

WOMAN

is the pivot upon which Trade Turns.

A number of years ago I suggested to one of my clients that he place an advertisement for goods used exclusively by men in a paper supposed to be read exclusively by women.

The COURIER is the favorite journal among the ladies of Lincoln and adjacent country.

"LADIES' PERFECT" SYRINGE

The only Perfect Vaginal syringe in the World. It is the only syringe ever invented by which vaginal injections can be administered without soaking and soiling the clothing, or necessitating the use of a vessel, and which can also be used for renal injections.



MISSOURI PACIFIC RAILWAY

FAST MAIL ROUTE! 2-DAILY TRAINS-2. Atchison, Leavenworth, St. Joseph, Kansas City, St. Louis and All Points South, East and West.

Remember that the best route to Chicago from Lincoln (through Omaha) is via the "Rock Island." The Dining Cars are all new and elegant; the service everybody knows is the best in the United States.

NOTICE

In the District Court of Lancaster County Nebraska. John Crater vs. Mernery A. Crater. Mernery A. Crater, non-resident defendant, you are hereby notified that on the 8th day of September, 1897, John Crater filed a petition against you in the district court of Lancaster county, Nebraska, the object and prayer of which was to obtain a divorce from you on the ground that you have been guilty of extreme cruelty towards the plaintiff without any cause or provocation on his part.

TALMAGE IN EUROPE.

HE DISCOURSES REGARDING THE GREAT KING'S HIGHWAY.

The Difference Between the Right and the Wrong Road—The Christian's Progress Heavenward in the Path of Rectitude.

LONDON, Sept. 11.—Another busy week of Dr. Talmage's preaching tour has just ended. After conducting services before immense audiences at Swansea, Exeter and Bristol, he preached four times in Plymouth to the largest religious gatherings ever witnessed in that city.

There are thousands of people here this morning who want to find the right road. You sometimes see a person halting at crossroads, and you can tell by his looks that he wishes to ask a question as to which direction he had better take.

Here is another road. On either side of it are houses of sinful entertainment and invitations to come in and dine and rest, but from the looks of the people who stand on the piazza I am very certain that it is the wrong booze and the wrong way.

You have heard of the Appian Way. It was three hundred and fifty miles long. It was twenty-four feet wide, and on either side the road was a path for foot passengers.

The prophets and apostles, too, pursued this road while here below. We therefore will, without dismay, still walk in Christ, the good and true way.

First, this road of the text is the king's highway. In the diligence you dash over the Bernese pass of the Alps, mile after mile, and there is not so much as a pebble to jar the wheels.

The King sent his Son to build that road. He put head and hand and heart to it, and after the road was completed waved his blistered hand over the way, crying "It is finished!"

Being a king's highway, of course it is well built. Bridges splendidly arched and buttressed have given way and crushed the passengers who attempted to cross them.

you are not on the right road. That bridge will break, those overhanging rocks will fall, the night will come down, leaving you at the mercy of the mountain bandits, and at the very next turn of the road you will perish.

Still further, the road spoken of is a plain road. "The wayfarer men, though fools, shall not err therein"—that is, if a man is three-fourths an idiot he can find this road just as well as if he were a philosopher.

Many a man has been familiar with all the higher branches of mathematics, and yet could not do the simple sum. "What shall it profit a man if he gain the whole world and lose his own soul?"

How to get on. He who tries to get on the road to heaven through the New Testament teaching will get on beautifully. He who goes through philosophical discussions will not get on at all.

This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners. And that is you, and that is me. Any little child here can understand this as well as I can.

Still further; this road to heaven is a safe road. Sometimes the traveler in those ancient highways would think himself perfectly secure, not knowing there was a lion by the way burying his head deep between his paws, and then when the right moment came, under the feet of the traveler the mane of the lion was raised, and there was a mangled carcass by the roadside.

His soul is safe. His reputation is safe. Everything is safe. "But," you say, "suppose his store burns up?" Why, then, it will only be a change of investments from earthly to heavenly securities.

There was one passage of Scripture the force of which I never understood until one day at Chamounix, with Mont Blanc on one side and Montanvert on the other, I opened my Bible and read, "As the mountains are around about Jerusalem, so the Lord is around about them that fear him."

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more clothe you, O ye of little faith! What is the use of worrying for fear something will happen to your home? "If the blessing of the habitation of the just,"

Oh, this King's highway! Trees of life on either side, bending over until their branches interlock any drop midway their fruit and shade. Houses of entertainment on either side the road for poor pilgrims.

I go a little distance further on the same road and I meet a maiden of Israel. She has no harp, but she has cymbals. They look as if they had rusted from sea spray, and I say to the maiden of Israel, "Have you no song for a tired pilgrim?"

I practice this subject only one step farther. What is the terminus? I do not care how fine a road you may put me on, I want to know where it comes out. My text declares it, "The redeemed of the Lord come to Zion." You know what Zion was? That was the king's palace.

Dr. Dick said that, among other things, he thought in heaven we should study chemistry and geometry and conic sections. Southey thought that in heaven he would have the pleasure of seeing Chaucer and Shakespeare.

Girls have their ideals; thus much we know, but the range of those avowed of them is narrow indeed. While the little brother-dreamer of fire and pillage the little sister shall meet a St. Elizabeth, or a Mrs. Fry, or it may be a heroine of Miss Yonge.

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A. M. DAVIS & SON, THE LEADING CARPET AND CURTAIN HOUSE

1112 O STREET. Offers Extraordinary Inducements to STATE FAIR VISITORS + IN BARGAINS + Space too small to enumerate. Call this week.

MILLER-GROCER

143 S. 11th Street. Telephone 398. has just received a lot of new Nabob Sweet Pickles, - - 25c qt. Imported Chow Chow, - - 25c " Sweet Blossom Peas, - - 25c can Fancy Queen Olives, - - 40c qt. Fancy Small Olives, - - 20c " N. Y. Full Cream Cheese, - 20c lb. Extra Pcy Sliced Pineapples, 25c can

NEW GOODS.

HUFFMAN & COMPANY Tailors LINCOLN-NEB. Formerly of HUFFMAN & RICHTER. 1039 O STREET NEW LOCATION.

HERE'S A SNAP

We have just placed on sale a lot of Fine Correspondence Paper x x x Comprising 300 Boxes of LABELLE FRANCE LINEN either Ruled or Plain, with latest shape Envelopes. Also 200 boxes of

FAIRMOUNT CREAM LAID

In Plain or Ruled, with Envelopes same style as LaBelle France Linen. These are offered now at 25c PER BOX EACH Box contains a full quire of Paper, and the same number of Envelopes, and they are just as good as what you usually pay 50 cents for. This is a bargain worth looking into. Wessel-Stevens Printing Co., Courier Office, 1134 N St.

HERCULES Gas or Gasoline ENGINES

Makes no smell or dirt. For Simplicity it Beats the World. No Batteries or Electric Spark to care for. Just light the Burner, turn the Wheel, and it runs all day. No double or false Explosions, frequent with the unreliable spark. It runs with a cheaper grade of Gasoline than any other Engine.