rank. We know pretty well what you want-we've studied your preferences for more than a quarter of a century and our stocks are a duplicate of your ideas. And we re ready as always to serve every man-be his price as little as $\$ 10$ or as time against yours any day you care to look.

## Elopeff Arifisild

IN PLATISMOUTH
Good Painters.
$\qquad$ THE EXPERTS
MAKE ADVERIISING

| tht | The |
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| allsmouth and registered at the | ment of Advertising Is, |
| nday morning secured a license | Be Definite." |
| om Judge A. J. Beseon and were | soliciting advertising the |
| arried by him. The boy rep- | other |
| sented his age as 21 years and | mitted thoroughly the power of |
| the girl said she was 18 years old. | this formo of salesmanship, but |
| Howard said he was an uncle of | who said that advertising requires |
| the girl. Judge Beeson thought | such expert study and experience |
| girl was fully 18, but ques- | that the |
| ned the boy about his age, but | not use it successfully. |
| stoutly maintained |  |

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## C. A. RAWLS

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| ered und resisustated in Divine finvor Four thousnnd yeors passent fromman'x creation, and death relewed |  |
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| from Mowes to Chiriat as thoroughly its it hand precionsly relgned from Adain |  |
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| to Moses, The Law Covemaist did not stop the reign of sin and death. Some thing more thun a baw is neceossary |  |
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| Han more thun a law Is necemary The Distre Proezum demends rever ery form sim alil deqtin, aft vice Firim |  |
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| sinee the firat advent of our Lord, ath still the relge of sin and death is in |  |
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| to liske a multimatinous Mesciah, of which the elorlans Jesus ls the Hewd <br> and the Chumb the Body. $\qquad$ |  |
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| kind to constitute IIis Elect, the Bride Class, to bet foint-heles with His Son |  |
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| kind into the full lliexty of the chit |  |
| death, and into the enjoyment of lifu everiasting and Divine favor. |  |
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| The Dark and Narrow Path This speciai clans is required to |  |
| Walk by faith and not by sight-to denial and ojyrosition to the world. |  |
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| $\begin{aligned} & \text { the fesh and the Adversary, in the } \\ & \text { fontsteps of Jesns. Ignorance, seifish. } \end{aligned}$ |  |
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| deplorabe condifions in the World ind comsticice fle way a hartow on |  |
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| La whieh this Rleet clnss is requiredto walk, in order to slomonstrate their |  |
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| full loyaity and obedience to the wil of Cod-even anto teath. Evidentiy lated land fied not berialtted evil |  |
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| Diviae jromise that "all things sball <br>  |  |
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| ther that our Iond Jesus should learnobedience throuth sufferimgs and be |  |
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| tested in respect to Ilis willinguess to emdere soffering for righteonsiesis |  |
| sake How puproprate it is that the |  |
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| Whoms He will reculve froms amonitit the Itosal Irriesthond under Jestis, the High Priest of our order |  |
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| High Priest of our order We see a necressity for this, not only |  |
| thorough proot of our own heart-loyal ty to the ford, lint additionally we |  |
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| see a wiviom an Goll part in thus prevaring a priesthood of the future |  |
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| so Coul Is trepasing a foyal Priesthood for the Mevalatue Ate to blews, | Its fuil. slear liza |
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