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Is a mild and pleasant stimulant which quiets the nerves and in no way excites or deranges the system. In this respect it is distinctive. It gives the most solid comfort with no unpleasant effects. Made only by Blackwell's Durham Tobacco Co., Durham, N. C.



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F. H. ELLENBAUM, Prop

The best of fresh meat always found in this market. Also fresh Eggs and Butter.

Wild game of all kinds kept in their season.

## SIXTH STREET MEAT MARKET

**HAVE YOU ASTHMA?**  
SCHIFFMAN'S Asthma Cure  
Never fails to give instant relief in the worst cases, and effects permanent cures.

**OSZMAN'S ORIENTAL SEXUAL PILLS**  
Cure for Impotence, Loss of Manhood, Seminal Emissions, Spermatorrhea, Gonorrhea, Self-Deception, Loss of Memory, etc. Will make you a STRONG, Vigorous Man. Price \$1.00, a Box, \$5.00.

**Chamberlain's Eye and Skin Ointment.**  
A certain cure for Chronic Sore Eyes, Tetter, Salt Rheum, Scald Head, Oh Chronic Sores, Fever Sores, Eczema, Itch, Prairie Scratches, Sore Nipples and Piles. It is cooling and soothing. Hundreds of cases have been cured by it after all other treatment had failed. It is put up in 25 and 50 cent boxes.

**FOR MEN ONLY**  
YOUNG MEN - OLD MEN  
GET IN THE TOLLS OF THE SERPENTS OF DISEASE.  
They make heroic efforts to free themselves, but fail miserably. They can never be cured until they take Chamberlain's Kidney and Bladder Pills.  
**OUR NEW BOOK**  
"The Philosophy of Disease" by Dr. J. C. Chamberlain. It explains the origin of all diseases and shows how to cure them.

# KIRK'S DUSKY DIAMOND TAR SOAP

Healthful, Agreeable, Cleansing.  
Cures Chapped Hands, Wounds, Burns, Etc.  
Removes and Prevents Dandruff.

## WHITE RUSSIAN SOAP.

Specially Adapted for Use in Hard Water.

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Labeled 1-2 lb Tins Only.

## DEAFNESS HEADNOISES CURED

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**PARKER'S HAIR BALSAM**  
Cleanses and beautifies the hair, promotes a luxuriant growth, never falls to restore Gray Hair to its youthful color. Cures scalp diseases & hair falling. 50c and 25c per bottle.

# MANHOOD

How Lost! How Regained!

**KNOW THYSELF.**  
OR SELF-PRESERVATION. A new and only Good Medical Preparation on NEURALGIA and PHYSICAL DEBILITY, ERRORS OF YOUTH, EXHAUSTED VITALITY, PREMATURE DECLINE, and all DISORDERS and WEAKNESSES OF MAN. 800 pages, cloth, gilt, 125 invaluable prescriptions. Only \$1.00 by mail, double sealed. Descriptive Prospectus with endorsements FREE! SEND NOW. CONSULTATION IN PERSON or by mail. Expert treatment. INVOLUBLE SECRECY and CERTAIN CURE. Address Dr. W. B. Parker, The Peabody Medical Institute, No. 1 Baldwin St., Boston, Mass.

**Morning Noon Night**  
Good all the time. It removes the languor of morning, sustains the energies of noon, lulls the weariness of night.

**Hires' Root Beer**  
delicious, sparkling, appetizing.  
Don't be deceived if a dealer, for the sake of larger profits, tells you some other kind is "just as good" - "it is not." No imitation is as good as the genuine Hires'.

**WANTED**  
AGENTS to sell our choice nursery stock. Many fine specialties to offer; write quick and secure choice of territory. **MAR BROS.** NURSERYMEN. Rochester, N. Y.

### SINGING TO CONVICTS.

There are two young women in Brooklyn who have laid out for themselves a most unusual line of duty, and who have so modestly and quietly pursued it that this is probably the first time their names have ever come before the public. These noble young women are the Misses Mary and Lizzie Borneman, who have consecrated their lives to work among prisoners and the very poor of the city. They were born in the old part of the city lying beyond Willoughby street and Adams, and in that vicinity their lives have been spent. For the last five years they have lived with their parents and sisters at 361 Jay street, and are very domestic, industrious girls, caring for their younger sisters and aiding their mother in a good old-fashioned way so seldom in vogue now.

For a time they sang in churches, receiving large salaries for their services, but this seemed a selfish use of their beautiful voices, and even against the wishes of their parents they began on Easter Sunday, ten years ago, to sing in Raymond street jail at Chaplain Bass' morning services, and from that time their talents have been devoted entirely to this work. Every Sunday morning at 9 o'clock they are admitted to the corridor of the jail, and every Tuesday evening, and no prisoner who has been locked within those walls during the past ten years but has been comforted by the sound of their voices. Once in the month always, sometimes twice, they sing in the Kings County penitentiary in the afternoon, and since the industrial home has been started they sing there Sunday and Thursday evenings. Aside from these services they sing often in concerts given for charitable purposes.

Not are their duties entirely confined to singing. Often they are sent for by some poor prisoner, and never a call comes in vain. At any time they are ready to go with words of comfort or little gifts of some kind to the darkest cell, to the most desperate prisoner. Next to Rev. Mr. Bass himself, these two young women are best known and best beloved of any persons in Brooklyn by the outcasts of society. "Not a few times," said Miss Lizzie to a reporter, "have we acted as bridesmaids in the jail and penitentiary, and have signed our names as witnesses to the marriage contracts. Quite as often, too, have we stood as godmothers to poor little prison-born babes. We are often sent for to sit beside the sick prisoners, and have seen deaths, too, within the prison walls."

"Have you ever known many of the famous criminals here?" "Oh, yes. The saddest duty we ever had to perform in our lives has been to visit some of the condemned men in Raymond street jail. I shall never forget the morning Mills was hanged. He was convicted of wife murder, and before his death was converted to Christianity through Mr. Bass' efforts. He often wanted us to sing for him, and to the last we went. The little organ was placed just outside his cell door, and there we would sing and Mr. Bass would talk to him. It seemed always to cheer him until the day before the execution, when, while we were there, the clothes he was to wear, even to the slippers and hose, were brought to him, and then he seemed stunned and was like one turned to stone. He seemed then to fully realize his position, and from that moment lost all of his cheerfulness. It was his wish that we come again in the morning, and of course we went and sang as long as we were permitted to stay."

"We were with Jefferson before that." "We were afraid to go near McElvaine's cell. He was so coarse and brutal that his language was not fit for us to hear. He is the only prisoner we have met who has not behaved like a gentleman in our presence. When we were visiting Mills, every day Kramer, the burglar, occupied an adjoining cell and used to hang a blanket up to his door that he might not see us, and we were very careful never to look toward his cell. One day, however, Mills told us that Kramer wanted to speak to us, and we noticed then that there was no screen at the bars of his cell. He asked us to sing some favorite hymn of his, and from that time seemed very friendly. He afterward was sentenced to two years and a half in the penitentiary, and while there sent for us to come to see him. He was a desperate man, and had broken out of every prison in which he had ever been confined and had won for himself the sobriquet of 'Bolts and Bars.'"

Few young women truly have witnessed such scenes as have these young singing missionaries, and their home is filled with little gifts, tokens of gratitude from prisoners.—New York World.

**A Self-Sprayer.**  
M. Monnet, of Lyons, now prepares chloride of ethyl by the action of chlorhydric acid on alcohol. A glass bottle has been devised on the mouth of which a nozzle can be screwed which throws a fine jet on the skin, so that the remedy can be applied by any one to his own skin.—New York Times.

**How Florida Crackers Got Their Name.**  
The drivers of the work teams in Paris beat the "crackers" of Florida at cracking their whips. This is said much for the latter got their peculiar designation from their skill in that direction.—New York Sun.

### Every Month

many women suffer from Excessive or Scant Menstruation; they don't know who to confide in to get proper advice. Don't confide in anybody but try **Bradfield's Female Regulator**  
a Specific for PAINFUL, PROFUSE, SCANTY, SUPPRESSED and IRRREGULAR MENSTRUATION.  
Book to "WOMAN" mailed free. BRADFIELD REGULATOR CO., Atlanta, Ga. Sold by all Druggists.

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The Leading FURNITURE DEALER  
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**CATHOLIC**—St. Paul's Church, at betw. Fifth and Sixth. Father Canney, P. M. Services: Mass at 8 and 10:30 A. M. Sun School at 2:30, with benediction.  
**CHRISTIAN**—Corner Locust and Eighth Services morning and evening. Elder Galloway pastor. Sunday School 10 A. M.  
**EPISCOPAL**—St. Luke's Church, corner T and Vine. Rev. H. B. Burgess, pastor. Services: 11 A. M. and 7:30 P. M. Sunday School 10:30 A. M.  
**GERMAN METHODIST**—Corner Sixth and Granite. Rev. H. B. Burgess, pastor. Services: 11 A. M. and 7:30 P. M. Sunday School 10:30 A. M.  
**PRESBYTERIAN**—Services in new church, bet Sixth and Granite sts. Rev. J. T. B. pastor. Sunday-school at 9:30; Pre-ace at 11 A. M., 2:50 P. M.  
**THE Y. R. S. C. E.** of this church meets a Sabbath evening at 7:35 in the basement of the church. All are invited to attend its meetings.  
**FIRST METHODIST**—Sixth St., between J and Pearl. Rev. J. F. Britt, D. D., pastor. Services: 11 A. M., 8:00 P. M. Sunday School 9:30 A. M. Prayer meeting Wednesday evening.  
**GERMAN PRESBYTERIAN**—Corner Main and Ninth. Rev. W. W. White, pastor. Services 9 hours. Sunday school 9:30 A. M.  
**SWEDISH CONGREGATIONAL**—Granite, between Fifth and Sixth.  
**COLORED BAPTIST**—Mt. Olive, Oak, bet Tenth and Eleventh. Rev. A. Rowell, pastor. Services 11 A. M. and 7:30 P. M. Prayer meeting Wednesday evening.  
**YOUNG MEN'S CHRISTIAN ASSOCIATION**—Rooms in Waterman block, Main street. Meetings for men only, every Sunday-terminating at 10 o'clock. Rooms open week from 8:30 A. M. to 9:30 P. M.  
**SOUTH PARK TABERNACLE**—Rev. W. Wood, pastor. Services: Sunday 8:30 A. M., 11 A. M., 7:30 P. M., and 8 P. M. prayer meeting Tuesday night; church conference Friday night. All are welcome.