

THE GOLDEN RULE

If Mamma Uses SANTA CLAUS For clothes faces too -

It Can't be wrong To do to Dolls As Mamma Does to you!

USE SANTA CLAUS SOAP MADE ONLY BY N.K. FAIRBANK & Co. CHICAGO, ILL.



Mexican Mustang Liniment.

A Cure for the Ailments of Man and Beast. A long-tested pain reliever. Its use is almost universal by the Housewife, the Farmer, the Stock Raiser, and by every one requiring an effective liniment. No other application compares with it in efficacy. This well-known remedy has stood the test of years, almost generations. No medicine chest is complete without a bottle of MUSTANG LINIMENT. Occasions arise for its use almost every day. All druggists and dealers have it.

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A Full and Complete line of

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Prescriptions Carefully Compounded at all Hours.

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KIRK'S WHITE RUSSIAN SOAP

Specially Adapted for Use in Hard Water

DUSKY DIAMOND TAR SOAP. For Farmers, Miners and Mechanics. Cures Chapped Hands, Wounds, Burns, Etc. A Delightful Shampoo.

FOR MEN ONLY YOUNG MEN - OLD MEN GET THE TILLS OF THE SERPENTS OF DISEASE. They make heroic efforts to free themselves, but not knowing how to successfully SHAKE OFF THE HORRID SNAKES they give up in despair and sink into an early grave. What an Awful Fate!



OUR NEW BOOK sent free, post-paid, (ready for immediate use) containing the philosophy of Disease and all the latest and best methods of HOME TREATMENT, by methods exclusively our own, the worst cases of Croup, Whooping Cough, Sore Throat, Hoarseness, and all other ailments of the Throat, Lungs, and Bronchial Tubes, cured in a few days. Send for it free. Write to ERIE MEDICAL CO. BUFFALO, N.Y.

HAVE YOU ASTHMA? SCHIFFMANN'S Asthma Cure Never fails to give instant relief in the worst cases, and effects cures where others fail. Write for FREE TRIAL BOTTLE to ERIE MEDICAL CO. BUFFALO, N.Y.

REPUBLICAN STATE CONVENTION.

The republican electors of the state of Nebraska are requested to send delegates from their several counties to meet in convention in the city of Kearney Wednesday April 27, 1892, at 11 o'clock a. m., for the purpose of electing four delegates at large to the republican national convention to be held in Minneapolis June 7, 1892.

THE APPOINTMENT. The several counties are entitled to representation as follows, being based upon the vote cast for Hon. George H. Hastings for attorney general in 1890, giving one delegate at large to each county and one for each 150 votes and the major fraction thereof:

Counties	Del.	Counties	Del.
Adams	1	Johnson	1
Antelope	2	Kearney	2
Banner	3	Keye Park	3
Biaire	2	Keith	2
Boone	2	Kimball	2
Box Butte	2	Knox	2
Brown	2	Lancaster	2
Burt	2	Lincoln	2
Cass	2	Loup	2
Cedar	2	Madison	2
Chase	2	McPherson	2
Cheyenne	2	Merrick	2
Clay	2	Nance	2
Colfax	2	Nebraska	2
Cuming	2	Nemaha	2
Custer	2	Nickolls	2
Dakota	2	Otoe	2
Dawes	2	Pawnee	2
Dawson	2	Peru	2
Deuel	2	Phelps	2
Dixon	2	Polk	2
Dodge	2	Red Willow	2
Douglas	2	Richardson	2
Dundy	2	Rock	2
Fillmore	2	Saline	2
Franklin	2	Sarpy	2
Frontier	2	Scotts Bluff	2
Furnas	2	Seward	2
Gage	2	Sheridan	2
Garfield	2	Sioux	2
Gosper	2	Stanton	2
Grant	2	Thomas	2
Greely	2	Thurston	2
Hamilton	2	Valley	2
Harrison	2	Washington	2
Hayes	2	Wayne	2
Hitchcock	2	Webster	2
Holt	2	York	2
Howard	2		
Hooker	2		
Jackson	2		
Jefferson	2	Total	595

It is recommended that no proxies be admitted to the convention, and that the delegates present be authorized to cast full votes of the delegation.

It is recommended that the republicans of every county in this state be requested to select their county central committee at the first county convention held in their respective counties. Said committee to serve until the county convention of 1893 be held.

DR. S. D. MERCER, Chairman. WALT M. SEELEY, Secretary.

FIRST DISTRICT CONVENTION. The republican electors of the first congressional district of the state of Nebraska are requested to send delegates from the several counties comprising said district to meet in convention in the city of Falls City, Wednesday, April 20, 1892, at 7:30 o'clock p. m., for the purpose of electing two delegates and two alternate delegates to the republican national convention to be held at Minneapolis June 7, 1892.

THE APPOINTMENT. The several counties are entitled to representation as follows, being based upon the vote cast for Hon. W. J. Connell for congress in 1890. One delegate for each 100 votes and major fraction thereof and one delegate at large from each county:

Counties	Del.	Counties	Del.
Cass	1	Otoe	1
Johnson	1	Pawnee	1
Lancaster	1	Richardson	1
Nemaha	1		
		Total	128

It is recommended that no proxies be admitted to the convention, and that the delegates present from each county cast the full vote of the delegation.

W. H. WOODWARD, Chairman. FRANK MCCARTNEY, Secretary.

Pronounced Hopeless, Yet Saved. From a letter written by Mrs. Ada E. Hurd of Groton, S. D., we quote: "I was taken with a bad cold, which settled on my lungs, cough set in and finally terminated in consumption. Four doctors gave me up saying I could live but a short time. I gave myself up to my Saviour, determined if I could not stay with my friends on earth, I would meet my absent ones above. My husband was advised to get Dr. King's New Discovery for consumption coughs and colds. I gave it a trial took in all eight bottles; it has cured me and thank God I am now a well and hearty woman." Trial bottles free at F. G. Fricke & Co.'s drug store, regular size, 50c. and \$1.00.

A Great Surprise. Is in store for all who use Kempf's Balsam for the throat and lungs the great guaranteed remedy. Would you believe that it is sold on its merits and that any druggist is authorized by the proprietor of this wonderful remedy to give you a sample bottle free? It never fails to cure acute and chronic coughs. All druggists sell Kempf's Balsam. Large Bottles 50c and \$1.

Cough Following the Grip. Many persons, who have recovered from the grippe are now troubled with a persistent cough. Chamberlain's cough remedy will promptly loosen this cough and relieve the lungs, effecting a permanent cure in a very short time. 25 and 50 cent bottle for sale by F. G. Fricke & Co.

In the Country Store.

Some of the snowbound passengers at one of the depots near Utica were telling stories the other day, and a traveling man was relating his experience in a country store in a small town in Jefferson county. He said he was there nearly the entire forenoon, and had occasion to note the peculiarities of the storekeeper, who carried a general stock, but a pretty small one. Every little while a customer would come into the store and inquire for some article that the merchant did not happen to have in stock. For instance:

"Have you any dried beef, Mr. Cashdrawer?"

"No, we have no dried beef today, but we have some nice codfish. John, show this lady the codfish."

"Do you keep any such thing as wicks for those big, round lamp burners?"

"We generally do, but happen to be out just now. We have some fine cotton clotheslines, though. John, show the gentleman the clotheslines."

"My gals wanted me to bring them home some confectioner's sugar. Have you got any of it, Cashdrawer?"

"Sold the last ounce about an hour ago, Henry. We've got an excellent quality of toilet soap, though. John, show Mr. Adams the soap."

"Do you keep ready made flannel skirts?"

"Have had them all winter, and sold three to a lady yesterday, which cleaned the stock out. But we have a large supply of overalls. John, show this lady the overalls."—Utica Observer.

Civilization and Wilderness.

Upon the 1,500 miles of the shore of Lake Superior there are living now less than 150,000 persons, and these are mainly in bustling cities like Duluth, Superior and Marquette, in industrial colonies like Calumet and Red Jacket, or in struggling little ports like Fort William and Port Arthur. Even there the wilderness and primeval conditions are face to face with the robust civilization which is shouldering its way as capital is accustomed to do rather than as natural growth usually asserts itself. Not that it is not a wholly natural growth which we find at all points on the lake shore, for it is all in response to the inexorable laws of supply and demand. Yet the communities there have sprung into being far apart from well settled regions in answer to these laws.

Thus it happens that today one may ride in an electric street car to the starting point for a short walk to a trout stream, or one may take the steam railroad and in an hour alight at a forest station, breakfasting there, but enjoying for luncheon a cut of the deer or a dish of the trout or the partridge which he has killed for the purpose. It is, so to say, a region wherein the wholesale fisherman with his steamboat disturbs the red man who is spearing a fish for supper, where the wolf blinks in the glare of the electric lamp, and where the patent stump puller and the beaver work side by side.—Julian Ralph in Harper's.

The Moqui Indians.

A hundred miles north of the Petrified forest and well into the edge of the Arizona desert are the seven strange and seldom visited Pueblo cities of Moqui. They all have wildly unpronounceable names, like Inalpi, A-hua-tu and Mishongop-avi, and all are built on the summits of almost inaccessible mesas—lands of solid rock, whose generally perpendicular cliff walls rise high from the surrounding plain. They are very remarkable towns in appearance, set upon dizzy sites, with quaint terraced houses of adobe, and queer little corrals for the animals in nooks and angles of the cliff, and giving far outlook across the browns and yellows and the spectral peaks of that weird plain. But they look not half so remarkable as they are.

The most remote from civilization of all the Pueblos, the least affected by the Spanish influence which so wonderfully ruled over the enormous area of the southwest, and practically untouched by the later Saxon influence, the Indians of the Moqui towns retain almost entirely their wonderful customs of before the conquest. Their languages are different from those of any other of the Pueblos; and their mode of life—though to a hasty glance the same—is in many ways unlike that of their brethren in New Mexico.—Charles F. Lummis in St. Nicholas.

A Detroit Man's Cane.

A Detroit man has a novel walking cane that represents the work of odd hours every day for six weeks. It is made of old postage stamps of various denominations and six nationalities—United States, Canadian, English, French, German and Italian. It took 5,014 stamps to make a cane. The face value of the stamps was \$100. The surface of the cane, when the stamps were all on, was filed smooth and finished until it glazed. A heavy gold knob completes one of the handsomest and most unique canes ever seen in Detroit.—Philadelphia Ledger.

Telling the Bees.

The curious custom of "telling the bees" is observed in some parts of nearly every country in the world. Those who observe the custom always go to the beehives and tap gently on each one, then stoop and whisper under the cap or lid that Mary, Jane, Thomas or William is dead. This is done to keep the little honey-makers from forsaking their place of abode should they have to wait and find out the news of the calamity themselves. The custom is alluded to in Whittier's poem, "Telling the Bees."—St. Louis Republic.

East and West.

The failure of the people of the Atlantic states to understand the area, conditions, products and needs of the west is not infrequently illustrated in national legislation. The late Editor Bandy, of the New York Mail and Express, said a short time before his death:

"The people of the east know little about the west, but I have always found that the people of the west were well informed about the east."—San Francisco Examiner.

MR. BEECHER'S FIRST SERMON.

His Widow Describes the Great Preacher's First Brooklyn Sermon. Mrs. Henry Ward Beecher gives an interesting account of the first sermon preached by Mr. Beecher in Plymouth church, Brooklyn, in her fifth paper of "Mr. Beecher as I Knew Him" in The Ladies' Home Journal. A perfect flood of warnings and criticisms came to him before his first sermon. Doubtless all these warnings determined Mr. Beecher more than ought else that the people of his new church should fully understand before he was installed what course he was likely to pursue. He told me that if Plymouth church decided to install him, it would do so with its eyes wide open. It was upon the evening of Sunday, Oct. 10, 1847. He sat quietly on the pulpit while the choir was singing. His eyes scanned the concourse of people before him, but it was the look of confidence that I saw.

Knowing as I did something of what he intended to say, I could not but think, "Will these people accept the bold course he has marked out for his work from one so young looking?" For his ten years of labor at the west had not rubbed the youth from his face. I noticed the almost contemptuous looks of the strangers present as they watched his face. As he rose to read the Scriptures a deathlike silence pervaded the great church. But not a tremor was visible in the voice that spoke. With that mellow voice which the Brooklyn public learned so well to know he read the lesson of the evening as if he were before his Lawrenceburg audience. Then as he uttered the first low sentence of his prayer, as his heart rose heavenward, the effect of the preacher became visible on his congregation, and he brought his hearers close to the mercy seat. All was changed. An almost breathless solemnity pervaded the church, and tears were on many faces.

The youthful look vanished and did not return, as in his sermon he plainly and with great solemnity showed his hearers the course duty called him to pursue. As he said of these remarks years after: "I lifted up the banner and blew the trumpet in the application of Christianity to intemperance, to slavery and all other great national sins. I said to those present, 'If I remain here and you come to this church it must at the commencement be distinctly understood that I wear no fetters, that I will be bound by no precedent, and that I will preach the Gospel as I apprehend it, whether men will hear or whether they will forbear, and I will apply it sharply and strongly to the overthrow of every evil and to the upbuilding of all that is good.'"

After the close of the sermon many came to counsel Mr. Beecher. They were actuated by kindness to him and anxiety for the church. Such bold, plain speaking they did not understand. They had never been used to it. It would overthrow this young church.

"Don't ally yourself to unpopular men or unpopular causes," they told him. "There is no call for it. You will only injure yourself and break up this church." After preaching a month in Plymouth church he was installed as pastor on Nov. 11, 1847.

Won the Case.

"If you were a jury, Clara," said the embarrassed young lawyer hesitatingly, "I could plead my cause with more self-possession. In the courts of—er—of 100—I don't think I stack up as a first class advocate."

"Perhaps you have not had an extensive practice in such courts, William," suggested the maiden softly.

"That's it exactly, Clara!" eagerly rejoined the young man, moving his chair a little nearer. "I'm a green hand at this business; but if I could feel sure the jury—"

"Meaning me?"

"Yes—wasn't prejudiced against the advocate?"

"Meaning you?"

"Yes—why, then, I might?"

"What kind of jury are you considering me, William?" she asked, with eyes downcast.

"A—h'm—petit jury of course. You couldn't be a grand jury, you know, darl!"

"Why not?"

"Because we don't try cases before grand juries."

"I think, William," said the young girl blushing, "I would rather for this occasion be considered a grand jury."

"Why?"

"Because—and she hid her face somewhere in the vicinity of his coat collar—"I have found a true Bill!"—Chicago Tribune.

PLACES OF WORSHIP.

CATHOLIC.—St. Paul's Church, bk. between Fifth and Sixth, Father Gabrey, Pastor. Services: Mass at 8 and 10:30 a. m. Sunday School at 2:30, with benediction.

CHRISTIAN.—Corner Locust and Eighth Sts. Services morning and evening. Elder A. Galloway pastor. Sunday School 10 a. m.

EPISCOPAL.—St. Luke's Church, corner Third and Vine. Rev. H. B. Burgess pastor. Services: 11 a. m. and 7:30 p. m. Sunday School at 2:30 p. m.

GERMAN METHODIST.—407 SIXTH ST. and Granite. Rev. H. F. Britt, D. D., pastor. Services: 11 a. m. and 7:30 p. m. Sunday School 10:30 a. m. Prayer meeting Wednesday evening.

PRESBYTERIAN.—Services in new church, corner Sixth and Granite sts. Rev. J. T. Baird, pastor. Sunday-school at 9:30; Preaching at 11 a. m. and 7:30 p. m.

THE Y. R. S. C. F.—This church meets every Sabbath evening at 7:15 in the basement of the church. All are invited to attend these meetings.

FIRST METHODIST.—Sixth St., between Main and Pearl. Rev. J. F. Britt, D. D., pastor. Services: 11 a. m. and 8:00 p. m. Sunday School 9:30 a. m. Prayer meeting Wednesday evening.

GERMAN PRESBYTERIAN.—Corner Main and Ninth. Rev. W. H. Justice, Services usual hours. Sunday school 9:30 a. m.

SWEDISH CONGREGATIONAL.—Granite, between Fifth and Sixth.

COLORED BAPTIST.—At Olive, bk. between Tenth and Eleventh. Rev. A. Roswell, pastor. Services: 11 a. m. and 7:30 p. m. Prayer meeting Wednesday evening.

YOUNG MEN'S CHRISTIAN ASSOCIATION.—Rooms in Artisan block, Main street. General meeting for men only every Sunday afternoon at 4 o'clock. Foods open week days from 8:30 a. m. to 9:30 p. m.

SOUTH PARK TABERNACLE.—Rev. J. M. Wood, pastor. Services: Sunday School, 10 a. m.; teaching, 11 a. m. and 8 p. m.; prayer meeting Tuesday night; choir practice Friday night. All are welcome.

Subscribe for THE HERALD, only 15 cents a week or 50 cents a month.

Bucklen's Arnica Salve. THE BEST SALVE in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chillsblains, Corns, and all Skin Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give satisfaction, or money refunded. Price 25 cents per box. For sale by F. G. Fricke.

Lincoln, Blair, Beatrice and Kearney now have each two kinds of gold cure.

The First Step. Perhaps you are run down, can't eat, can't sleep, can't think, can't do anything to your satisfaction, and you wonder what ails you. You should heed the warning, you are taking the first step into nervous prostration. You need a nerve tonic and in Electric Bitters you will find the exact remedy for restoring your nervous system to its normal, healthy condition. Surprising results follow the use of this great Nerve Tonic and Alterative. Your appetite returns, good digestion is restored, and the liver and kidneys resume healthy action. Try a bottle. Price 50c. at F. G. Fricke & Co's drugstore.

Do not confuse the famous Blush of Roses with the many worthless paints, powders, creams and bleaches which are flooding the market. Get the genuine of your druggist, O. H. Snyder, 75 cents per bottle, and I guarantee it will remove your pimples, freckles, blackheads, moths, tan and sunburn, and give you a lovely complexion.

Fort Sidney is to have a new detachment of troops, the twenty-first infantry being ordered to New York forts.

ALittle Girls Experience in a Light House. Mr. and Mrs. Loren Trescott are keepers of the Gov. Lighthouse at Sand Beach Mich. and are blessed with a daughter, four years. Last April she taken down with Measles, followed with dreadful Cough and turned into a fever. Doctors at home and at Detroit treated, but in vain, she grew worse rapidly, until she was a mere "handful of bones". Then she tried Dr. King's New Discovery and after the use of two and a half bottles, was completely cured. They say Dr. King's New Discovery is worth its weight in gold, yet you may get a trial bottle free at F. G. Fricke Drugstore.

The Homeliest Man in Plattsmouth. As well as the handsomest, and others are invited to call on any druggist and get free a trial bottle of Kemp's Balsam for the Throat and Lungs, a remedy that is selling entirely upon its merits and is guaranteed to relieve and cure all chronic and acute coughs, asthma, bronchitis and consumption. Large bottles 50c and \$1.

How's This! We offer 100 dollars reward for any case of catarrh that can not be cured by Hall's Catarrh Cure.

F. J. Cheney & Co. Props, Toledo, Ohio.

Who the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out all obligations made by their firm.

West & Truax, Wholesale Druggist, Toledo Ohio, Walsing Kinnam & Tarvin, Wholesale druggist Toledo Ohio.

Hall's Catarrh Cure is taken internally, action directly upon the blood and mucous surfaces of the system. Price, 75c per bottle. Sold by all Druggists; Testimonials free.

One Fare for the Round Trip. The B. & M. will sell round trip tickets for one fare to Hot Springs, Arkansas, on the following occasions: Meeting of the Government Reservation Improvement association, April 12. Tickets will be sold April 7 and 8, inclusive; final return limit, May 10.

District meeting Southern and Central Turnverein, May 9 to 10. Tickets will be sold May 6 and 7, inclusive; final return, June 10.

Annual meeting general assembly of the Southern Presbyterian church, May 16. Tickets will be sold May 16 and 17, inclusive; limit to return, June 15.

For further information inquire at ticket office. F. LATHAM, Agent.

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