

WOMAN

is the pivot upon which Trade Turns.

A number of years ago I suggested to one of my clients that he place an advertisement for goods used exclusively by men in a paper supposed to be read exclusively by women.

The COURIER is the favorite journal among the ladies of Lincoln and adjacent country.

"LADIES' PERFECT" SYRINGE

The only Perfect Vaginal syringe in the World. It is the only syringe ever invented by which vaginal injections can be administered without soaking and soiling the clothing, or necessitating the use of a vessel, and which can also be used for renal injections.



MISSOURI PACIFIC RAILWAY

FAST MAIL ROUTE! 2-DAILY TRAINS-2. Atchison, Leavenworth, St. Joseph, Kansas City, St. Louis and All Points South, East and West.

Remember that the best route to Chicago from Lincoln (through Omaha) is via the "Rock Island". The Dining Cars are all new and elegant; the service everybody knows is the best in the United States.

CHAS. RUTHERFORD, City Passenger Agent, In the Hotel "Lincoln."

NOTICE. In the District Court of Lancaster County Nebraska. John Crater vs. Mernery A. Crater.

To Hoffman L. Bush, non-resident defendant: You are hereby notified that on September 8, 1897, Marinette E. Bush filed a petition against you in the district court of Lancaster county, Nebraska, the object and prayer of which was to obtain a divorce from you on the ground that you have been guilty of extreme cruelty towards the plaintiff without any cause or provocation on his part.

TALMAGE IN EUROPE.

HE DISCOURSES REGARDING THE GREAT KING'S HIGHWAY.

The Difference Between the Right and the Wrong Road—The Christian's Progress Heavenward in the Path of Rectitude.

LONDON, Sept. 11.—Another busy week of Dr. Talmage's preaching tour has just ended. After conducting services before immense audiences at Swansea, Exeter and Bristol, he preached four times in Plymouth to the largest religious gatherings ever witnessed in that city.

There are thousands of people here this morning who want to find the right road. You sometimes see a person halting at crossroads, and you can tell by his looks that he wishes to ask a question as to which direction he had better take.

THE WRONG ROAD. Here is another road. On either side of it are houses of sinful entertainment and invitations to come in and dine and rest, but from the looks of the people who stand on the piazza I am very certain that it is the wrong booze and the wrong way.

You have heard of the Appian Way. It was three hundred and fifty miles long. It was twenty-four feet wide, and on either side the road was a path for foot passengers. It was made out of rocks cut in hexagonal shape and fitted together.

The prophets and apostles, too, pursued this road while here below. We therefore will, without dismay, still walk in Christ, the good and true way.

First, this road of the text is the king's highway. In the diligence you dash over the Bernese pass of the Alps, mile after mile, and there is not so much as a pebble to jar the wheels.

The King sent his Son to build that road. He put head and hand and heart to it, and after the road was completed waved his blistered hand over the way, crying "It is finished!"

Being a king's highway, of course it is well built. Bridges splendidly arched and buttressed have given way and crushed the passengers who attempted to cross them.

Still further, this road spoken of is a clean road. Many a fine road has become miry and foul because it has not been properly cared for, but my text says the clean shall not walk on this one.

you are not on the right road. That bridge will break, those overhanging rocks will fall, the night will come down, leaving you at the mercy of the mountain bandits, and at the very next turn of the road you will perish.

Still further, the road spoken of is a plain road. "The wayfarer men, though fools, shall not err therein"—that is, if a man is three-fourths an idiot he can find this road just as well as if he were a philosopher.

Many a man has been familiar with all the higher branches of mathematics, and yet could not do the simple sum. "What shall it profit a man if he gain the whole world and lose his own soul?"

He who tries to get on the road to heaven through the New Testament teaching will get on beautifully. He who goes through philosophical discussions will not get on at all.

How to get on. I practice this subject only one step farther. What is the terminus? I do not care how fine a road you may put me on, I want to know where it comes out.

Dr. Dick said that, among other things, he thought in heaven we should study chemistry and geometry and conic sections. Southey thought that in heaven he would have the pleasure of seeing Chaucer and Shakespeare.

His soul is safe. His reputation is safe. Everything is safe. "But," you say, "suppose his store burns up?"

There was one passage of Scripture the force of which I never understood until one day at Chamounix, with Mont Blanc on one side and Montanvert on the other, I opened my Bible and read, "As the mountains are around about Jerusalem, so the Lord is around about them that fear him."

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more clothe you, O ye of little faith! What is the use of worrying for fear something will happen to your home? "If the blessing of the habitation of the just,"

Oh, this King's highway! Trees of life on either side, bending over until their branches interlock any drop midway their fruit and shade. Houses of entertainment on either side the road for poor pilgrims.

I go a little distance further on the same road and I meet a maiden of Israel. She has no harp, but she has cymbals. They look as if they had rusted from sea spray, and I say to the maiden of Israel, "Have you no song for a tired pilgrim?"

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A. M. DAVIS & SON, THE LEADING CARPET AND CURTAIN HOUSE

1112 O STREET. Offers Extraordinary Inducements to STATE FAIR VISITORS + IN BARGAINS + Space too small to enumerate. Call this week.

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143 S. 11th Street. Telephone 398. has just received a lot of new Nabob Sweet Pickles, - - 25c qt. Imported Chow Chow, - - 25c "

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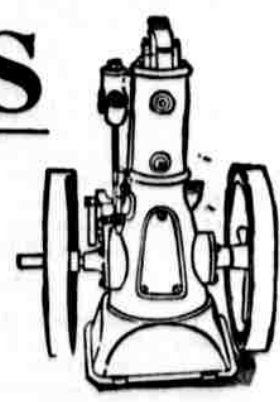
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