

From the Echo.

Frank Dickson is running for county clerk. His opponents are walking.

It is next to impossible to get a day in school in Greenwood. They are all employed.

A protracted meeting at the Christian church at Greenwood had resulted in fifty-eight accessions up to Sunday evening.

Good sober and industrious men can find employment in around Elmwood at fair wages. There is a scarcity of laborers here.

P. C. Wm. Delle attended the grand lodge K. of P. at Lincoln last week. Will has an interesting report to make at the next regular meeting, so come out, brothers, and hear it.

Miles Nerve and Liver Pills. Act on a new principle—regulating the liver, stomach and bowels through the nerves. A new discovery. Dr. Miles' Pills speedily cure biliousness, bad taste, torpid liver, piles, constipation. Unequaled for men, women, children, smallest, midst, weakest 50 doses, 25c. Samples free at F. G. Fricke & Co's.

Ladies who use cosmetics or powders to cover up or hide a bad complexion, do not know that O. H. Snyder can furnish them with Blush of Roses, which is clean water, purifies the skin, and positively removes black heads and all skin diseases, takes the shiny look from the face and whitens it soon as applied.

The Girl of the Future. Now John, if I say yes, its on one condition—will you promise? You had better say yes—well, its that you will get me a bottle of Haller's Pain Paralyzer. Why? Because its the best thing for headache and rheumatism I ever heard of and then its so nice for babies when they have the colic and diarrhea.

Will you suffer with Dyspepsia and Liver Complaint? Shiloh's Vit-alizer is guaranteed to cure you. 2

A Poetic Child. My oldest boy, who has not yet reached the mature age of three, has, I think, a poetic way of expressing himself. Thus the other day, on noticing the ripples on the lake in Central park, caused by the wind, he exclaimed, "Mamma, look; see how the water is laughing."—New York Chr. Babyhood.

Cloth and Paper Made from One Tree. The paper tree of the South seas is a species of the mulberry. Its inner bark is so delicate that a soft and pleasant feeling cloth is made from it, which the natives use in making their "best suits." It is also used in the manufacture of a very fine grade of paper.—Philadelphia Times.

In the abysses of the oceans, below 500 fathoms, many animals have either imperfect eyes or none. Their condition in this regard affords a suggestive parallel to that of cave life, and the causes are probably the same. Science is of the opinion that all deep sea life originally emigrated from the shallows.

A writer on social affairs in Iceland says there is not a single prison on the island; that such things as locks, bolts and bars are unknown, and that there are neither watchmen nor policemen.

In the line of eating the Manchus, who have ruled in China since its conquest by them some 250 years ago, are strongest in baked meats. The Chinese excel in soups.

Old French forts are being sold very cheap. A French artist has bought the Fort du Guesclin for about \$1,100. They go from a few hundred to \$1,000.

The Inventor's Dream of Fame. Every inventor has some idea of discovering a great useful article, which will benefit the whole human race and carry his own name down to posterity as a great man of genius. Often these ambitious schemes are never realized, but the best part of the inventor's life is spent in vain efforts to accomplish this great result. Such high aims ennoble and dignify his work, and, though they may never be realized, he has the satisfaction of knowing that others will come after him to take up the work which he has left unfinished.

Many of the great inventions of today have not been the product of one man's genius, although he may enjoy all of the credit, but the result of generations of thought, experiment and suggestion of dozens of scientists and inventors.—George E. Walsh in New York Epoch.

A Military Novelty. A vegetable cartridge shell, which is entirely consumed in firing, is now coming into general use in the French army. The cartridge has scarcely half the weight of one with a metal shell; the recoil is considerably less, besides the inconvenience of removing the shell after each shot is avoided. At present the composition of this military novelty is kept a secret.—New York Telegram.

Mr. H. C. Fitzgerald, who resides five miles southwest of Holden, tells us a good one on an egg stealing blacksnake that has been operating around his chicken house. Mr. Fitzgerald furnished one of his hen nests with a finely polished nest egg, which is neither a novel nor uncommon thing for chicken raisers to do. On the second day the nest egg disappeared, and its whereabouts were not discovered until last Sunday. On that day the son of Mr. Fitzgerald killed a large blacksnake, which he discovered to be unusually large where a snake's stomach is supposed to be. The inquisitiveness of young Fitzgerald led him to hold an autopsy on the body of his snake-ship, and lo, the long lost egg was found to be the cause of the unnatural enlargement. The nest egg had remained in the voracious maw of the snake for six weeks.—Holden (Mo.) Herald.

PRAYER, WORK AND PLAY

THE ARDUOUS DAILY ROUTINE IN CATHOLIC COLLEGES.

A Course of Study and Training That Weeds Out from the Priesthood Many Men Who Are Not Possessed of an Unflagging Zeal—Plain Food and Prayers.

What kind of a life is it in our colleges? Well, I suppose it is much the same as the life in colleges which are not ecclesiastical. Of course, church students have many more prayers to say, and are expected to observe the rules with more fidelity than other students.

They rise early—in foreign colleges at 5 in winter and 6 in summer—in most English colleges at 6 all the year round. Half an hour is allowed for dressing, after which all go down in silence to the church, where morning prayers are said, and a meditation is held for half an hour on some spiritual subject. Meditation is followed immediately by the celebration of mass, and altogether about an hour is spent every morning in spiritual exercises. Then follows study till breakfast time, at 8.

Breakfast consists of a bowl of coffee or tea, with bread and butter at discretion in the home colleges, while abroad one has a choice between coffee, milk and chocolate, but the bread must be eaten dry. It is wonderful what a substantial meal can be made of coffee and dry bread when there is nothing else to be had. A few minutes for recreation are allowed after breakfast, then work goes on till dinner time, broken only by half an hour's recreation at 11 o'clock.

PLAIN FARE.

Dinner, which is eaten at 1, is always a good, substantial meal, and ample justice is done to it after the rather thin breakfast. No study is allowed during the hour and a half following dinner. All who are well enough must join in the public games, which for the most part are played with great spirit and keenly enjoyed.

At 3 o'clock the studies commence again, and class and lecture or preparation for them, with half an hour's rest at 5, go on until 7 or half past, when thirty minutes are given to prayer and the reading of the life of some saint. After the prayers all go to the refectory for supper, which, like dinner, is eaten in silence, broken only by the voice of the reader, who reads aloud some biographical or historical work.

After supper there is recreation, and at foreign colleges this is always the favorite hour of the day. And very pleasant it is to hear the fresh young voices and merry hearted laughter echoing along the college cloisters.

At 9 the big bell rings out again for the last time that day, and at its first peal the talk and laugh are hushed, the groups break up, all—professors and church students alike—make their way to the church for night prayers. Prayers over the points for the next morning's meditations are read out, and after the singing of a hymn all retire to a well earned rest, which in most cases is only too soon disturbed by the noisy clanging of the great bell in the early morning.

THE WORK IS HARD.

Of course, every day is not a study day. Sunday is always, more or less, a day of rest, and at least one afternoon every week is devoted to outdoor recreation.

Yet, in spite of occasional play days, as they are called, and the holidays twice a year, the life is hard enough. It must necessarily go on for some dozen years before the student is called up for ordination. The life of a Catholic priest is indeed one to which many are called, but few are chosen. A great number of those who go to college, at the age of fourteen or fifteen, with the intention of becoming priests, do not reach the goal of ordination.

In some cases health breaks down, many grow weary of the routine and strict discipline of the life, others discover that they have no calling for the ecclesiastical state, and go out into the world to begin life afresh. So, from one cause or another, the student finds that by the time he is ready for ordination he has lost the company of many who stood by his side when he entered college.

Of six who went to college some seventeen years ago with the present writer, one is dead, one is practicing as a doctor in the United States, a third is manager of a bank in the north of England, another is serving as a mounted policeman in South Africa, and only two are priests.—A Catholic Priest in London Tit-Bits.

No Animals in the Dry Parts of Caves.

No animals whatever are found in the dry parts of caves. Dampness, or a certain degree of moisture, seems to be essential to their existence. Under the stones one finds white, eyeless worms, and in the damp soil around about are to be discovered blind beetles in little holes which they excavate and bugs of the thousand-leg sort. These thousand-leg bugs, which in the upper world devour fragments of dead leaves and other vegetable debris, sustain life in the caverns by feeding upon decayed wood, fungus growths and bats' dung. Kneeling in a beaten path one can see numbers of them gathered about hardened drips of tallow from tourists' candles. There are plenty of crickets also.—Washington Star.

Queer Religious Sects in Russia.

M. Tsakur, a Russian writer, has published an interesting work upon the curious religious sects of Russia, from which it appears that there are not less than 15,000,000 followers of insane and cranky notions in that empire. These communities of devout and deluded Christians are constantly springing up in spite of all the efforts of Russian despots to keep them down.—St. Louis Republic.

The Bright Side.

Young husband—You've made a fool of me.

Mrs. Young husband—That will be handy for you now, my dear. You can do silly things to keep the baby amused.—New York Epoch.

THE TABLE

OF DAILY PASSENGER TRAINS

Table with columns for GOING EAST and GOING WEST, listing train numbers and times.

MISSOURI PACIFIC RAILWAY

TIME CARD

No. 204 Accommodation Leaves... 10:00 a. m. No. 203 Arrives... 4:00 p. m. Trains daily except Sundays.

SECRET SOCIETIES

KNIGHTS OF PYTHIAS... Lodge No. 20, 47 Merit street, Wednesday evening at their hall in Farnes & Craig block. All visiting knights are cordially invited to attend G. C. Marshall, C. C.; W. Povey, K. R. S.

YOUNG MEN'S CHRISTIAN ASSOCIATION... Waterman block, Main Street, Rooms open from 8:30 a. m. to 8:30 p. m. For men only. Gospel meeting every Sunday afternoon at 1 o'clock.

A. O. U. W., 4 Merit first and third Friday evenings of each month at G. A. R. Hall in Rockwood block. Frank Veinliger, M. W., D. E. Euerio, Recorder.

A. O. U. W. No. 84—Merit second and fourth Friday evenings in the month at G. A. R. Hall in Rockwood block. E. J. Morgan, M. W., F. P. Brown, Recorder.

ROYAL ARDANAN—Cass Correll No. 1281, Merit at the K. of P. hall in the Farnes & Craig block over Benzel & Tolls, visiting brethren invited. Henry Herold, Regent; Thos. W. Billing, Secretary.

CASS LODGE, No. 146, I. O. O. F. meets every Tuesday night at their hall in Fitzgerald block. All Odd Fellows are cordially invited to attend when visiting in the city. J. Cory, N. G. B. W. Bridge, Secretary.

PLACES OF WORSHIP.

CATHOLIC—St. Paul's Church, sk. between Fifth and Sixth. Father Caveny, Pastor. Services: Mass at 8 and 10:30 a. m. Sunday School at 9:30, with benediction.

CHRISTIAN—Corner Locust and Eighth Sts. Services morning and evening. Elder J. K. Reed, pastor. Sunday School 10 a. m.

EPISCOPAL—St. Luke's Church, corner Third and Vine. Rev. H. B. Burgess, pastor. Services 11 a. m. and 7:30 p. m. Sunday school at 9:30 a. m.

GERMAN METHODIST—Corner Sixth St. and Granite. Rev. Hirt, Pastor. Services 11 a. m. and 7:30 p. m. Sunday school 10:30 a. m.

PRESBYTERIAN—Services in new church, corner Sixth and Granite sts. Rev. J. T. Baird, pastor. Sunday school at 9:30; preaching at 11 a. m. and 8 p. m.

The Y. M. C. C. of this church meets every Sabbath evening at 7:15 in the basement of the church. All are invited to attend these meetings.

FIRST METHODIST—Sixth St., between Main and Pearl. Rev. L. F. Britt, D. D. pastor. Services: 11 a. m., 8:00 p. m. Sunday school 9:30 a. m. Prayer meeting Wednesday evening.

GERMAN PRESBYTERIAN—Corner Main and Ninth. Rev. Witte, pastor. Services usual hours. Sunday school 9:30 a. m.

SWEDISH CONGREGATIONAL—Granite, between Fifth and Sixth.

COLORED BAPTIST—St. Olive, Oak, between Tenth and Eleventh. Rev. A. Russell, pastor. Services 11 a. m. and 7:30 p. m. Prayer meeting Wednesday evening.

YOUNG MEN'S CHRISTIAN ASSOCIATION—Rooms in Waterman block, Main Street. Gospel meeting, for men only, every Sunday afternoon at 4 o'clock. Rooms open week days from 8:30 a. m. to 9:30 p. m.

SOUTH PARK TABERNACLE—Rev. J. K. Wood, pastor. Services: Sunday school, 9 a. m.; preaching, 11 a. m. and 8 p. m.; prayer meeting Tuesday night; choir practice Friday night. All are welcome.



When you go to a shoe store your object is not only to buy shoes but to procure for what you spend the best that your money will buy. Less than this will not content you; more than this you cannot, in reason, ask. Our methods are as simple as your desires. We do not lift your expectations to the clouds, but we realize them whatever they are. We will never sacrifice your interests to ours and nowhere else can you get a fuller and fairer equivalent for your money. An especially profitable purchase for you is our etc.

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