REMARKABL SERMON

A Great Crowd at Royal Albert Hall, London.

Pastor Russell's Discourse on the True Church, Past, Present and Future.



London, April 9 .-Again Pastor Russell had a most intelligent and attentive audience. amonest whom were many ministers of all denominations. His text was. "The Church of the First-burns. whose names are

written in heaven" (Hebrews xii, 23). He urged that the subject be approached prayerfully and honestlythat all who see that there was but one Church in the beginning, establishthe end, the Church Triumphant in development along the lines of spiritchurches many, as representing those doctrines.

"wheat" and none of the "tares." Not one "Church of the Living God." one of them can claim to contain all of the saints and no hypocrites. The what the Scriptures claim and declare, time was when the various divisions namely, that the water immersion is of the Christian Church severally laid merely a symbol or picture of the chim to being the one and only burial of the individual's will and inter-Church. But that time has passed w, ests in death-like unto and in fellowfar as the people are concerned, and ship with our Lord's self-renouncehas passed so far as the majority of ment, even unto death. Thus all of the the clergy are concerned.

"That They All May Be One."

wrong-doing on the part of any of the aims-buried with Him by baptism into divisions of the Christian Church, said His death, which death to the flesh (ac-Pastor Russell. On the contrary, I cepted by the Father, constitutes us shall assume that the framers of the members of the one Body of Christ. various creeds were sincere, honest the true Church. If thus baptized into men; and that the original followers His death, we s of those creeds were sincere, and that a few today may be equally sincere. 1 shall assume, however, that the majority of Christians, ministers and symen, realize that the sectarian oces are largely composed of misconand that the causes which originally to Church dielelons have constuerably disappeared. If we can now recognize one true Gospel we may all prayer, that "All may be one, as Thou, Pather, and I are one."

broad outlines of the Divine Plan and allows each individual to see as many can be written today. of the finer lines of the same as his apiritual development will permit. On that broad basis of Christian union the history of none of these gives her the early Christians were one and rep history. As her members are Scriprobated any division. St. Paul rebuked those who said. "I am of Paul: I am of Apollos; I am of Peter" (1 Corinthians 1, 12: As only Christ died for us all. He alone must be recognized as our Savior As He is the Head of the Church and the only Head, He only must be recognized. As all ye are brethren, so the class distinction as between clergy and laity must be abrogated that we all may be one Church with one Lord, one Faith and one Baptism and one God and Father over all (Ephesians le. 5)

"Babylon the Great, the Mother of Har-

lots." How the divided Church, with clashing creeds, appears to the Aimighty, He tells us, calling it Babylon-which signifies confusion. And who can deny the appropriateness of the name? in it follows that they are greatly in the times past Catholics have applied this name to the Protestant sects, and the Protestants in turn have applied it to ever so determined and energetic. The the Church of Rome. But when we come to examine the Scriptures on the subject they seem to include all-the Church of Rome being represented as the mother Church and the various Protestant Churches as her daughters. The charge of harlotry which the Lord makes against mother and daughters must be acknowledged, although with some this harlotry has been more open

and pronounced than with others. Using the Jewish marriage ceremony as the basis of the figure, all Christians, as members of the true Church, are declared to be "espoused to one husband, which is Christ" (II. Corinthians xt. 2). Under the Jewish custom the esponsal brought the woman under the same obligation of chastity as though the marriage had taken place Thus the Church, by her yow to her Lord, is obligated to the full, nithough the marriage with the Heavenly Bridegroom will not take place until His Second Advent and the change of the espinused from earthly to heavenly conditions, for "firsh and blood cannot inberit the Kluzdom of flod" (Revelation xix, 7; John xiv, 3; I Cor. xv, 50; Spritual hariotry is the condition in

which the espoused of the Lord becomes affiliated with and joined to the world-thus the Church of Rome became affiliated with or united to the civil government of Rome; and when erty in Germany and by many in Great Britain, but these countries are not her paramours.

"Like Mother, Like Daughters." The Greek Church is joined to the The Lutheran Church is married to ery nation, people, kindred and tongue. several European governments. Others of our Protestant Churches, having chares, "My sheep know My Voice and no opportunity for nillilation with they follow Me." We hear His Voice earthly governments, have become unit- assuring us that it is His will that we ed to worldly systems, worldly organizations of their own, in which, as a virgin class should all be one should rule, wealth, mammon, sits at the head no longer be separated into sexts and of the table. "Like mother, like daugh- parties by creedal fences. The Lord ters" is an old saying. Instead of declares that He gave Babylon time charging this whole matter upon oth- for repentance and she repented not ers, let us each recognize and take to He declares that His sentence against heart our own share, for which we the Babylonian system has already are responsible,

As the doctrinal errors which caused ed by the Redeemer, see also that our divisions gradually developed dur- is fallen!" from Divine favor. What there will be but the one Church in ing a long period of darkness, so our glory, "the Bride, the Lamb's Wife." ual hariotry were gradual. It is not For the same reason that there have for us to quarrel with the facts, which out of her, my people, that we be not been doctrines many amongst the fol- are undeniable, but to sincerely re- partakers of her sins and that we relowers of Jesus, there have been pent of the wrong condition and renounce it. Coming back to the one faith, we should come back also to the As last Sunday the question was, one Lord. So doing He will graciously "What is the True Gospel?" and as we receive us and thenceforth His name found that true Gospel more or less alone will be quite sufficient. We will scattered in all the various creeds, and no longer need to style ourselves Ronone of them the pure and unadulter- man Christians, English Christians, ated Gospel, so to-night we should be Lutheran Christians, Calvinistic Chrisprepared to find that the one true tians-but all such names will be ab-Church of Christ for the past eighteen | horred as reminders of the unfaithfulcenturies has been scattered here and ness which we now deplore. As the there amongst various denominations. name Christian was sufficient for the and that not one of these denomina- early Church it is sufficient today for tions is the true Church. Not one of all beartily glad to abandon errors of them can claim to contain all the the past and to come together as the

As for the one baptism, let us concede consecrated, of whatever denomination, can be recognized as members of the one true Church if they are dead I am not here to charge intentional with Christ to the world, its hopes and resurrection, says the Apostle (Romans

The Church In the Wilderness.

Is it asked, Where has the true Church been during all the eighteen tute the members of the Bride class coptions of the Divine Word and Plan | centuries since the Aposties died? We answer that the Scriptures picture her as going into the wilderness condition, out of public view, for twelve hundred and sixty years of this time. As pride, requite, in harmony with our Master's pomp, arrogance and error came into promiuence, meekness, gentieness, love, simplicity, gradually retired. Through I remind you again of the simplicity the long period of the "dark ages" no of this Gospel which recognizes the history of the true Church was written, just as no such history or record of her

Since none of the various denomina tions is the true Church, therefore turnily declared to contain not many wise, not many learned, therefore scattered amongst all the various creeds and churches, and some outside of them all, the espoused, chaste "virgin" of the Lord is not a prominent feature in Church affairs and is wholly unknown to the world. Indeed, these, while in the world, are not of it and usually are disesteemed. As the Master said, Marvel not if the world hate you. Ye know that it hated Me before it hated you. If ye were of the world, the world would love its own

(1 John iii, 13; John xv. 18, 19). If, then, the spirit-begotten ones, constituting the Lord's betrothed virgin Church, are few, and if that few be scattered amongst the four hundred millions nominally styled Christendom, minority and could have comparatively little influence today even if they were masses and classes rule. Wealth, learning, earthly interests and earthly power are better pleased with present conditions than with those which God's Word promises will be established when Messiah shall take to Himself His great power and begin His reign of righteouspess.

Babylon, as the Scriptures declare, is great, influential, powerful - mother and daughters. She will never consent to a recognition of the saintly few in her midst, whom she considers foolish In claiming to be "the elect" and true Church. To apply the Apostle's words, She esteems the saintly class "fools all the day long," "the fith and offscouring" of the earth. To her they are the impracticables. To her they are insurrectionists, always crying out for the simplicities of the Gospel, the rights and libertles of the individual in person and conscience, for holiness unto the Lord, not merely in name, but in deed and in Truth. For this true Church class, so small a minority in Babylon, to wait for the conversion of the worldly masses of the various systems to see "eye to eye" with them in this matter and to reform all these

folly and to be led of aurerson

"Come Out of Her. fily People" In such a matter we weed the wisdom the Roman Empire went to pieces the Which comes from above and the faith Papat Church entered into covenant re- and courage to follow it. The Lard's latiouship with various divisions of prayer must be our guide respecting the civil government; and some of His will concerning us us who have these paramours she still has, while by faith and consecration and begetting others have left her. France is gone, of the Holy Spirit been adopted into Portugal also, and Italy. Spain is the One True Church "whose names are moody; Austro-Hungary is her chief written in housen." He prayed for us reliance at the present time. She is and not for the nominal mans, who are well treated in America, but not joined | really paras of the world and thorough to the American Government. She is by deceiving themselves in supposing well entertained and given every III. that they have either part or lot or laberitauce with the Church. Thunk God that we now see that this does not mean that all except the saintly will be eternally tormented, but merely that none except the saintly, "copies of Cod's dear Son," can be members of Russian Government; the Church of the glorious "little flock," which God England to the British Government. | predestinated He would gather from ev-

Of this faithful Church the Lord de who belong to His chaste, esponsed

gone forth-that, from the Divine standpoint, already "Rabyton is fallen! would be the wish of our Beloved, to whom we are betrothed? What is His message to us? It is written, "Come ceive not of her plagues"-her troubles (Revelation xviii, 4).

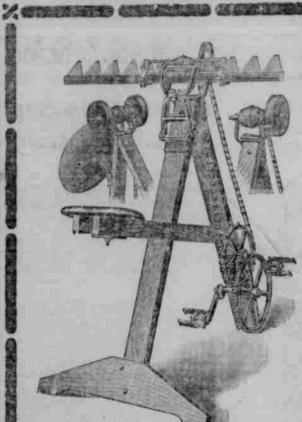
Since the nominal systems are not In that consecrated condition of heart. ingering and thirsting for the Truth and for righteousness and dead to selfwill, therefore it is hopeless to think of their surrender of their interests. theories, etc. The very most they could think of doing would be to federate-to agree not to war with each other. Far better would it be to have some theological battles and air their inconsistencies before the wiser public of today. But whatever Babylon may do, mother and daughters, the course of the saintly few, the real Church. which is shortly to come from the 'wilderness" leaning upon the arm of her Beloved Bridegroom, is clearly set forth. The saintly should unite in heart on the principles and doctrines of God's Word, and should stand free in the liberty wherewith Christ has made them free from all human

bondage and sectarianism. Why should the Lord permit the formation of these great wards and divisions in mystic Babylon? He has permitted only such things as He is able to make work out blessings for His very elect. His "little flock," who soon shall be joint-heirs with Christ in His Kingdom. Babylon's strong sectarian walls, styled "orthodoxy." and the great brazen cules of wordliness will mitted only such things as He is able afford the saintly few the very test they need to demonstrate themselves "overcomers"-"more than conquerors." for such overcomers only will consti-All the promises are made to the "overcomers" and there must needs be permitted subtle evils for their testing

Union of the One True Church. to a word, our Lord's prayer will be Fealized by the "overcomers." They will be one with Himself and with the Father; there will be "one Lord, one Falth, one Baptism, one God, the Father." But as for the nominal sys tems their future will be destruction as systems, though many of God's dear people in them, falling to overcome, will be "saved so as by fire" in a great time of trouble with which this Age will terminate and the New Age will be ushered in (1 Corinthians III, 15).

You have my plea. Christian brethren, for the fulfillment of the Master's prayer in the union of "the Church which is the Body of Christ." "the Church of the First-Born, whose names are written in heaven." This union will not necessitate any reorganization as a new sect or new Church. It is the true Church, the only one which God has ever recognized. Babylon without it, would not be in any sense of the word recognized of God. and as soon as the "overcomers" shall have escaped from Rabylon, Babylon will come in remembrance before God that He may give to her the cup of the wine of His wrath, and suddenly, in one nour, her fall will occur (Revelation xvi, 19; xviii, 10). To the true Church the Lord all along intimated that their oneness is as members of Christ, and not in earthly organizations. We do not read. Gather togeth er unto Calvin, Luther, Wesley, Paul, Apollos or Peter, but, "Gather fogether my saints unto Me, saith the Lord, those who have made a Covenant with Me by sacrifice." "They shall be Mine. saith the Lord. In that day when I come to make up My jewels" (Psalm

L 5: Malachi III, 17) When all of the sanctified shall have been delivered, the clock of the Uni verse will strike the hour which closes the present Dispensation and opens the New; and "the salt of the earth' having been removed from Babylon corruption will swiftly ensue. Flee out of Babylon! Deliver every man his soul! Let us use the light of Present Truth" to the extent that each en lovs it. It will guide us in respect to all the affairs of life-into closer fellowship with God and the Savier and the brethren; and into separateness of mind and heart and service from Babvion. Let Rabylan proceed with the good works in which she takes pride The work of the saints, the Lord declares; is to "build one another up in the most boly faith " that eventually it may be said. "The marriage of the J. I. Helcomb Manufacturing Co., Lamb has come, for His Wi'e bath Kloon & Bartlett Co., supplies to made herself ready,"



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There is no grinding you cannot do with this grinder and do it easily and right. There is no chance of going wrong; no chance of taking temper out of tools. Carl oundum is what the grinding wheels are made of; and is twenty five times faster than a grindstone and six times faster than emery. This machine can be seen at

REPORT OF COUNTY

Platismouth, Neb., April 4, 1911.

Board met pursuant to adjournment.
Present: L. D. Switzer, M. L. Friedrich and C. R. Jordan, County Commissioners; D. C. Morgan, County Clerk.
Minutes of previous session read and approved, when the following business was transacted in regular form:

Road petition of S. P. Barker, et. al., petitioning for a road as follows;

Commondated to Market Commondated Common

Road petition of S. P. Barker, et. al., petitioning for a road as follows:

Commencing at S. W. corner of Section 1, Township 11, Range 12, east of 6th P. M., running thence north one mile, to be 49 feet in width. The south half of this road to be located on half section line and the north half is to be located on the east side of the half section line and terminating at road No. 32. The land owners on the north half of this road agree to give their right of way, also to do the grading and filling in to the brides and to build all the culverts that will be required in this mile of road without asking a cent of the county or the district. County Clerk reported that all the requirements according to law had been, and as required by law, this day presented the above petition to the Board of County Commissioners for their consideration touching on the petition, hearing of remonstrances, etc. The above matter continued until the next regular session of the Board.

In the matter of the allowance of the claims of Samuel Long at the meeting of March 7th, 1911, upon the written opinion of the County Attorney. Moved by Friedrich that we reconsider the action of the Board on that date and that the claim be not allowed. Motion carried.

Board of County Commissioners this day gave the Incorporated Village of Alve the Road District No. 28.

s, approved and M. Bond of R. L. Newell. Justice of the Peace of Liberty Precinct, approved. County Clerk filed his report of fees. I. G. M.

earned for first quarter 1911.

Register of Deeds filed his report of fees collected for first quarter 1911.

Clerk of District Court filed his report of fees collected for first quarter 1911.

Ry

1911.

Petition of George Frater and others requesting the appointment of E. G. Lewis Justice of the Peace for Louisville Precinct, received and appointment made.

Bond of E. G. Lewis, Justice of the Peace for Louisville Precinct, appropriate the control of the Peace for Louisville Precinct, appropriate the control of the Peace for Louisville Precinct, appropriate the control of the Peace for Louisville Precinct, appropriate the control of the Peace for Louisville Precinct, appropriate the control of the Peace for Louisville Precinct, appropriate the control of the Peace for Louisville Precinct, appropriate the control of the Peace for Louisville Precinct, appropriate the control of the Peace for Louisville Precinct, appropriate the control of the Peace for Louisville Precinct of the

Petition of R. L. Newell and others requesting the appointment of George P. Barton constable in Liberty Precinct, received and appointment made. County Treasurer this day instructed to refund the following taxes, having been previous paid under protest:

A. F. & A. M. lodge, Elmwood, Neb., year 1908 \$5.00, 1909 \$5.77 and year 1910 \$5.72; I. O. O. F. lodge, Elmwood, year 1910, \$16.82. Board refused to refund A. F. & A. M. taxes for years 1906 and 1907, account no receipts showing payment.

In the matter of the petition of Philio Stocht and forty-five others, praying that a liquor license he granted Andres Thomsen for the sale of malt, spirituous and vinous liquors for the period of one year at Cedar Creek. Cass County, Nebraska. The Board then proceeded to vote upon the matter and did vote that a license be granted Andres Thomsen to sell mait, spirituousand vinous liquors for a period of one year, commencing May 17, 1911, and running to May 17, 1912, in the Village of Cedar Creek, Cass County, Nebraska. Friedrich and Jordan voting in the affirmative and Switzer voting in the negative. The Clerk was instructed to issue a license to Andres Thomsen upon the payment of \$800.00, Bond of Andres Thomsen, saloon at Cedar Creek, approved.

Petition of L. R. Lyton and others asking that a wagon bridge be constructed over the Weeping Water Creek on section line between sections 22 and 25, in township 10, range 12, in Liberty Precinct, received and placed on file.

The following claims were allowed.

following claims were allowed General fund: Switzer salary
Friedrich salary
Jordan salary
Eischeid inspecting boiler 41.65 and labor s. F. Girardet, merchandise to Dora Fleischman, care of blind man Mary E. Foster, salary and ex-penses, March Q. K. Parmele, livery to Commissioners and county Plattsmouth Water Co., water to court house
Hatt & Son, inerchandise to poor
Nehraska Lighting Co., gas to
court house and fail
D. C. Morgan, salary and expense Faiter & Thieroff, merchandise to poor farm
John Bauer, merchandise to
county and labor
Warsa & Cecil, supplies to 29.65

Spence, Constable, James Tewis, State vs. Forelsong. Tewis, State vs. Davis. Sevbert State vs Davis Lewis State vs Girard Sevbert State vs Girard Lewis, State vs. Rilev Savhert State vs. Bilev. Hand, State vs. John Doc Kopta, merchandise

Archer, State vs. James

John M. Jiroosek, merchandise Frans & Son, merchandlee

J. W. Sage, appraiser on Hild

The Plattsmouth Journal, print-

Rhoden, appraiser on H. A. Schneider, postal supplies 37.84

James Jilek, sr., basket to county farm
Dr. B. F. Brendel, insane David
E. Askew Klopp & Bartlett Co., assessors!

W. Schla H. Tay Schlater Schlater M. Soennichser to county farm Schrade D. Quinton, inebriate R

Shrader poor Manspeaker, salary deputy Reminston Typewriter

Rynott Rynott State vs. Ed

Platismouth Telephone Co., rent and tolls James Robertson, salary and expense
A. G. Bach, merchandise to poor
Fred Patterson, salary for March
C. W. Baylor & Co. coal to
paupers, jall and farm.
H. Tams, carpenter work at
court house
John C. York, barber work at John Waterman, lumber to court George Hill, care of Peter Curtis M. Soennichsen, merchandise

D. Quinton, bearding city orisoners and committments, D. Quinton boarding city prisoners and committments, February D. Quinton.

D Quinton, boarding city prisoners and committments, March D Quinton, boarding county prisoners and salary Hans Slevers, salary and laundry Platismouth Telephone Co., rent Olson Photograph Co., photo to Nebrasko Telephone Co., rent

Fred Patterson surveying, In-heritance tax fund. George Poisal, ir, surveying, George Poisal, ir., surveying, Inheritance tax fund Edward Kelser, road work, Road District No. 1 M. L. Furlong, road work, Road District No. 27 151.16 Frank Biatver, road work, Road District No. 5 6.00 John H. Busche, road work,

road John Fight, appraiser on Hild

ing to county

E. H. Worthman, assisting Dr.
Livingston post morien Sita-

H. Tams, salary March r. B. F. Brendel, inebriate R. W. Schlater H. Taylor, inebriate R. W. James Robertson, inc.
W. Schlater
C. D. Quinton, inebriate R. W. Schlater, inebriate R. W. Schlater M. Seybert, inebriate R. W. nichsen, merchandise E. Jenkins & Co., merchan-B. F. Brendel, inebriate R. Dwyer, inebriate R. James Robertson, inebriate R. Shrader

Ernest Ahrens, inebriate Shrader Homer Shrader, inebriate Hans Johnson, merchandise to

Archer, State vs. Ed Rynott R. Denson State vs. Ed Rynott ames Butler, State vs. Ed J. G. Mauzy, State vs. Ed Rynott Sam Billings, State vs. Ed R. Gering, State vs. Ed Rynott R. Gering, State vs. Ed Rynott Walter Trumphour, State vs. Ed

Rynott H. Taylor, State vs. Ed Rynott Manspeaker, State vs. Ed G. Dovey & Son, merchandise Sweeping Compound Co., Sweeping Compound Institute for Feeble Minded, care of Hamilton and Patridge Calvin H. Taylor, salary and

and tolls
The following claims were allowed on the road fund:
A. T. Harmon poll tax return,
Road District No. 14 2.59

Lee Arnett, material, Road Dis-trict No. 2
Henry D. Schwarts, road work,
Road District No. 12
Louis Rrecklow, road work,
Road District No. 8 Hond District No. 8
Ben Beckman, road work, Road
District No. 12
C Sutton, labor road work, Road
District No. 6
John Boot, lacor, road work,
Hoad District No. 16
Joe Rird, labor, road work, Road
District No. 5
Streemer Lumber Co., material,
Road District No. 6
Streemer Lumber Co., material,
Road District No. 6
Mike Lutz road work, Road 25.00

5.80

121.74

13.75

47.20

34.59

62.24

94.55

21.60

88.50

49.02

12.20

78.00

8.75

49.20

Road District No. 2

29.04 Misre Lutz road work, Road District No. 15
4.80 District No. 16
4.00 J. A. Whiteman road work, Road District No. 16
J. A. Whiteman road work, Road District No. 12
Yates Lumber and Coal Co., Lumber, Road District No. 9
C. H. Shohn, road work, Road District No. 12
Alex Miller, road work, Road District No. 12
Alex Miller, road work, Road District No. 8
Lea Arnett, tools, Road District 4.88 District No. 8
Lee Arnett tools Road District
No. 10
Lee Arnett, tools, Road District
No. 9 142:60

12.70 William Buch, road work, Road
18.00 W.C. Narval, read work, Road
18.00 W.C. Narval, read work, Road
19.01 District No. 14
18.02 G.F. Allen, blacksmith work,
18.05 C.T. Dichards road work, Road
19.09 Edward Kalser road work, Road
19.09 Edward Kalser road work, Road
19.09 District No. 2
10.00 J. Adams & San, lumber, Road
17.29
18.00 Fallowing claims were allowed,
18.00 Falward Kalser bridge work
18.00 Falward Kalser bridg

tember & Coal Co., bridge F T Tool bridge lumber Clean F Smith bridge lumber William Rush bridge work William Rush bridge work

Stroomer Lunder Co. bridge lumber Clean E Smith bridge lumber 152 % Nebesske Nehrouka Construction Co., bridge lumber 1.18 John Waterman bridge lumber

1911.

27.65

Board adjourned to meet May 26. D. C. Morgan County Clerk.

PREPARING FOR ERECTION OF FINE NEW RESIDENCE

We are informed that the graders have commenced the excavation work for the new residence of J. E. Mc-Daniel on his lots just west of the M. E. church on Main street. Art immense amount of grading was done 13.04 on the lots by Mr. McDaniel last sum-22.95 mer and they make one of the finest 10.51 building sites in the city and we know 4.40 that if Mr. McDaniel places a home 31.78 on them it will be in keeping with the 210.58 lots, and when completed will be one of the finest in our city. J. E. Mc-39.50 Daniel is a man that never does things on the half proposition, so you 9.15 can look for another fine home on High School Hill before long.

FOR SHERIFF.

I hereby announce by self as a candidate for the nomination for the office of sheriff of Cass county, Nebraska, subject to the decision of the voters at the coming primary election. I ask the voters to place me in nomination on the democratic ticket. G. P. Barton, Union, Neb.

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