




these days the church is theireateneed by.
many enemiee, and that it is the duty of
many enemies, and that
her children to defend her.
The truth of the
The truth of the matter may be found

from the doctor of divinity. To vegi
of a preacher than a parish priest. Hi
intellectual foultien
ntellectual fanculties dominate his prac
tical sympathies; he is more at home in
the polemical work of his calling tha
the polemical work of his catling than
in the details of his parish labor. In all
ages and in all deno
ages and in all denominations there hav
been these men, and to
elaborate arguments, the definititons, th
of theology. A refinement of thistem cla
of mind has prod

rev．r．heber newton，d．d． As a student Dr．Nowton has grea
gifts．He is possessed of a marvelou
memory，he has read exhaustively an he has accumulated great stores of learn
ing．Bot he is a man who perspective．If a subjecta appeals to hin
it is with a force and in a manner that being．He bends all the power of out to the logical end untfinchingly．fows
does not see that other reflect on them，might alter the concln
sions to stering a ship has arrived．Were
direction of the wind he would forget the currents whic might prevent his arrival at his destin
tion．The illustration is not good，but
will It may not be denied that many of the
old beliets，at one time part and pare old beliefs，at one time part and pareet
of the churches，are not held to be ne cessary by many men today．This mo ment among men has gathered strength
during the present century．It wat recognized by the bishops of
ant ant Episcopal church when they de
clared the A postles＇creed and the Nicen is making itself felt among the Presby terians in the demand for a revision of
the Westminster Confession．There is $\Delta$ cry abroad among the people for mo
liberty in belief．it is contended，th conditions may modify that which we
must have faith in．This movement，
tightly wint of the evolution in government，in ca toms，in all else that affects society．
The effect of such a movement on suc a man as Dr．Newton might have been
foreseen． has carried will follow．He has not beem
many men restrained by memories of the past；he has been unable to see that the church
to which he belongs rests on that，and derives from it her right to her present． Dr．Nowton suffers．He is a deeply being criticised and misunderstood．
There is probably in his mind no difficulty whatever in reconciling his strongest
atterances with the creeds：he is ungule atteranees with the creeds；he is unable
to undertand how such difficulty may present itself to others．Like others who have preceded him in this most unhappy
of all lots，that of the path finder，the maker of the way，he is a man who has the courage of his convictions，and he
will fight for what he believes to be the truth．His request that a committee be
appointed showed he was ready and eager for tho freay．But wor roady and that he
is destinet to suffer muich before the smoke of battle has cleared away，and
it may be for the time his opinions will it may be for the time his opinions will
be condenned．
ALFRED BaLCh．

How the nacea Are Dhatributed．
The original and till central line of
the white Aryan race extends from north the white Aryan race extends from north
ern Indin，northwest to Scandinavia andi
Scotland，and at the opening of he mod ern India，northwest to Scandinavia nnu
Scotland，nanat at the opening of he mod
ern era the almost uniform rule was tha
humanity degenerated as one departed
hither humanity degenerated as one departed
either way from this line，the loweat
races being found at the greatest re－
move－in South Africa and the tropical move－in South Africa nud the tropical
mollands，at the soothern point of Sooth
America and on the northestern coasts America and on the northwestern coast
of North America．as well as the re moter regions of Asia．For 400 years，
however，the whites have been stearily
preesing back the other races and taking presing back the other races and taking
their phaces，and with the eole exception
of the African all the lowest races tending toward extinction．
As far as can be determined the distr

## s． <br> 



 countries，especially in South America each person is enumerated in the race
whose blood predominates in him or her How to Kill the Nerve of n Hotlow Tooth．
Mix haif f dram of white oxide of arse． nic and one dram sulphate of morphia
with a little eroosote．Clean the cavity
of the of the tooth before applying．
How to Polush sen stuelle．
First tlean the surface of the shell by
rubbing it with ran rapped in hydro
chloric acid until the outer dull covering rubbing it with a rag dipped in hydro－
chloric acid until the outer dunl covering
comes off comes off．Then wash the shell in warn
water：dry in hot sawdust and polish
with chamois leather．Shells destitute of a natural polished surface may be mest
either varnished or rubbed with a mix－
ture of trinoli ture of tripoli powder and turpentine
applied by appecoof wash leather．After－
ward fine tripoli should be need then－ Ward fine tripoli should be nsed，then a
little olive eil rubed in well，and finally
the surface well rubbed with the chamois the surface well rubbed with the chamoie
leather．Keep the hands from contact
with the acid．

How to MIx Palnte for Tints．
Mixing red and lake and white，rose；white and brown， chestnat；white，blue and lake，purple；
bune and lead color，pearl；white and
carmine，pink：indigo and later，


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 mean it．A man may be great in many
things，but when the occasion arises
when his better int when his better intellect teaches him he
should say No，he weakens，and we more
often hear him say ul often hear him say，＂I don＇t think so，＂
or some such indefinite semi－negative． It is much easier to say Yes－this flatters
or pleases．But even if a decesive No
onspleases your hearers it is much better more honest and more manly to buse the
more
direct negative when you believe it direct negative when you believe it
should be used．Many a life has been made unhappy by the indecision which follows an advice where the counselor
was too weak to say No．
How to suke Cement for Glass．
An execllent cement for ghas is made
by dissolving an ounce of isinglass in two wine glasses of spirits of wine．
 ier hour；in water 4,900 feet per second：
n iron 17,500 feet：in copper 10,378 feet and in wood from ：in copper 19,00, to 16,008 feet，
pee per second．A bell heard at a distance of
45,000 feet in water could be heard only
656 feet in the air out of the water．The barking of dogs on the earth can bo
heard iin a balloon at an elevation of
lour miles．On a still day the report of a rifle can be haardat 5 s．30 yoy yards．The
fire of the English on lanting in Egypt was distinctly heard 130 miles． How to Avold sumquttoes．
The smoke of burning camphor will expel morquitoes from a room．A piece
of spongoo flannel dippect in caumphor－
ated spirits and made fast to the top of he bedstead will secure you immunity rubbing expposel parts with a decoction of pennyroyal．
How to hemave Tar from Cloth．
Every trace of tar can be removed by New How to Drink milk． New milk does not agree with every－
ody．Doctors rocomnend an admix． are of lime water and various other
hings to render it acceptable to weak jomachs．But all of theso plans are in－
judicious．No matter how weak stomach may be matk can we taken
without unpleakant resalt and with im－ punity by allering to the following
Jirections sp it and mix the milk
with the saliva of thy mouth before wallowing．This will cause it to rapid．
yand easily assimilate with the acids
of the stomach．
 ロショะ $=5=$
 $\underset{\text { lety }}{\substack{\text { ns } \\ \text { vanishes．} \\ \text { nolife．} \\ \text { appronches }}}$ 5



 $2 \mathrm{x}=\mathrm{F}$ $\pm= \pm$ And the other pulled hims
for a srant efort nut rephed
＂Naw＂－－New York Worlid．
$x=2$

Thiend－1 saw a litie mention of you in

the Sunday elition．－－Xew York Weekly．




## ONCE UPON A TIME

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