

# Use the Want Ads to BUY or SELL REAL ESTATE

## FOR SALE

**FOR SALE**—Four coming 2 and 3 year old registered Hereford bulls; also several big calves.—Albert Carson, Lynch. 45tc

**MOBILE HOMES**  
Large Stock—New & Used  
Prices so Low You Will Be Amazed  
We Trade—What Have You?  
Open Everyday  
**MILLER MOBILE HOME SALES**  
Albion, Nebr.—Phone 395-2170  
Contact Us Today 44tc

**NEMAHA SEED OATS** For Sale  
Tested 96% germination.—Patrick J. Gokie, RR No. 1, O'Neill. 43tc

**FOR SALE**—Purebred Hampshire bred sows and gilts for March and April farrowing.—John Sojka, Page, Nebr. 44-49c

**VALT FOR SALE**—Kanapolis \$16.50 a ton; American \$20.50 a ton; white block 75c—Located 3 blocks east, 4 blocks north of traffic light, Everett Gorgan, Ph. 164, O'Neill. 51tc

**FOR SALE**—1st and 2nd calf Holstein heifers, heavy springers—John Sojka, 1 1/2 north, 4 East of Page. 15tc

**SAVE ON INSURANCE**—prompt claim service, Virgil Laursen Agency, O'Neill. 10tc

**I AM BACK** in my office again and can loan money on Farms and Ranches and City Property. Some at 4% and some at 5% interest. See R. H. Parker, O'Neill. 50tc

**SEE US** for new SPARTAN or SAFEWAY mobile homes, 25% down, 5% int.; up to 84 months to pay. Write or phone Contois Motor Co., Neligh. 30tc

**FOR SALE**—Hereford bulls—Kieth Abart, O'Neill, Darcy Abart, Emmet. 32tc

**FOR SALE**—Registered Hampshire bred gilts for Jan. Feb. and March farrowing.—Alfred Hanson, Plainview, Nebr. 38tc

## Nebraska Grown Farm Seed

Plow-down Sweet Clover \$10.50 Bu.  
Lincoln Brome \$12.00 Cwt.  
— ALSO —  
"Osco" Select-60 Brand Alfalfa

**O'NEILL GRAIN CO.**  
Phone 57 — O'Neill, Nebr. 45-51c

**SHORES' NEW DAIRY CREDIT**  
All the money you want. 36 months at 6%. Buy new cattle, finance entire herd. Shores Wisconsin heifers. "Pay your bills, stop your worries."  
SHORES, NELIGH, TU 7-4060 41tc

**FOR SALE** — Good 15-ft. John Deere Disc. Otto Lorenz, phone 917R1, O'Neill. 49tc

**FOR SALE** — Caterpillar tractors w/bulldozer — large - small - new - used. Write or call Bob Pospichal, So. 1st st., O'Neill, phone 205J. 49-50p

**FOR SALE** — New Idea manure spreader, 4 wheel, on rubber. Earl David, Chambers. 48-49p

**FOR SALE**  
Consisting of down-town, near new store building, inventory, supplies, fixtures; also 2 large greenhouses (flower crop near ready for harvest) 2 homes and 2 vacant lots. Located in the college city — Chadron, Nebr. Priced for immediate sale and possession. Terms available.

Large, near new motel located on Highway 20 in North Central Nebraska. Most modern and latest in conveniences and necessities. Liberal terms available.

Well improved 132 acre irrigated farm located in Mirage Flats irrigation project, Hay Springs, Nebr. Possession this spring. Priced to sell quickly.

We have other business opportunities, farms and ranches in a choice of locations.  
Contact us for details  
**Chicoine-Deans Agency**  
346 Main — Phone HE2-5555  
Chadron, Nebr. 48-49c

**FOR SALE**  
AC 160 Cab-over like new 192" W. B., 2-speed  
L-160-172" W. B., 2-speed  
Very Good, 15 Ft. Box

**L-195 TRACTOR**  
450 Engine, 2-speed, 5-speed trans. New Sleeves. Good

**WRECKING L-170**  
Have Cab-Engine.  
2-speed Transmission  
**SHELFHAMER EQUIPMENT**  
Phone 570—IHC 46-49c

**FOR SALE**—D-4 Cat with hydraulic dozer. Good condition. \$2500; 1964 NAA Ford tractor, hydraulic loader, rear blade, steel half tracks. Good condition. \$1450.—George Courtney, Lynch, phone LO9-2816. 46tc

**BABY CHICKS** — Calif.-Whites, Leg-Hamps, White Leghorns, \$12.00 per 100. White Rocks \$14.00 per 100. Hybrids \$17.00. Cockerels \$2.50 and up. Sexed pullets \$26.00 and up. Started chicks slightly higher. Hatch days Wednesdays and Saturdays. Write or call for complete wholesale prices. **CORKLE HATCHERY, INC.** O'Neill, Nebr. 46-53p

**FARM LOANS**, See R. H. Parker. 50tc

**COIN COLLECTOR SUPPLIES**  
Rare Coins Bought and Sold  
**Ben Gillespie**  
48tc

Write **LOUIS BARRY**  
2801 8th Ave.  
Kearney, Nebraska  
Representative of Mid-America Educational Services, Inc.  
Heavy Equipment training Div.  
Springfield, Mo. 49p

Registered Bulls For Sale  
Christensen's Herefords  
TUES., APR. 3—WINNER, S. D.  
45 BULLS — 55 COWS  
Absolutely No Dwarfs Ever!

**Wisconsin Dairy Cattle**  
Close up springers, open heifers and yearlings on hand at all times.  
Dairy Heifers and crossbred Bull and Heifer Calves available after April 1, 1962.

We do not handle any local cattle. All carry a Wisconsin ear tag and a Wisconsin health sheet.

**Jake and Jack Reutter**  
Gregory, S. D.  
Phone 5027  
Licensed and Bonded

**Annual All Breeds Bull Sale**  
To be held at  
**Verdigre Livestock Mkt.**  
Verdigre, Nebr.  
**Thursday, Apr. 12**  
Consignments Welcome!  
Contact Don Jensen  
Verdigre, Nebr. — Phone 4861  
48-50c

**FOR SALE** — Several Chester White brood sows to farrow in April. Roy Gannon, Inman. 49-50p

**FOR SALE** — Selkirk Spring Wheat seed. Germ 95%. Henry Stelling and Son, Orchard, Nebr. 49-50c

**FOR SALE** — Geese. White, single or pairs. Cliff Sobotka, Inman. Phone 435. 49-50c

**FOR SALE** — Aermotor, used tower, new mills, water pumps, tanks, 12-ft. bottomless or larger. Cliff Sobotka, phone 435, Inman. 49-50c

**FOR SALE** — 1961 Singer sewing machine for final balance of 7 payments of \$5.92, complete with attachments and new guarantee. Discount for cash, payments may be assumed with good credit. Write: Credit Manager, Sewing Machine Dept., Box 261, Columbus, Nebr. 48-49c

**FOR SALE** — Fourteen stacks of 1961 alfalfa hay, three and a half miles north and east of Clearwater. Mrs. J. W. Bennie. 48-49c

Registered Bulls For Sale  
Christensen's Herefords  
TUES., APR. 3—WINNER, S. D.  
45 BULLS — 55 COWS  
Absolutely No Dwarfs Ever!

**FOR SALE** — Fully modern home 3 years old. Full basement, attached garage, patio, complete set of other buildings. 48 acres of meadow and pasture on edge of Ewing, Nebr. Contact Willie L. Shrader, broker, telephone TW 33393, Ewing, Nebr. 48-50c

**FOR SALE** — Registered Hampshire fall boars. Big and rugged. Alfred Hansen, Plainview, Nebr. 48tc

**ELECTROLUX Vacuum Cleaner**, nearly new, complete with attachments, take over small balance of 5 payments of \$5.32, less for cash. Can be seen in this area. Write: Credit Manager, Vacuum Cleaner Dept., Box 261, Columbus, Nebr. 48-49c

**FOR SALE** — Registered Hampshire boars. Good meat type boars, vaccinated for Erysipelas and Cholera. Guaranteed, Six miles south, one east, 1/4 north of Atkinson. John Wenner Jr., phone 6036, Atkinson. 48-49c

**FOR SALE** — Hampshire brood sows. Farrow April 15. Leonard Juracek, O'Neill. 48-49p

**REAL ESTATE**  
2 bedroom modern home, Ideal Location  
3 bedroom home  
Many other good homes listed  
Very Good Terms  
240 Acres located west of Page  
320 Acres west of Page  
Other farm and ranch listings  
**ED. THORIN**  
Real Estate Broker  
Ph. 207, O'Neill, Nebr. 38tc

**WANTED**  
Serum pigs: Loading days, Monday, Tuesday and Thursday each week.—Dwaine Lockman, Stuart, ph. 374L. 49tc

**L. GUTHMILLER**  
Half Block East Texaco Station  
SPECIALIZING in all kinds of automobile, truck and tractor repair.  
Acetylene and arc welding  
**LAWN MOWERS REPAIRED AND SHARPENED, ALL MAKES**  
Also repair parts for Lawsons and Clinton engines on hand. 9tc

**"WE" DON'T WANT "ALL" THE BUSINESS**  
We just want "YOURS"  
**PATTON'S BEN FRANKLIN**  
23tc

**NEED MONEY**  
We make quick cash loans on automobiles and furniture. See us also for your insurance needs.  
**Central Finance Corp.**  
O'Neill Phone 14 Nebr. 21tc

**WELL DRILLING**  
For Farm and Domestic Wells  
Call 721 or come to—  
**Kelly's Well Service**  
5 Blks. south of the New Deal Oil Station—O'Neill 50tc

**MOBILE HOMES**  
NEW AND USED  
55' x 10'  
\$3995.00!!!  
Beautiful 2-BR with 3 inch Sidewalls throughout  
The new "ESQUIRE"  
By Guerdon Industries  
Open Everyday  
**MILLER MOBILE HOME SALES**  
Albion, Nebraska 49tc

**FOR SALE** — Kid's pony, well broke. Spotted, white mane and tail. Melvin Miller, Newport. 49-50p

**FOR SALE** — Hereford bulls, 14 to 18 months. Top breeding. Good individuals. S. R. Robertson, O'Neill. 49tc

Registered Bulls For Sale  
Christensen's Herefords  
TUES., APR. 3—WINNER, S. D.  
45 BULLS — 55 COWS  
Absolutely No Dwarfs Ever!

Thoen's 12th Annual Registered Polled Hereford Auction on U.S. Highway 18, 7 miles West, 3/4 mile North of Bonesteel, S. D., Monday, Apr. 2, 1962. 35 Bulls will be sold, sale starts at 1:30 p.m. 49p

**WELL DRILLING** and well and windmill repair.—403 N. 1st St. Phone 553-J. **SPRAGUE WELL CO.**, O'Neill. 3 blks. W. & 3 1/4 blks. N. stoplight. 49c

**WANTED** — Waitress, must be over 21, neat and of good character. Evening hours. Tropical Gardens, O'Neill, phone 895 or 436W. 49-51c

**WANTED** — Housekeeper, older woman, good pay, must like children. Mrs. D. L. Anderson, phone 895 or 436W. 49-51c

**IF ANYONE** would want to hire man, tractor and spreader, contact Homer Rutherford, Page. 49-50c

**OPENING FOR LOCAL** man to 37 for servicing route customers. Guarantee, bonus and expenses. Reply in letter to Route 1, Box 38, Hoskins, Nebr. 49c

**WANTED TO RENT** — Set of farm buildings with electricity, close to O'Neill, with pasture or hay. Contact Arnold Obst, O'Neill. 49-50p

**WANTED** — Married man for general farm work and cattle feeding. Separate place. Good wages. Arden Melcher, Stanton, Nebr., phone 433-2916. 49-50c

**FOR RENT** — Gehl stalk cutter—Shelhamer Equip., Co. O'Neill. 45tc

**MISCELLANEOUS**  
TOP DAIRY CALVES Are not made from the hide. "TTS IN THE BLOOD!" CURTIS SILES have generation of type and production in their blood. Don't trade that for somebody's culs. —Call 470, Duane Gray, O'Neill. 42tc

**AUCTIONEERING**  
REAL ESTATE BROKER  
Private Listings and Auctions  
Auction Service  
LONG TERM LOANS  
**ED THORIN**  
PHONE 207 O'NEILL

**ASHBURN MONUMENT CO.**  
P. O. Box 6, Tilden, Nebr.  
Personal attention to all orders. Covers all Northeast Nebraska. Call collect, FOrest 8-2220. All work fully guaranteed.  
**NEIL ASHBURN, Prop.** 21p

**MONEY TO LOAN**  
On Automobiles, Furniture, Signature.  
**O'Neill Loan Co.**  
Virgil Laursen, Mgr. 38tc

Hourly earnings \$2.50 and up possible from start for man or woman on service route in city of O'Neill. Select own hours. No investment. No experience required. Write Watkins Products, Inc., D-59, Winona, Minn. 47-50p

**CARDS OF THANKS**  
WE WISH TO EXTEND our sincere thanks to our relatives and friends for cards, flowers, memorials and acts of kindness expressed during the illness and death of our loved one Mrs. Eva Murten. 49p Mrs. Anna Smith and family

**I WISH TO THANK** my neighbors, relatives and friends for the cards I received and their visits to me while I was hospitalized at St. Anthony's. 49p George Van Every

**WORDS ARE INADEQUATE** to express our deep appreciation for the many acts of kindness shown us during the long illness and death of our beloved wife and mother. We wish to say thank you to everyone who sent food, cards and flowers. A special thanks to Dr. Carstens who always came when we needed him. We are very grateful to you all. 49p The M. L. Harkins family

**WE WISH TO TAKE** this means of thanking everyone for the cards, kind deeds and flowers given during the loss of our loved one, Mrs. Josephine Kopecky. Your expressions of kindness and helpfulness are greatly appreciated. Son, Lewis F. Kopecky and family 49c

**I WOULD LIKE TO THANK** all of my friends for helping me win 2nd place in the contest at the A & M Shoe Store. 49p Bobbie Maschi

**REAL ESTATE WANTED** — Will pay \$400.00 to \$500.00 for improved city lots with sewer, water and gas to lot line, with 65 foot minimum frontage. Contact in writing Mr. SW c/o Frontier, O'Neill, Nebr. 49-52c

**WANTED** — Pasture for 25 yearling heifers. Louis Siebert, Atkinson. 49-49p

**CITY LOANS**, See R. H. Parker. 50tc

**WAKE PATTON'S BEN FRANKLIN** store your candy and nuts headquarters. Always fresh. 27 tc

**I MAKE** Monthly payment loans some at 4% some at 5% interest. See R. H. Parker, O'Neill, Nebr. 50tc

**MR. and Mrs. Leslie Stevens** Mr. and Mrs. Maurice Grutsch Elwin Grutsch 49p

**YOUR CARDS**, visits and flowers made the hours spent in the hospital and at home, during my recent illness, seem much shorter. Thank you so much for your thoughtfulness. 49c Sincerely, Marvin Miller

**I WISH TO THANK** all my friends and relatives for the cards, flowers and letters sent me while I was in St. Anthony's and Rochester, Minn. hospitals. To the Drs. and nurses for their wonderful care, and a special thanks to the friends and neighbors who helped at home while I was gone. 49p Robert Tomlinson

**I WISH TO THANK** everyone who helped me in any way to win a prize in the A & M contest. I couldn't have won without your help. Thank you again. 49p Joan Pease

**I WANT TO THANK** my family and friends for all the cards, letters visits and gifts, I received, while in St. Anthony's hospital. Also thanks to Rev. Linder for his visits and Dr. Carstens and the nurses for their care. All were greatly appreciated. 49p Mrs. Emma Kemper

**FOR RENT**  
FOR RENT—Gehl stalk cutter—Shelhamer Equip., Co. O'Neill. 45tc

**LEGAL NOTICES**  
(Published March 29, 1962)  
State of Nebraska  
Executive Office  
Lincoln  
**PROCLAMATION**

By virtue of the authority vested in me by the Constitution and the laws of the State of Nebraska, I, Frank B. Morrison, Governor of the State of Nebraska, do hereby direct and proclaim that the Primary Election will be held in the several voting precincts throughout the State of Nebraska on the fifteenth day of May, 1962, during the hours designated by law, for the following purposes, to-wit:

1. The nomination by each political party of one candidate from each of the three Congressional districts in the State.

2. The nomination by each political party of candidates for State offices, to-wit:  
One Governor  
One Lieutenant Governor  
One Secretary of State  
One Auditor of Public Accounts  
One State Treasurer  
One Attorney General  
One Railway Commissioner

3. The non-political nomination of two candidates for Chief Justice of the Nebraska Supreme Court.

4. The non-political nomination of two candidates for the office of member of the State Board of Education for each of the First and Second State Board of Education Districts.

5. The non-political nomination of two candidates for the office of member of the State Legislature for each of the forty-three Legislative Districts.

6. The non-political nomination of two candidates for the office of Regents of the State University for each of Regent Districts Numbers Five and Six.

7. The non-political nomination of two candidates for the office of Director, for the number of Directors to be elected, of Public Power and Irrigation Districts, created in accordance with the provisions of Article 6, Chapter 70, R.S. (Reissue 1950).

8. The non-political nomination of two candidates for the office of Director, for the number of Directors to be elected, of Reclamation Districts, created in accordance with the provisions of Article 5, Chapter 46, R.S. (Reissue 1952).

9. The nomination of such other candidates for State or County offices or offices of any other subdivision of the State as the law provides shall be nominated at the General Primary Election to be voted for at the General State-wide Election to be held November 6, 1962.

10. The non-political nomination of two candidates for Judges of the Separate Juvenile Courts for Douglas and Lancaster Counties. IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Nebraska to be affixed. Done at the State Capitol in the City of Lincoln, this Sixteenth day of March, in the Year of Our Lord One Thousand Nine Hundred and Sixty-two.

**FRANK B. MORRISON**  
Governor  
(SEAL)  
By the Governor  
**FRANK MARSH**  
Secretary of State

Notice is hereby given, that on Tuesday, the 15th day of May, 1962, at the usual polling places in the several voting precincts throughout the County of Holt, State of Nebraska, an Election will be held for Governor and all other State Officers, as named in the foregoing Proclamation, together with the following and other County Officers.

The nomination by each Political Party of Candidates for

**I WISH TO THANK** everyone who sent cards and letters or visited me while I was hospitalized at St. Anthony's hospital. Also thanks to the Sisters, Dr. Carstens and the hospital staff for their good care I received. Your thoughtfulness was appreciated very much. 49c Howard Jackson

**OUR HEARTFELT THANKS** to all of those who with words of sympathy, cards, and letters, in the loss of our beloved wife and mother; to those who brought food, to Rev. Hart for his comforting words, Dr. Carstens, the hospital staff at St. Anthony's and Biglins. To all of you, your kindness will never be forgotten. John M. Grutsch Mr. and Mrs. Leslie Stevens Mr. and Mrs. Maurice Grutsch Elwin Grutsch 49p

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One Lieutenant Governor  
One Secretary of State  
One Auditor of Public Accounts  
One State Treasurer  
One Attorney General  
One Railway Commissioner

3. The non-political nomination of two candidates for Chief Justice of the Nebraska Supreme Court.

4. The non-political nomination of two candidates for the office of member of the State Board of Education for each of the First and Second State Board of Education Districts.

5. The non-political nomination of two candidates for the office of member of the State Legislature for each of the forty-three Legislative Districts.

6. The non-political nomination of two candidates for the office of Regents of the State University for each of Regent Districts Numbers Five and Six.

7. The non-political nomination of two candidates for the office of Director, for the number of Directors to be elected, of Public Power and Irrigation Districts, created in accordance with the provisions of Article 6, Chapter 70, R.S. (Reissue 1950).

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9. The nomination of such other candidates for State or County offices or offices of any other subdivision of the State as the law provides shall be nominated at the General Primary Election to be voted for at the General State-wide Election to be held November 6, 1962.

10. The non-political nomination of two candidates for Judges of the Separate Juvenile Courts for Douglas and Lancaster Counties. IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Nebraska to be affixed. Done at the State Capitol in the City of Lincoln, this Sixteenth day of March, in the Year of Our Lord One Thousand Nine Hundred and Sixty-two.

**FRANK B. MORRISON**  
Governor  
(SEAL)  
By the Governor  
**FRANK MARSH**  
Secretary of State

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The nomination by each Political Party of Candidates for

County Offices, to-wit:  
One County Clerk  
One Clerk of District Court  
One County Treasurer  
One County Sheriff  
One County Attorney  
One County Assessor  
One County Supervisor,  
District No. 1

One County Supervisor,  
District No. 3  
One County Supervisor,  
District No. 5  
One County Supervisor,  
District No. 7

The Non-Political nomination of Candidate for County Offices, to-wit:  
One County Judge

two-year term to fill vacancy  
One County Superintendent  
In Witness Whereof, I have hereunto set my hand and caused the Seal of Holt County, State of Nebraska, to be affixed.

Done at O'Neill, Nebraska, this 26th day of March, 1962.  
**KENNETH WARING**  
(SEAL)  
County Clerk

**NOTICE OF RENEWAL OF RETAIL BEER LICENSE**  
Notice is hereby given that pursuant to section 53-135.01 beer license may be automatically renewed for one year from May 1, 1962, for the following retail beer licensee, to-wit:

John B. Graves  
113 So. 4th  
O'Neill, Nebraska

Notice is hereby given that written protests to the issuance of automatic renewal of license may be filed by any resident of the city on or before April 4, 1962, in the office of the city clerk; that in the event protests are filed by three or more persons, hearing will be had to determine whether continuation of said license should be allowed.

O. D. French  
City Clerk 49c

(First pub. March 29, 1962)  
**LEGAL NOTICE**

In accordance with the School Laws of Nebraska, the following described change of district boundaries is requested:

To dissolve District No. 176 and to attach the territory thereof to District No. 233. To be effective June 1, 1962.

A hearing of said matter will be held in the Assembly Room of the Court House at O'Neill, Nebraska on April 9, 1962, at 8:00 P.M. when all interested may appear and be heard.

Holt County Reorganization Committee  
Alice L. French,  
Secretary 49-50c

(First pub. Mar. 15, 1962)  
Cronin and Hannon, Attorneys  
Estate No. 4436

**NOTICE OF HEARING OF PETITION FOR FINAL SETTLEMENT OF ACCOUNT**  
COUNTY COURT OF HOLT COUNTY, NEBRASKA.

ESTATE OF EDWARD L. O'DONNELL, DECEASED.  
THE STATE OF NEBRASKA, TO ALL CONCERNED:

Notice is hereby given that a petition has been filed for final settlement herein, determination of heirship, inheritance taxes, fees and commissions, distribution of estate and approval of final account and discharge, which will be for hearing in this court on April 4, 1962, at 10 o'clock, A. M.

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