

The Plattsmouth Daily Herald.

KNOTTS BROS., Publishers & Proprietors.

THE PLATTSMOUTH HERALD

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REPUBLICAN CONVENTION.

The Republican electors of the State of Nebraska are requested to send delegates from the several counties, to meet in convention, at the city of Omaha, Tuesday, May 15, 1888, at 8 o'clock p. m., for the purpose of electing four delegates to the National Republican Convention, which meets in Chicago June 19, 1888.

THE APPOINTMENT.

The several counties are entitled to representation as follows, being based upon the vote cast for Hon. Samuel Maxwell, supreme Judge, in 1887, giving one delegate-at-large to each county, and one for each 150 votes and major fraction thereof:

Table with 4 columns: COUNTIES, VOTES, COUNTIES, VOTES. Lists counties and their corresponding votes for the Republican Convention.

It is recommended that no proxies be admitted to the convention, except such as are held by persons residing in the counties from the proxies are given.

GEORGE D. MEIKLEJOHN, Chairman. WALT M. SEELEY, Secretary.

The Senate has admitted south Dakota as a state, but the house, which is democratic will not let it pass, so Dakota as a whole or divided will hardly be admitted as a state this year.

The Louisiana election shows very plainly that the Democrats of the south believe in "a white man's government" and that everything else should be sacrificed to keep the colored race from voting the Republican ticket.

WEST, Vilas, Voorhees and Vance have all been named in connection with the Democratic nomination for the Vice-Presidency, but it is not believed that the next occupant of the second office will "spell it with a we."—Eagle.

CALL FOR REPUBLICAN COUNTY CONVENTION.

The republican electors of Cass county are hereby called to meet in their respective wards and precincts on Saturday, April 28th, 1888, for the purpose of electing delegates to meet in convention at Weeping Water, Neb., on May 5, 1888, at 1 o'clock p. m. for the purpose of electing sixteen delegates to the republican state convention which meets in Omaha, May 15, 1888. The wards and precincts are entitled to the following number of delegates:

Table listing precincts and their number of delegates for the Cass County Convention.

Primaries will be held in the various wards and precincts on the 28th of April at the following places:

Tipton at Eagle 7:30, Greenwood at Cornish school house 7:30, Stove Creek at Elmwood village 7:30, Elmwood at Center school house 7:30, South Bend at South Bend 7:30, Weeping Water at Union Hall 3 p. m., Center at Manley 3 p. m., Louisville Fitzgerald's hall 3 p. m., Avoca at Hutchin's School house 2 p. m., Mt. Pleasant at Gilmore's School house 4 p. m., Eight Mile Grove at Hill's School house 3 p. m., Liberty at Holden's School house 3 p. m., Rock Bluffs at Berger School house 4 p. m., Plattsmouth precinct at Taylor's School house 3 p. m., Plattsmouth City 1st ward county judge's office 1 to 7 p. m., 2nd ward at 2nd ward school house 1 to 7 p. m., 3d ward at Sullivan's office 1 to 7 p. m., 4th ward at Rockwood Hall 1 to 7 p. m.

The adoption of high license in Pennsylvania reduced the prohibition vote last year nearly one-half, and, as a consequence, increased the republican vote. The republicans put a similar measure through the legislature of New Jersey, and that party achieved decisive victories in the municipal elections a few days ago in several cities of that state. Republican support for the high-license project in New York will also increase the strength of the party in that commonwealth. It seems probable, therefore, that the prohibition vote in the coming canvass will be brought below the figures for 1887. This means that the republicans will win in New York this year.—Globe Democrat.

The administration, it has often been reported, has been anxious to have power conferred upon it to buy bonds with the surplus. Its wishes in this respect have now been gratified. The authority desired has been given. Both branches of congress, by a heavy vote, have declared that the power given in a section of an appropriation bill passed seven years ago to purchase bonds was intended to be permanent. The administration must "show its hand" now. If it does not soon evince some desire to avail itself of this power the people will know that it seeks to hold the surplus with the purpose of forcing congress to reduce the receipts of the government below its expenditures. This will be a dangerous position for the administration to place itself in.—Globe Democrat.

REPUBLICAN CONGRESSIONAL CONVENTION.

The republican electors of the First Congressional district of the state of Nebraska are requested to send delegates from the several counties to meet in convention at the city of Ashland, Thursday May 10, 1888, at 8 o'clock p. m., for the purpose of electing two delegates to the national republican convention which meets in Chicago, June 19, 1888.

The several counties are entitled to representation as follows, being based upon the vote cast for Hon. Samuel Maxwell for Judge in 1887, giving one delegate at large to each county and one for each 150 votes and major fraction thereof:

Table with 4 columns: COUNTIES, VOTES, COUNTIES, VOTES. Lists counties and their corresponding votes for the Congressional Convention.

It is recommended that no proxies be admitted to the convention except such as are held by persons residing in the counties from which the proxies are given.

D. G. COURTNEY, Chairman. T. D. COBBEY, Secretary. Lincoln, Neb., April 12, 1888.

An Explanation.

What is this "nervous trouble" with which so many seem now to be afflicted? If you will remember a few years ago the word Malaria was comparatively unknown,—today it is as common as any word in the English language, yet this word covers only the meaning of another word used by our forefathers in times past. So it is used with nervous diseases, as they and Malaria are intended to cover what our grandfathers called Biliousness, and all are caused by troubles that arise from a diseased condition of the Liver which in performing its functions finding it cannot dispose of the bile through the ordinary channel is compelled to pass it off through the system causing nervous troubles, Malaria, Bilious Fever, etc. You who are suffering can well appreciate a cure. We recommend Green's August Flower. Its cures are marvelous.

\$500 Reward. We will pay the above reward for any case of liver complaint, dyspepsia, sick headache, indigestion, constipation or costiveness we cannot cure with West's Vegetable Liver Pills, when the directions are strictly complied with. They are purely vegetable, and never fail to give satisfaction. Large boxes containing 30 sugar coated pills, 25c. For sale by all druggists. Beware of counterfeits and imitations. The genuine manufactured only by John O. Well & Co., 592 W. Madison St. Chicago, Ill. Sold by W. J. Warrick.

An Albany reporter writes of "a quiet but effective wedding."

Even a cur may bark at his own gate.—Japanese Proverb.

Begg's Cherry Cough Syrup. Is warranted for all that the label calls for, so if it does not relieve your cough you can call at our store and the money will be refunded to you. It acts simultaneously on all parts of the system, thereby leaving no bad results. O. P. SMITH & Co., Druggists. j25-2nd&w

Dr. Schliemann has gone to Alexandria with Professor Virchow, and will spend several months in Egypt making explorations.

Begg's Blood Purifier and Blood Maker.

No remedy in the world has gained the popularity that this medicine has, as a bold on family medicine. No one should be without it. It has no calomel or quinine in its composition, consequently no bad effects can arise from it. We keep a full supply at all times. O. P. SMITH Co. Druggist. j25-3rd&w

THE PASSOVER RITES.

JEWISH DOORS LEFT OPEN FOR THE EXPECTED MESSIAH.

Burning the Remnants of Leavened Bread—The Making of Unleavened Bread—Religious Services, Rites and Ceremonies—Solemn Recital.

In the evening, two nights before the beginning of Passover week, in all orthodox Jewish families, certain preparatory measures are taken. The father, as head of the family, makes his tour of thorough inspection of his domicile, seeking for remnants of leavened bread, crisp unleavened dough upon his task, and then preserving a solemn silence until the conclusion of his search. Care is taken that there shall be some scraps left for him to find, and that he shall know where to look for them, but the form of search is carefully preserved, and his wife makes very sure that no other fragments are left but those intended to be found, which are always mere crumbs. These are gathered in a spoon. To them is added the half mizvo left over from the Passover of the preceding year, and all are carefully wrapped in a clean bit of linen and laid aside until the forenoon of the succeeding day—Aref-Pesach—when, about 10 o'clock, the little package is put in the fire and burned.

From the time when those remnants of leavened bread are burned, through the whole of the succeeding seven days no other bread is eaten than the matzo, or thin cakes of dry baked, crisp, unleavened dough, and the orthodox Jew is not supposed to have in his possession any of the things that may not lawfully be eaten by him during that season.

The requirements of the truly orthodox with reference to the preparation of the matzo are very rigid. A committee is appointed from each congregation, whose duty it is to buy in the field before it is harvested, if possible, the grain that is destined for consumption into the unleavened bread. If this cannot be done, they select the best grain obtainable from the merchant. The grinding of it into flour must be done in a mill that has been thoroughly cleansed from every contaminating speck of other flour, and when this work is completed the product is carefully barreled and sealed to be kept until required. In the preparation of the matzo—about which there is a peculiar sacredness—the grinding of the grain into flour is frequently done in a hand mill that is kept for that purpose and no other. For every step in its progress from the field to the baking oven the flour is sanctified to its uses by prescribed prayers uttered over it. The baking should properly be done by each congregation in its own bakery, the quantities required for each family having been ascertained in advance. In practice, however, the matzo are made generally in large bakeries owned and controlled by Jews, who scrupulously observe in their preparation every requirement of their law, and this is looked upon as sufficient. In the making of the dough, the flour is simply mixed with pure water to the required consistency, without salt, leaven of any kind, or any other foreign substance, is rolled very thin and baked dry.

On the next evening, after religious services in the synagogues, which all Hebrews should attend, each family retires to its home, and there solemnly celebrates the commemorative feast with which the festival begins. Upon the family table is set a great plate—of silver, if possible—covered with a clean napkin, on which are laid three matzo, the peculiarly sanctified cakes of matzo bread set apart for this especial use, and to this end particularly consecrated by the rabbi's prayers. Upon another plate appears the shank bone of a shoulder of lamb and an egg, both roasted upon coals; in a third plate some lettuce and celery, or chervil and parsley, some horse radish and watercresses; a cup containing salt water or vinegar; a small plate of apple sauce and almonds; and glasses of wine, one for each person present, and still another, that stands untouched throughout the ceremonial, as a symbol of the welcome ever ready for the long hoped for Messiah. Each person present is required to drink four glasses or cups of wine during the progress of the rites. All members of a Jewish household, from its patriarchal head down to the humblest servant, sit together at this Passover feast, for all are equal before the God to whom they offer their thanksgivings for his infinite mercies to their race; all are children of those who were by him brought out of bondage.

And the things that are placed on the table have their emblematic significance. The horse radish and other sharp or bitter herbs recall the bitter servitude in Egypt; the unleavened bread, the hasty preparation for flight to freedom in the desert; and other meanings attach to each of the other articles, as, for instance, the apple sauce, of the consistency of mortar, which is a reminder of the clay from which the Egyptian taskmasters compelled their ancestors to make bricks without straw.

The head of the family takes his place upon a chair, on which a pillow has been laid, to distinguish it as a sort of throne. He is the patriarch, the master, the teacher. Around the board before him gather his family and dependents, all as ready as he to set forth upon a journey. He and they do not assume the easy attitudes common at the social board, but sit erect as if alert and expectant. He offers up a prayer, on which he breaks across the middle one of the three matzo, he lays aside half of it to be kept until the next Aref-Pesach, when it will be burned. To each person seated at the board he gives a fragment of that matzo and of one of the others, also a small portion of the herbs which are to be dipped into the salt water or vinegar and eaten. Then all take hold of the seder plate, upon which the matzo have been exposed, and together they sustain it above the table while he utters another prayer. It is then replaced upon the board and one of the younger members of the family asks the father certain prescribed questions as to why they are so assembled with the objects before them that so meagerly furnish forth the family table. In response, the patriarchal head of the family tells the grand old story of Israel's slavery and redemption from him by him who with strong hand and mighty arm led them out of the house of bondage, through the Red sea, and humbled the pride of their cruel oppressors. As he recites the ten plagues sent upon the Egyptians, at the mention of each every one seated at the board dips a little finger in the glass of wine before him or her, and scatters a few drops upon the floor.

A prayer follows the solemn recital. Hands are washed and the whole of the emblematic repast that is at all eatable—excepting the half mizvo reserved—is consumed. During part of this ceremonial feast the door of the house must stand open, that if, in the fullness of God's providence, the hour shall have come for the advent of the Messiah—which, according to their traditions, will be in Passover time—his entrance may be unimpeded and his welcome, symbolized by the full glass of wine left untouched on the table, shall be ever ready. A fervent prayer of thanksgiving concludes the rite, and the rest of the evening is devoted to innocent enjoyment and domestic felicity.—New York Sun.

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21 lots in Thompson's addition.

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Lot 11, block 111, lot 8, block 61.

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A new and desirable residence in South Park, can be bought on monthly payments.

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5 acres of improved ground north of the city limits.

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20 acres near South Park: Se 1/2 sec. 14, T. 10, R. 12, Cass county, price \$1,800, if sold soon.

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A valuable improved stock farm in Merrick Co., Neb., 160 acres and on reasonable terms.

Windham & Davies.

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Consult your best interests by insuring in the Phoenix, Hartford or Aetna companies, about which there is no question as to their high standing and fair dealing.

TORNADO POLICIES.

The present year bids fair to be a disastrous one from tornadoes and wind storms. This is fore-shadowed by the number of storms we have already had—the most destructive one so far this year having occurred at Mt. Vernon, Ill., where a large number of buildings were destroyed or damaged. The exemption from tornadoes last year renders their occurrence more probable in 1888.

Call at our office and secure a Tornado Policy.

Unimproved lands for sale or exchange.

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