|  | Flitting of the Barber. BY CHARLES HENSLEY.pyright, 1901. by Dafly Story Pub |  | $\begin{array}{\|l\|} \text { INDIANS AS POLITICIANS. } \\ \text { Electioneering Among the Tribes on } \\ \text { Kather Unique PIRn. } \end{array}$ | NEW USE FOR ZEBRAS <br> To Replace Horess in African Tra |  |  |
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| itsmotri . . Nebras |  |  |  |  |  |  |
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|  |  |  | woctis. Hare the candidates meet and debate on certain subjects. If taneir temper gets the better of them, and it fencally does, they fight it out. |  |  |  |
|  | . 'My'; sez Mandy, 'you suttinly is savage. |  | At a pionic given by the Cherokees some five years ago three men were |  |  |  |
|  |  |  | hilled lecause of the accusation byone that the other two were guiltyof stcaling horses. Big feasts are |  |  |  |
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|  |  |  | $\begin{aligned} & \text { Wha is elected. The bills are never } \\ & \text { paid until aiter election; ther the } \\ & \text { viuncr takes them all into his office } \end{aligned}$ |  |  |  |
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|  |  |  |  | $\begin{aligned} & \text { aremem } \\ & \text { orem } \\ & \text { ore } \end{aligned}$ |  |  |
|  |  | SE | it as possible. With that aim in viewthey are apt to elect men who laystress on their ability as diplomats at |  |  |  |
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|  |  | good dollah ef you do.'"' 'All ri'.' sez he, 'I do hit; I go disve'y evenin'.' But how does I know, sez I. ef |  | they term it in Pennsylvania. Then stopped." |  |  |  |
|  |  |  |  | SPANISH GYPSIES SEEK A HOME |  |  |  |
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|  |  |  | of the petals. |  |  | the fact that under the McKinley |  |
|  |  |  | erick caused her journals and her cor-respondence to be destroyed, including |  |  |  |  |
|  |  |  |  |  | 为 | mas mats by the becturar fataries |  |
|  |  |  | an immense collection of letters writ-ten by Queen Victoria, most of whichwere, of course, of a strictly confiden-tial nature. The late Empress was no |  |  |  |  |
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|  |  |  | bility of a repetition of the vexatious tracassertes wbich arose about the pa- |  |  | ntim |  |
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|  |  |  | posited among the Hohenzollern family archives at Berlin. It is believed that |  |  |  |  |
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