

DAILY PERSONAL NEWS

Short Items of Interest From Monday's Evening Journal

A. S. Will is a visitor today in South Omaha, going there to look after stock in the market.

Frank Boyd returned to his work in Omaha this morning after spending Sunday in this city with his wife.

Mrs. James Novacek was a visitor today in Omaha, going to that city on the morning Burlington train.

Mrs. Julius Neilson is spending today in Omaha, being a passenger for that city this morning on the early train.

Mrs. John Iiber is spending today in Omaha visiting with Mrs. Ed. Donat, going to that city on the morning train.

Mrs. L. B. Egenberger and son Louis are spending today in Omaha, going to that city this morning on the early train.

Mrs. Henry Donat and sons are visitors with Mrs. Ed. Donat today in Omaha, having gone to that city on the morning train.

D. Hawksworth and wife departed this morning for Lincoln, where they will make a visit of several days with their son Frank and family.

Miss Marie Donat and Mrs. Fannie Kooren are spending today in Omaha visiting with the mother of the former at Immanuel hospital in that city.

Word came from their Mississippi plantation that a son has been born to Governor and Mrs. Sheldon. Good luck and a long life to the little fellow.

Mrs. Grosh of Kearney, Neb., who has been visiting for several days in the city, the guest of Mrs. George W. Osborne, departed this morning for her home.

Mrs. Mabel Harmon and daughter Clara, who have been visiting with Earl Harmon and family in this city, departed this morning for their home at Hopkins, Mo.

Mrs. T. A. Astle is a visitor today in Lincoln, where she has relatives and friends, being a passenger for that city on the morning train. She will remain until tomorrow.

Rev. W. B. Lampe of the Omaha Theological Seminary, who delivered the sermon yesterday at the Presbyterian church, returned to his home in Omaha this morning on the early train.

S. O. Stephens, who has been working in Omaha for the past three months with Frank Boyd, returned to that city this morning after having spent Sunday in this city with his family.

Charles N. Beverage and wife came in this morning from their home south of the city in time to take the early morning train for Omaha, where they will spend the day.

Miss Kittie Cummins was a passenger for Omaha this morning, where she will visit the little daughter of Mr. Charles Cummins, who is in the hospital there. The many friends of Mr. and Mrs. Cummins in this city will be delighted to learn that the little lady is getting along nicely and will soon be able to be removed to her home in Colorado. She was operated on sometime since and has been doing well ever since.

John Gorder is a visitor today in Omaha, going to that city this morning on the early train.

Russell A. Harris of Omaha was a visitor in the city over Sunday, the guest of F. G. Fricke and family.

Clayton Rosencrans is among the multitude visiting today in Omaha, having gone to that city on the early train.

Jesse Perry is attending to business in Omaha today, being a passenger for that city on the early morning train.

Dr. A. P. Barnes is spending today in Omaha looking after business matters, going there on the morning train.

John Bauer is among those having business matters in Omaha to look after, going to the metropolis on the morning train.

H. T. Batton spent Sunday in the city with his family, returning to his work in Council Bluffs, Ia., this morning on the early train.

Mrs. Tony J. Janda and son Ernest are among those spending today in Omaha, having been passengers for that city this morning on the early train.

Ed. Schulhof of the Glenwood Institute was in the city over Sunday, coming over for a visit with his folks for the day and returning this morning.

James Archer and wife of Omaha spent Sunday in the city, the guests of the parents of the former, returning to their homes in Omaha this morning.

Mrs. W. L. Austin and daughter, Miss Clara and Mrs. Robert Ward are spending today in Omaha, being passengers for that city on the morning train.

Mrs. Carl Kopschke and son George and daughter Henrietta are spending today in Omaha, being passengers for that city this morning on the early train.

Miss Georgia Matous is spending several days in Lincoln with relatives and friends, having been a passenger for that city this morning on the early train.

Mrs. Frank Kalasek, Mrs. Josephine Kalasek and Miss Cecilia Kalasek were all passengers this morning for Omaha, where they will spend the day visiting with friends.

Mrs. Charles Freese and Mrs. Sarah Lair were passengers for Omaha this morning, where they will spend the day visiting with friends and attending to some business matters.

Isaac Pollard of Nehawka has just finished shipping this year's crop of apples, amounting to 20,000 bushels. Mr. Pollard has two hundred acres in orchard, one of the largest orchards in the world.

Wendell Hell, the prominent farmer and stock raiser from west of the city, came in this morning and was a passenger for Omaha on the early train this morning, going there to look after the stock market.

Mrs. J. N. Wise of this city, who has been entertaining Miss Flora Wise of Kansas City, departed for Lincoln with that lady where they will make a visit with Judge J. L. Root and wife before Miss Wise returns to her home.

Charles Troop, the well known farmer of the precinct, came in this morning and is looking over the cattle at South Omaha today, going to that city this morning on the early train.

J. H. Oltroegge and wife were north bound passengers this morning, going to Omaha on the early train, Mr. Oltroegge starting out on his trip on the road, while Mrs. Oltroegge will spend the day in that city.

RESOLVE AGAINST MISS FOSTER

County Commissioners Evidently Feel Much Need of Defence

The county board met this morning and adopted the following resolutions relative to the article which the Louisville Courier published for Miss Foster, county superintendent. The attention of the public is invited to the resolutions and particularly to the peculiar wording of them. The commissioners evidently felt the need of defense to Miss Foster's article and the public is asked kindly see what they say. Read these resolutions over carefully—they are worth looking at. The resolutions follow:

"With reference to the article published in the Louisville Courier of October 30, '09 signed by County Superintendent Mary E. Foster in which it casts reflections on the county board of commissioners. "We, as a board, denounce the charges as false.

"The bills of goods she bought amounts to \$700. She says she could have bought the same bill of goods from another firm for \$350. The commissioners would like to know why she did not buy them there as she had the authority to buy where she preferred. She also made the statement that she did not deal on as large a scale as some of the county commissioners would like her to have. If this is a fact, why did we, as a board, cut the claim from \$700 to \$450? She also makes the claim that she would like to know what is going on in her office. If she is not familiar with the duties of her office, it is time she posted herself on said duties. The county board never dictated to the kind, quantity or quality of goods ordered up to the time that this bill was presented for payment at which time the board passed a resolution that in the future no supplies should be ordered by any county officer without first procuring an order from some member of the county board."

"The Church is spoken of as God's 'elect' now, before the election has been finished; before the testing is completed; before the called have been proven faithful and worthy. These are 'elect' in the sense of having been nominated—'moved and seconded.' God moved that they should be elected, and 'called them with a heavenly calling.' It remained for the called ones themselves to 'second the motion' by presenting themselves in full consecration of heart to the Lord. But this was not sufficient; for the invited ones were recognized as imperfect and unable to come up to the requirements of the call. Hence it was necessary that the Lord Jesus Christ should become their surety and agree out of his own fulness of merit to supply all of their lack, their imperfection. And this he gladly does by applying for such the merit of his sin-atonement sacrifice finished at Calvary.

"Keeping before our minds that the heavenly Father made the motion or the call, that we seconded it by accepting the call upon its terms of faith and consecration unto death, and that our Lord Jesus is our surety who will make good our unintentional blemishes, what shall we say of the prospects of our being elected and at whose door shall we lay the responsibility if we are not elected? Surely the unchangeable God who nominated us has made every provision for our election and will co-operate. Surely our Redeemer, our Surety, our Advocate, will give us every assistance in the way and, according to his promise, cause all things to work together for our good. Just as surely, therefore, the entire responsibility for failure would lie at our door. And this is what St. Peter in our text declares, 'Make your calling and election sure.'"

"From this standpoint we have a special interest in our own election, such as we never had before when we misunderstood the entire matter. Once in our ignorance we thought that St. Peter had written foolishly about our making the election sure; for according to the erroneous theory which we had 'swallowed' without proper mastication, God was doing all the electing himself, and had unilaterally fixed our destiny as eternal glory or eternal suffering, long centuries before we were born.

"This erroneous view blinded our mental sight from all the various incentives which now are so precious and so helpful. What had God elected us to be and do? To sit upon a cloud and to play upon a harp and to sing to all eternity, cheerfully looking over the battlements of heaven to see our dear friends writhing in torment, and striving hard to praise God for it all and to think of his course in our election and their damnation as the exemplification of Justice and of Love?"

"We read indeed in the Scriptures respecting a Kingdom, for which our Lord taught us to pray, 'Thy Kingdom come; thy will be done in earth as it is done in heaven,' yet the thrudom of error upon us was so tense that we recognized not the inconsistency between these promises and our false hopes. Now, thank God, 'the mystery' is revealed to us in God's Word and by his Spirit, and we perceive that the Millennium Kingdom is to be a reality and that its blessing to mankind in

"The above family formerly resided in Plattsmouth, and are well known to many residents of this city. All of whom extend, in advance, congratulations to the bride-elect.

"Distinguished Visitors. L. F. Dunkak and George E. Peters, two of the live Democrats of Avoca precinct, came in last evening to look after some business matters, and of course gave the Journal a pleasant call. Mr. Peters is a prominent farmer and Louie was formerly of the firm of Dunkak & Mason, dealers in hardware, but sold out recently and expects to remove to Perkins county next spring, where he recently traded for a large farm and will engage in farming again. Mr. Peters thinks Cass county is good enough for him, and will stick to his farm, which he knows has proved its worth in past years. They are both fine fellows, and we regret Mr. Dunkak's determination to leave the best county in Nebraska, 'to follow the Star of Empire.'"

Albert Tscherrin, one of the Journal's prompt paying patrons, living near Nynard, was in the city today, and while here called and renewed for the Old Reliable for another year. Mr. Tscherrin is one of Cass county's best farmers and an awful good citizen, whom we are always glad to meet.

PEOPLE'S



Sermon by CHARLES T. RUSSELL, Pastor Brooklyn Tabernacle.

Sunday, Nov. 14.—Pastor Russell, of Brooklyn Tabernacle, preached today from the above text to a large and attentive audience as usual. He said:— "Throughout the length and breadth of this land of liberty, young and old understand full well the significance of election. Councilmen, aldermen, mayors of cities, county officials, State officials, United States Congressmen, Senators, the President and Vice-President are chosen or elected from amongst the people to their various official stations. They are chosen with a view to the blessing that will accrue to the electors by the exercise of their official positions. How strange, then, that we who are so familiar with these things should read into our text so very different a view of election!

The thought should naturally suggest itself to us that if God is electing or selecting a Church in the present time, it must be with a view to the use of that Church subsequently to serve in some manner the interests of the remainder of the world, from amongst whom they were elected. And this is just what the Scriptures teach; namely, that Christ Jesus himself is the Head, the Captain, the Chief Ruler, and that this 'elect' company are, figuratively speaking, his 'members,' his associates, his under-priesthood. The Scriptures tell us that this selection is according to Divine foreknowledge and foreordination. They tell us that God foreknew our Lord Jesus as the one who would occupy the glorious position of Prophet, Priest, Mediator and King of the world during the Millennium. They tell us also that the same God and Father of our Lord Jesus Christ foreknew us also and 'predestinated' that there should be a Church class selected from amongst the world, to be his Redeemer's associate, his under-priesthood, his subordinate kings during the Millennium.

The Church is spoken of as God's 'elect' now, before the election has been finished; before the testing is completed; before the called have been proven faithful and worthy. These are 'elect' in the sense of having been nominated—'moved and seconded.' God moved that they should be elected, and 'called them with a heavenly calling.' It remained for the called ones themselves to 'second the motion' by presenting themselves in full consecration of heart to the Lord. But this was not sufficient; for the invited ones were recognized as imperfect and unable to come up to the requirements of the call. Hence it was necessary that the Lord Jesus Christ should become their surety and agree out of his own fulness of merit to supply all of their lack, their imperfection. And this he gladly does by applying for such the merit of his sin-atonement sacrifice finished at Calvary.

Keeping before our minds that the heavenly Father made the motion or the call, that we seconded it by accepting the call upon its terms of faith and consecration unto death, and that our Lord Jesus is our surety who will make good our unintentional blemishes, what shall we say of the prospects of our being elected and at whose door shall we lay the responsibility if we are not elected? Surely the unchangeable God who nominated us has made every provision for our election and will co-operate. Surely our Redeemer, our Surety, our Advocate, will give us every assistance in the way and, according to his promise, cause all things to work together for our good. Just as surely, therefore, the entire responsibility for failure would lie at our door. And this is what St. Peter in our text declares, 'Make your calling and election sure.'"

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general, 'to all the families of the earth,' is to be most thorough, most systematic, most complete, and in the end entirely satisfactory.

Kings to Be Elected. What an interest we properly take in this matter of our election, after learning that the office for which we are running is a combination of priesthood and kingship! The elect are to be priestly kings, or, otherwise styled, 'a Royal Priesthood.' Their glorious service is to be for a period of one thousand years, during which they will be kings and priests unto God and will reign over the earth (Revelation xx, 4; 1 Peter ii, 9).

They will not 'reign on the earth' in the sense of being earthly beings, having earthly courts and thrones; their resurrection 'change' will constitute them heavenly or spirit beings; they will be invisible to mankind, as now the 'Prince of this world' is invisible and as the holy angels are invisible. But they will possess heavenly power and authority and wisdom and grace. By these glorious attributes they will be able to serve God and humanity by a reign of righteousness, whose uplifting or restitution influences (Acts iii, 21) will begin with the living generations, but eventually extend to 'all the families of the earth,' who have been going down for the past six thousand years into the great prison-house of death—'prisoners of hope,' however, because of the promise of God's Word and the redemption sacrifice of Jesus.

My beloved hearers, if your hearts are not moved by this message of God's grace and this information respecting his Kingdom and of your prospects of becoming kings and priests in that Kingdom, it is because you do not believe the message—because your faith does not properly grasp the 'exceeding great and precious promises' of God's Word (II Peter i, 4). I am aware that this whole message by Jesus and his apostles has been so long covered by the rubbish of 'the dark ages' that it was lost to our sight for a long while, and sadly we missed its encouragement to faithfulness. I am glad, however, that now the eyes of understanding are opening to see the length and breadth and height and depth in the great Divine Plan of the Ages.

The Value of Earthly Crowns. Consider for a moment what fabulous prices have been paid for earthly crowns! Thousands of lives have been sacrificed and millions of money, to gain an earthly crown. And thousands who paid this price knew well that 'uneasy rests the head which wears the crown.' They knew well, too, that its tenure would be precarious and that the attainment of it would bring them lasting hatred from others who aspired to the same position and who considered that their right to it was as good or better.

What comparison should we institute as between the value of such a crown and the 'crown of glory,' honor and immortality which God has promised to his elect—to such of them as make their calling and their election sure! Has God placed too high a valuation upon the heavenly crown, in demanding that those who would share it with the Redeemer must prove their loyalty to him and to the principles of righteousness, and to the spirit of love, to the extent of laying down their lives in his service and in 'doing good unto all men as they have opportunity, especially to the household of faith'?

Our Lord asked wherein would be the profit to any man if he were to gain the whole world and lose his own soul—lose his future life. For the purpose of our present topic we might ask a modified question, namely, if one should gain the empire of the whole earth and all of its riches, and if another should gain this heavenly election to the heavenly Kingdom of one thousand years and to subsequent eternal blessings with the Lord, which of these would choose the better part—which would show the real wisdom, and which would be the foolish one? But the contrast increases when we note that the dominion of earth cannot be secured by our sailing through bloody seas, and that a mere competency of earthly wealth is attained by only one of a thousand who strive for it day and night. Surely from the standpoint of the Father's Word all earthly honors are vanities, in comparison with the heavenly glories and blessings which may be surely attained by the 'called' of this Gospel Age—if they will but follow the Divine directions.

Terms and Conditions of Election. In our context St. Peter tells us upon what terms the called and accepted may make their election sure. After calling our attention to God's exceeding great and precious promises he tells us that they were given us to the intent that they should operate in our minds so as to influence our lives, in harmony with the Divine will; and that thus we may 'become partakers of the Divine nature, after having escaped the corruption that is in the world through desire.'—selfishness, lust (verse 4). He proceeds to amplify

PULPIT...

ELECTING KINGS.

"Brethren, Give Diligence to Make Your Calling and Election Sure" (II Peter i, 10).

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and urges that such as have this hope shall give all diligence to the matter of adding to their faith virtue or fortitude. That is to say, faith of itself is very good as a start, but God requires more than this. As a condition of our acceptance for election he requires that our faith shall be of a strong kind, giving us fortitude for all of life's affairs; for all of our Covenants with the Lord; for a faithful endurance of opposition, contradiction, etc., that thus we might be copies of our Lord Jesus Christ, as God has ordained all of 'the elect' must be (Romans viii, 29).

Not only must we have a strong faith combined with fortitude, but we must also add 'knowledge.' We require some knowledge of God and of our Lord Jesus and of the Gospel message before we could come unto the Lord at all, but the Apostle is not referring to this, our earliest knowledge. He is addressing Christians who have already taken the first steps. He assures us that they need knowledge to enable them to go onward in Christian development—knowledge in addition to their faith and fortitude. We have nothing to say against worldly knowledge, scientific knowledge, etc., when these do not cross or interfere with the Divine Revelation, but we are confident that the Apostle did not intend to refer to worldly knowledge, but to the greatest of all scientific knowledge—the knowledge of God.

How shall we know God? By study of his character. Our Lord Jesus it was who declared, 'This is life eternal, that they might know thee, the only true God, and Jesus Christ, whom thou hast sent (John xvii, 3). This knowledge at the present time is a secret knowledge and, as the Apostle says, a 'hidden mystery,' which can be known only by those who put themselves into a certain attitude of heart and mind and conduct toward the Lord and his revelation. We are to study God's character—to learn respecting his Justice, his Wisdom, his Love and his Power, by studying his revelation—the Bible. In it we see his dealings past, and his promises respecting his dealings future. And a correct appreciation of these gives us a knowledge of God's character as exemplified therein. But since this knowledge is not stated in terms for the world to understand, it follows that only those in proper condition of heart and enlightened by the holy Spirit can receive this knowledge. It is taught only to the pupils in the School of Christ. 'The secret of the Lord is with them that fear him; and he will show them his Covenant.'

Other Graces to Be Added. The Apostle continues his advice as to things necessary to be added by those who would make their calling and election sure. They must keep adding, and the adding must be little by little and day by day. The knowledge we gain of God through his Word should lead us to greater moderation (translated, temperance, in our common version. 'Let your moderation be known unto all men' (Philippians iv, 5), moderation or balance in thought, in word, in action. God's people may be called extremists by those who are not begotten of the holy Spirit and who know not 'the mystery.' But even they should be able to charge immoderation only on the one score—our immoderation, our faithfulness to the Word of the Lord and to our Covenant of self sacrifice as followers in the footsteps of Jesus. Our lives should be so moderate as respects business and pleasure and food and raiment, etc., that we should be examples of wisdom and moderation to all—extremists only along the same lines that Jesus and the Apostles were counted extremists by those who knew not, neither did understand 'the mystery' of their endeavor to be of 'the very elect.'

Patience must not be forgotten. In addition to moderation, 'Let patience have her perfect work, that ye may be perfect and entire, wanting nothing.' Next add godlikeness—general goodness, benevolence, benignity toward all. Add next brotherly kindness—in the natural family relationship, and also in the spiritual family, the Church. 'Love as brethren' (ought to love. 'We ought also to lay down our lives for the brethren.' Still further the Apostle urges that while all of the foregoing are elements of love we superadd love itself in the fullest sense toward the Lord, toward the brethren, toward humanity, toward the brute creation and toward our enemies. While all of these cannot be loved in the same degree, all should profit by the spirit of love in our hearts for all.

'Ye Shall Never Fail.' Now comes the climax of the advice to those seeking to make their calling and election sure (verse 8). 'If these things be in you and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.' And then as our text declares, 'If these things abound and if we give diligence to the making sure of our calling and election and do these things, we shall never fail—we shall in no case fail of securing our election. God seeketh such for joint-heirship with their Redeemer in the Kingdom. God 'seeketh such to worship him as worship him in spirit and in truth.'

The grand consummation of our election—our Kingdom honors and glories—is specifically referred to by St. Peter in the next verse, saying, 'For so an entrance shall be ministered unto you abundantly into the everlasting Kingdom of our Lord and Savior Jesus Christ.' If, dear brethren, we believe these things, let us permit them to control our lives—our words, our deeds and our thoughts. Surely we can well afford to be considered foolish along lines of the sacrifice of earthly interests, if thereby we can develop the character which our Lord desires and prove ourselves worthy of a share in his Kingdom.

Early Winter Excursion Rates

TO CHICAGO:—The National Farm Land Congress and United States Land and Irrigation Exposition, also The Great International Live Stock Exposition—the most wonderful exhibition of farm products ever held in this country. Students of modern farming methods and of improved grades of live stock should attend; rates open to the public. Tickets sold November 15th, 19th, 28th, 29th, 30th, December 6th and 7th, final limit December 13th.

TO OMAHA:—National Corn Exposition, December 16th to 18th. A new Exposition in character and scope. The future benefits of this Exposition should mean increased wealth to every farm.

WINTER TOURIST RATES:—Daily from November 1st, to Southern and Cuban resorts. See the New South and enjoy its winter climate, the hospitality of its people and the luxury of its grand hotels.

TO THE PACIFIC COAST:—The usual winter tourist rates to California with return via Puget Sound.

HOMESEEKERS EXCURSION:—First and third Tuesdays to the south and west during November and December.

Burlington Route

W. L. PICKETT, Ticket Agent.
I. W. WAKELEY, G. P. A., Omaha.