NUMBER 270

### CITY OFFICERS.

Mayor,	Sandy .	enno			M. HI	
Clerk			5*.		WK	Fox
Treasurer.		- J	AME4	PATT	ERSON	JR.
attorney.	0.6	-		BY	HON CL	ARK
Engineer.			. × .	197	A MAI	OLE
Police Judg	20			S	CLIFF	
Marshall,			-		H MAI	
Councilmen	, 1st w	rard,	LA S	ALIS	EKBACH BURY	
	2nd	**		A S	HIPMAN	6
	3rd	***			TON	
	4th-	**	TP M	CCA	ONNOR.	RES
Doned Pub	Works		V JOHN		CHAIR	MAN

### COUNTY OFFICERS.

DH HAWKSWORTH

Plattsmouth

Treasurer,		D. A. C	AMPBELL
Deputy Treasurer, .		THOS.	POLLOCK
Cierk	P		TCHFIELD
Deputy Clerk.		EXACRI	CHEIELD
Recorder of Deads	-	- W	. H. Pool
Deputy Recorder		JOHN !	I LEYDA
Clerk of District Co.	art.	W. C. SH	OWALTER
Sheriff		J. C. E1	KENBARY
Surveyor,		- A	MADOLE
Attorney	2 2		N BEESON
Supt. of Pub. School	10	MAYNA	RD SPINK
County Judge		- C.	RUSSELL
County and their			

## A. S. Topp, Ch'm., Plattsmouth Weeping Water A. B. Dickson, Emwood CIVIC SOCIETIES.

CASS LODGE No. 146, 1 O. O. F. Meets transient brothers are respectfully invited to attend.

DLATIMOUTH ENCAMPMENT No. 3, I. O. 18. G. E. n.cots every alternate Friday in each hearth in the Masonic Halt Visiting Brothers are invited to attend.

TRIO LODGE NO. 81, A. O. U. W. Meets every atternate Friday evening at K. of P. hall. Transient brothers are respectfully invited to attend. F. J. Morsen, Market at corkman; E. S. Barstow, Foreman; Frank Brown, Overseer; I. Bowen, Guide; George Housworth, Recorder; H. J. Johnson, Financier; Wash: Smith, Receiver; M. Maybright, Past M. W.; Jack Daugherty, Ioside Guard.

CLASS GAMP NG, 272, MODERN WOODMEN by America — Meets second and fourth Mon-day evening at K. of P. half. All transient heathers are requested to meet with us. L. A. Mewco ner, Vederable Cousul; G. F. Niles, Worthy Adviser; S. C. Wilde, Banker; W. A. Boeck, Clerk.

PLATTSMOUTH LODGE NO. 8, A. O. U. W. Meets every alternate Friday evening at Rockwood hall at 8 o'clock. All transient brothers are respectfully invited to attend. L. S. Larson, M. W.; F. Boyd, Foreman: S. C. Wilde, Recorder; Leonard Anderson, Overseer,

PLATTSMOUTH LODGE NO. 6, A. F. & A. M. Meets on the first and third Mondays of sach mouth at their hall. All trustent brothers are cordinary invited to meet with us.

J. G. RICHEY, W. M. Wat. Have. Secretary

NERHASKA CHAPTER. NO. 3, R. A. M. Meets second and fourth Tuesday of each mouth at Mason's Hall. Transcient brothers are invited to meet with us.

F. E. White, H. P. Weite, H. P. White, H. P. Weiter, H. Weiter, H. Weiter, H. Weiter, H. Weiter, H. Weiter, WM. HAYS, Secretary.

M. F. ZION COMMA' DARY, NO. 5, K. T. Meets first and third Wednesday night of each month at Maso is hall. Visiting brothers are cordially invited to meet with us.

WM. HAVS, Rec. F. E. WHITE, E. C.

CASS COUNCIL NO 1021, ROYAL RECANUM mpels the second and fourth Mondays of cach month at Arcanum Hall, E. N. GLENN, Regent.

### P. C. MINOR, Secretary. MCCONIHIE POST 45 C. A. R.

J. W. JOHNSON	OSTER. Commander, Senior Vice " Junior " Adjutant, O, M. Officer of the Day, Guard Sergt Major, Quarter Master Sergt
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### THE SACRED UMBRELLA.

EVOLUTION OF THE COMMON RAINY DAY ARTICLE OF TODAY.

The Reverence Paid to It in Early Times. The Connection Between Trees and Umbrellas - A Primitive Model - The Baldachino-A Throne.

Referring to the traces of the singular reverence bestowed on the umbrella as proved from the pre-Christian sculptures of northern India, none are more curious than those which suggest the retention of primitive tree worship, in the earliest days of pure Buddhism. I have two sketches from the gateways of the Sanchi Tope, showing how 1,800 years ago a sacred flower laden sal tree (Shorea robusta), beneath which the Gautama Buddha died at Kasia, was hung with garlands and approached by crowds of worshipers both human and celestial. But the point which concerns our present purpose is the very prominent position occupied by the umbrella. In one case the tree is overshadowed by a very large chatta. In the other, which is sculptured on a pillar of the same gateway, two chattas combine their honor conferring power on the sacred tree. In each case these ministers of dignity are themselves

adorned with garlands. Another indication of the same reverence is to be seen on s, sculptured stone at the Great Tope of Buddha Gaya, erected B. C. 250, in front of the sacred Bo-tree (Flius religiosa), beneath which Gautama attained to the Buddhahood, and which is still growing! Here, also, the umbrellas on either side of the tree are adorned

with garlands. Passing to southern India, we find that on some of the ancient Budanist sculptures at the Amravati Tope, the highest deal of honor is expressed by the use of the sacred lotus leaf as a sunshade (the ribbed leaf cup being highly suggestive of that umbrella form). Although the upper part of one of these culptured relic shrines is broken, so that the original number is uncertain, there still remain eight of these overshadowing leaves, while on another a forest of about fifty umbrella shaped lotus leaves are thus shown, piled all over the summit of a Dagoha. In point of fact, the connection between trees and umbrellas is not so far fetched ... might at first sight appear, for the primary idea of the umbrella is undoubtedly derived from a shady tree (umbrella, from umbra, shade), with pendant boughs drooping from an upright stem, as in the weeping willow, or the ircular cluster of long fronds which crown the slender stem of each member of the great families of tall (and in most cases perfectly upright) palm trees, tree ferns and papawas. So closely has this primitive model been ad-

covered with leaves, or elso thatched with The usual ingenuity of the Chinese and Japanese was not long in devising an advance on the original idea. Many centuries must have clapsed since they bethought them of a method for converting leaves or bark into stout paper. So while they retain the idea of the tree in the strong bamboo handle and framework of split bamboo, they substitute a thick waterproof paper for the primitive green leaves.

The Assyrian bas reliefs show slaves holding a richly ornamented umbrella above the head of the monarch, not only in scenes of peace, but even in times of war. It appears to be fringed with tassels and is provided on one side with an embroidered curtain. In these sculptures this mark of distinction is reserved exclusively for the monarch, and it never overshadows any other person, however eminent. The same thing is observed in the sculptures of Babylon and Nineveh, in which the king alone is thus distinguished. Of the ancient Mexican emperors it is likewise recorded that not only were they borne by relays of great nobles, but also that four more nobles of high estate were appointed to uphold the sacred umbrella which added dignity to the imperial procession.

Reverting to mediæval days we find that Persia likewise fully recognized the honor conferring power of this symbol, as is fully proven by the ancient title which has ever been bestowed on her high dignitaries, namely, Satrap or Chatrapa, which (like the titles of the Burmese kings and the Mahratta chiefs) simply means "Lord of the Umbrelia." Indeed, it was from Persia that the idea of carrying a canopy of some rich stuff above any object to be reverenced seems first to have reached Europe, the Baldachini of ecclesiastical art having derived their name from Baldach, the ancient Persian name of the city of Bagdad. The baldachino, which is simply a richly embroidered canopy, supported by four poles, carried by four bearers, is now familiar to us only in the gorgeous processions of the Greek or Roman Catholic churches, where it is borne above the conse-

crated host or sacred images, But in the middle ages it figured in all solemn processions-coronations, marriages, funerals, triumphal progresses of great men -just as we may still see in eastern lands, where the chief nobles of the kingdom are those selected for the honor of supporting the splendid canopy which overshadows the royal litter, or the funeral car whereon is laid the honored dead. At the present day Queen Victoria's canopied throne may be cited as a development of the imperial umbrella; the speaker's chair in parliament and the bishop's throne in many cathedrals show clearly how this honorable distinction became naturalized on British soil.-C. F Gordon Cumming in English Blustrated Magazine.

Emotional Quibreaks of Peoples.

Periodic recurrence of emotions and pasions appear not only in the life of indiciduals, but in the life of peoples. The Coreans inherit a tendency to abbor foreigners, and periodically to kill or drive them out of the land. An outbreak of the sort is andicipated at the present time. All the forei n consulates are guarded by soldiers, and in American man-of-war has gone to assist is far as possible. Hatred of Jews is a Curopean inheritance, and about twice in a century an outbreak of a murderous sort may be looked for. It is not confined to the abble, but covers the educated and upper | Legidedly afraid. The one rushes in not classes. These things are unreasonable and areasoning. They are in the blood of scredity, and are purely emotional, rising to Fremy at times. The average white Americal being in where any can he am emotional dislike for negroes.— Bar in New York Star

### A Brief Summer Vacation.

A most curious method of spending the summer out of town, and at the same time preserving the comforts of home and avoiding the bitter necessity of rising to catch an early train, has been perfected by several young men who live in chambers and can't afford to be away from their business. For the most part office work in this season is finished by 4 o'clock, and this level headed young man seizes his hat, catches the boat for Staten Island, the train for Coney Island or some like method of conveyance, to some easily accessible resort, and by 5 o'clock is in the surf washing away the heat and annoyances of the day, bracing up his system on tennis, or seeking less active joys in boating. He dines leisurely at 7, smokes his cigar beneath the stars, possibly carries on a gentle summer flirtation till 11, when he takes the train back to the city, and by 12 is fast asleep in his own comfortable chambers, his dreams unruffled by any thought of hurried break-

fast or a scramble for the cars. In effect, he has something over six hours in the country every day, with time to do a bit of athletics, become cooled and rested, mentally and physically refreshed, and yet sacrifices none of his home comfort and saves himself the fatigue and vexation of a matutinal struggle with time. He generally has a room of his own at his country resort, and keeps his tennis and boating togs there, his books and his banjo, and creates a semi-home atmosphere, where he can lounge at his ease, if his soul doth not move him to more sinewy occupation. Indeed, what the New York young man of this entightened age does pot knew of the art of living and getting the best out of his span is scarcely worth teachhim. - Brooklyn Eagle.

Photographs Taken at Night. The beauty of the new magnesium cartridge is that the amateur may now take a photograph of himself in his own room. He sets up the camera, adjusts the focus by means of an ordinary lamp, lights the fuse and takes his place before the camera. The picture is taken instantaneously as soon as the mixture dashes up. The elemes are that this new invention will make the detective can tra of use to newspaper men at cross and self-seman were dumfounded, the

night. By the use of the cartridge a niecan be taken of any building or scene, not
only at night, but
even if the night is a rainy
a few minutes will develop the picture, and then the artist can draw a newspaper cut from the wet negative, and process work is now so rapid that a finished block can be made in time for the morning paper. - De troit Free Press.

### Better Be Getting Away.

I would strongly advise every German ir the United States who has any idea of assist ing his friends or relations from Fatherland, to perfect his arrangements and get them out here at once. I say this because one of the first things the new emperor is likely to do in pursuance of his policy will be to prevent emigration by all the means in his despotic power. He is for war, and will want them to do his fighting-not alone the high born dandies but the hard handed soldiers from the plow and the work bench. The emperor is wild for the grandest game in life; he longs to hear the earth quiver with the thunder of the guns-yes, even to hear the bullets singing in his ears, though that is a pleasure not often enjoyed by men in his high station. His ancestors won fame; he. with his lame left hand, must have like glory, and he must have men who will sacrifice their lives in slaughter so that he may

ride under the Linden in triumph. Therefore, friends and fellow citizens, you who have fathers, brothers, sons and friends who are liable to earry a gun, not for vaterland, but for the glorification of Wilhelm the freedom an I plenty becomes a crime by order of the emperor. -- Once a Week.

### Growing by Electric Light.

It is said that trees planted under the electris light increase in size much more rapidly than those set out under ordinary circum stances. It is finely illustrated in Fairfield just at present, where at a street corner stands a little tree that was set out there last spring. It grew fairly well last season without the electric light, but this senson, under its effulgent rays, it has stretched out with great rapidity, far outstripping all its fellows at the same time.

The explanation of this unneual growth, given by the sci-ntist on the opposite side of the street, is that the tree grows both day and night, the electric light taking the place of the sun at night. Under all the circumstances this would seem a very plausible explanation, and if it is true the electric light will come into general use in hot houses and other places where it is desirable to force vegetation. -Fairfield Journal.

### How to Eat a Cucumber.

"Cool as a cucumber," says an exchange, s scientifically correct. An investigation in England showed this vagetable to have a temperature one degree below that of the arrounding atmosphere. "Cucumbers," ays that genial judge of good things, Fran is B Thurber, "seldom disagree with the tomach when taken with plenty of pepper and salt, and never when claret is used as a beverage." He says: "I like to take them rom the vines in my garden, peel them, lice them down the center nearly to the end, o that the four quarters will open, sprinkle a some pepper and salt, and, pressing the marters together, eat them as I would an ople. Any cucumber thus obtained from he vines in the cool of the morning is decious, but those having many spines or rickies I have usually found to be the crisp st and best."-Medical Classics.

### Caresses of the Surf.

To me the occan is at once the most fas nating and the most harvible sight in the orld-this incoming of each smiling thue, bite er, sted wave, that, almost with a purr, reeps up to you and seems to absorb you in is greatness, or else makes you wonderfully onscious of your extreme littleness.

The feline type as represented by a great, contiful tiger, or this wonderful sea that elz s you with a caress and deags you to lestruction in a whirl of its bisses, is so in tensely feminine! I think that is the reason that men are passionately foul of it; women mowing the duplicity of the eternal feminine s shown by the ocean. The other, knowing her kind, bewaresof it. It is the off story of ools rushing in where an els fear to tread.-

### "ART AND LIFE."

Said the Poet unto the Seer, How shall I learn to tell What I know of Heaven and Hell? I speak, but the ashes turn

The passions that in me burn. I shout to the skies, but I hear No answer from man or God. Shall I throw my lyre on the sod, Rest, and give over the strife, And sink in a voiceless life? Said the Seer to the Poet, Arise And give to the seas and the skies The message that in thee burns, Thrice speak, though the blue sky turns Deaf ears, and the ocean spurns Thy call. Thou men despise

The word that from out thy heart Flameth, do thou thy part, Thrice speak it, aloud, I say, Then go, released, on thy way: Live thou deeply and wise; Suffer as never before: Know joy, till it cuts to the quick: Eat the apple, life, to the core.

Be thou cursed By them thou hast blessed, by the sick Whom thou in thy weakness nursed With thy strength the weak endue; Be praised when 'twere better to blame; In the home of thy spirit be true, Though the voice of the street cay shares

- Hickord by tage Carles.

Wales and the New Yorker. Speaking of the Prince of Wales reminds me of a good thing in which a New Yorker -a well known one, tog-figured to some extent. The prince had been down at the docks

somewhere, "opening" a school, or hospital, and was leisurely walking back in the direction of St. Paul's in company with his son, Albert Victor, alias "Collars and Cuffs," There was quite a crowd behind the royal pair, but the policemen on duty succeeded in keeping them at a respectful distance. The New Yorker, who had just emerged from Short's place, taw the prince and walked up to him with a smiling face. How do, yer highness. I'm Col. - from

New York. Glad to see you," The prince, who is rather a good natured follow and enjoys a joke, extended his right hand with the remark: "I'm well monel.

I'm also happy to meet you."

... immediately revered the colonel and me, not away.—London Cor. New York Press,

> What Makes the Difference? When Caleb Cushing died he said of life, 'It is not worth the candle," and Humboldt cried out in despair at the mere fragment of existence he had had. The old lady reported recently at near 100 was "the happiest woman alive," Another turns up in Yorkshire, England, 101 years old, and is reported as saying she "has thoroughly enjoyed herself." What makes the difference! Is the tendency of learning to render us discontented and dissatisfied with existence? At least life must be lived simply to be lived in full; and a measure of discontent always accompanies high intellectual progress. What shall we aim at-a contented life and length of years of a restless, aggressive life of achievement and discontent?-Globe-Demo-

### Newspaper Story of the War.

An immense newspaper history of the civil war has been compiled by Thomas S. Townsend. It is formed entirely of newspaper cuttings, with a digest of these and index, and comprised in more than 100 giant volumes, in Russia binding, each one of which is the size of the largest bank ledger. Mr. Townsend began his labors in 1860, and has continued them ever since, having expended twenty-six years and \$25,000 in the formation of such a collection of newspaper history as never was attempted before, and probably never will be again. This collection comprises everything printed relative to the war in the leading newspapers and magazines.-Once a Week.

When Boller Explosions Occur. James F. Wilson, the chief engineer of the Equitable building, says that it will be noticed that most boiler explosions come, like black coffee, right after dinner. The reason for this, as he explains it, is that the water in the boilers is in perfect readiness to become steam, and would be such but for the pressure of the actual steam on top of it. When the dinner hour is over and the men and machines begin work again the valves are quickly opened, the steam rushes out and the water suddenly becomes steam. As steam has 1,700 times the expansion of water the effect is an explosion.-New York Sun,

Mrs. Schemer (mother of two marriageable daughters)-Really, Mrs. Sharpe, I can't decide whether to send Edith and Lilla to Saratoga or the mountains this summer. What would you advise?

Mrs. Sharpe (very ingenuous)—Why not send them to Sulphur Springs, Mrs. Schemer! You know they use sulphur in making matches. - The Idea.

### At the Summer Resort,

take my hand here, George? George-No; somebody'll see us, and think | dealing. we're pretty lovesick for a married couple. Gwendolen (coaxingly)-They won't think we're married at all; they'll think we're only

The Dog Raising Industry.

engaged. - Harper's Bazar.

Among the Mantchu Tartars dog raising, it is said, has been quite an industry, the sold for consumption by the native populace. So it is easy to understand that a dog ranch is conducted with the keenest sort of an eye upon the main chance,-New York Commercial Advertiser.

### Such Is Human Nature.

There are too many students who comply currence more probable in 1888. with the rules of a school simply in form, but not in heart. They are like the little girl when her brother struck her. Her mother told her to kiss her little brother, and heap coals of fire upon his head. The little girl ran up and kissed her brother, and then said: "Where is the shovel now? Where is the shovel?" -Phrenological Journal

Blue Pond Lilies. The novelty of pink pond lilies gives way just now to surprise over the blue ones, the color range of which lies between that of a fringed gentian and a forget-me-not. The manufacture of these pond fily tints remains as yet a profound professional secret.—Phila-

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800, if sold soon. nw 4 sec. 8, T. 12, R. 10, Cass Co.,

A valuable improved stock fram in Merrick Co., Neb., 160 acres and on reosonable terms.

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### TORNADO POLICIES.

The present year bids fair to be a disastrous one from tornadoes and wind storms. This is fore-shadowed by the number of storms we have already hadskins being tanned for rugs and the mest the most destructive one so far this year having occurred at Mt. Vernon, Ill., where a large number of buildings were destroyed or damaged. The exemption from tornadoes last year renders their oc-

Call at our office and secure a Tornado Policy.

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All work warranted. Prices reasonable.

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All trains run daily by way of Omaha, except Nos. 7 and 8 which run to and from Schuyler daily except Sunday. No. 30 is a stub to Pacific Junction at \$ 30a.m.. No. 19 is a stub from Pacific Junction at 11a.m.