

### FFA Division

#### County Awards

VERNON CARPENTER,  
LAWRENCE LANGE, Supts.

##### Read These Rules

1. Entries are limited to boys enrolled in Voc. Ag. in Holt County.
2. All entries in this class will clear through the Atkinson or O'Neill Voc. Ag. Departments.
3. Exhibits must represent the exhibitor's own work or own product.
4. Only articles mentioned in the premium list will be eligible to receive premiums.
5. In case of only one entry the exhibit shall receive the award recommended by the judge.
6. All possible diligence and care will be used to prevent loss or injury to exhibits, but the management of the fair will in no way be responsible should loss or injury occur.
7. See general rules for removal of exhibits.

##### LOT 1

**Livestock Judging Contest**  
Same as lot 2 of 4-H.

##### LOT 2

**Livestock Showman Contest**  
Any member showing either dairy or beef animals, swine or sheep is eligible to enter this contest, regardless of placing. Judging will be done on the basis of ability to fit and show the animal.  
Blue, \$2; Red, \$1.50; White \$1.  
All members showing will be judged for showmanship while they are showing their livestock. Finals will be run last to determine the winners.  
Showmanship contest will be set up in swine and sheep divisions if show warrants.  
Blue, \$1.50; Red, \$1; White, 75c.  
All livestock will be judged and placed according to the Danish System which is blue ribbon, red ribbon and white ribbon groups. In addition, a purple group will be selected from the blue awards in each class if the judge feels the show warrants.

##### LOT 3

**Beef Cattle**  
Same as 4-H except no special awards.

##### LOT 4

**Dairy Cattle**  
Same as 4-H except no special awards.

##### LOT 5

**Swine**  
Same as 4-H.

##### LOT 6

**Sheep**  
Same as 4-H.

### Ak-Sar-Ben

#### 1956 AK-SAR-BEN SPECIAL AWARDS

Ak-Sar-Ben will again make special awards for 4-H club exhibitors at Nebraska county fairs. No more than four awards nor more than four recipients permitted in any class. Counties operating under a modified Danish system may use the total monies offered for each class, and divide among the four top-ranking exhibitors in each class as the show warrants.  
Ribbons for the following awards will be given by Ak-Sar-Ben.

In divisions IX, X, XI and XII, winners will be determined by total points earned. Each first place or blue award will count five points; second place or red award, four points; third place or white award, three points; fourth place, two points, and fifth place, one point.

In division IX, X and XII, exhibitors are only eligible to compete in the class embodying the project they are carrying in their club.

With the exception of the team demonstrations, all contests are open to individual club members.

First award will be given a blue ribbon; second, red; third, white; fourth, pink.

##### Division I—Demonstrations

- 1-a. Home economics projects (teams), 1st, \$4; 2nd, \$3.
- 1-b. Home economics projects (individuals) — 1st, \$2; 2nd, \$1.50; 3rd \$1; 4th, \$1.
- 1-c. Farm projects (teams) — 1st, \$4; 2nd, \$3.
- 1-d. Farm projects (individuals) 1st, \$2; 2nd, \$1.50; 3rd, \$1; 4th, \$1.

##### Division II—Judging Contests

- 2-a. Dairy.
  - 2-b. Livestock.
  - 2-c. Poultry.
  - 2-d. Crops.
  - 2-e. Clothing.
  - 2-f. Food preparation.
  - 2-g. Food preservation.
  - 2-h. Homemaking.
- First in each class, \$2; 2nd, \$1.50; 3rd, \$1; 4th, \$1.

##### Division III—Showmanship Contests

- 3-a. Dairy.
  - 3-b. Beef.
  - 3-c. Swine.
  - 3-d. Sheep.
- First in each class, \$3; 2nd, \$2; 3rd, \$1; 4th, \$1.

##### Division IV—Tractor Operators' Contest

- 4. Open to individuals (local county rules to apply).  
First, \$4; 2nd, \$3; 3rd, \$2; 4th, \$1.

##### Division V—Public Speaking

- 5-a. Senior division (14 and older).

- 5-b. Junior division (13 and younger).  
First in each class, \$2; 2nd, \$1.50; 3rd, \$1; 4th, \$1.

##### Division VI—Secretary Books

- 6. Open to any secretary of a 4-H club.  
First, \$2; 2nd, \$1.50; 3rd, \$1; 4th, \$1.

##### Division VII—Agricultural Engineering

- 7-a. Woodworking.
- 7-b. Electrical.
- 7-c. Tractor exhibit.  
First in each class, \$2; 2nd, \$1.50; 3rd, \$1; 4th, \$1.

##### Division VIII—Garden Exhibit

- 8. Garden exhibit.  
First, \$2; 2nd, \$1.50; 3rd, \$1; 4th, \$1.

##### Division IX—Clothing Exhibits

- 9-a. Let's sew.
- 9-b. Learning to sew.
- 9-c. Work and play clothes.
- 9-d. Lounging and sleeping clothes.
- 9-e. School clothes.
- 9-f. Dress up clothes.
- 9-g. Simple tailored clothes.
- 9-h. New clothes from old.
- 9-i. Dress review.  
First in each class, \$2; 2nd, \$1.50; 3rd, \$1; 4th, \$1.

##### Division X—Food Exhibits

- 10-a. Let's cook.
- 10-b. Beginning baking.
- 10-c. How's and why's for young cooks.
- 10-d. Exhibits in meal planning.
- 10-e. Canned and frozen foods.  
First in each class, \$2; 2nd, \$1.50; 3rd, \$1; 4th, \$1.

##### Division XI—Homemaking Exhibits

- 11-a. Let's help mother and dad.
- 11-b. Learning to be a homemaker.

- 11-c. Girls' room.
- 11-d. Storage in my room.
- 11-e. Room improvement.
- 11-f. Storage in my home.  
First in each class, \$2; 2nd, \$1.50; 3rd, \$1; 4th, \$1.

##### Division XII—Best All-Around Exhibitors

(To include all county fair 4-H work)

- 12-a. Home economics projects.
- 12-b. Farm projects.  
First in each class, \$4; 2nd, \$3; 3rd, \$2; 4th, \$1.

##### Division XIII—Booths

- 13-a. Adult home demonstration clubs.  
First in each class, \$4; 2nd, \$3; 3rd, \$2; 4th, \$1.
- 13-b. 4-H clubs.

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