

# ROYAL THEATRE

O'NEILL  
**FRIDAY and SATURDAY**  
 OCT. 25-26  
**Badman's Territory**  
 starring Randolph Scott, Ann Richards, George 'Gabby' Hayes.  
 Matinee Saturday 2:30  
**SUN. - MON. - TUES.**  
 OCT. 27-28-29  
 Dennis Morgan, Alexis Smith, and Ann Sheridan in  
**One More Tomorrow**  
**WEDNESDAY - THURSDAY**  
 OCT. 30-31  
 Ella Raines and Rod Cameron in  
**The Runaround**



MRS. M'KAMY

In a double-ring ceremony at the First Presbyterian church here on October 16, Miss Harriet Bennett (above), daughter of Dr. H. L. Bennett, of O'Neill, exchanged nuptial vows with Donald McKamy, also of O'Neill.—O'Neill Photo Co.

NOTICE  
 Dr. Edw. J. Norwood, O.D., Optometrist, from Crawford, Nebraska, will be in O'Neill, on November 1, at the Hotel Golden. Eyes examined; glasses fitted

## Ruth Hoffman

REPUBLICAN CANDIDATE  
 — for —  
 COUNTY CLERK  
 — of —  
 HOLT COUNTY

— Present County Clerk  
 — Lifelong resident of Holt County  
 Your vote will be appreciated

GENERAL ELECTION — NOV. 5, 1946

VOTE FOR

William W. Griffin

Republican

Candidate for

County Attorney

HOLT COUNTY



Thirty-three years of age. Lifelong resident of Holt county. Veteran of World War II. Graduate of University of Nebraska College of Law. Will Appreciate Your Support —  
 — Election: November 5th, 1946

## ANNOUNCING!

the OPENING  
 of  
**MARY'S CAFE**  
 (Formerly Joe Fuen's)  
 on  
**SATURDAY**  
**OCTOBER 26**  
 24-Hour Service



VOTE FOR  
**FRANCIS D. LEE**  
 Candidate for  
**COUNTY ATTORNEY**

Thirty-four years of age. An alumnus of the University of Nebraska. Graduate of Creighton University School of Law. Married and have six children. Three years of experience in litigation division of the Federal Land Bank of Omaha. Engaged in active law practice in Holt county for the past eight years. If elected, I pledge myself to the cause of the defenseless and oppressed, and without fear or favor to the active prosecution of violators of the law.

General Election  
 NOVEMBER 5th

## ANDY CLARK

REPUBLICAN CANDIDATE  
 For  
 COUNTY SUPERVISOR  
 THIRD DISTRICT

GENERAL ELECTION: NOVEMBER 5TH  
 YOUR SUPPORT WILL BE APPRECIATED

## LIFE WITH Schmidt's CITY CLUB



CONSIGN YOUR CALVES

To Any of the following  
**SPECIAL SALES**

— MONDAY, October 28  
 — MONDAY, November 4

All Sales Start at 1 P. M.

LIST YOUR calves in advance so that we may advertise them and assure you a good place in the auction.

Regular CATTLE SALE EVERY TUESDAY!

**THE ATKINSON LIVESTOCK MARKET**  
 ATKINSON, NEBRASKA  
 PHONE: Atkinson 89

## HARVEST FESTIVAL

# Special

### BRASS AND FELT DOOR BOTTOMS

Our Reg. Low Price 21c

Sale Price **14c**

36 inches long. Slotted for easy installation. Screws furnished.

**Gambles**  
 The Friendly Store

## HARVEST FESTIVAL

# Special

### HAIR FELT WEATHERSTRIP

Our regular low price, 10c

Sale Price **7c**

1 1/8" wide, 1/8" thick, 17' long. Keeps out drafts.

**Gambles**  
 The Friendly Store

## HARVEST FESTIVAL

# Special

### STEERING WHEEL COVER

Our Regular Low Price, 59c

Sale Price **39c**

Assorted colors. Rubberized back prevents slipping. Fits snugly.

**Gambles**  
 The Friendly Store

## John L. Copeland

CANDIDATE FOR THE

LEGISLATURE, 28TH DISTRICT

Holt, Boyd, Rock and Keya Paha counties

BORN IN ROCK COUNTY 52 years ago, I have lived on a farm near the Niobrara River all of my life.

I HAVE ONLY ONE PROMISE to make to the people of the 28th District—that is to work hard, devoting my best efforts in representing you in a sincere and honest manner.

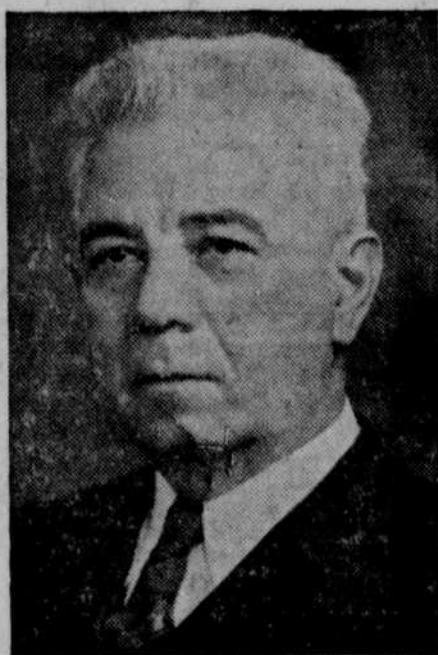
YOUR SUPPORT WILL BE APPRECIATED

## STANLEY D. LONG

Grand Island, Neb.

Candidate for CONGRESS

—Born and raised in Nebraska  
 —Educated in Nebraska schools and colleges.  
 —Member of School Board, City Council or Board of Regents continuously for more than 30 years.  
 —Three times president of the Board of Regents, University of Nebraska.  
 —Retail druggist in Nebraska for the past 35 years.



## E. H. CHACE

CANDIDATE

for the

LEGISLATURE

28th District

Holt - Boyd - Rock and Keya Paha Counties

—10 years ranch and farm owner and operator, raising purebred and grade Hereford cattle.  
 —Active in civic affairs; past president of Atkinson Service Club, present member of Atkinson Board of Education.

—Will devote my time and best efforts to the people of the 28th District:

1. Better farm-to-market roads.
2. Completion of designated highways.
3. Increasing Old-Age Pension.
4. State bonus for veterans of World War II.



# Don't Sell Labor Short!



MAKE SURE THAT YOU AND YOUR FRIENDS ARE REGISTERED FOR VOTING.

... BE SURE TO VOTE EARLY ELECTION DAY

November 5, 1946

**NO** ANTI-AMERICAN SHOP  
*Amendment*  
 For Nebraska!

LABOR PRODUCES! LABOR CONSUMES!  
 WHEN LABOR PROSPERS THE NATION PROSPERS.  
 WHEN LABOR IS DEPRESSED THE NATION IS DEPRESSED.  
 THE FARMER PROSPERS WHEN LABOR IS FULLY EMPLOYED.  
 IN THE TRINITY OF LABOR, FARMER, AND FAIR MANAGEMENT  
 THE NATION ATTAINED ITS GREATNESS  
 DO NOT LET BIG BUSINESS BREAK UP THIS TRINITY.  
 "DON'T DESTROY THE HOUSE LABOR BUILT."

VOTE #303  NO

**THE CITIZENS LABOR SECURITY COMMITTEE**  
 Of The  
**NEBRASKA STATE FEDERATION OF LABOR**