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Ralph E. Kirkpatrick

METHODIST CHURCH NOTES.

The Ladies' Aid meet with Mrs. Ritts on Thursday of this week. The choir will repeat the "Cantata" Sunday evening, at 8 o'clock, April 1st. The attendance at Sunday school last Sunday was about back to normal again, after the "Flu" epidemic and bad weather. We hope that every teacher and scholar will be in Sunday school next Sunday.

SUPERVISORS' PROCEEDINGS.

O'Neill, Neb., Mar. 27, 1923, 10 a. m. Board met pursuant to adjournment. All members present but Skidmore. Board called to order by Chairman. On motion the following official bond was approved: Frank Kolschmidt, Sand Creek, Road Overseer, District No. 47. 12 o'clock noon, on motion board adjourned until 1 o'clock p. m. L. C. McKIM, Chairman. E. F. PORTER, Clerk. O'Neill, Neb., Mar. 27, '23, 1 p. m. Board met pursuant to adjournment. All members present but Skid-

PERSONAL

I have on hand a Kimball Piano, nearly new which I had to take back and will sell it for just the balance due. If interested write me at once E. E. Harbaugh, 1513 Douglas St., Omaha, Neb.

more. Board called to order by Chairman. Township Board of Saratoga being present. The board took up the matter of protection of road No. 2 west of the Parshall bridge. "On this 7th day of March and on the 27th day of March, 1923, members of the township boards of Dustin and Saratoga townships together with several interested residents of those and adjoining townships appeared before the board in support of their petition, duly filed in writing with said board, for county aid in protecting the No. 2 road from the ravages of the Niobrara river and from the statements made by said taxpayers, and from the report made by the committee selected from the County Board to view said project and the report of the engineer thereon it appears to said County Board and said Board finds that the No. 2 road is the main traveled road leading east and west in that section of the county; that there is no other road leading east and west for a distance of six or seven miles south and north; that because of the numerous creeks and bluffs it would be impracticable to lay out a new road further south in addition to being very expensive; that the present road is extensively traveled it being the only road from the west leading to the Parshall bridge; that at a point north of Section 18-33-13 the Niobrara river is cutting into the bank of said road leaving but forty feet of road left between the river and the bluffs; that if the road is washed and cut out at this point the road will be impassable and it being impossible to cut around it to the south; that the part of said road being washed and cut out lies in Saratoga township; that the cost of protecting said road and changing the current of said river so as to prevent further cutting and washing away of the bank will be considerable and more than Saratoga township can raise in road and labor tax in any one year; and an unreasonable burden upon them; that said township, through its duly elected officers, has made application to this Board for County Aid for this work; that all of the residents of the northwest of them; in that part of the County are interested in the repair of said road and that they will be benefitted thereby. Therefore, be it resolved that in the event that the said Saratoga Township do the necessary brush work to protect the bank where the proposed jetties intersect with the bank then that this Board appropriate the sum of \$1,250.00 to aid Saratoga Township in protecting and repairing No. 2 road at North of Section 18-33-13 by deflecting the current of the river so as to prevent the washing and cutting away of that part of said road. This work to be done under supervision of the Department of Public Works. Be it further understood that the townships of Saratoga and Dustin are to appropriate the sum of \$500.00, this together with the \$1,250 appropriated by the County is to be used for the purchase of steel jetties. C. E. HAVENS. E. GIBSON. Same being put to vote by Chairman it was declared carried. "Be it resolved that County Board

of Supervisors of Holt County, Nebraska, at this County Board meeting at the Court House in Holt County, Nebraska, on this 27th day of March, 1923, hereby accept all of the provisions of the Federal and State Aid Road Acts, as provided in House Bill 7617 of the 64th Congress of the United States (3 Stat. 355), and House Roll 722 of the 1917 Session of the Nebraska Legislature, approved April 19, 1917, and make application for State and Federal funds for Holt County, as apportioned in said House Roll 722, to construct the following roads beginning: At the east end of Inman Corporation, thence east to the Northwest corner of the Northwest Quarter of Section 29, Township 28, Range 10, Holt County. Thence south three miles to the corner of the southwest corner of the Southwest Quarter of Section 5, Township 27, Range 10, Holt County. Thence two miles and three-quarters (2 3/4) to crossing of C. & N. W. Ry. Co. Thence southeast across the northeast corner of the Northeast Quarter of Section 10, Township 27, Range 10, Holt County. Thence south to the southeast corner of the NE 1/4 of Section 10, Township 27, Range 10, Holt County. Thence east to the town of Stafford located on the NE 1/4 of the SE 1/4 of Section 11, Township 27, Range 10, Holt County, Nebraska. For and in consideration of the specified roads being constructed with Federal and State funds, the Board of County Supervisors of Holt County, Nebraska, hereby pledge the good faith and credit of the County of Holt, Nebraska, to furnish all of the right of way on the above designated roads, free of cost to the Federal Government and State of Nebraska, to provide funds for, and to properly and continuously maintain the above specified roads after the construction of same, as provided in the above mentioned acts. Exhibit A. E. GIBSON. L. L. LARSON. Upon same being put to vote by Chairman it was declared carried. 5 o'clock p. m., on motion board adjourned until March 28, 1923, at 9 o'clock a. m. L. C. McKIM, Chairman. E. F. PORTER, Clerk. O'Neill, Neb., Mar. 28, 1923, 9 a. m. Board met pursuant to adjournment. All members present. Called to order by Chairman. Report of Southfork Fair Association. Filed January 20, 1923. Report of the South Fork Fair Association for the year of 1922: Balance on hand Jan. 1, '22... \$531.25 Received from H. C. Cooper Jan. 5, 1923 for membership fees 52.00 Received from H. C. Cooper Sec. for ads March 8 58.00 Received Sept. 21, 1922, from all sources 1,105.65 Received Sept. 22, 1922, from all sources 446.80 Received from John Duncan for shingles Oct. 27 29.00 Received from W. B. Cooper old lumber Oct. 7 14.00 Received from Holt Co. Appropriation Sept. 26 1,000.00 Total \$3,236.70 Disbursements for 1922: Paid in Premiums \$559.25 Paid for Entertainment 466.35 Disbursements for Cattle Barn 964.37 Paid for Hog Pens and work on grounds 256.04 Paid for Printing—supplies and advertising 187.43 Salary of Secy., Treasurer and Superintendents 105.05 Paid for Police, gate tenders and nightwatch 28.50 Paid for three judges and their expenses 79.43 Paid for miscellaneous 129.44 \$2,775.91 Leaves a balance Jan. 1, '23... \$460.79 Also there has been paid into the Treasury for membership fees for 1923 \$50.00 I, W. S. Grimes, Treasurer of the above Fair Association do hereby swear that the above statement is a correct and true copy of the above report. W. S. GRIMES Treasurer of South Fork Assn. Subscribed and sworn to before me this 18th day of January, 1923. (Notarial Seal.) C. H. STOWELL, Notary Public. December 5, 1922. Holt County Board of Supervisors O'Neill, Nebraska. Gentlemen: We, the undersigned, have this day subscribed the sum of One Dollar each for the purpose of holding an agriculture exhibit and fair during the month of September 11, 1923: John L. Quig \$1.00 F. H. Lancaster \$1.00 O'Connell Brothers \$1.00 George Agnes \$1.00 O. A. Kilpatrick \$1.00 George Miles \$1.00 Golden Hotel \$1.00 D. H. Clauson \$1.00 McMillan & Markey \$1.00 Henry Bay \$1.00 J. B. Mellor \$1.00 J. J. Thomas \$1.00 Frank Howard \$1.00 Jas. F. O'Donnell \$1.00 George Bressler \$1.00 Neil P. Brennan \$1.00 C. M. Daly \$1.00 C. E. Staley \$1.00 H. J. Reardon \$1.00 Jas. F. Gallagher \$1.00 S. J. Weekes \$1.00 I. R. Harding \$1.00 Dick Murray \$1.00 Jacob Hirsch \$1.00 A. J. Hahn, Stuart \$1.00 J. W. Hickey, Inman \$1.00 E. A. Clark \$1.00 Wm. Graver, Ewing \$1.00 N. G. Miller, Page \$1.00 Yours truly, JOHN L. QUIG, Secretary. (Continued.)



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This Rex Ingram production starring Lewis, Stone, Alice Terry, Ramon Navarro, Stuart Holmes and Barbara La Marr becomes a masterpiece of the screen. Love, danger, dainty, intrigue, beautifully portrayed from Anthony Hope's romance, also a two-reel Stan Laurel comedy, "The Week End Party." Owing to the length of this program we will start promptly at seven o'clock. Special music. Admission, 10 and 40c.

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"THE DUST FLOWER" with Helea Chadwick and James Rennie. A blossom from picturedom that will enchant you with its fascinating loveliness and haunting appeal. Basel Kings penetrating study of high society, romance, comedy, "Shoot Straight." Admission 10 and 30c.

Thursday April 19th Only

"PLAYTHINGS OF DESTINY" with Anita Stewart, Herbert Rawlinson and little three year old Richard (Ritchie) Headrich, a romance of the barren north and tropical shores. See the arctic blizzard and tropical tornado stirring in reality. Don't miss this picture. One day only, Thursday, two-reel Educational Comedy, "Barnyard Cavalier." Admission 10 and 30c.

Friday and Saturday—April 20th and 21st

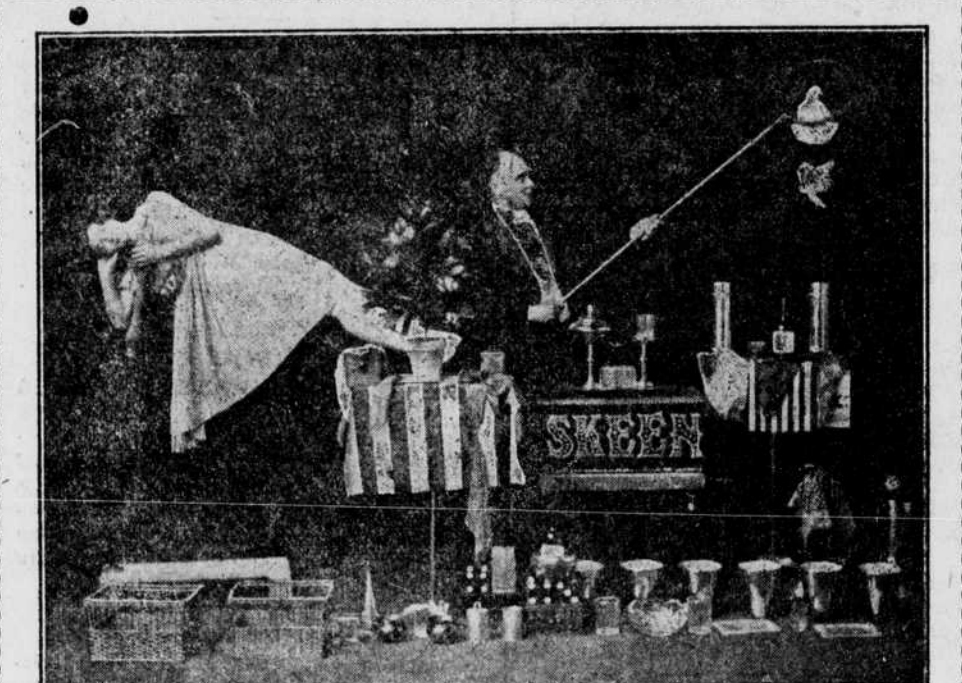
Skeens Wonder Show. This is truly a wonderful offering (not a moving picture). See ad elsewhere in this paper. Yours for better entertainment. **THE ROYAL THEATRE, Georgia O. Rasley, Mgr.** P. S.—Watch for dates on Jackie Coogan in "My Boy."

(First publication April 12.) **UNITED STATES COURT FOR THE DISTRICT OF NEBRASKA, NORFOLK DIVISION.** In the Matter of Lee Spillman, Bankrupt. **IN BANKRUPTCY.** To the Creditors of the above named Bankrupt; of Stuart, County of Holt within said District: Notice is hereby given that on the 11th day of April, A. D., 1923, the said Lee Spillman, was duly adjudged bankrupt, and that the first meeting of creditors will be held at the office of Referee in Bankruptcy in the city of Norfolk, County of Madison, and State of Nebraska, on the 28th day of April, A. D., 1923, at one o'clock in the afternoon, at which time said creditors may attend, prove their claims, appoint a trustee, examine the bankrupt, and transact such other business as may properly come before said meeting. Dated at Norfolk, Nebraska, April 11, 1923. H. F. BARNHART, Referee in Bankruptcy. The Frontier, only \$2.00 per year.

(First publication April 12.) **IN THE DISTRICT COURT OF HOLT COUNTY, NEBRASKA.** August Larson, Plaintiff, vs. Delia Anderzhon, Raymond Earl Woodard, Earl Woodard, A. F. Woodard, first and real name unknown, Violet Woodard and Elbert A. Read, Defendants. **NOTICE.** To the Defendants Above Named: You, and each of you, are hereby notified that on the 9th day of April, 1923, plaintiff filed its Petition in the

District Court of Holt County, Nebraska, against you and each of you as defendants, the object and prayer of which petition is to foreclose a mortgage executed by Delia Anderzhon to Martin T. Larson for Ten Thousand (\$10,000.00) Dollars on Southeast Quarter (SE 1/4) and Northeast Quarter (NE 1/4) and Northwest Quarter (NW 1/4) all in Section Twenty-nine (29), Township Thirty-one (31), Range Fifteen (15) West of the Sixth P. M., in Holt County, Nebraska, which mortgage was recorded on September 21, 1917, in Book 119 of the Mortgage Records of Holt County, Nebraska, at Page 547 and which note and mortgage are now owned and held by plaintiff and are wholly unpaid. Plaintiff asks foreclosure of said mortgage and a decree barring you and each of you from all interest in said premises. You are required to answer said petition by the 21st day of May, 1923. **AUGUST LARSON, Plaintiff.** 45-4

(First publication April 5.) **NOTICE FOR BIDS.** Sealed bids will be received by the county clerk of Holt county until noon of the twenty-eighth day of April, for the erection complete of one garage in the City of O'Neill. Said garage to be used for the housing of county trucks and machinery. Plans and specifications are on file in the office of the county clerk. The County Board of Supervisors reserve the right to reject any or all bids. **E. F. PORTER, County Clerk. L. C. McKIM, Chairman. Board of Supervisors.** 44-4



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Saturday, April 14

ARTICLES

Kitchen range, heating stove, 3 oil stoves, 2 dressers, chiffonier, 2 commodes, kitchen cabinet, cupboard, iron bed, 2 rocking chairs, about 4 dozen glass jars, washboard and wringer.

One pair geldings, 4 and 7 years old, both sound and good workers, weight 2600.

One fresh milch cow and calf.

USUAL TERMS.

Mrs. Jack Abbott Clyde Mather

Col. Jas. Moore, Auct. O'Neill National Bank, Clerk.