
＂A．POPdLAR • PAPER•OF MODERN TIMES＂

| Vot 5．No． 18 | Lincolni．nehraska，Saturday，April．12，idio． |  |  |  | Price Five crats |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E THE |  |  | Hisme and tile miall |  |  |
|  | mame | nt |  | ，min |  |
|  | Masmem |  | ，many | and | M． |
|  |  |  |  | ，－3． |  |
| and |  |  |  |  | ， |
|  | mim |  | \％ | ， | ＂＇ |
|  |  |  |  |  |  |
| 为 | w |  |  |  |  |
| 退 | \％ | Ateme | \％＂m： |  |  |
| come | ＂5．lin | dio | Andem |  |  |
| ${ }^{\text {unem}}$ |  |  |  | atememe |  |
| 边 |  | 5im | and |  |  |
| 隹 |  |  | and |  |  |
|  | Hotisma |  | dmam shame Mumer |  |  |
|  | \％ | anmen |  |  |  |
| The hands next flew into the side trouser pockets and then nervously clasped each | UNoun |  |  |  |  |
|  | ＂ob，Lam not turo to tor | Hon R．W． | mixmm |  |  |
| distinguished as he is and known in all | mamer | and |  | momen | 边 |
|  | ， |  |  | min |  |
| W，Martan smith hax jue comph | mimit | atame | ntater |  |  |
| ， | mein matern themeral |  | ， | Aisman | mime |
| Comine | den | and | \％ |  | mamem |
|  |  |  |  |  |  |
| or ropheors arine in | ， |  |  |  |  |
|  | com | more trust in the honor of Gov．Furnas than | amor |  | 为 |
|  | Iners， | sportiva． |  | 边 |  |
| arys．omam | and |  | mim |  | 为 |
|  |  |  | mind fonk |  |  |
|  | Sel |  | mami emmone |  |  |
|  |  |  |  | lemm Nomer |  |
|  |  |  |  | and | \％ |
|  | Sism |  |  |  |  |
|  |  | stmm |  |  |  |
|  | im feel that | mind |  | and |  |
|  | mory | meme |  | mem |  |
| and |  | Eagle bicycle in Lincoln，and the manufnct－ urers have placed a new whe -1 at his dispotal | \％ | come | － |
| （it | max mens nututo |  |  | undilemm |  |
| Anmmentememe |  | Eme | ＂ment | and | and |
| Wuive minime |  | 为 |  | mind | ： |
| ＂nat itureme | 为 |  | mill |  |  |
| Hr，Thememen |  |  | ， | 1 |  |
| 为 |  |  |  |  | $\cdots$ |
| Vilcox is not yet anxiou |  |  | and | and | Sertars hapas |
|  |  |  | Every lady attending any of Friday＇s | ， | dmand |
| oxterued nut 1 in |  |  |  |  |  |
| thousand dollars．He ha farm near Omaha year | Somen |  | Ine | mand |  |
| 䢒 | Lose | Wm： | Andem | nit | an |
|  |  |  | and |  |  |
|  |  | drthano in ten lessons． |  | ， |  |
|  |  |  |  |  |  |
|  |  |  | \％ex | ， |  |
|  | and |  | ＂min |  |  |
|  | ， | and | and |  |  |
|  |  | Tm，men |  |  |  |
|  | $\because$ |  |  |  |  |
|  |  |  |  |  | ＂Tree ramk |
| Shation | and |  | How | ， |  |
|  | \％ |  | ， |  |  |
|  | mand | 1manl | ， |  |  |
| ， |  | 㖪为 | ， |  |  |
|  |  |  |  |  | ， |
|  |  |  |  |  |  |
| make a personal matter of it．Society pro－ tects a woman by decreeing that no man may | wet hands across a mans wkin of the chin，and if |  | tertainment that will give satinfaction |  |  |
|  |  |  |  |  |  |
| \％ |  |  |  | mmin |  |
|  |  |  |  |  |  |

