BEAUTY OF TIIE GOSPEL Dr. TALMAGE DISCCURSES LLL





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| IVory palaces,LUE BITTEHEES of TissNESA$\qquad$ Your second curicisity is to know why the |  |
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| flowor, what is the par cuiar nppearance of the herb. Suflice it for you and me to know |  |
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| -Wightrs on the meamtaina, night on tho mai <br>  |  |
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| Christ! Denied botis crudle and death bed,he had a fle place neither to be born nor to |  |
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| raise you and the to henven. Because wewere lost and he wanted us found. Becausewe wero blind and he wanted us to sce. Bo-cause we were serfs and le wanted us many. |  |
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| you foel toward him wboin your stend, and to purchase your disentirailment, touk tho nloes, the unsavory aloes, the bitter nlocs? |  |
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| brother, from youn. None of $y$ ou can bo bet must say wo are all sick. I have taken tho |  |
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| diagnosis of your case, and bave esamined have come now to tell you that your |  |
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| tors have given him up, und his friends |  |
|  |  |
| -is no more certainly dying as to his body than you and I nro dying unkens wo tan |  |
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|  written, not in Latin, Iike the prescriptions |  |
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| notert therem. Thank doa that the Baviours Supposo a man cassia. <br> Supposo a man were sich, and thero was a |  |
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| phini on his innutelpicco with modicino bo |  |
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| bury him at the point where the roads oflife and dzath cross each other, throwing |  |
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| moll, tor which Jesus s seol, puts itselif out of the way. <br> soms of the cunes moouant anout by |  |
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| When clurit troinuisr planet with toot of gecit, the poopicie rubbed after tim-people |  |
|  |  |
| who were sick, and those who, being so sick they eoud not nake, wero bruafich wher |  |
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