The Plattsmouth Daily Heraid．




## 



## A warras in the＂The Pittsburg Post＂ insisst that tho precedent wo recontly quoted showing that no man thd ever been returnei to the Presidency nater




 Lands case，however，may be．foumal
that of Mr．Tilden，wio had a plurali
 Sterth hast year，Mr．Cleveland in
 FOR THE PROMOTION OFTRADE
 which Mr．F．G．Pierra made to the mem
bers of the spanish－American Commer nncopporation as＂an association for the
promotion of trate with Mexico，Central mad Southerra America，the West Indiee
nad the Philippine e tounds．＂，A few of worthy of consideration．The Argentin
Republic exports goods to atout the ports the United States takes a very
large percenter The inmorto of the yearly of which textite productions and
clothes amount to 82,0000000 iroa and is manufuetures \＄to $\$ 10,000,000 ;$ coal， cose，ecte， $84,000,000$ ，railway and te nnd its manofactured products to about
$85,000,000$ ．As the largest purchase from tho Argentine Republic we ought，
acecoraing to the＂mutual reciprocity＂
 imports from various countries to the
Argentine tepububic being in this wise： Zngiand， 33 per cent．
Pravee， 17 per ceat．

## Gerrmany． 9 per cent． Belgiam， 7.5 per cent．

United states， 7.1 per cent． plea of our lack of trade in the southern
 Germany is well nigh as highly protect－ higher upon the chief exports of the Ar－
 and of the West Indies and the Pluitip－ pines
Eagnat taxee most of them．And yet

## 



－I．PHARLMAN－<br>Liberal－－House－－Furnisher．<br>Furniture，Carpets，Bedding，

Gold Coin Stoves and Ranges， The Best in Uso．Also Casoline Stoves．
The Most Complete House Furnisher to be fonnd in the county． from top to bottom．
I SELL FOR．CASH ON THE INSTALLMENT PLAN and deliver goods frez．
$\qquad$
Please call and examine my stock for yourself before buying．
PEARLMAN，
Plattsmonth，Neb．

|  |  |
| :---: | :---: |
|  |  |

巴瓦エINTS

ALL THE NEWS
political and social，for

## 15 CENTS PER WEEK．

delivered by carriers

## TO ANY PART OF THE CITY

ORESENTBY MEAIE，

## Subscribe For It．

$0=1$<br>

HF WIEKH PAY YOU．
Advertise and be Convinced

| BANTK： <br> THE CITIZENS <br> BANTI： | Bank of Cass County |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
| Authorized Capital，$\$ 100,000$. |  |
| ZRANK CARRUTH．JGS．A，CONNOH，Pres！dent．Viee－PresidentW．H．UUSHING．Cashier． |  |
|  |  |
|  | K. DRESSLER |
|  | The 5th St．Merchant Tailor Foreign \＆Domestic Goods． |
|  | $\qquad$ <br> FIRST MATIOMAL |  |
|  |  |  |
|  | WM．L．HROWNE？ LAW OFFIOE． |
|  | Personal at entlon to all Bualnere Entruat－ to my care． NOTAETIN OFFIUE． |
|  | NOTAES IN OFFICES． |
|  |  |
|  | Aay Other Ageney． Platiminouthz，－Nebrantra |
| ， |  |
|  |  |
|  |  |
|  |  |

