# TABERNACLE PULPIT.

67

REV. DR. TALMAGE'S SUNDAY MORN-ING DISCOURSE.

## The Mathematics of the Holy Scriptures. The Figure Seven Crowned Above All Others-An Imperial and Multipotent Numeral.

BROOKLYN, Oct. 21.-This morning at the Tabernacle, the Rev. T. De Witt Talmage, D. D., gave a running commentary on the twentieth chapter of Revelations, concerning the chaining of the old dragon. The congregation joined in singing the familiar hymn of Paul Gerhart, beginning:

#### Give to the winds thy fears, Hope and be undismayed.

Dr. Talmage's sermon was on "Seven in the Bible," and his text Genesis ii, 22: "God blessed the seventh day." The preacher said:

The mathematics of the Bible is noticeable: the geometry and the arithmetic: the square in Ezekiel: the circle spoken of in Isaiah: the curve alluded to in Job; the rule of fractions mentioned in Daniel: the rule of loss and gain in Mark where Christ asks the people to eipher out by that rule what it would "profit a man if he gain the whole world and lose his soul." But there is one mathematical figure that is crowned above all others in the Bible; it is the numeral seven, which the Arabians got from India and all following ages have taken from the Arabians, It stands between the figure six and the figure eight. In the Bible, all the other numerals how to it. Over three hundred times is it mentioned in the Scriptures, either alone or compounded with other words. In Genesis the week is rounded into seven days, and I use my text because there this numeral is for the first introduced in a journey which halts not until in the close of the Book of Revelations its monument is built into the wall of heaven in crysolite which in the strata of precious stones is the seventh. In the Bible we find that Jacob had to serve seven years to get Rachel, but she was well worth it; and foretelling the years of prosperity and famine in Pharaoh's time the seven fat oxen were eat-en up of the seven lean oxen; and wisdom is said to be built on seven pillars; and the ark was left with the Philistines seven years; and Naaman for the cure of his leprosy plunged in the Jordan seven times; the dead child, when Elisha breathed into its mouth, signaled its arrival back into consciousness by sneezing seven times; to the house that Ezekiel saw in vision there were seven steps; the walls of Jericho before they fell down were compassed seven days; Zachariah describes a stone with seven eyes; to cleanse a leprous house the door must be sprinkled with pigeon's blood seven times; in one occasion Christ cast out seven devils; on on a mountain he fed a multitude of people with seven loaves, the fragments left filling seven baskets; and the closing passages of the with the imagery made up of seven churches, seven stars, seven candlesticks, seven seals, seven angels, and seven heads, and seven crowns, and seven horns, and seven spirits. and seven vials, and seven plagues, and seven thunders.

colors! And when God with the rainbow wrote the comforting thought that the world would never have another deluge, he wrote nly seven years, and we gradually shed it of truth against error. Great at last our demise and the hour of the world's de-

# black, few will come, and these who do come

will wish they had not come at all. Golden candlesticks! Scour up the six illes on each branch, and know that the more levely and bright they are, the more fit they are to hold the light. But a Christless church is a damage to the world rather thau a good. Croinwell stabled his eavalry horses in St. Paul's cathedral, and many now use the church as a place in which to stable their vanities and worldliness. A worldly church is a candiestick without the andle, and it had its prototype in SL Sophia, in Constantinople, built to the glory of God by Constantino, but transformed to base uses by Mohammed the Second. Built out of colored marble; a cupola with twenty-four windows souring to the height of 180 feet; the ceiling one great bewilderment of mosaic; gallerics supported by eight columns of porphyry and sixty seven columns of green jasper; nine bronze doors with alto-relievo. work fascinating to the eye of any artist; vases and vestments incrusted with all manner of precious stones. Four walls on fire with indescribable splendor. Though labor was cheap, the building cost one million five hundred thousand dollars. Ecclesiastical structure almost supernatural in pomp and majesty. But Mohammedanisch tore lown from the walls of that building all the saintly and Christly images, and high up in the dome the figure of the cross was rubbed out that the crescent of the barbarous Turk might be substituted. A great church, but no Christ! A gorgeous candlestick, but no candle! Ten thousand such durches would not give the world as much light as one home made tailow candle by which last night some grandmother in the eighties put on her glasses and read the psalms of David in large type. Up with the churches by all means! Hundreds of them, thousands of them, and the more the better. But let each one be a blaze of heavenly light making the world brighter and brighter till the last shadow has disappearad, and the last of the suffering children of God shall have reached the land where they have no need of candlestick or "of candle, neither light of the sun, for the Lord God giveth them light and they shall reign forever and ever." Seven candlesticks, the complete number of lights! "Let your light so shine before men that they seeing your good works may glorify your Father which

#### is in heaven." THE SEVEN STARS.

Turn now in your Bible to the seven stars, We are distinctly told that they are the ministers of religion. Some of them are large stars, some of them small stars, some of them sweep a wide circuit and some of them a small circuit, but so far as they are genuine they get their light from the great central sun around whom they make revolution, Let each one keep in his own sphere. The solar system would be soon wrecked if the stars instead of keeping their own orbit should Canaan were overthrown seven nations; on go to hunting down other stars. Ministers of religion should never clash. But in all the centuries of the Christian church some of these stars have been hunting an Edward Irving or a Horace Bushnell or an Al-Bible are magnificent and overwhelming bert Barnes; and the stars that were in pur suit of the other stars lost their own orbit and some of them could never again find it. Alas for the heresy hunters! The best way to destroy error is to preach the truth. The best way to scatter darkness is to strike a light. There is in immensity room enough for all Yea, this numerical seven seems a favorite the stars, and in the church room enough for with the divine mind outside as well as inside all the ministers. The ministers who give up the Bible, for are there not seven prismatic righteousness and the truth will get punishment enough anyhow, for they are "the wondering stars for whom is reserved the blackness of darkness forever." But I should like at it on the seroll of the sky in ink of seven a minister when I am dying to beable truthcolors. He grouped into the Pleiades seven fully to say what a captain of the English

stars. Rome, the capital of the world, sat army, fallen at the head of his column and on seven hills. When God would make the dying on the Egyptian battlefield, said to most intelligent thing on earth, the human Gen. Wolcsley who came to condole with countenance, he fashions it with seven fea- him: "I have led them straight; did'nt I lead time you might as well take my measure tures-the two ears, the two eyes, the two them straight. General?" God has put us now, five feet cleven inches." I am glad that nostrils and the mouth. Yea, our body lasts ministers as captains in this battlefield Christ dropped a thick veil over the hour of

pass. Christ went on until he broke all the their Juggermants crushing, their knives has ven senis and opened all the scredt. Well, the future of all of us is a scaled scroll, and 1 any glad that no one but Christ can open it. Do not let us Join that class of Christians in our day who are trying to break the seven seals of the future. They are trying to peep into things they have no business with. They try to forefell what is going to come to them and what is going to come on the carth. They know nothing about it. Christ is the only one who can break the seal of the future. Bible prophecy was not written to help us to things in the future, but to us, when the things actell have tually do come to pass, compare them with prophecy and so learn God's foreknowledge and the impiration of the Scriptures. But you go into the study of the prophecies in order to find out what is going to happen a year from now, or twenty years from now, or one thousand years from now, and I will make a prophecy of my own, and that is that you will have your brain addle1, if you do not positively get into a public or private insane asylum, where the greatest of expounders and preachers of prophecy ended his life a few years since, and where you may regale the visitors of the institution by mecharent mumblings over something from Daniel or Revelations about the leopard which means Greece, and the bear which means Medo-Persia, and the image with the great toes. What a mental wreck did the persistent attempt to forestall events make of that miracle of preachers, Edward Irving, of London. It would take several mad houses to hold the demented victims of the improper use of the prophecies of Daniel and Revelation. What! are not those books to be studied? Yes, No part of the Bible is more important. Neither is there any more important shelf in that apothecary's store than the shelf on which are the belladonna and the morphine, but be more careful in using them than in the use of pepperment and ginger. Keep your hands off of the seven seals. Christ will break them soon enough. Don't go to some necromancer or spiritualist, or soothsayer, or fortune teller to find out what is going to happen to yourself, or your family, or your friends. Wait till Christ breaks the seal to find out whether in your own personal life or the life of the nation or the life of the world it is going to be the white horse of prosperity or the red horse of war or the black horse of famine. You will soon enough see him paw and hear him neigh. Take care of the present and the future will take care of itself. If a man live seventy years his biography is in a scroll having at least seven seals; and let him not during the first ten wars of his life try to look into the twenties, nor the twenties into the thirties, nor the thirties into the forties, nor the forties into the fifties, nor the fifties into the sixtles, nor the sixtles into the seventies. From the way the years have got the habit of racing along, I guess you will not have to wait a great while before all the seals of the future are broken. I would not give two cents to know long I am going to live, or in what day of what year the world is going to be demolished. I would rather give a thousand dollars not to know. Suppose some one could break the next seal in the scroll of your personal history, and should tell you that on the 4th of July, 1890, you were to die, the summer after the next; how much would you be good for between this and that! It would from now until then be a prolonged funeral. You would be counting the months and the days, and your family and friends would be counting them; and next 4th of July you would rub your hands together and whine-"One year from today I am togo, Dear me! I wish no one had told me so long before. I wish that necromancer had not broken the seal of the future." And meetg some undertaker you would say: hope you will keep yourself free for an engagement the 4th of July, 1800. That day you will be heeded at my house. To save

erating, their waters drowning, their funeral pyres burning, the seven thunders! Oh, men and women, dishearteded at the bad way things often go, hear you not a rumbling down the sky of heavy artillery, coming in on our side, the seven thunders of the Almighty? Don't let us try to wield them ourselves; they are too heavy and too flory for us to handle; but God can and God will; and when all merey has failed and all milder means are examited, then judgment will begin. Thunderboits! Depend upon it, that what is not done under the flash of the seven camilesticks will be done by the trampling of the seven thunders. But I leave this imperial and multipotent numeral seven, where the Bible leaves it imbedded in the finest wall that was ever built, or ever will be constructed, the wall of heaven. It is the seventh strata of precious stones that make up that wall. After naming six of the precious stones in that wall. the Bible eries out - "the seventh chrysolite!" The chrysolite is an exquisite green, and in that seventh layer of the heavenly wall shall be preserved forever the dominant color of the earth we once inhabited. I have sometimes been saidened at the thought that this workl, according to science and revelation, is to be blotted out of existence, for it is such a beautiful world. But here in this layer of the heavenly wall, where the premeral seven is to be embedded, this strata of green is to be photographed and embaimed and perpetuated, the color of the grass that covers the earth, the color of the folinge that fills the forest, the color of the deep sea. One glance at that green chrysolite, a million years after this planet has been extinguished, will bring to mind just how it looked in summer and spring, and we will say to those who were born blind on earth, and never saw at all in this world, after they have obtained full eyesight in heaven; "If you would know how the earth appeared in June and August, look at that seventh layer of the heavenly wall, the green of the chrysolite." And while we stand there and talk, aparit with spirit, that old color of the earth which had more sway than all the other colors put together, will bring back to us our earthly experiences, and noticing that this green chrysolite is the seventh layer of crystallized magnificence, we may bethink ourselves of the domination of that numeral seven over all other numerals and thank God that in the dark earth we left behind us we so long enjoyed the light of the seven golden candiesticks, and were all of us permitted to shine among the seven stars of more or less magnitude, and that al the seven seals of the mysterious future have been broken wide open for us by a loving Christ, and that the seven thunders having done their work have ceased reverberation, and that the numeral seven, which did such tremendous work in the history of nations on earth, has been given such a high place in that Niagara of colors, the wall of heaven, "the first foundation of which is jasper; the second, sapphire; the third, a chnicedony, the fourth, an emerald; the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite. When shall these eyes thy heaven built waits And pearly gates behold; Thy bulwarks with salvation strong, And streets of shining gold?

NOTE AND PARAGRAPH.

Lady dentists are rapidly increasing in umber in Philadelphia. The death of Davidge, Wallack and Waren recalls and old superstition among actors

that they die in groups of three. In the stomach of a young girl who died in Portland, Ore., was an abscess. In the abseess was a piece of india rubber from the

head of a lead pencil. The Parsees, ancient fire worshipers expelled from Persia, are the factors, capitalists and leading merchants of Bombay, where there are 9,000.



# John Morrison's

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ranges through nature and through revela- over, we can hand our sword back to our tion. It is the number of perfection, and so great Commander, saying, "Lord Jesus! We I use it while I speak of the seven candle- led the people straight; didn't we lead them sticks, the seven stars, the seven seals and straight?' These ministers who go off at a the seven thunders.

the churches. Mark you, the churches never the heavens a little while and make people were, and never can be, candles. They are stare, and throw down a few meteoric stones, only candlesticks. They are not the light, but they are to hold the light. A room in ence. Oh, brethren in the ministry, let us the night might have in it five hundred candiesticks, and yet you could not see your hand before your face. The only use of a candlestick, and the only use of a church, is to hold | light up the darkness of this world, we will up the light. You see it is a dark world, the wheel into higher spheres, and in us shall be night of sin, the night of trouble, the night fulfilled the promi e "they that turn many of superstition, the night of persecution, the night of poverty, the night of sickness, the night of death; aye, about fifty nights have all Peeksniffs and canting hypocrites, as interlocied their shadows. The whole race some would have you think! Forgive me, if goes stumbling over prostrated hopes and fallen fortunes, and chipty flour barrels, and desoluted condles, and death beds. Oh, how much we have use for all the seven candlesticks, with lights blazing from the top of each one of them! Light of pardon for all sin! a grander array of men never breathed, and Light of comfort for all trouble! Light of encouragement for all despondency ! Light of them stars; and whole constellations of gloeternal riches for all poverty! Light of rescue rious ministers have already taken their for all persecution! Light of reunion for all the bereft! Light of heaven for all the dying! And that light is Christ who is the Light that N. Kirk, of the Congregational church; shall yet irradiate the homispheres. But Stephen II, Tyng, of the Episcopal church; mark you, when I say churches are not Matthew Simpson, of the Methodist church; candles but candlesticks, I cast no slur on candlesticks. I believe in beautiful candiesticks. The candlesticks that God or- Dr. De Witt, of the Reformed church; John dered for the ancient tabenacle were something exquisite. They were a dream of beauty carved out of loveliness. They were made of hammered gold, stood in a foot of gold and had six branches of gold blooming all along which the candles lifted their holy fire. And bright metal. Have everything about your of what was to come on the people feel that in church they must look up and be responsive. If you feel smiling, smile, If you feel indignant ing. If, as officers of a church, you meet assasinations and

And the second states where the second states are set of the second states and the second states are set of the

for another body after another seven years, will be our chagrin if we fail lead- struction when he said: "Of that day and and so on, for we are, as to our bodies, sep- ing the people the wrong way; but great hour knoweth no man; no, not the angels, tennial animals. So the numeral seven will be our gladness if, when the battle is but my Father only." Keep your hands off tangent and preach some other gospel are The seven golden candlesticks were and are not stars but comets, and they flash across remember that God calls us stars, and our business is to shine and to keep our own sphere, and then when we get done trying to to righteousness shall shine as the stars for ever and ever." Ah! the ministers are not having in your presence at other times glothe medical profession, and the rified legal profession, and the literary profession-I glorify my own. I have seen them in their homes and heard them in their pulpits, and the Bible figure is not strained when it calls places on high, where they shine even brighter than they shone on earth; Edward John Dowling, of the Baptist church; Samuel K. Talmage, of the Presbyterian church; Chambers, of the Independent church, and there I stop, for it so happens that I have mentioned the seven stars of the seven churches.

I pass on to another mighty Bible seven. in six lilies of gold each, and lips of gold from and they are the seven seals. St. John in vision saw a scroll with seven scals, and he the best houses in any city ought to be the heard an angel cry: "Who is worthy to loose churches-the best built, the best ven- the seals thereof?' Take eight or ten sheets tilated, the best swept, the best win-dowed and the best chandeliered. Log roll them into a scroll, and have the scroll at cabius may do in neighborhoods where most seven different places sealed with sealing of the people live in log cabins; but let there wax. You unroll the seroll till you come to be palatial churches for regions where many one of these seals, and then you can go no furof the people live in palaces. Do not have a ther until you break that seal; then unroll better place for yourself than for your Lord again until you come to another seal and you and King. Do not live in a parlor and put can no further until you break that seal; Moral sussionf No. Thunderbolts will do your Christ in a kitchen. These seven can- then you go on until all the seven seals are dissticks of which I speak were not made out broken, and the contents of the entire scroll of powter or iron; they were golden candie- is revealed. Now, that seroll with seven sticks, and gold is not only a valuable but a scals held by the angel was the prophecy earth; church bright-your ushers with smiling | it meant that the knowledge of the future faces, your music jublant, your hand shaking was with God, and no man and no angel was cordial, your entire service attractive. Many worthy to open it; but the Bible says Christ opened it and broke all the seven seals. He dull in order to be reverential, and many broke the first seal and unrolled the scroll, whose faces in other kinds of assemblage and there was a painting of a white horse, show all the different phases of emotion, and that meant prosperity and triumph for have in church no more expression than the the Roman empire, and so it really came to back wheel of a hearse. Brighten pass that for ninety years virtuous emperors succeeded each other, Nerva, Trajan and Anhke weeping, weep. If you feel like timinus, Christ in the vision broke the second seal and unrolled again and there was at some wrong assailed from the pulpit, a painting of a red horse, and that meant thunders! frown. Do not leave your naturalness and bloodshed, and so it really came to pass, resiliency home because it is Sunday morn- and the next ninety years were red with people at the church door with a black look, broke the third seal and unrolled it corrupt legislation which at times makes our and have the music black, and the minister and there was a painting of a black horse, in black preach a black sermon, and from in- which in all literature means famine, oppres-

the seven seals,

#### THE SEVEN THUNDERS.

There is another mighty seven of the Bible, viz., the seven thunders. What those thunders meant we are not told, and there has been much guessing about them; but they are to come, we are told, before the end of all things, and the world cannot get along without them. Thunder is the speech of lightning. There are evils in our world which must be thundered down, and which will require at least seven volleys to prostrate them. We are all doing nice, delicate, soft handed work in churches and reformatory institutions against the evils of the world, and much of it amounts to a tenspoon dipping out the Atlantic ocean, or a claim shell digging away at a mountain or a tack hammer smitin; the Gibraltar. What "is needed is thunderbolts, and at least seven of them. There is the long line of fraudulent commercial establishments; every stone in the foundation, and every brick in the wall, and every nail in the rafter made out of dishonesty; skeletons of poorly paid sewing girls' arms in every beam of that establishment; human nerves worked into every figure of that embroidery; blood in the deep dye of that proffered upholstery; billions of dollars of accumulated fraud entrenched in massive storehouses and stock companies manipulated by unscrupulous men until the monopoly is definit of all earth and all heaven. How shall the evil be overcomef By treatises on the maxim, Honesty is the best policy? Or by soft repetition \$157.50 on each acre of ground devoted to this of the golden rule that we must "do to others" crop. as we would have them do to us?' No, it will not be done that way. What is needed, and what will come, is the seven thunders, There is drunkenness backed up by a capital the distinction of having painted the pormightier than in any other business. Intox- traits of more royalties, celebrities and leating liquors enough in this country to float a navy. Good grain to the amount of 67,950,000 bushels annually destroyed to He came over in June from Paris, where his make the deadly liquid. Breweries, distil- home is, and has since then traveled 18,000 leries, gin shops, rum palaces, houor associas | miles in the Yellowstone Park, Alaska, Wytions, our nation spending annually seven oming. Oregon, and all that wild, wonderful hundred and forty millions of dollars for west. Mr. Healy is a most brilliant talker, rum, resulting in bankruptcy, disease, pau- and if he entertains his "sitters" as well perism, filth, assassination, death, illimitable as his friends it is no wonder his art is woe. What will stop them t High licenset in such demand. Mr. Healy has painted

it; nothing else will, Seven thunders.

### INFIDELITY AND ATHEISM.

Yonder are intrenched infidelity and atheism, with their imagazines of literature scoffing at our Christianity; their Hoe printing presses busy day and night. There their blaspheming apostles, their 1110 drunken Tom Paines and libertine Voltaires of the present as well as the past, re-enforced by all the powers of dark-ness from highest demon to lowest imp. What will extirpate those monsters of infidelity and atheism? John Brown's shorter catechism about "Who made you?" or West- a burning lamp fell into the crib upon the minster catechism about "What is the chief sheeping child, and Georgia, the only one end of man? No, thunderbolts! The seven

For the impurities of the world empalaced ns well as cellared, epauletted as well as wars. Then Christ ragged, enthroned as well as ditched; for and she then turned her attention to the fire state and national capitals a hemispheric vocation to benediction have the impression | sion and taxation; and so it really came to | hations in squalor, century after century, | burned.-Chicago Herald.

cartoonists of the paper, is 29, and has a salary of \$10,000.

The Austrian consul at Yokohama reports great difference in commercial morality between the merchants of China and Japan. The Japanese, hy says, are neither enterprising nor upright, but the Chinamen are solid and trustworthy in every respect.

Potter Palmer, the Chicago many-million nire, was a clerk in a country store at 18 When he reached Chicago at the outbreak of the war he had a capital of \$5,000. This he invested in dry goods, and within a few years he was able to retire from business with a fortune of \$2,000,060.

Walking is the favorite and almost the only recreation of Cardinal Gibbons. He is an indefatigable pelestrian, and unless he is not sitting in the reception room of his residence he may usually be found walking up and down the narrow brick pavement in the rear of his house.

The young Duke of Newcastle is said to be surprisingly moral and religious for a duke He is a devoted churchman, and his hereditary possessions include the gift of nine church "livings." He is 34 years old, not at all handsome, and has an income of \$300,000 a year.

It is expected that not more than 1,000,000 pounds of tobacco will be raised in Egypt this year, although, on the average, 15,000, 000 pounds have been produced in former scasons. The decrease is owing to the recent action of the khedive is putting a tax of

#### The Most Beautiful Woman.

George A. P. Healy, the artist, who enjoys Leanties than any living artist, has been spending the summer in this, his native land, No. Prohibition laws/ No. Churches/ No. more than a hundred portraits, including the shining lights of the pulpit, the bench, and the beau monde. When asked a short time agout he dared tell whom he considered the most beautiful woman he had ever painted. he replied: "The most beautiful woman I ever saw was the mother of my children."-Now York Graphic,

#### A Little Girl's Bravery.

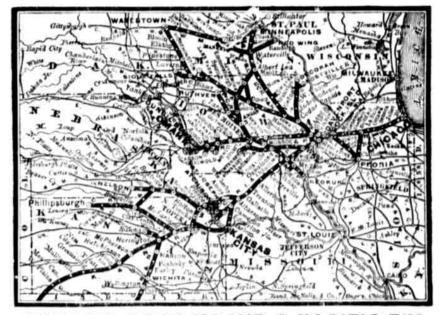
Georgia, the nine-year-old daughter of G. T. Williams, of Parsons, Kan., saved the life of her baby brother the other night by her remarkable nerve and presence of mind. During the temporary absence of her parents present, instantly secured a blanket from an adjoining room, and pulled the baby from the blazing crib and smothered the fire out of its clothes. She carried it into the yard, inside the room and beat it out with a piece

of carpet. The crib and carpet were destench; for superstitions that keep whole stroyed, but the girl and baby were not much

27 years old. Fred Opper, one of the chief cartoonists of the paper, is 29, and has a sal-

E. B. SLOSSON, City Ticket Agent. 1044 O Street, Lincoln, Nebraska. J. S. TEBBETS, E. L. LOMAX, Gen. Pass and Tkt Agt Ass. Gen. P. and T Agt., Omaha. THOS. L. KIMBALL, Acting General Manager

UNACQUAINTED WITH THE GEOGRAPHY OF THE COUNTRY, WILL OBTAIN MUCH VALUABLE INFORMATION FROM A STUDY OF THIS MAP OF THE



# CHICAGO, ROCK ISLAND & PACIFIC R'Y.

Its central position and close connection with Eastern lines at Chicago and continuous lines at terminal points, West, Northwest, and South-west, make it the true mid-link in that transcontinental chain of steel which west, make it the true mid-link in that transcontinental chain of steel which unites the Atlantic and Pacific. Its main lines and branches include Chi-cago, Joliet, Ottawa, LaSalle, Peoria, Geneseo, Moline and Rock Island, in Illinois; Davenport, Muscatine, Vashington, Falriield, Ottumwa, Oskaloosa, West Liberty, Iowa City, Dea Moines, Indianola, Winterset, Atlantic, Knox-ville, Audubon, Harlan, Guthrie Centre and Council Elufis, in Iowa; Gallatin, Trenton, Camerer, Si, Joseph and Kansas City, in Missouri ; Leavenworth and Atchison, in Manasa, Minneapolis and St. ...ul, in Masouri ; Leavenworth and Atchison, in Manasa, Minneapolis and St. ...ul, in Masouri ; Leavenworth and Atchison, in Manasa, Minneapolis and St. ...ul, in Masouri ; Leavenworth and Atchison, in Manasa, Minneapolis and St. ...ul, in Masouri ; Leavenworth and Atchison, in Manasa, Minneapolis and St. ...ul, in Masouri ; Leavenworth and Atchison, in Manasa, Minneapolis and St. ...ul, in Masouri ; Leavenworth and Atchison, in Manasa, Minneapolis and St. ...ul, in Masouri ; Leavenworth and Atchison, in Manasa, Minneapolis and St. ...ul, in Manasa di itles. It also offers a CHOICE OF ROUTES to and from the Pacific Coast and inter-mediate places, making all transfers in Uniou Gepots. Fast Trains of fine DAY COACHES, elegant DINING CARS, magnificent FULLMAN PALACE SLEEPING CARS, and Jouween Chargo, St. Joseph, Atchit, a and Kansas City: restful RECLINING CHAIR CARS, seats FREE to holders of through first-class tickets

# THE CHICACO, KANSAS & NEBRASKA R'Y CREAT ROCK ISLAND RO TE

Extends was, and southwest from Kanses (ity and St. Joseph to Fair-bury, Nelson, Horton, Tapaka, Harington, Hutchmach, Wichita, Caldwell, and all points to Sastanetta N bit sha Interior 17, name and beyond. Entire passenger equipment of the celebrated Pullman minute cure. Solidly bal-lasted track of heavy steel rail. Iron and stone bridges. All safety appliances and modern improvements. Commodious, well-built stations. Celerity, cer-tains, comfort and hypersained. and modern improvements. Comm tainty, comfort and luxury assured.

# THE FAMOUS ALBERT LEA ROUTE

Is the favorite between Chicago, Rock Island, Atchison, Kansas City, and Minneapolita and St Paul. The tourist route to all North orn Summer Resorts, Its Watertown Branch (rawarsos the most productive lands of the great "wheat and dairy bet" of Northern Iowa, Southwestern Minnesota, and East-Central Dakota. The Short Line via Soneca and Kankakee offers superior facilities to travel between Cincinnati, Indianapolis, Lafayette, and Council Eluffs, St. Joseph, Atchison, Leaven forth, Kenskee City, Minnespolis, and St. Paul For Tickets, Maps, Folders, or any desired information apply to any Cou pon Ticket Office in the United States or Canada, or address

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