Now Do Yourself a Real Favor!

70U'LL find an extra suit or two a great luxury; one very common mistake men make is that they wear one suit too constantly; bad for the clothes; Two suits worn alter-



nately will outlast three worn steadily.

Now, we're making the extra suit proposition interesting to you; because we're geting the Summer goods cleared for the coming of our Fall stocks.

We're making price inducements to you to buy now; its a help to us to have you buy now, to get this Summer stuff out of the way. It's an ad-

vantage to you to buy now, because you get good clothes for a good less than ordinary prices:

Here's the way we're selling suits now:

SUITS WORTH	SALE PRICE
\$16.50	\$10
22.50	\$14
30.00	\$18

Manhattan Shirts



B. F. Crook, an Old Man, Is Robbed on Train Platform Late Saturday Night.

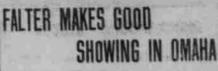
ecuted by a pickpocket at the Bur- of the delegation here to convince book and knife taken from his City capitalists. Its construction

Falter & Thiero. Steison Hats Want Road at La Platte. A large delegation of farmers from La Platte and vicinity were

> missioners in regard to opening up a road from the main traveled Republican valley. road to the Platte river, where a

across the river. At present there

lington depot when No. 2, running the commisisoners of the necesas the second division of No. 14, sity of constructing such a road. night about 10 o'clock. B. F. ready on the ground and the con-Grook, a well known farmer, liv- struction work will be commenced ing in the west part of town, in at once. The enterprise is being getting off the train, had a pocket- | financed by a bunch of Nebarska

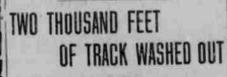


Pitted Against Pennsylvania Champion in First Round of the Tourney.

The Omaha tennis tourney pened Saturday afternoon with a great list of entries, half of the states in the union being represented. There are 120 enteries in all. George Falter of Platts- BUT WHAT IS ORTHODOXY? mouth was unlucky enough to be pitted against H. J. Rennell, a Pennsylvania crack, but he put up Pastor Russell Again Presents Bible a splendid game, getting two games in the first set and one in the second, the scores being 6-2 and 6-1. Paul Morgan will contest today with the noted St. Paul player, Joe Armstrong.

Falter will enter the consolation singles, which begin Tuesday, as will Morgan if he is defeated by Armstrong. Plattsmouth has a number of tennis enarge thusiasts, and they are much interests in the Omaha tourney. They were well pleased with the good showing made by Falter Saturday against the Alleghaney mountain, champion.

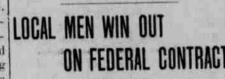
The best match of the day was between Drummond Jones of St. Louis and Lyman McConnell of Omaha, the St. Louis man winning, 6-3 and 6-1.



Delay of Burlington Trains From West Caused by Unusually

Heavy Rains. The washout on the Burlington Saturday, which caused the morning train from Denver to be ten hours late, was between Holbrook and Cambridge, 2,000 feet of track being washed out. Between six and nine inches of rain fell in western Nebraska and the

The damage done by the washwagon toll bridge is being built out has been repaired and Burlington trains from the west are is no regularly opened road to the arriving here on schedule. Dis-Some pretty open work was ex- bridge site and it was the object patches today state that there was ern parts of the state Sunday.



rests, not with the Lord, but with Painting and Material for New themselves.

unto night showeth knowledge" along ALL SEEING EYE these lines, to those who have the eyes of understanding to see. It is time that these great truths were being em-OF ALMIGHTY GOD phasized and that the boastful gentlewho ignore them should have heir true measure taken, regardiess of how many titles may follow their names. The moderately educated as A Much Needed Lesson in an well as the illiterate need such a testimony to come from every pulpit. And if it does not soon come our civiliza-Unorthodox Setting. tion will be wrecked. All-Seeing Eye Not Omnipresence.

"Thou. God, seest me;" "The eye of the Lord is in every place." These Scriptures give us the proper concep tion of the Almighty. As with the telescope, the microscope, the telephone, etc., man can enlarge his range of Teachings In a New Light-Points vision and hearing, so by powers still Out the Errors of the Creeds Handmore wonderful the Almighty is coged Down From the Past-Explains nizant of all the affairs of the Universe. We grant that our feeble minds are unable to comprehend so great, so

universal an Intelligence. We cannot know in what manner the angels, the spirit servants of God, are, withstanding the as His eyes, in every place, to take sammer season cognizance of our affairs. We cannot know in what manner the electric or cle was crowded today. Pastor Ruslightning flash serves as a Divine messell took for his songer. But we can believe that a text the words of Soul so Infinitely high above us pos sesses powers of information as far the Prophet David. . "Whither beyond our comprehension as the tele shall I flee from Thy presence? If electric light were beyond the compre-I ascend up into hension which our forefathers had of these things in their day. It is easier heaven, Thou art there; if 1 make my bed in hell, beto believe that so great a Being as hold, Thou art there" (Psalm exxxix. the One who formed man should have all wisdom and all power than to be-Heve Him deficient of these. The We are living in a day when money. Scriptural argument is a good one: pleasure and pain seem to be the assets of the masses. The Evolution "He that formed the eye, shall He not see? He that formed the ear, shall He theory and Higher Criticism of the Bible have fostered unbelief to such not hear?"

God In Heaven and In Hell. The creeds handed down to us from lege professor and the majority of the the dark past declare that God is everywhere present-omnipresent. This is as unthinkable as it is foolish and unscriptural. Taking advantage of ty. To these heaven and heavenly this error of "orthodoxy," the Adverthings seem vagarics as compared sary has turned many away from a belief in a personal God. He who is everywhere is nowhere. The result is lieved in and feared eternal torment. the absurd view which has taken hold And their present attitude is one of on some otherwise intelligent people. doubt rspecting everything connected to the effect that good and God are with the Bible. They well know that synonomous. Hence a log of wood outside the Bible there is nothing but that is good for something, that can be guess work, and they prefer their own made into something useful, is said to guesses to those of other people. have good in it, and, hence, to have Very many of them speak candidly God in it-ditto, a piece of iron, a bed. and tell that they are agnostics, that a chair, a table. The folly grows into they are uncertain and would like to

saying that God is everywhere and is in everything. Thus faith in a "god of nature and happen-so" takes the place of faith in the God of the Bible. whose residence is in heaven, but whose intelligence and power extend throughout the Universe, in thousands of ways of which we are only learning -through electricity, radio activity, etc., besides angelic messengers that can come and go like the wind.

Our text, misunderstood, is supposed to teach Divine omnipresence, whereas it really teaches Divine omniscience and Almighty power. The Lord's presence, as represented in His intelligence and power, are every

rect, that it is the true doctrine of the Word of God. If so, it is orthodox, in the highest sense of that term, and everything to the contrary, being opposed to the standards of God's Word, must be anorthodox. Everything depends upon our standard + 1 stand for the Bible, its teaching, its doctrines, and therefore am orthodox. On the contrary, Higher Critics and Evolutionists and those who hold the creeds of the "Dark Ages," contradictory to the Bible, are proportionately unorthodoxheretical.

What Christendom needs today is a return to the Bible, an investigation of its teachings and, correspondingly, a rejection of all human creeds, which are admittedly more or less defective. Let us "stand fast in the liberty wherewith Christ hath made us free." Let us accept the Bible as the only standard. Let us study it and understand it to the extent of our ability. Let us rejoice in every degree of harmony we all attain in the correct understanding of it. Let us fellowship as Christians all who acknowledge its Divine authenticity and who, in harmony with its presentation, are trusting in Jesus as their Redeemer; and who, in acceptance of His invitation, have forsaken all to be His footstep followers.

These are the real Christians, with whatever sect or party they may have become identified, through the supposiphone and wireless telegraphy and tion that they were doing the will of God. These alone are the saints; these alone are running in the race course; these alone have the opportunity of making their "calling and election The masses known as Chrissure?" tendom are unchristian in every sense of the word. They are civilized heathen, in the sense that they do not recognize any more than do the heathen, a personal God of glorious character, perfect in His Wisdom, Justice, Love and Power. They realize not His Allseeing Eve. And their general fives show their tack of this knowledge and this faith.

> More than this (shall we say it?) the majority of professed church members, so far as we can understand their sentiments as privately expressed and publicly declared by the ministers of their choice, are no more Christians than are the Jews. They neither believe the Bible to be the Divine Revelation nor do they accept the Lord Jesus Christ as the world's Redeemer from sin and death. Of course, therefore, they do not profess to consecrate their lives to sacrificially follow One in whose redemptive work they do not believe.

The Mystery of the Cross.

Comparatively few of the hundreds of thousands of those who have named the name of Christ, and who have come under various denominational yokes, have any knowledge of the Mystery of the Cross of Christ, the Mystery of the Gospel, "The Mystery which hath been hid from ages and generations, but now is made manifest to his saints" (Colossians i, 26)

Alas, the majority' seem content to have merely a "name to live" and wish merely to be called Christians and to wear a jeweled cross. It is but here. Nowhere the few of those who have tasted that the Lord is gracious and have felt an earnest desire to know and to do the Father's will at the cost of self-sacrifice. With the majority the intimation that a certain course in life is the "narrow way," the way of the Cross, is sufficient to turn them in an opposite direction; for, while they would like to share the heavenly glories and honors of the Lord, they are unwilling to be sharers in His ignominy, sufferings These, without relinquishing their desire for righteousness, are disinctined to go to such lengths as the Master and the Apostles taught and exemplified. Hence, they are not interested In the "deep things" of God's Word, but merely in the more superficial, In the language of the Scriptures, they are willing to say. "We will eat our own bread, and wear our own apparel; only let us be called by thy name, to take away our reproach" (Isaiah iv. D. The fault lies largely with many of the clergy, who are not leading the people to "the faith once delivered to the saints," but away from it. The Scriptures most distinctly teach that we are under the reign of the "Prince of this world," Satan, and that our Lord at His Second Coming in power and great glory will blad or restrain this strong one and overthrow his empire, which is not of Divine authorization, but built upon human weaknesses, ignorance and superstition. We are distinctly told that Satan shall be bound for that thousand years (the Millennium) that he may deceive the people no more until the thousand years shall be finished. Surely, then, the Lord has used the great Adversary to assist in the accomplishing of the Divine purposes. Satan may have supposed that he was frustrating God's plans, but just as surely he was mistaken. The Divine Word is sure which declares, "My Word that goeth forth out of My mouth shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in that whereunto I sent it." It is time that all who really be-Heve in the Bible, who really believe that Jesus left the glory of the Father and humbled Himself even unto death, thus providing the redemptive price for the Church and for the world, should proclaim these facts clearly, positively. They should also declare, as do the Scriptures, the Sec oud Coming of the Redeemer and the establishment of His Kingdom in Divine power and majesty, for the putting down of sin and the lifting up of mankind to glorious privileges of restitution, with a just penalty against every form of sin, and the Second Death as the penalty for wilful, persistent disobedience.

trouser's pocket.

The "dip" did not do his work skillfully and without Grook knowing it, but deliberately raised up his arm with one hand and went into the pocket with the other. He then ran north along the side of the train with Crook after him. The latter is an old man and the pickpocket was soon lost sight of, disappearing in the today. They expect to finish and darkness.

\$7 in money. The police were un- of such an establishment is quite able to locate the man Saturday a task, and while Mr. Nemetz does night or Sunday.

Miss Myrtle Sanders, who has been visiting at the home of Mr. and Mrs. John Snead since Friday evening, returned to Omaha last evening. Miss Sanders has a city.

will shorten the distance betwee Omaha and down river points and the bridge will be assurred a large patronage from the start,-Papillion Times.

Moving Today.

open the doors to the public Wed-The pocketbook contained about nesday of this week. The moving not expect to get everything in tip-top shape by Wednesday, he extends an invitation to all to call and find them in the new room on

C. Gilsdorf returned to Petersposition as stenographer in that burg today after visiting the family of Henry Winkler.

Special Prices

We wish to inform you that we have a few Refrigerators, Lawn Benches and Porch Rockers and Chairs that we will sell at a big discount.

We know that you will not have much use for them this year, as the hot weather will soon be over, but you will be buying at a bargain now and have them next year.

Just think it over what you can save by buying now at the following prices.

	22	18	_31.00,			-					23.25
	84.)		20.00,	- 16			10	-	16.14	-	15.00
5-foot	Lawn	Bench.	regular	\$6.00,	now		١.,		.,	1.0	4.50
4-foot	34	н	18	5.00,		-		a ja			3.7
4-foot	- <u>8</u> 4	Seat	-00-	1.75.	- (4)		l.				1.3

M. HILD, DEALER IN FURNITURE E UNDERTAKING

Postoffice Building Go to Plattsmouth Citizens.

the job.

and after that date.

True Meaning of Word of God.

PASTOR RUSSELL)

an extent that everything intangible

is doubted. Beginning with the col-

educated ministers this skepticism has

embraced the wealthy, who are sa

tiated with the blessings of prosperi

with present enjoyments and hopes.

Not for a long time have these be-

be informed respecting the future.

A very similar condition growingly

prevails amongst the poorer classes

and the uneducated, who say, We be-

lieved the scholars when they told us

the Bible was inspired. Why should

we not believe them now when they

declare that it is a fraud? As the

wealthy doubt that God will special-

ly favor them, so the poor doubt

whether God will specially disfavor

them. Both classes are reaching the

conclusion that fortune or disaster

cure in civilized lands than amongst

the heathen. With all the protection

afforded by telephone, telegraph, po-

lice, etc., etc., our rulers and officials

tell us that they are often bewildered

in their attempts to preserve law and

Many learned men believe that there

is no other God than Nature; and

many of the unlearned are following

their lead. They reason that Nature

served them as both father and moth-

er, that Nature is pitlless, unsympa-

God would not permit the sufferings

we witness on every hand and the still

more terrible sufferings which the

creeds of Christendom have taught

them are in store for all except the

order.

saintly few.

7, 8). He said:

Brooklyn, N.

August 6. - Not-

Brooklyn Taberna-

A local painter, J. R. Rummerfield, has been awarded the contract by the government to do all ment of man's nature is becoming the interior and exterior painting of the new postoffice building, and are seeking a substitute in pleasure; ice cream and confectionery store local paint dealers, Rynott & Co., as the Apostle's words foretold, they to the new Main street location have been awarded the contract are "lovers of pleasure more than lovto furnish all the paint for the work. Ed Rynott and Mr. Rummerfield went to Omaha Friday and purchased all the material for to do, others are filling the world with violence to an extent that is alarming

men had to bid to everybody. Were it not for our The local against large contractors, and elaborate and costly police protection they are to be congratulated that life and property would be far less sethey secured the contracts. The plastering is about finished at the federal building, and it will soon he ready for the painters.

Show Us, Please.

A Plattsmouth man has mortgaged his potato crop and bought himself a de-ulxe edition of the latest thing in automobiles. He is talking of taking the rest of his money and the machine and thetic, cruel. Indeed, this is one of spending the winter in a tour of their special arguments against a per-Continental Europe, where the sonal God, for they say that such a roads are said to be fine .- Nehawka News.

You will have to show us the color of that man's hair before we take any stock in the above. Remember, Brother Long, we are from Missouri.

Pocketbook Was Returned.

A woman by the name of Jennings left her pocketbook on the 8:12 train to Omaha this morning. It had several dollars in cash and several checks in it. The agent telephoned ahead to La Platte and the pocketbook was retuurned on the 9:58.

David Churchill's Loss.

Hugh Minor today received letter from his uncle, David Churchill, that his hardware store at Davenport, Neb., was totally destroyed by fire Friday. great achievements in the world and Mr. Churchill was born in Cass then consider his inability to make a county, six or seven miles south of Plattsmouth, and is well known an elephant, from a tiny seed to a tree. here.

Mr. and Mrs. B. E. Lamphere left Saturday for Hot Springs, S. D., and Colorado points for a ten mto day attereth speech and night days' trip.

The World's Need-a God. The effect of all this loss of faith in an Almighty God is seen on every

every human mind, what a vost difference it would make in human conduct from that now seen-in Wall Street, in banks, in palaces, in hovels, in saloons, in gambling houses-everywhere. It is the great lesson needed by the whole world. Everyone who believes this should join with nature in attesting Divine Wisdom, Power, and death. Justice and Love.

But really the undermining of faith in the God of the Bible has been accomplished largely by the misrepresentation of the Bible's teaching. Our text, for instance, is supposed to teach that God is in heaven with the saintly. rejoicing with them and enjoying their pleasure and that He also is in hell with the unsaintly, looking upon their sufferings and tortures and planning with devils for their everinsting continuance Thinking minds are rejecting such nonsense, but, alas, they are rejecting the Bible, too, hence have no foundation for a better, truer faith.

Every educated minister knows that I tell the Truth to the common people when I say that the word hell in our text has not the slightest reference to a place of torture, or even of consciousness. Indeed this is true of every oc currence of the word hell, from Genesis to Malachi. In every instance the translation is from the same Hebrew word, sheel, which signifies the grace, the tomb, and is thus most frequently translated.

I urge upon all ministers of education to join with me in explaining to the public the true meaning of the Hebrew word sheal and the Greek word hades. Whatever may have been their thought of expediency in the past they should see that the mistaken views of the meaning of these words are undermining the faith of Christendom.

The Psalmist really said, "If I ascend up into the sky. Thou art there: if I make my bed in sheat (the grave). behold, Thou art there. . . . In the uttermost parts of the sea, even there shall Thy hand lead me and Thy right hand shall hold me." The thought is that the Divine Power is everywhere. that whether we live or die, nothing can separate us from God's Wisdom and Power and from the ultimate accomplishment of our rescue from the power of the grave, which God has purposed and has promised shall be done through the great Messiah. For His Kingdom we wait and pray.

Is This View Unorthodox? The word arthodox signifies "correct in doctrine." I am ready to admit mighty, intelligent God. Surely "Day | that my presentation is not the orditary one-but 1 claim that it is cor-

It is time that we return to the Bible proposition and see the truth of the statement, "The fool hath said in his heart, There is no God." Surely there is something wrong with the brain which, after noting the wonders of nature, seen in the surrounding worlds and systems and attested in all mat ters earthly, sees not an intelligent Creator! The wonderful adaptability of our own bodies tells of a wise Creator. If we compare the human eye, adapted to its purposes and conditions, with

the eye of a fish, adapted to its different conditions, and with the eye of : beetle, adapted to still different conditions, we see the most indubitable proofs of profoundest wisdom and superhuman skill. When we think of man's wonderful powers and of his single living thing, from a microbe to surely we should concede that the One

who ordered nature in the production

of these wonderful variations, and cre-

ated man himself, must be an Al-

could we go to be beyond His reach

and beyond His knowledge. Were this hand and is felt by many. One of the thought thoroughly impressed upon consequences is that the religious elenumb and the masses, rich and poor. ers of God." Additionally, many of the wealthy carry on a kind of brigandage along commercial lines. Desirous of imitating them, but unable so