

FOOLING THE EVIL ONE.

HOW THE FRIENDS OF LEE HEN! YOU SAVED THE CORPSE.

How a Dead Chinaman in New York is
Laid at Rest—The Body Lying in State.
Scattering Bits of Paper Through the
Streets of the Metropolis.

Lee Henn You was dead, and Lee Henn You was to be buried. The body of the Chinese gambler lay in a cold room at 11th Street, next door to the temple of Joss. Death had not brought pallor to the face. The skin was of that yellow that it had in life, in common with the rest of his race.

Lee Henn had killed himself—not by sudden and violent means. His lungs had been eaten away by opium smoking. The face, as that of a consumptive, was pinched and drawn, and the high cheek bones were made still more prominent by the deep hollows of the cheeks.

For a time the body was alone. Lee Henn's countrymen avoid the dead whenever possible. They do not neglect the dead, however. Lee Henn's death had been anticipated. Before he died other Chinamen had gone to James Naughton, an undertaker in Mott street, and engaged his services. By and by the undertaker came to prepare the body for burial. A Chinaman is never buried in any garment he has worn in life. Therefore, a new dark blue blouse, black, buggy trousers, new sandals and white stockings were bought and put upon Lee Henn.

Then his eyes were wrapped loosely around his neck, from left to right, and on his head was placed a tight fitting black skull cap, having at its top a knob of red plush. After the body was placed in the coffin the room where it lay was prepared for the visits of the dead man's friends. A tin pan filled with earth was placed at the foot of the coffin, as was also a square piece of board.

THE PROCESSION.

All was ready. A group of Chinamen entered. Each one walked to the foot of the coffin chanting, and in the pan of earth each man stuck a candle about six inches long and as thick as a finger, and a piece of punklike substance of the diameter of a lead pencil. On the wooden board they heaped a little pile of papers. Then the priest of the temple of Joss lit the candles, the punk and the papers. A thick, peculiarly smelling smoke from the incense filled the little room and drifted through the building as the Chinamen chanted. In five minutes the candles, punk and papers had burned away and the Chinaman went out. Another group came in, and the same ceremony was repeated until all Lee Henn's friends had taken their farewell.

At 2 o'clock the undertaker came, and the time for the trip to Cypress Hills cemetery on Long Island was at hand. Within the coffin were placed a fan and numerous oblong slips of rice paper, on which characters were written, and then the coffin was taken to the hearse, which stood at the head of a procession of five carriages. On the windows of the carriages were pasted long slips of red paper covered with black characters. Into a wagon in the rear were lifted a roast suckling pig and several jars of boiled rice. A Chinaman took his seat on the hearse with the driver and the trip was begun. Immediately the Chinaman on top of the hearse began throwing more oblong pieces of paper covered with characters into the street from a bag which he carried.

This was to protect the dead man. The Evil One always follows a dead Chinaman, but before he can catch up with the hearse and claim the dead man's soul he must pick up and read all the pieces of paper thrown from the hearse.

EVADING THE EVIL ONE.

By the time the procession had reached the Thirty-fourth street ferry the Evil One must have been blocked behind, but the hearse just missed the ferry and he caught up. As soon as the hearse drove onto the boat the Chinaman scattered the slips with a lavish hand. A number of small boys, however, warped the functions of the Evil One, and scrambled to pick up the papers, thus throwing the Chinaman into despair.

The man perched on the hearse, however, was equal to the emergency. Just as the hearse drove off the boat he threw all the slips he had left, a prodigious number, upon the deck, and before the Evil One could pick them all up he was carried back to New York, while the procession pursued its way to Cypress Hill in peace.

On arriving at the cemetery the coffin was placed beside the open grave in the Chinaman's lot, where twenty or more Mongolians already lie, and again were candles, punk and paper lighted and chants uttered. Then the body of Lee Henn was lowered into the ground, and the roast suckling pig and boiled rice, which had been set upon ground near the grave, were replaced in the wagon and taken back to Mott street.

Formerly the food was left at the cemetery for the departed, but tramps learned of the custom and hailed a Chinese funeral with delight, scenting it from afar, like vultures, as the procession wended its way to the cemetery, leaving behind a trail of appetizing smells. After the funerals the tramps held high carnival, with never a thought of the dead Chinaman, deprived of his rice and roast pig. Consequently, to prevent this sacrilege, the Chinamen now take the food back with them and eat it themselves after they have returned to Mott street.

Lee Henn You will be mourned. He was wealthy, in the Chinatown sense of the term, a persistent, conscientious gambler and a leading and influential member of the Chinese gambling association known as the Fan Tan Tong.—New York Advertiser.

A man at Fort Valley, Ga., has a calf with six legs and two heads, the heads separated from each other at the neck, giving the calf two distinct heads, with an set of eyes, teeth and ears each.

County Court.

Eliza I. Lewis vs Wm. S. Ware et al. Suit on promissory note for \$200 and proceedings in attachment against Wm. S. Ware. Hearing December 10th.

In the matter of the estate of Johann P. P. Haupt, deceased. Hearing on petition for appointment of Maria Haupt, administratrix.

In the matter of the guardianship of Marshall Kennedy in care of J. M. Carter, guardian, approved and letters of guardianship issued.

State of Nebraska vs Michael Broadbeck. Complaint for assault with intent to kill. Preliminary hearing before Justice Cline of Louisville. Committed to jail in default of \$1,200 bail to answer to district court. Released on recognizance for said amount; C. H. Paralele and John and Charles Hennings securities.

H. D. Travis vs A. V. Durrell et al. Suit on supersedeas bond. Argued and submitted.

F. I. National Bank of Weeping Waters vs Fred Bellows et al. Default of Fred Bellows entered. Judgment against Bellows. On motion of plaintiff dismissed as to Reed Bros. Co. without prejudice.

First National Bank of Weeping Waters vs Jas. A. Leach and Reed Bros. Co. Tried court B. A. Gibson for plaintiff; H. D. Travis for defendant. Settled as per stipulation on file.

Agnes Irwin vs C. C. Vandorsut. Suit on account for \$75. Court finds due plaintiff on cause of action \$75 and due defendant on account of \$20. Judgment for plaintiff for \$10.

In the matter of the guardianship of Sarah E. Smith, insane. Hearing on final settlement continued.

H. C. McMaken is in Omaha today.

The High school course will give an entertainment social at the residence of E. W. Hyers, Friday Nov. 29 to which a general invitation is extended.

Regular meeting of the Livingston Loan & Building Association at the secretary's office, over Corning & Co.'s store, Thursday, Nov. 19, 2

Proper Mastication.

Proper mastication implies that the food be thoroughly chewed and mixed with the fluids of the mouth before being swallowed and that these functions be performed without haste. Most people eat as though they were ignorant of the fact that the stomach has no teeth or means of ensalivating the food with which they fill it. The stomach is a most faithful servant and makes a long and earnest struggle to preserve its owner from the inevitable consequences of imposing upon it functions which nature intended should be performed by the teeth and the salivary glands; but, like the indulgence of a faithful mother or any other self sacrificing friend, its services are only recognized when it is unable to respond to demands for them.

Most people as they approach middle life lose many of their back teeth, which are the principal implements of mastication, but they fail to bear in mind that the should take more time at their meals in order to properly prepare their food for swallowing. They should remember that nature makes no allowance for their infirmities in this respect, but will hold them to a strict account for any neglect to observe the rules of health.—Washington Star.

Two Sorts of Boys.

First City Boy—I hope we won't take a country home again, I hate it.
Second City Boy—What! Hate the country?

"No, the country is good enough, but there's always a garden, and it's real good for you to have a garden in the spring, and then when the hot weather comes, they get tired and stop bothering 'bout it, and then the weeds come up, and then they always want me to weed garden, 'cause it's good, healthful outdoor exercise for boys of my age. I hate it."

"Well, you're a clump. We have a garden every summer, too, but I don't do any weeding; not much I don't."

"Have you a gardener?"

"No."

"Then how do you get out of it?"

"Well, you see, I never can learn the difference between weeds and other things, and by the time I've dug up a lot of flowers an vegetable comes running out and says I ain't big enough to weed garden. Then I go fishin'."

—Good News.

Reluctant Red Men.

No one knows where an Indian is going. Traveling across the plain in a stage or an army ambulance you will see him afar off galloping as if he had been sent for the doctor and was afraid he wouldn't find him at home. Approaching you as the two paths cross he will usually rein up, exchange salutations, study your outfit closely, checking his pony to the slowest of walks, and without asking a question will know just where you are going, what you are going to do and what food you will probably give him if he calls upon you at your evening fire. Then he is off again, ranging easily in the saddle, and soon disappearing from sight. The land from which he came is as empty as that into which he has vanished. There is not a sign of human habitation in either direction. He has probably come twenty miles since dawn, and will, unless he concludes to camp with you, make another twenty before crawling rein.—Chicago Herald.

I suffered from acute inflammation in my nose and head for a week at a time I could not see. I used Ely's Cream Balm and in a few days I was cured. It is wonderful how quick it helped me. Mrs. George S. Judson, Hartford, Conn. Being a sufferer from chronic catarrh, and having derived great benefit from the use of Ely's Cream Balm, I can highly recommend it. Its sales are far in excess of all other remedies.—B. Franken, Druggist, Sigourney, Iowa.

Stanley as an explorer, Edison as an inventor, Miss Flora A. Jones as the discoverer of the Famous Blush of Roses for the complexion; are names that will be handed down as benefactors of the race, to all recorded time. O. H. Snyder comes in for his share (of the profits) as he always keeps a big supply on hand, and sells it for 75 cts. per bottle.

For lame back there is nothing better than to saturate a flannel cloth with Chamberlain's Pain Balm and bind it on the affected parts. Try it and you will be surprised at the prompt relief it affords. The same treatment will cure rheumatism. For sale by F. G. Gröbe & Co.

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A POPULAR FAMILY.

Journal: "How is it, Kate, that you always seem to 'catch on' to the latest new thing? Do you know, maybe, you always seem to get ahead of me?"

Kate: "I don't know. I certainly do not make any exception in that direction. I just 'catch on' to the latest new thing, for example, you have taken up painting."



without any teacher; you came to the rescue when Miss Lutzger deserted her Debate class so suddenly, and certainly we are all improving in grace under your instruction; I heard you telling Tommy Lutzger last evening how he had made mistakes in playing baseball; you seem to be up on all the latest 'fads,' and know just what to do under all circumstances; you certainly beautifully; and in the last month you have improved in health, owing, you tell me, to your physical culture exercises. Where do you get all of your information from in this little 'out-of-the-way place'—for you never go to the city?"

Kate: "Why, Jennie, you will make me vain. I have only one source of information, but it is surprising how it meets all wants. I very seldom hear of anything new but what the next few days bring me full information on the subject. 'What?' No! 'Magazine!' And a great treasure it is to us all, for it really furnishes the reading for the whole household; father has given up his magazine that he has taken for years, as he says that one gives more and better information on the subjects of the day; and mother says that it is that that makes her such a famous housekeeper. In fact, we all agree that it is the only really FAMILY magazine published, as we have sent for samples of all of them, and find that one is all for us, another all for women, and another for children only, while this one suits every one of us; so we only need to take one instead of several, and that is sure the economy comes in, for it is only \$3.00 a year. Perhaps you think I am too lavish in my praise; but I will let you see ours, or, better still, send 10 cents to the publisher, W. Jennings Demorest, 15 East 44th Street, New York, for a sample copy, and I shall always consider that I have done you a great favor; and may be you will be cutting us out, as you say we have the reputation of being the best informed family in town. If that be so, it is Demorest's Family Magazine that does it."

A liberal offer—only \$3.00 for THE WRETTY HERALD and Demorest Family Magazine. Send your subscription to this office.

PLACES OF WORSHIP.

CATHOLIC—St. Paul's Church, at the corner Fifth and Sixth, Father Wacey, Pastor. Services: Masses at 8 and 10:30 A. M. Sunday school at 12:30, 3 P. M. Benediction.

CHRISTIAN—Corner Lehigh and Eighth Sts. Services morning and evening. Elder J. K. Reed, pastor. Sunday school 10 A. M.

EPISCOPAL—St. Luke's Church, corner Third and Vine. Rev. H. H. Burgess, pastor. Services: 11 A. M., 8 P. M. Sunday school at 12:30 P. M.

GERMAN METHODIST—Corner Sixth and Grand. Rev. H. H. Burgess, pastor. Services: 11 A. M., 8 P. M. Sunday school at 12:30 P. M.

PRESBYTERIAN—Services in the church, corner Sixth and Grand. Rev. J. T. Taylor, pastor. Services: 11 A. M., 8 P. M. Sunday school at 12:30 P. M.

SWEDISH—St. Andrew's Church, corner Fifth and Sixth. Services: 11 A. M., 8 P. M. Sunday school at 12:30 P. M.

UNITED METHODIST—St. Olive, 7th, between 7th and 8th. Rev. A. J. Howell, pastor. Services: 11 A. M., 8 P. M. Sunday school at 12:30 P. M.

YOUNG MEN'S CHRISTIAN ASSOCIATION—10th and Grand. Meetings: Monday, Wednesday, Friday, 7:30 P. M. Open week days from 8:30 A. M. to 12:30 P. M.

SOUTH PARK TRUSTEES—Rev. J. M. Taylor, pastor. Services: Sunday school, 10 A. M.; preaching, 11 A. M., 8 P. M. Prayer meeting, Tuesday night, 8 P. M.



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We have just received from a large Cloak Manufacturer his full line of

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For children 6, 8, 10 and 12 years old, consisting of 111 garments in all, NO TWO ALIKE, on which we were given a DISCOUNT from regular wholesale price so that we are able to sell them at actually

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