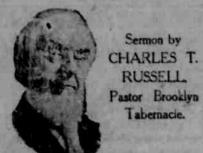
PEOPLE'S PULPIT ...



Sunday, Jan. 30 .- The third meeting for the consideration of Church Federation was held today. The spaclous Brooklyn Academy of Music was crowded with Christian people of all denominations to attend the third nation. They do not claim that it of self-defense of the series of four meetings called by the Peoples Pulpit Association. Pastor C. T. Russell of the Brook-

lyn Tabernacle addressed the large audience for an hour and a half. The deep interest felt was evidenced by the profound silence, as well as by the eagerness of face. The text was the same as on the two previous occasions, "Say ye not, A Federation, to all them to whom this people shall say, A Federation; neither fear ye their fear, nor be afraid" (Isaiah viii, 12).

The speaker said:-We meet today to consider what sacrifices would need to be made in the interests of Federation by the three oldest denominations of Christendom. Of these Lutheraus have least to surrender. Their tenacity for the Word of God they may still maintain, even though others of the federated bodies might more and more abandon the Holy Scriptures, under leadership of the Universities, Colleges and Seminaries teaching Higher-Criticism-Infidelity and the Evolution theory. The Federation nevertheless would still permit Lutherans and others to love and reverence the Word of God and yet be in fellowship. Almighty God. the Son of God and the Holy Spirit firmly believed in by Lutherans, would all be acknowledged with more or less of mental reservation by all the denominations associated in the Federation. Nothing along these lines would need to be abandoned. Even Luther's plea of consubstantiation in the Eucharist may be held without objection. Even the honor of being the first denomination of the Reformation might still be held. We conclude then that Lutherans would not be required to sacrifice anything.

Some Things In Common.

Episcopalians and Catholics have some things in common. They each claim to represent the original apostolic Church. They each claim. (through their bishops in the laying on of hands) apostolic authority. Their common claim is that all other denomfalse churches without Divine authority and hence not to be recognized or tolerated. Accordingly no minister of another denomination would be permitted to preach either in a Catholic or an Episcopalian pulpit. And if by mischance such a circumstance should occur it would be considered necessary to purge the sacred spot by a kind of re-consecration. From the standpoint of these denominations all others are heretics; but, they say, not willingly so, but ignorantly so.

Here note the fact that a cleavage is in process amongst Episcopalians. A minority, termed high-churchmen, are gradually separating Romeward, while the majority are sharing the sentiments of other Protestants, to the effect that the matter of "apostolic succession" is probably less important than their forefathers supposed. For the purposes of this discussion we may without offense ignore the highchurch minority and say that the Scriptures which plainly foretell the perfecting of Church Federation indicate that it will include Episcopalians, but will not include Catholics. Nevertheless the intimation is that while the Federation will be a Protestant one, it will not be anti-Catholic, On the contrary the two great systems, Catholic and Protestant, will fraternize and co-operate along various lines -especially in the manipulation of so-

cial and political influences. The breadth of the Episcopal creed will not call for particular sacrifices in Federation, if only their pride on the subject of apostolic succession can be satisfied. They are all prepared to admit that no particular wisdom or generation to generation, from bishop to bishop and from bishop to lower clergy through the laying on of hands. They are willing to admit that there have been men as wise and others as foolish outside as inside their Communion. They are willing to admit that no greater light upon the Word of God and its meaning has come down to humanity through its channels than through outside channels. They are willing to admit that their clergy have no more of Divine Grace and Truth, Wisdom and Power than have others of God's people, both clergy and laity, outside their boundaries. Hence they are willing, nay, anxious, for Federation, and ask only that their "face be saved." by some acknowledgment of the long idolized thought that ability to expound the Scriptures and the Grace of God in expounding them could be had only through their channel. They have no desire to prove other ministers

unless their special claim be in some that the denomination has stood for

Mass Meeting No. 3

CHURCH FEDERATION Counting the Cost

What Episcopalians, Catholics and Lutherans Must Surrender.

would urge Christians of the other dewould make them wiser or better men. This claim, however, wholly deit would give them an authority in the Christ's Kingdom, either direct or tion arrangement.

ple, the laity," are disposed more as ministers, you desire to hold the people in check so that they shall not judgment? Let us humbly admit the rest yesterday. think for themselves you would do nonsense of the legends on our coins, succession-that no one is permitted that bings and popes reign by the to interpret or teach the Bible except grace of God-by Divine appointment. our bishops. If you do not do so you people. will more and more lose your hold on thought on every topic.

system will lose nothing, but even he mint Age (John sviii, 36). a gainer of prestige through the Fed-

Churches would mean that they comher peculiar claims;

(1) That she alone is the Church of Christ and has authority to instruct; has been committed by God the rulership of the world in respect to all matel grave no her cance in abhiliarly abroters temporal and spiritual, hence that gating the chain that the popes reign she is the reigning Kingdom of Gan.

commissioned of God to fulfill all the

(4) The doctrine of trans-substantiation-that by the blessing of a priest the ordinary bread and wine are transmuted into the actual soul of Christ-(his flesh and his blood) for sacrifice afresh in each celebration of the Mass.

Whatever may have been true in the nineteen centuries of efforts show to remote past, assuredly our Catholic friends can no longer claim that all of great missionary endeavor, Catholic the purity, all the faithfulness to God. and Protestant, proves this. United all the sanctity of life amongst bellevers in Christ are to be found in her communion. St. Paul declares, "If any man have not the Spirit of Christ | their numbers had doubled-there were he is none of his." Surely all Chrisholiness has been communicated from tians admit this standard and the correctness of the Apostle's teaching Hence the ignoring and setting aside of all creeds and barriers which have heretofore hindered the Unity of the Church of Christ might be possible Thus the first Catholic objection might easily be removed in favor of Federation, or, still better, in favor of Union. As our Episcopalian friends fail to prove that the apostolic succession to ordination gave either greater wisdom or more grace to their clergy than to other ministers of the Gospel, might not our Catholic friends reasonably

admit the same? The second claim that Papacy is God's Kingdom, that the Popes reign successively as Christ's Vice-gerent, should not be difficult for Catholics of our day to lay aside. However strongly it was held in the dark past it is surely little appreciated by Catholics today. No longer do the Popes dominate the civil rulers of Christendom. their claim to superior grace and truth | And no longer do the people consider by measuring swords of the Spirit with | it wise that they should do so. More and more the masses appreciate the Up to the present time Episcopalians | fact that the original kingdom of earth decline to be parties to the Federation was given to father Adam and that mankind as his children are the natreuse or degree recognized. Pride says ural heirs of the inheritance. More It would never do to retract now all and more the people are disposed to "Kinedoto of God's dear Son" for News in that capacity and as solici-

any real title or authority from beaven to rule or to coerce the people. More and more the masses demand Congresses. Parliaments. Reichstags and Doumas. And more and more do they demand that these shall reflect the sentiments of the people in civil and religious matters. The day of darkness and ignorance in which the people believed that popes and kings were Divinely appointed to rule them with Divine authority has gone by. General intelligence has taught mankind one God-appointed king and kingdom were Divinely appointed to wipe another Divinely appointed king and kingdom off the face of the earth. Hence popes and kings now admit that they reign by a popular sufferance, and nominations, especially the clergy, to their appeals for money, for armies consider the advantage which would and navies, is no longer on the score accrue to the Federation by having all that they were Divinely instructed to held at the cemetery conducted by Protestant ministers accept their ordi- obliterate each other, but on the score Rev. Luther Moore of the Christian

nor more efficient teachers, either of stroys the argument that we are now truth or error. But they do claim that or ever in the past have been under eyes of the people and give color and through the popes. Neither now nor at deceased from Omaha. reasonableness to the Federation of any other time in the world's history many churches with discordant creeds has there been a reign of righteousness Kingdom shall be. May we not, then, The argument is, "The common peo with good grace-Catholics and Protestants-admit that neither our Cathovestigation of the Bible and further their Congresses. Parliaments, Reichinterpretation of it by accepting our stags, etc., and that the kings and young lady in her lifetime, theory, by permitting us to grant you emperors are mere figure-heads of A large number of ladies came

the people, for we are coming more for the period of the dark ages and auand more to a time of individual tocratic and devilish misrule, our reply would be to point to the Apostle's were Mesdames Strawn, Walters, for their homes after having voted a household necessity in the near fu-The Scriptures intimate that this words. He declares that Satan is the Doty, Thunderfield, Sutton, Beveridge Miss Wheeler a most delightful enture. argument will ultimately prevail and god or ruler of this world, who now and Misses Moore, Hempleman and tertainer. great Protestant denominations be operates through the disobedient- Carew. thus vitalized and, in co-operation through those not in harmony with with Catholicism, for a short while God, who constitute the vast majority dominate Christendom socially and in Christendom and elsewhere. And politically, crushing out individual we remind you that our Lord Jesus thought and negativing and black-in also spoke of Satan as being the of admitting the purported last will Annie Hutcheson, Harriet and Mabel abusing those that do. Agitate your ing all religious teachers outside the Prince of this world or age (John xii. and testament of Johanna Coleman, Adams, Frank Cloidt, Glen Rawls, Ed. liver, take a dose of ground glass and

to federate with the Protestant were not only interional, but most positively unscriptural teachings of men, demons" (1 Timothy iv. 1).

Not Vice-gerent Christ. ed, paperly need feel no special disas representatives of Christ or have (3) That her Pope is the authorized authority so to do. Indeed such a for in the light of our day papacy's the reign of Christ, his Millennial and point with pride to any achieve Kingdom, etc. This claim of Papacy ments as properly representing the that the Pope's reign is de facto the reign of the Prince of Peace-Immanreign of Christ is expressed in the uel. In the light of the present all of declaration that he is the vice-gerent of God's people, Catholics and Protesants

come; thy will be done on earth as it is

done in heaven." Surely this is what

desire and pray for and labor for. Not that we can hope to bring it to pass of ourselves, however. Nearly the contrary. Even our last century States statistics show that in the year 1800 there were six hundred millions of heathens, and that in the year 1900 twelve hundred millions of heathens. While continuing our exertions on behalf of the heathens abroad and at home, let us tie our faith to the Apostle's words and "wait for God's Son from heaven" (I Thessalonians 1, 10).

At the second coming of Christ and the glorification of his Church, "his elect," "his saints," gathered from all Only then will the spiritual Seed of overthrow of Satan and his empireand superstition which he fostered--the restoration of natural Israel to Divine favor-the bringing in of evertal, physical and moral uplift. Who-Thus eventually in the close of the Millennium God's will shall be "done on earth even as it is done in heaven" in separation for centuries. They kings as merely figure-heads, without ever good or had other hingdoms, tem the place without doubt.

FUNERAL OF MISS **GLADYS SACKETT**

Large Number of Old Friends Pay Last Tribute.

The funeral of the late Gladys that it is a mistake to suppose that Sackett took place here yesterday afternoon, the remains being brought to this city from Omaha for interment at Oak Hill. The body was taken directly from the Burlington station in this city to the cemetery. services having taken place at the home in Omaha. Brief services were church of which the deceased was a devout member during her life time. The pall bearers consisted of six of the young lady friends of the

Miss Sackett was the daughter of Mr. and Mrs. N. P. Sackett and at posing as one church in the Federa- such as the Scriptures declare Christ's the time of her death she had reached the age of twenty-two years, one month and twenty-seven days. For

She was a most lovable young well to concede the claim of apostolic Catholic and Protestant, to the effect lady in her lifetime and one of those whose winning spirit had attracted those who have received apostolic Let us rather say that they came into to her the warmest love of all who claim of apostolic benediction which force and in a time of common public as a very great shock and her passing led to freedom of thought on religious ignorance. Nor by this do we mean leaves a void which time can never subjects and ultimately led to the for any disrespect to the governments of fill. The sorrowing parents have the mation of the various sects. You today-rather we have shown that to-most sincere and heartfelt sympathy loned considerable merriment were life properly wound up, it will begin

rights of apostolic authority through pendent upon the good-will of their the deceased having been a member

In County Court.

What Catholics Would Surrender. the world now see, the better—namely, that for a long time our great Adver. sented by the heirs to the estate exwould signify the surrender of a great sary held us in a bondage of ignorance cept Mrs. Lemon several weeks ago, spired together to have the objec- old price. tor Helen E. Lemon disinherited as an heir. The objections ask that the Christ-the one reigning instead of of every shade, should rejoice to join will be rejected and that the estate in the Lord's Prayer-"Thy Kingdom be administered as an intestate.

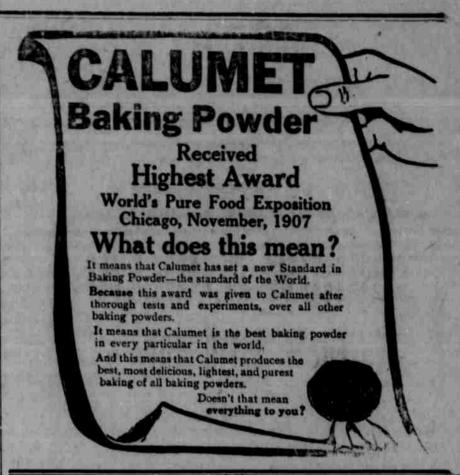
all saints of all denominations should the will was admitted to probate and letters testamentary were granted to George Reed and Mrs. Hannah Shaffer as executors of the estate which is understood to be a large one.

> In the matter of the estate of Geo. and Mary M. Lutz, deceased, a short over night at the Perkins. form of administration was had and the title to the property cleared. The property is exempt from execution, hence this form of administration.

In the matter of the guardianship of John Harold Clements, minor, J. A. Clements was appointed guardian.

To Clerk in Postoffice.

Miss Mabel Trussler who has been acting as book-keeper and clerk at denominations. Catholic and Protes the postoffice, has tendered her resigtant (and some from outside of all nation effective today and will sever of them)-only then will the glorious her connection with the office toreign of Christ and the Church begin. night. She will be succeeded by M. Abraham be complete and the work of S. Briggs who today resigned as solicblessing the unregenerate world begin itor for the News, Miss Trussler has -the Millennial Kingdom work-the been connected with the office for several years under Postmaster Smith the scattering of darkness, ignorance and states that she wanted to retire at the first of this month but was the flooding of the earth with the light of the knowledge of the glory of God er to remain this month, her resignation being finally accepted today. Mr. lasting righteousness through a men- Briggs, who succeeds her, is very well known in this city and county, ever then shall refuse all those having been a resident of the city blessings and privileges will be de for many years. He has followed a stroyed from amongst the people. number of different lines of business since he has been located here, being connected with the Journal at one -as fully, as completely. This is the time as reporter and later with the consider popes, cars, emperors and which we walt and pray And how tor. He will make a good man in



Delightfully Entertained.

The pleasant country home of Exthan ever to think for themselves on lie popes, emperors and kings, nor our a number of years she had been a County Treasurer W. D. Wheeler, religious subjects and to study the Protestant kings, emperors and heads resident of this city, having lived south of this city was the scene of Bible for themselves. If, therefore, of Churches are reigning with any within view of the cemetery where much merriment last Friday evening Divine authority manifest to human her precious remains were laid to when their daughter Miss Lillian, entertained a large number of her friends. The occasion was in the nature of a masquerade party and as per request the majority of guests came en masque. Harlequins, clowns, Neb. Mr. Monod is a most pleasant benediction. It was disregard of this power through the exercise of brute knew her. Her death comes to them Irishmen, Fortunetellers and nearly every conceivable veriety of costumes which the maskers wore.

> of all who had known this charming indulged in until 10:30 when the masks were removed.

The pleasures of the evening were it splits apart, and while one half recognition in some simple form of the power, more or less useful and de down from Omaha with the remains, further augmented when a delicious carries the daughter up stairs, the course luncheon was provided. The of one of the Degree of Honor camps remainder of the evening was spent the door. They wil come high, never-If it be asked how we shall account in that city, and the ladies being dele- in music and the like and it was a theless several parents in this city gates from the lodge. Among them late hour when the guests departed

hospitality were Misses Hermie Spies, better. One thing certain, if you can Lucile Weber, Edith Buzzell, Lucy do nothing good for a community you In county court today the matter Martin, Mabel Davis, Florence and can make a great deal of trouble by Federation and its Catholic Ally. 31), and of himself as the Prince or deceased, to probate was to have been McCullough, Albert Wiles, Byron Snymove the bile, cleanse your con-From this standpoint the Episcopal Ruler of the coming Age, the Millen heard but objections were filed thereto by Helen E. Lemon, one of the Reed, Percy Wheeler; Mr. and Mrs. men, then go to work to help some-Ah, yes! the sconer both Catholics and heirs of the estate and the matter was Albert Wheeler and Mr. and Mrs. Ted body. Don't be a kicker.

Always at It.

deal, and yet, in the light of the Twen- and superstition, in getting free from D. K. Barr of Omaha, appearing as Wescott's Sons who are always firm Pakin, Ille Although residents of tleth Century, surely much could be which many bright minds have reacted counsel for the proponents of the believers in advertising have adopted Cass county for many years this was surrendered without any sacrifice of towards infidelity, because they did will. The objections filed this morn- a new scheme. They have piled their their first visit to the scenes where manhood—merely with the sacrifice of not see that many of the teachings of ing allege that the document is not windows full of overalls, their celea little pride. For the Church at Roans the past, both Catholic and Protestant, the last will and testament of deceased and that deceased was incom- to give a pair away to the man pre- home but something always seemed ed to protest and that she relinquished and, as Si. Paul declar d. "doctrines of petent to make a valid will. They senting the nearest guess as to the to prevent, but this year there was allege that the document was not number in the window. They also nothing to prevent their going and it published as the last will and testa- give a pair to the boy making the is safe to say they thoroughly enjoy-In view of the fore-going-in view of ment of deceased as required by law nearest guess. All guesses must be ed the trip. (2) That she is more than a Church the fact that the Divine titles of all and that the witnesses thereto were in by next Saturday night, February or prospective Kingdom-that to her kings and emperors are now abrogat not required by the testatrix to sign 5. Now look in their east window and did not sign said alleged will in and count 'em, then make your guess her presence as required by law. Fur- and remember but one man and one ther the will is alleged to be mul- boy can win. Mr. C. C. Wescott says good record in the way of coasting tlated and the objections alleges that that the overall they are selling for injuries this winter, evidently seeking representative of Christ, anointed and claim is more safely denied than held, the testatrix was under undue influone dollar now costs one dollar and to out do this city. Two small childence, especially of Harry Coleman, a quarter elsewhere, they having ren, a little son and a daughter of prophecies of the Scriptures respecting best friends cannot look into the past Harvey D. Coleman, Ebenezer J. Cole- bought a great quantity before the Frank Cappen and wife, while coastman, Wiles O. Coleman, who con- rise and being able to sell at the ing down a hill in that place ran

> sea, dizziness, languor, heart palpi- three stitches to close on the inside tation. Drastic physics grippe, sick- and five on the outside while the lit-In the matter of the last will and en, weaken the bowels and don't cure, the girl had a bad cut under one of testament of Devid Reed, deceased, Doan's Regulets act gently and cure her eyes. Both children are getting constipation. 25 cents. Ask your along very well now and will recover. druggist.

> > Union, was in the city yesterday look- for his home at Weeping Water after ing after business matters, stopping finishing his duties as commissioner

LOUISVILLE.

(Courier.) Edgar Spence is down from South Dakota making a visit with his par-

Joe Fetzer was up from Plattsmouth the forepart of the week vis-

iting with his brother Charles. Frank Johnson sold his pool hall Monday to E. A. Monod of Stella, gentleman and is sure to do a good

business. A self-acting sofa, just large to ring a warning bell just before ten o'clock. At one minute past ten feel that one of these sofas will be

Before you become a kicker con-Those who enjoyed Miss Wheeler's sider if you cannot become something

> Mr. and Mrs. Charles Hennings returned last Saturday from a two weeks visit at their old home near

Accident at Weeping Water.

Weeping Water is keeping up its into an oil wagon and received severe injuries. The little boy had his Constipation causes headache, nau- head cut badly, the wound requiring

County Commissioner L. D. Switzer Pat Campbell, a good citizen of was a passenger yesterday afternoon here yesterday.

I have the reputation of being a good man to sharpen your horse shoes for icy roads; but the modern

ROWE TOOL-STEEL CALKS

are better-they wear longer and are always sharp; so I must recommend them-even though I don't make much out of it. I can't afford to be old-fashioned at the expense of my good customers. Rowe Calks save you, your horse and your money. They can be easily taken out and soft-

road "Blunt Calks" put in when a thaw comes, thus saving the Steel-Center Calks and still assuring a good climbing power.

R. C. BAILEY, Agent, 4 1-2 miles west and one one mile south of Murray.