

THE KING'S PALACES.

DR. TALMAGE'S FAREWELL SERMON IN LONDON.

Reciter of His Extraordinary Campaign of Preaching in Great Britain—Presented with a Gold Watch—Takes the Work of the Spider as an Illustration.

LONDON, Sept. 18.—The closing week of Rev. Dr. Talmage's preaching tour was marked by several gatherings which in magnitude and enthusiasm eclipsed all that had preceded them.

Before the sermon Dr. Talmage was entertained at a banquet in the large banquet hall of the Crystal Palace by 100 distinguished clergymen and laymen of every denomination and from every continent, even including Australia.

Dr. Talmage was then presented in behalf of his English admirers with a beautiful and costly watch of unique design, inscribed "Presented to Rev. Dr. Talmage at Crystal Palace, London, in commemoration of his preaching tour through England in the summer of 1892."

He then preached his farewell sermon and shook hands with hundreds at the close. This was the second sermon ever preached in the Crystal Palace, the first having been delivered by Pastor Spurgeon thirty-five years ago on the Crimean war.

We are all watching for phenomena. A full of stars shining so brightly to fainter calls out not so many remarks as the blazing of one meteor. A whole flock of robins take no so much of our attention as one blundering bird darting into the window on a summer eve.

THE UNUSUAL ATTRACTS. We are all watching for phenomena. A full of stars shining so brightly to fainter calls out not so many remarks as the blazing of one meteor.

One of the sacred writers sitting amid the mountains sees a hind skipping over the rocks. It has such a peculiarly shaped foot that it can go over the steepest places without falling.

It is not very certain what was the particular species of insect spoken of in the text, but I shall proceed to learn from it the exquisiteness of the divine mechanism.

We do not have to go so far up to see the power of God in the tapestry hanging around the windows of heaven, or in the horses or chariots of fire with which the dying day departs, or to look at the mountain swinging out its sword arm from under the mantle of darkness until it can strike with its scimiter of lightning.

blossom, and tune a bee's voice until it is fit for the eternal orchestra, and can say to a freely, "Let there be light!" and from holding an ocean in the hollow of his hand goes forth to find heights and depths and lengths and breadths of consistency in a dewdrop, and dismounts from the chariot of midnight hurricane to cross over on the suspension bridge of a spider's web.

Again, my text teaches me that insignificance is no excuse for inaction. This spider that Solomon saw on the wall might have said: "I can't weave a web worthy of this great palace: what can I do amid all this gold embroidery? I am not able to make anything fit for so grand a place, and so I will not work my spinning jenny."

What if the Levite in the ancient temple had refused to sniff the candle because he was not a high priest? What if the humming bird should refuse to sing its song into the ear of the honey-suckle because it cannot, like the eagle, dash its wing into the sun?

He is not ashamed to do small things. He is not ashamed to be found chiseling a grain of sand, or helping a honey-bee to pierce its cell with mathematical accuracy, or tingling a shell in the surf, or slapping the bill of a chaffinch.

THE CHURCH OF CHRIST. The church of Christ, for instance, is a palace. The King of heaven and earth lives in it. According to the Bible, her beams are of cedar, and her rafters of fir, and her windows of agate, and the fountains of salvation dash a rain of light.

Home ought to be a castle. It ought to be the residence of everything royal. Kindness, love, peace, patience and forbearance ought to be the princes residing there; and as sometimes discipline crawls up her legs, and the jealous eye comes up, and the scene of peace and plenty becomes the scene of domestic jargon and dissension.

THE CHRISTIAN HOME. Home ought to be a castle. It ought to be the residence of everything royal. Kindness, love, peace, patience and forbearance ought to be the princes residing there.

Again, my text teaches me that persistence will mount into the king's palace. It must have seemed a long distance for that spider to climb in Solomon's splendid residence, but it started at the very foot of the wall and went up over the panels of Lebanon cedar, higher and higher, until it stood higher than the highest throne in all the nations—the throne of Solomon.

And God hath decided that though you may be weak of arm and slow of tongue, and be struck through with a great many mental and moral deficits, by his almighty grace you shall yet arrive in the King's palace—not such a one as is spoken of in the text, not one of marble, not one adorned with pillars of adamant and thrones of ivory and flagons of burnished gold, but a palace in which God is the King and the angels of heaven are the eunuchs.

that we, who are worms of the dust, may at last ascend into the palace of the King immortal. By the grace of God may we all reach it. Oh, heaven is not a dull place! It is not a worn-out mansion, with faded curtains and outlandish chairs and cracked carpets. No, it is as fresh and fair and beautiful as though it were completed but yesterday.

A palace means splendor of apartments. Now, I do not know where heaven is, and I do not know how it looks, but if our bodies are to be resurrected in the last day I think heaven must have a material splendor as well as spiritual grandeur.

THE MATERIAL HEAVEN. A palace means splendor of apartments. Now, I do not know where heaven is, and I do not know how it looks, but if our bodies are to be resurrected in the last day I think heaven must have a material splendor as well as spiritual grandeur.

THE PALACE MEANS SPLENDOR OF APARTMENTS. Now, I do not know where heaven is, and I do not know how it looks, but if our bodies are to be resurrected in the last day I think heaven must have a material splendor as well as spiritual grandeur.

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one side, and all the glories of heaven seem to be descending in a staccato, making a pillar on the other side, and you push against the gate that swings between the two pillars, and as that gate flashes open you find it is one of the twelve gates which are twelve pearls.

THE WIFE OF A PUGILIST. "Do I like pugilism? My gracious, no! I think it's a perfectly horrible business! I would give anything to have my husband lead a quiet, settled life. But what is one to do? Mr. Corbett has gone into the business, and that is the end of it. It is perfectly absurd to think of two men making out a business together, and the other shall be, as they call it, 'knocked out.' I think it's a horrid, cruel thing!"

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CLOSE TO VICTORIA.

ENGLISH WOMEN OF HIGH RANK WHO WAIT ON HER MAJESTY.

The Position of Mistress of the Robes is One of the Offices of the Government, and the Incumbent Goes Out with Every Change of Power.

The Duchess of Buccleuch, mistress of the robes of her majesty the queen, has the distinction of being the only woman in the kingdom whose position was directly affected by the overthrow of the conservative.

It is the only office held by a woman which is distinctly a part of "the government" and controlled by the party in power. Only duchesses are eligible to it, and as it is a position of great dignity and honor, the competition for the place is very strong, and the pressure for its control is unusually great.

Finally, however, the Duchess of Somerset, who had obtained the place, got hold of the coveted key, but it was determined afterward that no further opportunity should be given for similar scenes, and ever since then there has been no official badge to designate the mistress of the robes.

How a Fortune Was Started. Talk of the cholera revived among some of the older New Yorkers the story of the laying of the foundation of a very substantial fortune through the visit of the cholera to this city in the thirties.

As soon as the death list began to mount up there arose much difficulty in securing men to bury the victims. Hearse drivers caught the panic and refused to work, and the time soon came when any sort of suitable vehicle was in great demand for the sad service.

THE FORCE OF HABIT. A business man of this city who has peculiar views concerning the amenities of language, sent for one of his clerks recently and said: "Simpson, I am told you are in the habit of using a great many expletives in your conversation."

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