Bones' Duck.

Bones was a shaggy, fat skye terrier with a short tail. Just why these scrubby looking skye terriers always find luxurious homes and fond admirers I don't know, but they seem to do it. Bones was no exception. He was the household pet. Every member of the family coddled and kissed him, and he returned their affection with equal ardor.

When any one came home after a short absence, Bones showed extravagant delight, and his demonstrations were usually rewarded with candy or cake.

He had a trick of catching up any small object which came handy, and bringing it to lay at the returned one's feet, as if to display the generosity of his heart.

Sometimes he overshot the mark like the rest of us.

One day the lady of the house returned, and Bones, dashing out to find some token of affection to present her, fell over three unfortunate little ducks walking primly behind their mamma. He caught one up in his mouth and with joyful haste rushed back to the parlor.

Poor duck! Poor Bones! The duck struggled. Bones took a firmer grip. The duck struggled harder. Bones gave a hurried gulp, and, to his own dismay as well as to the duck's, the duck went down Bones' throat and never came up again.

The shout of laughter which greeted his exploit was too much for Bones. He ran out faster than he came in. His stomach and his conscience both troubled him for long after. It was only necessary to say, "Duck, Bones!" to see him slink away with the funniest expression of doggish shame, caused by the remembrance of his unintentional dinner.—Harper's Young People.

Oriental Students in London.

The superior orientals in London are almost exclusively from India, except such as represent diplomacy; and they include two classes—men of business and students. The former are few, but represent very large commercial interests. The latter number about 200. They have their headquarters at the Northbrook club in Whitehall Gardens, of which the majority are members. The practice of sending young Indians to study in England is increasing. They come from all parts of India and include Mahommedans, Hindoos and Parsees. The luxury of a European education is not to be had for nothing, and as a matter of course only men of means can indulge in it.

These young fellows are, as a rule, extremely intelligent, with charming manners, and they speak English admirably—far better than most European foreigners who have lived for many years in England. They study law and medicine in London; but some go to Cooper's Hill for the engineering service and others to Cirencester for agriculture. The English universities, and Edinburgh also, have their contingent. In nearly all cases they go back to practice in India, but of late a tendency to settle here has been visible. The only other eastern country which occasionally sends us a similar class is Japan.—St. James' Budget.

The Value of a Racehorse.

The sum of £15,000 paid by Mr. Blundell Maple to Lord Alington and Sir F. Johnstone as the purchase money of Common is the highest price ever paid in England for a horse. It is commonly reported that the Duke of Westminster received a larger sum for Ormonde from South America, though £12,000 was probably nearer the price. Moreover, Signor Ginistrelli was offered £20,000 for Signorina, and the Duke of Portland a still higher price for Donovan, but in these cases the offers were refused.

When the Duke of Westminster paid £14,000 for Doncaster—the highest price given in England for a race horse before Common was sold—people were almost shocked at his temerity and extravagance, and yet it has been calculated that the duke made a net profit of £100,000 out of the transaction.

Sires of known merit such as St. Simon, Hermit and Isonomy are gold mines to their fortunate owners, and in these days of excessive turf competition a horse who has run well but has yet a reputation to make at the stud will bring in thousands before he has proved either a success or a failure.—London Tit-Bits.

There Are Two Kinds of Mustard.

There are two varieties of mustard—black and white. Black mustard is the most valuable for commercial purposes. Its seeds are very minute, weighing not more than one fiftieth of a grain each. Its peculiar pungent taste is caused by an essential oil. This oil can, like fruit flavors, be exactly imitated by the chemists. Both as a table condiment and as a medicine, mustard has been known from a very remote period.

As now found in our grocery stores, this spice consists of white and black mustard seeds, mixed and ground fine. The white mustard keeps better than the black variety and is not so bitter. A good deal of the mustard sold is adulterated, sometimes with wheat flour, but more often with tumeric, the pulverized root of a common East Indian plant.—Foods and Beverages.

How the Kangaroo Fights.

The kangaroo fights with great address and intelligence, and if he can find a stream or water hole in which to await his foes will station himself waist deep in it, and pushing the dogs under one by one as they swim out to attack him either drown them outright or compel them to retire for want of breath. Against human enemies, armed only with clubs or stirrup irons, the kangaroo often shows himself a clever boxer, warding off blows very dexterously with his forepaws, and now and then making forward bounds, with rapid play of his dangerous hind feet, which are difficult to avoid.—Boston Journal.

More Advantageous.

"My husband hasn't treated me very well lately, but I'll get even with him," said Maude.

"I wouldn't if I were you," returned Estella. "I'd get ahead of him."—New York Epoch.

A Little Girls Experience in a Lighthouse.

Mr. and Mrs. Loren Trescott are keepers of the Gov. Lighthouse at Sand Beach Mich, and are blessed with a daughter, four years. Last April she taken down with Measles, followed with dreadful Cough and turned into a fever. Doctors at home and at Detroit treated, but in vain, she grew worse rapidly, until she was a mere" handful of bones". —Then she tried Dr. King's New Discovery and after the use of two and a half bottles, was completely cured. They say Dr. Kings New Discovery is worth its weight in gold, yet you may get a trial bottle free at F. G. Fricke Drugstore.

We have received a nice line of pattern hats and would be pleased to show them to the ladies of Plattsmouth and vicinity. We have secured Miss Hemple as trimmer.

tf TUCKER SISTER.

THE SLEEPING SEA.

Far away ships are sailing—
Far and faint and dim—
Gleams of white, or glints of light
On the vague horizon's rim.

And the ocean, only varied
Where the breakers cry
From the strand of gleaming sand,
Stretches level to the sky.

Cloudless azure heavens bending
O'er the sleeping sea—
Pulsing heat about her feet—
Where can peril be?

Can it be that tempests gather,
Strong winds lash the deep?
Tossed in pain the tall ships strain,
Maddened billows shoreward leap?

Trust the lion, trust the serpent
When he sleeping lies;
Trust thy hands to flaming brands—
Trust not fickle seas and skies.
—Overland Monthly

The Proper Way to Walk.

As soon as a man comes into my shop and takes off his shoe I can tell whether or not he is a good walker, and it is astonishing to find how few men know the proper way to step out. If the shoe is worn down at the heel—not on the side but straight back—and the leather of the sole shows signs of weakness at the ball of the foot, a little greater on the inside just below the base of the great toe, I know that the wearer is a good walker. If, however, the heel is turned on one side, or is worn evenly throughout, and the sole is worn most near the toe, I know that I have to deal with a poor pedestrian.

The reason of the difference in position of the worn spots lies in the fact that the poor walker walks from his knee and the good one from his hip. Watch the passerby on the street, and you will at once see the difference. Nine men out of ten will bend the knee very considerably in walking, stepping straight out with both hips on the same line, and the toe will be the first to strike the ground. The tenth man will bend his knee very little, just enough to clear the ground, and will swing the leg from the hip, very much as the arm is swung from the shoulder and not from the elbow. By so doing he calls upon the muscles which are strongest to bear the strain, and increases the length of his stride four or six inches.

The heel touches the ground first and not the toe. A slight spring is given from the ball of the foot on making another stride. Men who walk in this fashion cover the ground 20 per cent faster with the same exertion than those who walk from the knee. In pugilism the old rule is to strike from the shoulder and not from the elbow. In pedestrianism it is to walk from the hip and not from the knee.—Interview in St. Louis Globe-Democrat.

The Broncho.

The genuine broncho pony is a wonderful product of our western prairies. He is the great friend of the Indians and the invaluable companion of the cowboys, from whom he has received his various descriptive terms of the "kicking broncho," the "bucking broncho" and the "stubborn broncho." These terms have become so closely associated with the pony that one can hardly imagine the existence of a broncho minus all of these negative virtues. Yet when kindly treated they make staunch friends, and unless provoked to it they will hold their bad qualities in reserve until some stranger comes near them.—New York Epoch.

BURLINGTON & MISSOURI RIVER R. R.

TIME TABLE.

OF DAILY PASSENGER TRAINS

GOING EAST		GOING WEST	
No. 2	5:18 p. m.	No 1	8:00 a. m.
No. 4	10:00 a. m.	No. 3	6:05 p. m.
No. 8	7:45 p. m.	No. 5	9:25 a. m.
No 10	9:20 a. m.	No. 7	7:15 a. m.
No. 12	10:14 a. m.	No. 9	6:05 p. m.
No 20	8:30 a. m.	No. 11	5:00 p. m.
		No. 19	11:05 a. m.

MISSOURI PACIFIC RAILWAY

TIME CARD.

No. 301 Accommodation Leaves.....10:35 a. m.
No. 302 " arrives.....4:00 p. m.
Trains daily except Sunday

SECRET SOCIETIES

KNIGHTS OF PYTHIAS Gauntlet Lodge No. 47. Meets every wednesday evening at their hall in Parmele & Craig block. All visiting knights are cordially invited to attend. C. C. Marshall, C. C.; H. Dovey, K. R. S.

YOUNG MEN'S CHRISTIAN ASSOCIATION Waterman block Main Street. Rooms open from 8:30 a. m. to 9:30 p. m. For men only. Gospel meeting every Sunday afternoon at 4 o'clock.

A. O. U. W. Meets first and third Friday evenings of each month at G. A. R. Hall in Rockwood block. Frank Vermilyea, M. W. D. E. Emerson, Recorder.

A. O. U. W. No. 24—Meets second and fourth Friday evenings in the month at G. A. R. hall in Rockwood block. E. J. Morgan, M. W. F. P. Brown, Recorder.

ROYAL ARCANAM—Cass Council No. 1021. Meet at the K. of P. hall in the Parmele & Craig block over Barnett & Tutte, visiting brethren invited. Henry Herold, Regent; Thos Walling, Secretary.

CASS LODGE, No. 146. I. O. O. F. meets every Tuesday night at their hall in Fitzgerald block. All Odd Fellows are cordially invited to attend when visiting in the city. J. Cory, N. G. S. W. Bridge, Secretary.

PLACES OF WORSHIP.

CATHOLIC.—St. Paul's Church, 4th, between Fifth and Sixth. Father Cooney, Pastor. Services: Mass at 8 and 10:30 A. M. Sunday School at 2:30, with benediction.

CHRISTIAN.—Corner Locust and Eighth Sts. Services morning and evening. Elder J. K. Reed, pastor. Sunday School 10 A. M.

EPISCOPAL.—St. Luke's Church, corner Third and Vine. Rev H. H. Burgess pastor. Services: 11 A. M. and 7:30 P. M. Sunday School at 2:30 P. M.

GERMAN METHODIST.—Corner Sixth St and Granite. Rev. Hirt, Pastor. Services: 11 A. M. and 7:30 P. M. Sunday School 10:30 A. M.

PRESBYTERIAN.—Services in new church, corner Sixth and Granite sts. Rev. J. T. Baird, pastor. Sunday school at 9:30; Preaching at 11 a. m. and 8 p. m.
The Y. P. S. C. E. of this church meets every Sabbath evening at 7:15 in the basement of the church. All are invited to attend these meetings.

FIRST METHODIST.—Sixth St., betwen Main and Pearl. Rev L. S. Britt pastor. Services: 11 A. M. 8:00 P. M. Sunday School 9:30 A. M. Prayer meeting Wednesday evening.

GERMAN PRESBYTERIAN.—Corner Main and Ninth. Rev Witte, pastor. Services usual hours. Sunday school 9:30 A. M.

SWEDISH CONGREGATIONAL.—Granite, between Fifth and Sixth.

COLORED BAPTIST.—Mt. Olive, Oak, between Tenth and Eleventh. Rev. A. Roswell, pastor. Services 11 a. m. and 7:30 p. m. Prayer meeting Wednesday evening.

YOUNG MEN'S CHRISTIAN ASSOCIATION—Rooms in Sherman block, Main street. Gospel meeting, for men only, every Sunday afternoon at 4 o'clock. Rooms open week days from 8:30 a. m., to 9:30 p. m.

SOUTH PARK TABERNACLE.—Rev. J. M. Wood, pastor. Services: Sunday School, 10 a. m.; Preaching, 11 a. m. and 8 p. m.; prayer meeting Tuesday night; choir practice Friday night. All are welcome.