

Over the County

INMAN NEWS

Mrs. William Brown and daughter, Musetta, were Norfolk visitors Saturday.

Mr. and Mrs. J. H. Butler and daughters, Mary and Anella, and Elder and Mrs. M. A. Peterson, of Neligh, were here over the weekend attending the L. D. S. convention.

Roy G. Goree and daughters, Ilene and Helen Fay, of Long Pine, were here Saturday visiting his parents, Mr. and Mrs. W. S. Goree and other relatives.

Miss Joyce Outhouse, who has been in Lincoln for several weeks visiting her sister, Dorothy, has returned home.

Mr. and Mrs. Harold Ticknor were Norfolk visitors Saturday.

Mr. and Mrs. Dee Brittell and children visited relatives in Creighton Sunday.

James McMahon, E. L. Watson and Lewis Kopecky were in Norfolk on business Monday.

Miss Dorothy Chicken has accepted a position at O'Neill and entered upon her new duties Monday morning.

Cleve Roe, who is employed by the C and N. W. at West Point, spent the week end here with his family.

Mrs. Mary Hancock and daughter, Miss Gladys, were Sunday dinner guests in the home of Mr. and Mrs. C. P. Hancock at O'Neill.

Mrs. M. E. Ruthledge and daughter, Mrs. Zada Payne, of Clearwater, were here Sunday attending the convention at the L. D. S. church.

Mr. and Mrs. Sprague, of Springfield, were week-end guests of Mr. and Mrs. F. H. Outhouse.

Mr. and Mrs. W. H. Chicken and daughters, Dorothy and Wilma, spent Sunday with relatives at Creighton.

Mr. and Mrs. L. H. Doughty and daughters, Mary and Mildred, of Norfolk, came Friday and visited until Saturday at the home of his sister, Mrs. L. R. Tompkins.

Mr. and Mrs. Frank Colman have gone to Lincoln for a visit with their daughter, Mrs. Jerry Hare and family.

W. H. Chicken is moving his stock of goods to his new location this week. Mr. Chicken will have a very up-to-date grocery store when he gets it arranged.

The conference of the Central Nebraska District of the L. D. S. church convened here Saturday evening and Sunday. On Saturday evening Elder R. S. Bedel, of Independence, Mo., delivered the message. At 9 o'clock Sunday morning baptismal services were held at the river. At 10 o'clock confirmation services were held at the church. This was followed by the sacramental service. At 11 o'clock Elder Budd delivered the sermon. A basket dinner was served at noon. At 2:30 a business session was held and officers for the District elected. The following officers were elected: President, Elder M. A. Peterson, of Neligh; Secretary and treasurer, Mrs. M. E. Ruthledge, Clearwater; Musical Director, Mrs. Zada Payne, Clearwater; Director religious education, Mrs. Pearl Allen Neligh. At 7:30 Elder Budd again preached to a large congregation. He also preached Monday, Tuesday and Wednesday nights of this week.

Membership Sunday was observed at the M. E. church Sunday. A large crowd was present and the membership roll of the church was read. Next Sunday will be Rally Day and the Sunday school is making preparations to observe it in the Sunday school hour.

The Ladies Aid met Thursday afternoon with Miss Maggie Eggar. A large crowd attended. The ladies are doing some sewing and are planning on making a quilt, with the names of the lady who pieces a block embroidered in each block. A delicious lunch was served by the hostess. The next meeting will be at Mrs. McDonald's.

Harry Fox, Mr. and Mrs. Charles Fox and baby and Edward Kaczor returned Thursday from several days visit with relatives in South Dakota.

Quite a large crowd attended the party at the Howard Rouse home on Friday evening and a good time is reported by those who attended.

Mr. and Mrs. John Krough and Mr. and Mrs. Fred Lindberg and daughters, Ruth and Evelyn, called at A. L. Borg's Thursday evening.

Mr. and Mrs. Clifford Thomson and Elma and Mr. and Mrs. Clayton Thomson and Irvin, Leo and

Franklin, of Lynch, were dinner guests at the F. H. Griffith's home on Sunday.

Mr. and Mrs. George Hansen and Mrs. Heneffin motored to Iowa Saturday for a visit with relatives. Mrs. Ed. Heneffin and son, Orville are staying at the Hansen home here while they are away.

Mr. and Mrs. Will Langan left for Omaha on Saturday. Mrs. E. H. Rouse accompanied them as far as Fremont, where she will visit with a sister, while they attended the Division convention and visited with relatives.

Mr. and Mrs. Everett Johnson arrived on Sunday from their home at Valentine for a weeks visit at the home of his parents, Mr. and Mrs. Gust Johnson.

Mrs. Ed. Heneffin helped Mrs. Clifford Wells on Monday to prepare for their sale on Wednesday. Cecil Griffith, who is working for Robert Benson and Dorsey Benedict, spent Sunday with the home folks.

A. L. Rouse and Levi Yantzi, of O'Neill, motored to the Rouse Bros. home here on Friday afternoon.

Mrs. Dan Hansen helped her sister, Mrs. Clifford Wells on Tuesday.

Arthur Rouse spent Tuesday evening at Frank Griffith's.

Mr. and Mrs. Frank Griffith called at the Gus Karel home Saturday afternoon.

Albert Kaczor and Mr. and Mrs. Virgil Hubby called at Howard Rouse's Tuesday afternoon.

Mr. and Mrs. Dorsey Benedict and daughter, Mona, spent the week end with the folks at Norfolk.

PLEASANT DALE

Miss Minnie Segar spent the week-end at the home of her parents, Mr. and Mrs. Gus Segar. Miss Segar teaches in the Pribil district south of O'Neill.

Mrs. Alfred Bradley and little daughter returned to their home near O'Neill after spending a week at the home of her parents, Mr. and Mrs. S. M. Ohmart.

Dean and Verne Beckwith made a business trip to Scotts Bluffs Friday. They were accompanied there by their sister, Mrs. E. N. Garvin, who spent the past two weeks visiting her father, Fred Beckwith, and with other relatives.

Mr. and Mrs. Gus Segar received word from their son that they, Mr. and Mrs. Harold Segar, are the proud parents of a baby boy, born October 1. They live in Norfolk.

Fred Beckwith visited relatives in Neligh Sunday.

Henry Vequist and daughter, Vivine, called at Ralph Beckwith's Wednesday evening.

The M. E. Ladies Aid will have a food sale at the McGinnis store in Emmet Saturday.

The world's series is about the only topic discussed out this way, especially by baseball fans.

EMMET ITEMS

Miss Helen Vogel spent the week end with the home folks here.

Miss Lucille Lowery returned home Saturday evening after spending the past week with the Misses Dorothy Sesler and Ella Prange at Atkinson.

Miss Dorothy Luben was an overnight guest of Miss Agnes Vogel one night last week.

Jimmie O'Donnell left for Iowa Sunday where he will seek employment in the corn fields there.

Mr. and Mrs. Otto Hoehne were Sunday dinner guests of Miss Evelyn Tomjack.

Quite a number of children received first Holy Communion at the Emmet Catholic church Sunday. The regular thirteen hours Devotions was held starting at 8 o'clock Sunday morning and ending at 9 o'clock Sunday evening.

Lavina Kloppenburg returned to school Tuesday with a new glass eye. Her eye was knocked out a few weeks ago when a piece of iron

hit her. She expects to get glasses later.

Gus Dahms and Ed. O'Donnell were business callers at O'Neill Monday afternoon.

Miss Agnes Vogel was a Sunday dinner guest of Miss Dorothy Luben.

The Misses Faye Sesler and Tresslyn Vogel called on Dorothy and Esther Luben Sunday afternoon.

John Tenborg, Jimmie O'Donnell and Joe Luth went to Sioux City Sunday.

The home of Mr. and Mrs. Tom Malloy was struck by lightning Tuesday morning. Not much damage was done.

Paul Hoehne was a business caller at the Joe Fernholz home Monday.

Mr. and Mrs. Fred Roth and children, Joe Sesler and Herman Grothe were Sunday dinner guests of Mrs. Bauman of Atkinson.

Mrs. Art Tibbett, of O'Neill, was a dinner guest of Mr. and Mrs. John Lowery Monday.

Mrs. George Carr, of Atkinson, spent several days visiting at the Russell Carr home south of Emmet.

Excavation Shows Holt County Was Once The Home of Many Indians

By J. B. O'Sullivan

(Conclusion)

The Muskogean stock is believed to have traveled east also to the Gulf states and there established a well defined culture, including the Chickasaw, Choctaw and Creek Nations or tribes. The assumption accepted by some is that these people, at a time not yet proved, pioneered into the eastern part of this country and populated what had been a wilderness.

No attempt has been made to trace back farther and anyone's guess is as good as another's, but from what we know of the dense populations of Old Mexico and Peru and of South America in ancient times, teeming millions, and knowing human nature and how easily a right wing may fall out with the left, how the migration instinct is incorporated in all of us, it looks like a good guess to suggest these waves were of Maya, Inca, Aztec, Toltec or some similar old stock banished, perhaps, or voluntarily leaving for some reason that may never be determined.

In step with this line of thought is a late news dispatch sent out by the United Press organization and here it is:

"McCook, Nebr. — (UP) — Evidences of a monumental civilization that trekked across Nebraska plains, perhaps Mayan stock, enroute to the Yucatan peninsula from Alaskan regions has been uncovered here by archaeologists rummaging in the vestiges of an ancient Indian civilization.

"According to Captain Ray E. Colton, archaeologist, excavations recently completed in the Republican river basin in this region have uncovered evidences to support the theory that the Mayan tribes at one time inhabited western Nebraska and eastern Wyoming. Colton came here to carry on his studies after work among the ruined Mayan cities of Chichen-Itza and other ruins on the Yucatan peninsula had convinced him that the creators of the prehistoric Mayan civilization had come to Mexico from Aisa by way of the Aleutian islands and Alaska.

"After patiently studying and comparing artifacts, examples of pottery, arrowheads and skeletons, the evidence has been sufficiently pieced together," Colton said. "We believe it safe to announce that the once mighty Mayas, that great cultural race who were found in possession of the peninsula of the Yucatan by the Spaniards, once lived in Nebraska.

Colton pointed out, however, that at the time the Mayas may have inhabited this region, they probably would not have yet reached the stage of cultural advancement that made possible the later construction of their majestic pyramids and temples in Mexico. Their stay here, he said, must have been enlivened by constant conflict with the other tribes, known as the "Mound Builders."

Many skeletons unearthed, he pointed out, show evidence of struggle and violent death, with skulls split open or pierced with arrowheads. He believes their stay here was a period of preparation which culminated in a rapid and well directed migration into the depths of Mexico, ending at Yucatan, which became the seat of what was probably the most majestic of all prehistoric Indian civilizations.

Astonishing discoveries in Old Mexico recently have, in many instances, pointed toward Nebraska, indicating this state must have been a melting pot of great importance in ancient times and more than at one period. Judging from the great works of stone and earth found in Mexico, there must be buried here things that should cause wonderment. There must be temples and monuments. Out along the Niobrara river and Eagle creek there may lie buried works comparable to the best found in Monte Albans, Mexico, and on the west side of the river Nile in Egypt. These may be on a smaller scale.

About six miles east of Otepec, Old Mexico, a god of stone with backward moods was the chief find at ruins of an old Indian city on the Yerba mountains, and scientists only recently realized the importance of the ruins. Indians for ages have lived and died in the vicinity without paying any attention to the old works.

The great god of stone lay there in mud, half buried, and some of the reds got the idea there was more buried under it. Roused from their semi-tropical stupor, these fellows made huge ropes and got all hands to unite at making a try for some free speeding money. In spite of much chugging and tugging, the god remained stubborn and at last slowly sank in oozy mud while the Indians talked the thing over and concluded the god did not want to be disturbed.

Under the god were great slabs of stone. A great amount of earth had to be moved only to find the stone slipping deeper into the earth for the trouble of the workmen.

Described by an archaeologist, the god has almond eyes, strongly Mongolian, the nose is triangular, and from the mouth hangs a tongue that is divided in half. On its brow is a square head-dress and the work somewhat resembles that of the Mixtec Indians of Oaxaca. Today the Amusgo Indians inhabit

the country. All sorts of terraces and small pyramids are to be found in the vicinity.

A number of plazas here and there would seem to indicate Toltec influence. The Indians of the present day took the works left by ancients for granted and called the great stone god "the church" and paid scant attention to it until the search for money started. Then, just as the stone was thought to be coming out of its setting, the god sank in some peculiar mud and the Indians concluded it did not want to appear in its entirety.

Delving away back in ancient Indian lore, it is very interesting to find that most of the principal nations of Old Mexico have legendary connections to Nebraska or nearby tribes and nations. Why this is true may be through the presence here of the Pawnee, who scientists have suspected of having migrated long ago from Old Mexico for the reason they do not know whence they came and because their sacrificial ceremonies strongly suggest any one or all of the fascinating people who held forth in the land of Mexico long before the coming of the Spaniards.

At the entrance to Red Canyon, in the Southern Black Hills, is what is known as the Edgmont Stone, and on it is etched pictographs that have been deciphered as a claim to the Black Hills by Aztec Indians. What these Indians were doing so far north is a mystery, yet there is the stone for the world to read. The interpretation of the work made by Frank A. Bucker, of Edgmont, S. D.

Bucker said the work of the Aztecs must not be confused with that made by later Indians such as the Cheyennes and Sioux. Those Indians undoubtedly knew the significance of the stone "deed" and by way of cancelling it, wrote other mystic symbols all over the stone. Bucker got his knowledge of picture writing from books by the world's best scientists and he is sure his reading is correct. The Aztecs claimed eternal possession of the Black Hills, according to translation.

(The end.)

ALPHA CLUB

The Alpha Club met Wednesday afternoon at the home of Mrs.

No Hunting or Trespassing Allowed On Lands Owned By Me. JOHN WREDE

Aaron Boshart. Nine members and six guests were present. The guests were: Mrs. P. J. Lansworth, Ruby Tomlinson, Mrs. Sam Robertson, Helen Knapp, Mrs. Amanuel Boshart and Pal Boshart.

The program was as follows:

Roll call; news from the White House, high spots on each candidate, Mrs. Ted Morton and Mrs. George Robertson. Mrs. Boshart served lunch.

The club plans to give an entertainment at the Joy school house on Wednesday evening, Oct. 17, at 8 o'clock, with an admission fee of 10 cents.

The following program will be given:

Vocal solo, Mrs. Vinton Simonson; play, "Not A Man In The House"; Tap Dancing, Darlene Wrede and Allen Martin; Vocal solo, Lona Cromwell; Play, "Our Cousin From Sweden."

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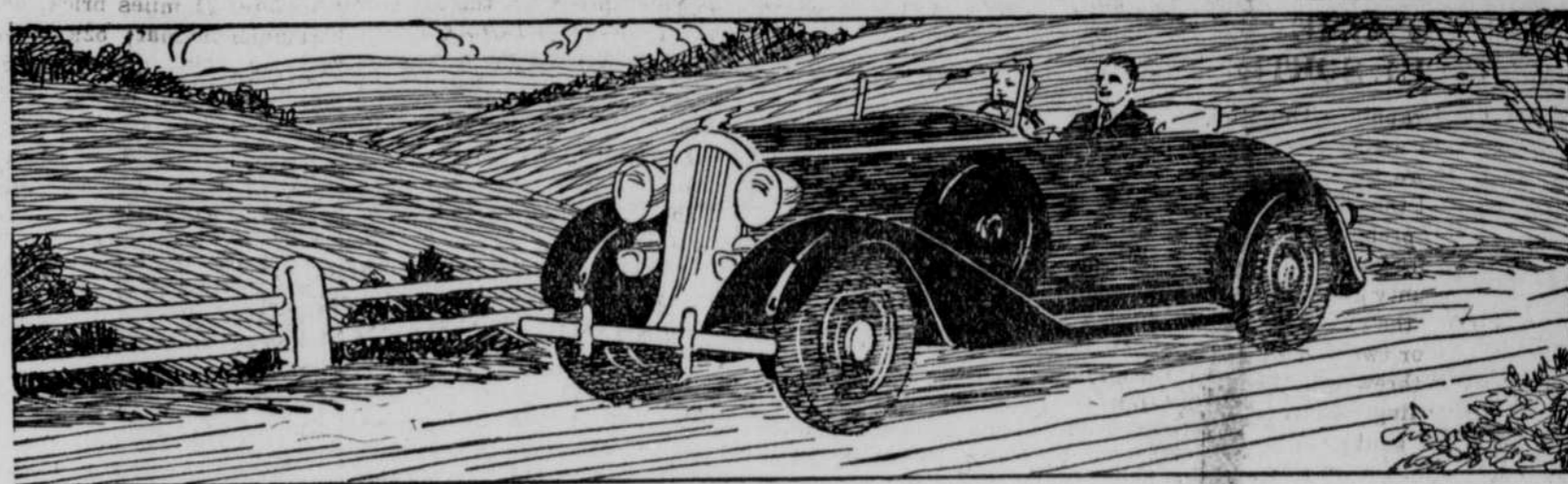
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