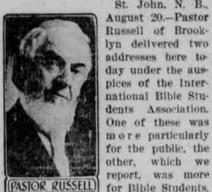
# THE DIVINE VOICE TO THE SINNER

## **Righteousness to Be Established** on Earth by Power.

## "WHERE ART THOU, ADAM ?"

Pastor Russell's Address at Bible Students Convention-Lesson of Adam's Disobedience-Erected a Barrier Between the Creator and His Creatures. Mankind Pursued by God's Grace.



addresses here to day under the auspices of the International Bible Students Association. One of these was more particularly for the public, the other, which we report, was more for Bible Students, The Pastor took

St. John, N. B.,

for his text God's message to Adam. after the latter had become a transgres-(Genesis III, 9). The speaker said in part:

"Be sure your sin will find you out." Adam learned this lesson early in his erowned with the glory and honor of derstanding. human perfection and the lordship of earth, Adam had the offer of everlasting life, under Edenic conditions. But while condemning his disobedience we cannot help sympathizing with him when we realize that the act of disloyalty which brought the Divine sentence upon Adam, and, by heredity, upon all of his race, was caused by love for his wife.

The unvarnished narrative is that Mother Eve thirsted for knowledge, and was not content to await the Al- thirty years of struggling, he sucmighty's time for giving them knowledge. She hearkened to the Serpent's plea that the Almighty was seeking scended to their posterity. As God that we wrestle not with flesh and to keep herself and her husband in ignorance by forbidding them to partake of the fruit of the tree of knowledge. She had not come to know the benevolence of her Maker, and that no good thing would He withhold from but with equal positiveness he de But as God called after the sinner in darkness shall be bound, tach the light ter to J. H. Gallagher, prosecuting at of enamel breaks beneath the strain. attentively to their teacher and be himself, deceived; that he partook of ner since, but remarkably few have the fruit knowingly, intentionally, wil- had the hearing ear. fully, and with a full realization of the disobedient act which brought Bible who heard the voice of God and mans vi, 23; Genesis ii, 17). chivalry-was really suicide because not at any time been ready to hearken of love for his wife, who had trans- to God's voice. Fear has driven them gressed-nevertheless, it was an act further and further away from the of disobedience. He should have had Only Name. The question is a proper loyalty to his Creator first, above his one here. How long will God call aftloyalty to his wife. Indeed, we have er the sinner? How long will the sinreason to believe that Mother Eve's ner continue to be fearful of his Creacelled in some manner, since it was Him? And is God calling as loudly as committed under deception. Father Divine Justice, Wisdom, Love and Adam's course should have been to Power can call? If not, why not? remain loyal to God at all hazards, and to have trusted to Divine love and wisdom in respect to the results. Everywhere the Scriptures lay stress upon Adam's disobedience, which was a wilful sin against light and knowledge. The sinners hid themselves in the Garden. The inference is that, previously, they had enjoyed fellowship and communion with their Creator, but as soon as they sinned they realized their unworthiness of Divine fellowship-sin turned them away from God. Instead of the happiness of His fellowship, they had discontent and evil forebodings of estrangement. They had lost their God, and, by virtue of their very nature, they would, in consequence, be measurably unhappy-one of the principal elements of their nature, thenceforth, was hunger and thirst for God, which was not grafified. A barrier had come between the Creator and His creatures. Estranged From Birth. The estrangement which our first parents experienced, dating from the time of their sin, is one which all mankind has inherited from them. The Prophet David speaks of this, saying that the world is estranged from birth: and, speaking of himself, declares, "I was shapen in iniquity, in sin did my mother conceive me" (Psalm II, 5). God is not to be charged with the responsibility of this estrangement. It comes to all as the result or outworking of sin. All are sinners and all feel themselves unworthy of the fellowship of their Creator, and realize themselves undeserving of His blessing. The fear which drove our first parents to hide has since then driven many still further from God as they have delved yet more deeply into sin, not only because of heredity. but also through taking a perverse course themselves. The fear has increased, and today one of the most terrible maladies on earth is feardread. It is not surprising that we find the heathen, thousands of millions, fearing, dreading, not with that

that fear or terror which leads them to think of Him as a great Demon. who has provided for their eternal torture.

The same principle operates in the There is a fear, a dread respecting the future, a dread which takes hold also upon things of the present life. This fear toward God, the Scriptures declare, is wrong, saying, "Their fear toward Me is taught by the precepts of men." (Isa. 29:13.) These precepts of men are represented in our various creeds, all of which claim to be the Word of the Lord, but all of which are the product of fearful, human minds. God's Word does not uphold a single creed of Christendom, nor does a single creed of Christendom uphold God's Word. They all contain certain elements of Truth, around which great masses of error have gathered. However, if only such as conscientionsly believe every feature of their creeds should remain with them, and if all

Russell of Brookothers were to step out, honestly and lyn delivered two fearlessly, the creeds would be found to have very few worshipers. They are fetishes of idol worship, surely displeasing to the Lord. Let every one oppose this fear which has done so and so much to turn the hearts and minds of the best people in the world away from God and the Bible.

### "Where Art Thou, Sinner?"

While our first parents hid from God, and all of our race have the same disposition because of fear, God, nevertheless, hus not hidden from his creasor in Eden, when he hid from his tures. As He called after Adam, say-Maker: "Where Art Thou, Adam?" ing, "Where art thou?" and brought Adam forth from his hiding place, so in due time all of Adam's children will be pursued by His grace and mercy until all shall come to know of the love career. Highly favored by his Maker, of God which passeth all human un-

> We are not informed that our first parents afterward hearkened to God and repented of their disobedience. We merely know that they could not retrace their steps. The sentence of death upon them was enforced. They were driven out of Eden-away from the life-sustaining fruits. The Divine sentence against them was, "Dying, thou shalt die." Gradually the dying process operated against the perfect man until, after nine hundred and cumbed-he was dead. The Divine sentence against our first parents demultiply thy sorrow and thy conception." so has it been with all of her daughters.

And God said to Adam. "In the sweat of thy face shalt thou eat bread We remember the Apostle's declara- the town, demanding that \$1,000 in His obedient creatures. She had not until thou return unto the ground from tion respecting the "doctrines of de- bills wrapped in paper be left at a yet learned that the fruit of that tree whence thou wast taken." So Adam's mons" (Ephesians vi. 11, 12, R. V.;) was forbidden for a time only, and sons also have contended with the I Timothy iv, 1). that the premature eating of it could | thorns and thistles, and, in sweat of bring no blessing, but Divine disfavor. face, have, labored for sustenance, when the Prince of Light, the King of The Apostle shows this when he de gradually succumbing to the cares of glory, shall take to Himself His great would be kidnaped.

and which leads back to God, but with | He gllow clouds and darkness to ob-SPECIAL SESSION scure His Character, and Word, and Plan? Why does He allow darkness to cover the earth and gross darkness the heathen? Why does He permit sin to be so prevalent that whospever will minds of people born in civilized lands. live godly shall suffer persecution. shall find the way of righteonsness a narrow one, a difficult one? Why does Few Important Measures Push-God not restrain the powers of Satan, and spread the light of the knowledge of His giory throughout the whole earth? Why does He seem to leave the entire matter in our poor, bun-

gling, imperfect hands? Why does He seem thus indifferent to the heathen thousands of millions and to the masses of Christendom? Ah! there is a reason, which saintly ones are gradually coming to see, and which, more and more, is causing them to rejoice, through faith. We now see plainly stated in God's Word that the class now being selected is called for a purpose-a glorious purpose-in which Adam and all of his race shall eventually have a blessing. We see that Divine grace is now se lecting the Church, and that while few have been called as compared with the masses of mankind, many more are called than will eventually be chosen. 'The "elect" class is to be made associates with Jesus in His much to discredit God and His Word Messianie Kingdom, "heirs of God, joint-heirs with Jesu, Christ." So, as soon as the all number of

"elect" shall have been found and shall have been tested and found worthy, the present method of Divine operation will change completely. No longer will God call after the sinner, "Where art thou?" No longer will preaching be the Divine method of pursuing sinners. On the contrary, everything pertaining to human interests will, for a thousand years, be turned over to Messiah's Kingdom. "He shall reign from sea to sea, and from the river to the ends of the earth." His Kingdom will exercise force. "The Law shall go forth from

Mt. Zion, and the Word of the Lord," respecting that Law, "from Jerusalem;" "and it shall come to pass that the soul who will not obey that great Prophet, Priest, King, Instructor, will be destroyed from amongst the people" (Acts iii, 19-23).

All the Blind Eyes Shall Be Opened. To what extent the various beliefs

of the heathen and the creeds of Christendom are the work of demons, Satan and his hosts, no human being can tell. We may merely surmise, on the strength of the Apostle's words, said to Mother Eve, "I will greatly blood merely, but with invisible "principalities and powers, wicked spirits in high places." We may judge this also from the intimation that Satan

has been deceiving the whole world.

When the True Light shall shine,

## SAVAGE SPORT.

alapping Game of the Bontoc Igorrotes a Unique Contest

Every nation has its own idea of sport. That of the wild igorrotes of northern Luzon used to consist principally of head bunting, a grisly and bloody recreation which the American occupation discouraged. But not all the pastimes of the lgorrotes are as borrible as this. One rather amusing game of which they are fond is thus described by Dean C. Worcester in the National Geographic Magazine:

A constabulary officer tells us that if we want to see a unique contest we must ask for the slapping game of the Bontoc Igorrotes. We want to see all there is going and say so.

A wooden bench is brought out, and two lithe and muscular young men step forward. One of them squats on the bench, grasping his right thigh in his hands so as to tighten the muscles as much as possible.

the most strenuous session of recent The other stands beside him and stretches out his right arm. He throws his arm back and then sweeps it forward in a full round arm swing. The blow fails on thin air, close to the tightened thigh muscles of his oppobrought as near reality as the execunent.

He now swings his arm back again. advance it; statehood was assured for his whole body turning with it, rises New Mexico and Arizona; campaign on the toes of his left foot and puts publicity legislation was enacted in a every ounce of strength which he posform satisfactory to its most earnest sesses into a blow delivered with the advocates; provision was made for an flat of his hand upon the rigid thigh enlarged house of representatives, and of his opponent. Knots of muscle a few other measures of minor im- spring out on his arm, back and legs as be strikes and the blow cracks like A Democratic house, the first since a revolver shot.

1895, seized on this session as a ve-The recipient endeavors, sometimes with poor success, to preserve an exhicle to convey to the country the views of Democrats on tariff revision, pression of contemptuous indifference. but executive disapproval rendered The judges examine his thigh. If the superintendent and thanking the blow has been hard enough blood will show just beneath the skin and he The house under the leadership of will not have the stisfaction of taking Representative Underwood and Speaka whack at his opponent, but if this er Mark endeavored to pass the woolresult has not been achieved the other en ad free list bills over the presimust take his seat on the bench and submit to be smitten.

The contest continues until one succeeds in producing the bloody mark on the other.

Threats Made to Kidnap Elizabeth Eitzen of California, Mo.

**A STRENUOUS ONE** 

ed Clear Through.

NET RESULTS NOT VERY LARGE

Moves of the Democrats Blocked by

Executive Disapproval-House Ad-

hered to Program First Adopted.

Statehood for New Mexico-Arizona.

Washington, Aug. 21.-Congress will

adjourn before tomorrow night and

years will pass into political history.

The net results of the extra session in

comparison with the ambitious pro-

gram adopted at the outset were not

large. Canadian reciprocity was

tive and legislative departments could

futile all efforts to impress those

dent's veto, but the necessary two-

thisis vote could not be mustered.

only daughter of the banker.

A letter was received by Mr. Eit

zen, who is the wealthiest resident of

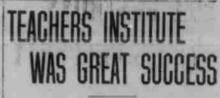
views on the statute books.

portance were passed.

have been guarding the home of Walter Eitzen, president of the Farmers' and Traders' bank, since Thursday night to prevent the kidnaping of Hygienic Gazette. Elizabeth Eitzen, three years old, the

and tooth pastes, advocate local hygiene, fill cavities and fit bridges, and all this time ignore the fact that the basic cause is lime starvation.

house being built for a man named Meyers. The letter said that if the money was not left as ordered by 8 o'clock Thursday night the little girl



## **Excellent Instruction and Good** Attendance Marked the Annual Session.

Miss Mary E. Foster, the county superintendent, returned this morning from Weeping Water. where the annual teachers' institute was held. The attendance was large, being as good as that of last year, which was exception-About 140 teachers were al. present.

One of the features of the institute were the lectures of Dr. Charles McKenny, president of the State Normal school at Milwaukee, Wis. He is a very practical as well as an inspirational lecturer, and his instruction was of much value to the teachers. The other instructors, Miss Elizabeth Sheehan of Lincoln and Superintendent I. N. Clark of Weeping Water, completed the strong trio of instructors. The lecturer was Superintendent N. C. Abbott, whose subject was "The Inspiration of Literature," and the entertainers, Mrs. Lillian Dobbs Helms of Lincoln, a singer, and Harry F. Huntington of Crete, a reader.

Resolutions were passed thanking the instructors and entertainers, pledging loyalty to the county citizens of Weeping Water for their hospitality. Miss Foster said that Weeping Water handled the institute with great credit to itself.

In spite of the hot weather, the teachers maintained a high average of attendance. The sessions were held in the Congregational church, which was ideally adapted to a meeting of this kind.

## a Chemist. "The almost universal decay of the CHURCH DISMISSED TO FIND MISSING GIRL

## Little Margaret Gibson Did Not Know She Was Lost When Found Far From Home.

Yesterday morning Margaret, he 2½-year-old daughter of Bobert Gibson, saw two little girls rewarded with a little card with a pretty picture upon it. So she joined hands with the two little of fruit acids and sugar and have friends and they all three probeen unable to detect any erosion of ceeded to the Methodist Sunday school. All went well till Sunday "When you ent sweetments the sug- school was over, when little Mar-Back at the church Margaret's people began to search for her, but she could not be found. When The untutored mind of the Indian the church services began Rev. or savage often appears strange to Austin told the audience of the us, but there is sometimes reason in lost girl and he dismissed it so

**GUARD A BANKER'S CHILD** 

Lime Starvation the Basic Cause, Says

teeth is proof positive that our nation is suffering lime starvation." writes a chemistry lecturer in the Dietetic and

"Our dentists prescribe tooth washes

"Dentists will tell you that the sugar you take in your mouth acts directly upon your teeth. Dentists shut their eyes to the evident fact that decay about her age on their way to starts first in the pulp beneath the in- Sunday school, She at once detact enamel and honeycombs the in- cided that all good liftle girls clares that Mother Eve was deceived; human life-dust to dust returning. power and reign, and the Prince of Mr. Eitzen immediately gave the let terior tooth until the shell-like bridge should go to Sunday school, listen

Trust investigations without number were instituted during the session. DECAY OF THE TEETH. California, Mo., Aug. 21.-Detectives

upon him death-"The wages of sin is obtained reconciliation, we remember deaf ears shall be unstopped, and the death;" "Thou shalt surely die" (Ro Enoch, Noah. Abraham, Isaac, Jacob knowledge of God's will and of His and all the prophets, the Apostles, But while Adam's act was one of etc. But the masses of mankind have, fully made known to every creature. transgression might have been cau- tor, and continue to go further from the earthly Representatives of the in-

### Why Not Call More Loudly?

God's call was greatly increased in the days of our Savior and since. Men have heard of God's love and mercy and IIis invitation to become reconciled to Him, but many still believe in the teachings of the Dark Ages, regarding eternal torment, which tends to drive them to fear and away from God. The Apostle declares what we, as Bible students, more and more and thought. The result is clearly appreciate, namely, that it is the Love of God that constrains, that makes us happy, that brings "the peace of God | ness" (Isaiah xxvi, 9). which passeth all understanding." On the contrary, as St. Paul declares, the doctrines of devils bring fear, tormenting dread, and cause men to hide from God. Many, unquestionably, in the past have attended church services, not because of love for God, not because of any truly worshipful spirit, but from fear, and in hope that by thus rendering some outward homage to the Name Divine they might escape torture in the future.

We are not for a moment to think of such people as hearing the Divine Volce. They are serving as are the heathen, who have never beard of the true God, in any sense of the word. We may be inclined to wonder that our Minighty Creator has apparently pursued the human family with His voice of love and mercy and invitation to reconciliation for so long, in so peculiar a manner-effecting such a small proportion of the thousands of millions of our race. Once this greatly perplexed us all; now, through our study of the Scriptures, we are learning, dear Bible Students, why things are thus. We are learning that God is now calling merely a special class-"the elect"-those who love richteousness and hate iniquity-those who hunger and thirst after righteousness and fellowship Divine. To these God is now holding out a special invitation. His message is, "Gather together My saints anto Me-these who have made a covenant with Me by sacrifice."

Why Not a Greater Work? fear which is the beginning of wisdom. God do a greater work? Why does

clares that Father Adam was not, Eden, so He has called after the sin- of the knowledge of the glory of God torney shall fill the whole earth-then the many misrepresentations of the Divine Amongst those mentioned in the character and Divine Plan will vanish; the blind eyes shall be opened, the

gracious Plan of Salvation will be As we have already seen, these blessings will begin at the time when the Elect Church shall be completed. The Jacob and all the Prophets will be visible Messiah. These will be the

Princes in all the earth (Psa, xiv, 16).

The Judgments of the Lord Soon. Soon the race will be started up the Highway of Holiness, encouraged by rewards of bealth and strength and uplifting blessings, and stimulated by the stripes and punishments which will be visited upon evil doers in that time. Thus "The judgments of the Lord will be abroad in the earth," rewarding righteousness and promptly punishing every evil deed and word stated in the Scriptures-"The inhabitants of the world will learn righteous-

Nevertheless, we are not to forget the explicit teaching of God's Word to the effect that at the conclusion of Messiah's reign, when sin and death shall have been fully subjected, and when all shall have been lifted up to perfection-except the wilful sinners who will be destroyed in the Second Death-even then God will not permother. mit the perfect ones of that time to enter upon eternal conditions until first they shall have been subjected to severe trial and testing. Satan shall be loosed from his prison-house "for a little season," for this very purpose thorn on a rose bush on her mother's of testing the perfected world. All then living, perfect in mind and body, should be loyal to God to the very looking after the grave two weeks core-should be able to stand any test of loyalty. Such as yield to sin and become disobedient to God will be counted unworthy of eternal life, and will be destroyed in the Second Death. from which there will be no recovery St. Peter tells us of such that they John S. Marmaduke, former governor will die like natural, brute beasts. In conclusion, Pastor Russell urged two years, Colonel Marmaduke served upon his hearers that such of them as in the Confederate army during the have become Christians indeed by en- war. tire consecration to God and endeavor to do His will-such as are seeking joint-heirship with Christ in His Kingdom of glory, honor and immortalityshould "lay aside every weight and every besetting sin, and run with pa-

tience the race set before them" in the Gospel. Thus they will make their "calling and election sure" and gain an abundant entrance into the everworld (2 Peter ill, 13).

Louis visiting relatives, was called home to watch over the child. No intimation was given by Mr. Eit

of Moniteau

zen of any refusal to meet the demand contained in the letter, but officers were stationed around the Meyers house, after Mt. Eitzen had made a pretense of dropping a package of money there. The officers waited until late in the night, but no one apto the Jews. Abraham, Isaac and that the kidnaping threat would be guarded day and night since.

DEPORTED TO SPAIN

Editors of Havana Paper Criticised President Gomez.

Havana, Aug. 21.-Jose Maria Villaverde, managing editor of the paper, the Cuba, and his nephew, Manuel Villaverde, an editorial writer on the Cuba, were selzed at the residence of the former, placed on a steamer and deported to Spain under a presidential decree. The Cuba had been of President Gomez.

Five Generations Are Living.

mother and Mrs. George McFerrer the

Sterling, Kan., Aug. 21 .- By the birth of a son to Mr. and Mrs. George McFerrer there are now five generations of the family living. Nathan Brothers, the great-great-grandfather, is ninety years old, his daughter, Mrs. Ira Ballard, is the great-grandmother, Mrs. Elmer Livingstone is the grand-

Thorn of Rose Bush Kills-Woman. Greenport, N. Y., Aug. 21,---Miss Susan Reichart is dead here of blood poisoning, caused by a prick from a grave. The injury, only a slight scratch, was caused while she was ago. She was to have been married

pext month. Colonel D. W. Marmaduke Dies, Sweet Springs, Mo., Aug. 21 .- Colonel Darwin W. Marmaduke, brother of of Missouri, died here, aged seventy-

Atwood Flies as Far as Lyons. Buffalo, Aug. 21 .- Atwood resumed his St. Louis-New York flight. The new York Central operator at Lyons, 103 miles east of Buffalo, reported that Atwood landed there.

Bishop Nuelsen's Father Dies in East. Cincinnati, Aug. 21.-Rev. John D. Nuclsen, father of Rev. John L. Nucllasting Kingdom which is to bless the sen, Methodist bishop of Omaha, died here.

"The enamel gives abs gaged men to stand guard over his tion against the external attacks of home. Mrs. Eitzen, who was in St. acids and sugar. I have immersed sound teeth for months in a solution either the enamel or the pulp.

ar, with its irresistible affinity for garet forgol about her friends and soluble lime, combines with the cal- started down a street, having no clum of the blood, and the blood re- other thought than that the street tailates by sapping the soluble from led to her home. She kept on the pulp and substance of the teeth. according to the Bible, will come first peared to get the package. For fear Druggists make use of this affinity of walking and walking, but her soluble lime for sugar when preparing house did not appear, but she carried out the Elizen home has been the official sirup of lime. Lime forms knew that it would, so she kept a solution thirty-five times stronger on, never thinking that a couple in simple sirup than in the same of hundred people were much exquantity of water. If you want your cited about her. children to have sound, white teeth, see that their diet is rich in time and little friends gave the alarm and poor in sugar."

## A Fine Savage Custom.

what at first sight seems eccentric. A that all could hunt for her. South African tribe has an effectual method of dealing with bores, which the shops, still walking along, and continuously assailing the government might be adopted by western people. not knowing but that she was on This simple tribe considers long speeches injurious both to the orator and his hearers, so to protect both there is an unwritten law that every public orator must stand on one leg only when he is addressing an audi- i the horrible murder of Mrs. E. E. ence. As soon as he has to place the other leg on the ground his oration is brought to a close .- London Globe

### Generosity.

Patrick worked for a notoriously stingy boss and lost no chance to let with the atrocious crime. It has the fact be known. Once a waggish been thought by some people in friend, wishing to twit him, remarked: Technisch that Mrs. Hesse had a "Pat. I hear your boss just gave you a brand new suit of clothes." "No," said Pat, "only a par-rt of a suit." "What part?"

"The sleeves iv the vest."-New York Times

## The One Flaw. "I suppose you are engaged to the

duke?" "Well, pearly." "What's the hitch? Awaiting his

father's consent?" "No: he can't marry without a majority favorable report from his creditors."-- Kansas City Journal.

### Comfortable.

"That fellow looks rather comfortabla in spire of the weather" "Yes; he takes things easy. He's a pickpocket, you know." - New York Times

A Pessimist.

A pessimist is a person who tells you that what appears to be a sliver liping good positions and expect to rein your cloud is only a low grade of main in Omaha for another year tin foil.-Galveston News.

Margaret was found down by her way home;

## Cannot Be Found Here.

Everybody almost has read of Hesse and her daughter at Tecumseh, and their bodies recovered from an old well, in which they had been thrown, and the fleeing husband, who is charged sister in Plattsmouth, and Mr. Harry G. Lawrence, who visited here Sunday, and who formerly made his home in Tecumseh, made diligent inquiry regarding the sister, but no one could give him the desired information. Mrs. Hesse's name before she married Hesse was Dunlap, and the girl murdered was her daughter by a former husband. We had noticed in the State Journal that the deceased lady had relatives living here, but it is a mistake. If such persons reside here they are keeping awful quiet.

Wayne Murphy came down from Omaha Saturday evening and spent Sunday with his numerous friends in this city, Wayne's parents have removed from Omaha to Chicago, Wayne and Clyde are both holding down at least.