New Fall CAPS

C. E. Wescott's Sons

- NEW SCRATCH-

HATS

OU know us as the oldest established and most reliable clothing store in Cass county. Many a man in this communi-

ty has worn knee pants that came from this store. You know it has been a hobby of ours to sell good goods at one price and no monkey business -to tell you nothing but the truth about them and refund your money without cross examination whenever you've asked for it. When we say we have finer clothes to show you this season than ever before we're only reflecting the policy of progress that has always kept this store in the front rank. We know pretty well what you want-we've studied your preferences for more than a quarter of a century and our stocks are a duplicate of your ideas. And we're ready as always to serve every man-be his price as little as \$10 or as much as \$40-no matter how large, small, stout or thin he may be. Our time against yours any day you care to look.

## **ELOPERS ARRESTED**

Will Weaver, 19, and Myrtle Robertson, 16, Ran Off From Homes at Manila, Iowa.

eloped from their home at Manila, ability.-Union Ledger. Iowa, Friday night and went to Persia, where they tried to get a marriage license. They then secured the aid of a friend, Frank Howard, and went to Council Bluffs and then to Omaha, but licenses were refused them there:

Saturday night they came to The First and Greatest Command-Plattsmouth and registered at the Perkins house and at 10 o'clock Sunday morning secured a license from Judge A. J. Beeson and were

rested at the depot at t o'clock greatest commandment of ad- for the Court m

The father of the girl came general phrases. with warrants and took them back. If you want to describe a snoe, to Manila vesterday evening. He tell the reader what kind of County of Cass, ss. County of Cass, ss. In County of Cass, ss. with warrants and took them back. If you want to describe a shoe,

beautiful cloud appeared in the eastern sky and its actions were watched by a large number of people. At one time there must have been a hundred people on Main street watching the cloud. The top section was as white as driven snow, while the lower section while the lower section was as white as driven snow, while the lower section was as white as driven snow, while the lower section was as white as driven snow, while the lower section was as white as driven snow, while the lower section pending before him, wherein the Jones Grain Company is plaintiff and Walter Thacker is defendant, that property of said defendant, consisting of money in the hands of L. M. MeVay, has been attached under said order. beautiful cloud appeared in the er has left home. a beautiful golden light on the respectfully, cloud and was a sight that was grand to see.

### Moves Concrete Machine.

We are in receipt of a letter from Guy McMaken to change his

Apples Wanted.

At Murray, Nebraska, All

Subscribe for the Dally Journal | E. Mason.

#### Good Painters.

The Sherwood brothers, Tom and Raiph, of Plattsmouth, have completed a fine job of painting on the new Crouch residence near Wyoming and Wednesday morn- Notice ing they shouldered their brushes and attacked the residence of G. W. Cheney, just west of town, They are first-class painters and Will Weaver, aged 19, and the work they have already done a pair of jolly good fellows, and Myrtle Robertson, aged 16 years, in this neighborhood shows their

## MAKE ADVERTISING

ment of Advertising Is, "Be Definite."

In soliciting advertising the married by him. The boy rep- other day we found a man who adresented his age as 21 years and mitted thoroughly the power of the girl said she was 18 years old. this form of salesmanship, but Howard said he was an uncle of who said that advertising requires the girl. Judge Beeson thought such expert study and experience the girl was fully 18, but ques- that the ordinary merchant can-

rested at the depot at 1 o'clock greatest commandment of adyesterday afternoon. The young men were put in jail and the girl was placed in charge of Mrs.

Manspeaker, wife of the deputy sheriff.

The father of the girl came general phrases.

The father of the girl came greatest commandment of advertising is, "Be definite." Don't bother to look up long and brillottens to said schedule above presented must be filed before said hour of said day of bearing; of all of which you will take due notice.

By the Court, Harvey D. Travis, Judge of the District Court in and for the County of Casa, Nebraska, Attorneys.

Attorneys.

prosecute Weaver, provided the the stock is soft or hard, whether girl would promise to remain at it is water-proof or not, whether home and would keep away from it is single soled or double soled. Weaver.

Howard was let go during the afternoon and he left town in the evening.

Howard was let go during the fails which the shoe man can supply. Enable the reader to form a construction of the left town in the left town in the construction of the left town in the construction of the left town in the construction of the left town in the con clear mental picture of your That all objections thereto, if any goods. You do this, and if your must be filed on or before said day and A Beautiful Cloud.

Following the light sprinkle given, is right, your goods are given, is right. about 6 o'clock last evening, a half marketed before the custom- (Seal)

driven snow, while the lower sec- is very encouraging to us, and if tion was a peculiar bluish color, continued it will give us an op-Between these two layers a white cloud slightly darker than the one plant. Again thanking the genabove, bubbled up between the two erous public of Plattsmouth, with like soapsuds. The sun was set- the hope that such patronage will ting at the time and soon threw continue, we remain, yours most

> Pierson Brothers, Platismouth Steam Laundry,

### Some Hot Weather.

Yesterday afternoon proved paper from Red Oak to Clarinda, pretty hot for this time of year, Iowa, in which he states that they but it was about supper time and have finished their paying con- an hour or two after that the peotract at Red Oak and are moving ple really felt the heat. Thereto Clarinda, where they have se- wasn't a breath of air, stirring, apples at the Wetenkamp buildcured a larger contract than the and it seemed unsually hot. At ing, Plattsmouth, Neb. one just completed. There are no 6:30 the thermometer at the Burpaying or concrete jobs too large lington station showed 87, which for the McMaken company to is going some for that time of tackle. They have the machinery evening in September. A good morning for Lincoln, where she Love and Power, fully co-ordinated. In and it was rather chilly,

### Ford Auto for Sale.

varieties. Will pay highest mars tion, thoroughly overhauled and repaired. Price \$225,00; cash or good bankable note. Apply to J.

#### IN THE DISTRICT COURT OF THE

COUNTY OF CASS, NEBRASKA.

each
Calves, sheep, goats or hogs, led
or driven each
Huckster, live poultry, patent
medicine and grocery peddler,
each, wagon and driver. \$1
Emigrant wagon, with driver. \$1
For each additional person
Automobiles and chauffeur
Thresher separator team and
driver. \$1

In County Court.

In the Matter of the Estate of Ann.
M. Davis, Deceased.
O All Persons Interested:
You are hereby notified that there

has been attached under said order. Said cause was continued to the 20th day of October, 1911, at 10 o'clock a. m. September 18, 1911.

Jones Grain Company. By J. E. Douglass, Its Attorney.

LEGAL NOTICE.

September 14th, 1911. H. M. Soennichsen, Plaintiff, By J. E. Douglass, Attorney.

Highest market price paid for

J. E. Rundle,

Miss Mildred Cummins left this This is her first year .

## C. A. RAWLS LAWYER

Office-First National Bank Building nor purgatory, but death.

# LIGHT SHED ON

Why God Permitted Sin and Dea h to Reign.

### LORD'S PURPOSE EXPLAINED.

Pastor Russell Interprets Question of the Ages-Divine Plan For the Salvation of Mankind Premeditated From the Beginning-Footsteps of Jesus Lead the Way to Divine Favor.



Springfield. Mass., Sept. 17th .-Pastor Russell delivered two addresses here today under the auspices of the International Bible Students Association. Local Branch, We eport the one is which he discussed the permission of by the Almighty. He took

no particular text although, as usual, he quoted from the Bible freely through out his discourse. He said in part :-The question of the Ages is, Why did the Almighty, originally, permit Evil-Sin? And why has an Omalpetent Ruler such as He, for more than sixty centuries, permitted Satan to continue his reign of sin and death? Leaving out entirely the unscriptural theory so prevalent, respecting a purgatory of centuries, or a torment everinsting, and considering merely the triais, suffering, sorrow and pain of humanity during the present life, how shall we account for their permission of sin and death over our race. by an All-Powerful Creator, who knew the end from the beginning?

manity graciously, kindly, lovingly, as and the Church the Body. from their birth and surrounded by finally vanouish sin and Satan and denesses and dying and imperfect con- everlasting and Divine favor. ditions on account of the sin of our first parents and then, on the same ac-

to see the light in God's Word-to see to His purpose,

Man's Primary Lesson

him and his race. From the very be been working it out; and He will completely accomplish the same ultimategreat lesson which will eventually of Messich? come both to angels and men will show forth Divine Wisdom, Justice, could this great Revelation of the Divine character be so well made. How ever. In order to comprehend this great Program, it is necessary that we follow strictly the Scriptural teach-

died allowed this reign of sin and death from Actum until Moses without so much as making an offer of terms of reconcillation and peace. Then an offer was no de to the nurion of Israel, and to no other untion. The offer of Israel's Law Covenant was, "He that docth these things shall live." God, of course, knew that Isrnel could not keep perfectly the condition of that great and wonderful that nation respecting the impossibil-

the Church; and He will ultimately of learning the undesirability of sin. teach the same lesson to the world and ery from sin and death, and the Divine Program purposes this recovery.

still the reign of sin and death is in Kingdom of Messiah progress more than ever. The increase of knowledge has brought increase of sin; increase of population has brought increase of death; until today the world is in a terrible condition of mental, moral and physical dilapidation, and ninety thensand go into the

tomb every twenty-four hours. But a Remedy is in sight. It was forctold through the Prophets, but II began to operate in Jesus. His mirac ulous birth. His faithfulness and consecration unto death. His reward of resurrection and exaltation to the right hand of the Majesty on High, are all essential to man's recoveryessential to the overthrow of this reign

We see still further developments and preparations. The Scriptures in Why does He permit injustice, un- form us that it is the Divine purpose righteousness, headaches, heartaches, to have a multirudinous Messiah, et etc.? Why does He not deal with hu- which the glorious Jesus is the Hend

a Father-as He deals with the angelic We perceive that God for nearly sons of God? Is it just or loving on nineteen centuries has been calling the part of our Creator to bring forth and drawing a special class of manmillions of his creatures under these kind to constitute His Elect, the Bride admittedly unfavorable conditions- Class, to be joint-heirs with His Son beset by weaknesses and sinwardness in the Klundom of Glory which will others similarly weak, and beset by liver the willing and ebedient of man-Satan and his minions-wicked spir-kind into the full liberty of the chilits? Is it just that we should thus be dren of God-freedom from sin and in an unequal fight subjected to weak- death, and into the enjoyment of life

The Dark and Narrow Path

This special class is required to count, be in danger of an eternity of walk by faith and not by sight-to the girl was folly 18, but questioned the boy about his age, but he stoutly maintained that he was 21.

In the meantime the father of the girl, Charles Robertson, was sending inquiries through part of the country to arrest the young people. They were arrested at the depot at 1 o'clock at the depot at 1 o'clock at the depot at 1 o'clock are senting maximum rates of toll charges for the use of said bridge, as to the feature and entering of walk by faith and not by sight to command the definition of darmore and driver. \$2.50 (first can and driver. \$2.50 (first can and driver. \$2.50 (first can and opposition to the world, and an order of Court was entered fixing the 9th day of October, A D. 19 (it at ten ordinary merchant can and driver. \$2.50 (for sheller, team and driver. \$2.50 ( torture with nine hundred and ninety- walk in the "narrow way" of selfread, "The secret of the Lord is with of God-even unto death. Evidently, them that reverence Him; and He will no such marrow way could have exshow them His Covenant" (Ps. xiv, 4), isted had God not permitted evil-sin of God shows us that the Divine pur could not be developed and tested expose in connection with mankind is a cept by the Divine permission of sin. progressive one, embracing Ages and The very essence of their character-Dispensations. If we ignore these, we development is associated with the are thereby blinded to the true answer | Divine promise that "all things shall | the privilege of Bible students today love God, to the called ones according

matters from the Divine standpoint. It seemed wise to our Heavenly Fato understand the "Mystery of God. ther that our Lord Jesus should learn hidden from Ages and from general obedience through sufferings and be tions, and now made known unto His tested in respect to His willingness to saints," namely, that in the Ages to endure suffering for righteousness' come, all the trials and difficulties, all sake. How appropriate it is that the the sorrows and tears of the past, will same Father should make similar arbe more than compensated for, and rangements for all of the Church, proved to be a part of the great Di- whom He will receive from amongst vine Program which will work out to the race of Adam to be members of the glory of God and the enlighten the Royal Priesthood under Jesus, the ment and blessing of angels and men. High Priest of our order.

We see a necessity for this, not only First of all, God chooses to have as respects our own testings and a hildren possessed of a quality like thorough proof of our own heart-loyal-His own-freedom of will. He there ty to the Lord, but additionally we fore not only created man perfect in see a wisdom on God's part in thus mind and body, but He gave to him a preparing a priesthood of the future. will, the power of choice-liberty to A priest, as recognized amongst the choose one course or another. God Jews, was not merely one who offered foresaw that giving man this liberty sacrifices, although every priest was of will would lead to the seduction of of necessity a sacrificer. The special Mother Eve, and to the disobedience mission of the priestly tribe amongst of Father Adam, through his love for the other tribes was that of instruct his wife. Adam's preference was to ling, helping, healing, teaching. And

with Adam's liberty, permitted the sentatives with our Lord Jesus of the great calamity of death to come upon Divine power. As priests who will have to do with judging and chastenginning God premeditated the entire ing, healing and helping humanity, Plan of Salvation, as He has since how much sympathy do we suppose that these Royal Priests should have? fore Thee," (Revelation xv. 4). As Are they not to be on the Divine now, "Day unto day uttereth speech by through Messiah's Kingdom. The plane of glory, "members of the Body"

Sin's Lesson to Humanity

Humanity is learning a great lesson for doing the work and know how breeze came up about 8 o'clock will enter the state university, no other way that we can imagine ent experiences teach the lesson that through the permission of sin. Presthe way of the transgressor is hard: The wanter of sin is death;" "The soul that shan-th it shall die." The exceedhe shafu ness of she is thus being demonstrated to humanity. Few profit by ings, and avoid wholly the nonsense of the lesson in the present life, and our creeds, manufactured during the these are chiefly such as are called to Dark Ages. We must see that "the the heaven'y calling. The great may which each Age is to accomplish, and wages of sin" is not eternal torment, lorly of mankind learn to know sin. evil, only. Even God's provision for

the future of mankind is obscured from the masses. "The god of this world both blinded the minds of them that believe not, lest the light of the glorious Gospel of God's goodness

should shine into their hearts. But with the dawning of the New Dispensation of Messiah's Kingdom, the true light of the knowledge of the glory of God's character will shine everywhere. "All the blind coss shall be opened and all the deaf ears shall Law. The offer served as a lesson to be unstopped." Messiah's gracious reign, the manifestation of Divine ity of any man's keeping the perfect | mercy, will be for the very purpose of Law; and the same tesson comes to us uplifting these poor, fallen members of of this Gospel Dispensation. We see our race—the masses. During the that what the few could not do we thousand years of Messiah's Kingdom, cannot do; where he falled we would the whole world will have full opportunity for learning the great desira-Thus through the Law Covenant God bility of righteensness, as now, for a taught a great lesson to Israel and to few years, they have the opportunity

By the close of the Mediatorial reign to angels-proving that by the deeds of | what wonderful lessons respecting God the Law no fallen flesh could be recov- and evil mankind will have learned. ered and re-instated in Divine favor. Then will come their final testing Four thousand years passed from After full knowledge of both good and man's creation, and death reigned evil, Which will they choose? God from Moses to Christ as thoroughly as lurges all to choose the right and its it had previously reigned from Adam reward of life eternal. Nevertheless, to Moses. The Law Covenant did not He will not coerce; He will allow each stop the reign of sin and death. Some Individual to take his choice, to mark thing more than a Law is necessary, out his own course, whether in har-The Divine Program demands recov- mony with or contrary to the Divine arrangements. Such, however, as come to the point of loving righteousness Nearly nineteen centuries have passed and hating iniquity, shall be accounted since the first advent of our Lord, and worthy of a place in the glorious

The Lesson to the Angels

God's dealings with humanity constitute a great object lesson to the angels. They perceive the inflexibility of Divine Justice-the decree of God "Dying thou shalt die" has been unflinchingly executed against Adam and his race for six thousand years. They perceived, further, the Love of God. which passeth all understanding. They perceive the Divine provision that the Son of God should die, the Just for the unjust, to bring mankind back to fuil harmony with the Creator. They see the breadth of the Divine character exemplified in the great reward given to our Lord Jesus Christ for His obedience to the Father's will, even unto death-an exaltation to the divine na-

ture, honor and immortality They perceive, too, a still greater manifestation of Divine goodness, in God's invitation to the Church to be come joint-heirs with Christ in His glory, honor and immortality, on conditions of obedience and walking in the Master's footsteps to the extent of their ability. Who could have dreamed of such "Love Divine, all love excelling," which stooped down, not only to redeem the race, but also to invite some of the members thereof to these exceeding great and precious things which "God bath in reservation for them that love Him."

Next in order the world will receive Divine mercy, extended through Jesus, by the Father's arrangement, to Adam

a still greater Divine Power was manifested in the resurrection of our Lord. Jesus from the dead, after He had The light now shining upon the Word Evidently, therefore, this Elect class the power manifested in our Lord's resurrection seems small in comparison to the further works of resurrection which the Scriptures assure us our dear Lord's death insures. It will to our question. Accepting these, it is work together for good to those who resurrect the Church to glory, honor be a still more miraculous work to and immortality, after many of them have been in the power of death for

And still more stupendous is the resurrection work which God proposes for the world of mankind-thousands of millions to be awakened, and restored to the same conditions they formerly enjoyed-conditions, however, of imperfection, from which they will be gradually released and uplifted by Messinh.

This resurrection work for the world, which will be gradually carried forward during that thousand years, will all be accomplished by the Father's power, through the Messiah, the Mediator of the New Covenant. It will be a continuous miracle of awakening and uplifting the race.

Divine Wisdom Yet to Be Seen Not until the close of the reign of

Messiah and the complete uplift from sin and death of all of Adam's race willing to return to Divine favor, will the Wisdom of God be manifested in Walter Thacker will take notice that on the 9th day of September, 1911, Allound in the 9th day of September, 19 Well does the Revelator exclaim:-

"Who shall not glorify Thee, O Lord! when Thy righteous dealings are made manifest!" "All nations which Thou hast made shall come and worship beand night unto night showeth knowledge, and there is no place where the voice is not heard"-the voice of Nature, acclaiming her God-so, eventually, "Every creature in heaven and earth and under the earth shall be heard saying: "Praise, glory, honor, dominion and might be unto Him that sitteth upon the Throne, and anto the Lamb forever." All this will be the result of God's permission of sin of His permission of the reign of evil, sin, death. The key is found in the the grand climax, eventually, of evil.