

# \$1 Pound Box of Fancy Mixed Chocolates 65c

- 60c Mixed Christmas Candy, 27c
- 1 Pound New English Walnuts 39c
- 2 Pounds New Holiday Mixed Nuts 69c
- 2 Pounds Jumbo Peanuts 50c
- 60c Pound Christmas Candy 27c
- 35c Can Ripe Olives 24c
- 75c Large Can Asparagus Tips 59c
- \$1.75 Can Pure Olive Oil \$1.24
- 1 1/2 Pound Cranberries 27c
- 1 Large Jar Pure Honey 64c
- Buy Delicious Apples, Oranges, Bananas and Grape Fruit at 57 Steps.
- 2 Pounds Red Emperor Grapes 69c
- 1 Can Sliced Hawaiian Pineapple 50c
- 1 Large Jar Beech Nut Pineapple Preserves 65c
- 1 Large Jar Beech Nut Quince Jelly 50c
- 1 Large Jar Beech Nut Raspberry Jam 35c
- 1 Large Jar Beech Nut Strawberry Jam 35c
- 1 Large Jar Beech Nut Red Currant Jelly 35c
- 1 Package Dromedary New Dates 30c
- 1 Package California Figs 18c
- 25c Package California Raisins 20c
- Try Our Orange, Lemon and Citron Peel.
- 5 Pound Pail Peanut Butter \$1.75
- Excelo Cakes Don't Fall. Buy This Ready Prepared Cake Flour Here.
- 1 Pound Pearl Barley 15c
- 20c Package Pop Corn 15c
- 2 Packages Mince Meat 40c
- 5 Pounds Christmas Candy \$1.35

57 STEPS

## 'MELVIN' SELLS FOR LESS

FARMERS MEETING SATURDAY  
The annual meeting of the Holt County Farm Bureau will be held at

(First publication December 18.)  
LEGAL NOTICE.

Sarah Jane Nichols, Augusta Bentley, A. H. Bentley, her husband, Nathan Gaskill, Sarah A. Gaskill, his wife, William K. Wisner, C. F. Bates, The East Half of the Northwest Quarter and the Northwest Quarter of the Northeast Quarter and the Northeast Quarter of the Southwest Quarter of Section Thirty-one (31), in Township Thirty-one (31), North of Range Sixteen (16), West, in Holt County, Nebraska, The Northwest Quarter of Section Thirty-two (32), in Township Thirty-one (31), North of Range Sixteen (16), West, in Holt County, Nebraska, and all persons claiming any interest of any kind in said real estate, or any part thereof, will take notice that on December 17, 1919, William A. Williamson as plaintiff, commenced an action and filed his petition in the District Court of Holt County, Nebraska, against you and each of you as defendants, the object and prayer of which is to quiet and confirm in the plaintiff the title to and peaceable possession of the following described real estate situated in the County of Holt and State of Nebraska, to-wit: The East Half of the Northwest Quarter and the Northwest Quarter of the Northeast Quarter and the Northeast Quarter of the Southwest Quarter of Section Thirty-one (31); and the Northwest Quarter of Section Thirty-two (32), all in Township Thirty-one (31), North of Range Sixteen (16), West of the 6th P. M. and to remove the clouds upon the title of plaintiff caused by the claims of said defendants of some interest in, title to, or lien upon said real estate and that said defendants and each and all of them be forever barred and enjoined from claiming, asserting or maintaining any interest in, title to, or lien upon said real estate or any part thereof and for such other and further relief as may be equitable in the premises. Plaintiff further prays that a certain real estate mortgage or trust deed upon said real estate executed by Jesse Dwight Purinton to J. H. Keith, trustee for Eugene Westervelt, November 24, 1886, and filed for record in the office of the County Clerk of said county November 25, 1886, and recorded in Book 18 of Mortgages at Page 456 and duly assigned to the said defendant Sarah Jane Nichols on October 13, 1893, be cancelled and set aside on the ground that it has been paid and satisfied.

You are required to answer said petition on or before Monday, January 26, 1920.  
WILLIAM A. WILLIAMSON,  
28-4 Plaintiff.  
By Lewis Chapman, his attorney.

the Court Room in O'Neill, Saturday, December 20th, at 1 o'clock sharp. We have an excellent speaker for that date; Mr. N. W. Gaines of the Extension Service. Officers will be elected and an outline for the coming years work made out. I am sure the meeting will be of interest to all farmers and would like to have the Court Room filled with farmers from all parts of the country.

F. H. LANCASTER.

### COUNTY FAIR ELECTS OFFICERS

J. J. Thomas will head the Holt County Fair Association the ensuing year. Mr. Thomas was selected without opposition at the annual meeting of the association held Tuesday. M. E. Vernon was elected vice-president and Arthur Ryan secretary-treasurer, Hugh McKenna supervisor of grounds. The report of the retiring officers, President J. J. Harrington and Secretary Frank Campbell, published last week in The Frontier, was received and approved. The meeting fixed the dates for next year's fair as the last week in August, which is one week before the state fair and which will thus enable many exhibitors at the local fair to enter their prize-winning exhibits at the big show. The officers-elect were empowered to select a board of directors to assist in making the coming fair one of the best ever held in Holt county.

#### "MARCH FIRST."

March First usually means moving day for the renter, but this year it will also mean moving day for a large number of owners. Read the sale bills. "Having sold my farm I will sell at public auction the following described property." They don't say where they are going because they do not know. There is going to be an awful scramble for farms all over the country March 1, and as to renting, farmers away from here are clamoring to rent our land at three or four times the rent formerly paid by home tenants.

If the winter had been open and favorable for showing land there would not now be a good farm either for sale or rent in the county, and there is yet going to be a mad rush for farms before March 1. The farmers who are living here have the advantage over an outsider because you know nearly every individual farm while the outsider has to exercise his judgment and take a chance. You are established here and know just how to handle the land for the best results. You are acquainted with all the business men and bankers and have your friends and relatives here. No doubt, you are members of different Farmers Unions and have stock in your union stores and elevators and telephone lines. You

will have to give all these things up when you leave here and start all over new.

I have about a dozen of the best improved farms in the vicinity of O'Neill and Atkinson that I will sell and give possession March 1. You can buy one of these farms on easy terms and move on them March 1, and be ready to go to work.  
28-1 C. M. DALY, O'Neill, Nebr.

#### Won't Answer Purpose.

A clubman tells of a young friend of his, a very methodical youth recently graduated from a northern university, who, upon setting up his own

## "Royal" Theatre Program:

FRIDAY, DEC. 19—

Select Pictures Presents  
Constance Talmadge

—in—

"HAPPINES A LA MODE"  
Comedy.

SATURDAY, DEC. 20—

Paramount Arcraft  
Wm. S. Hart

—in—

"BLUE BLAZES RAWDIN"  
—also—  
Two Reels Comedy.

WEDNESDAY, DEC. 24—

Paramount Production Featuring  
Billie Burke

—in—

"LET'S GET A DIVORCE"  
—also—  
FORD WEEKLY

THURSDAY, DEC. 25—

Fox Production Standard  
Featuring

—in—

The Lee Kids  
—in—  
"DOING THEIR BIT"

FRIDAY, DEC. 26—

Select Presents  
Alice Brady

—in—

"ORDEAL OF ROSETTA"  
—also—  
COMEDY

SATURDAY, DEC. 27—

Arcraft Production With  
Douglas Fairbanks

—in—

"HEADIN' SOUTH"  
—also—  
TWO GOOD COMEDIES

Don't forget our Big Special New Years Eve. Also matinee New Year's Day.

establishment, undertook to look after his own domestic affairs.

"As an evidence of his orderly nature," says the clubman, "I offer this: "Desiring to mark his laundry for purposes of identification, he inscribed his name on one piece and marked the others 'ditto.'"—Buffalo Commercial.

#### Wouldn't Be Missed.

Recently a man who fancied he had

six or seven different diseases was staying at a cost resort for his health.

One morning the invalid met the doctor that he was accustomed to call upon every time he thought he needed a new brand of pills.

"Good morning, Mr. Jones," said the doctor, cheerily. "How are you feeling this morning?"

"Rather good for me, doctor," weakly answered the patient. "While bathing yesterday I swallowed about

a tablespoonful of salt water, which seemed to benefit me. Do you think I might take a little more?"

"Why, yes," answered the physician, with an inward smile. "I don't think that another tablespoonful or two will be missed."—Philadelphia Telegram.

The Frontier, only \$2 per year.

Typewriter, Carbon and copy paper for sale at this office.



# Camel CIGARETTES

Don't look for premiums or coupons, as the cost of the tobaccos blended in CAMEL Cigarettes prohibits the use of them.

## Cigarettes made to meet your taste!

Camels are offered you as a cigarette entirely out of the ordinary—a flavor and smoothness never before attained. To best realize their quality compare Camels with any cigarette in the world at any price!

Camels flavor is so refreshing, so enticing, it will win you at once—it is so new and unusual. That's what Camels expert blend of choice Turkish and choice Domestic tobacco gives you! You'll prefer this blend to either kind of tobacco smoked straight!

As you smoke Camels, you'll note absence of any unpleasant cigarette aftertaste or any unpleasant cigarette odor. And, you'll be delighted to discover that you can smoke Camels liberally without tiring your taste!

Take Camels at any angle—they surely supply cigarette contentment beyond anything you ever experienced. *They're a cigarette revelation!* You do not miss coupons, premiums or gifts. *You'll prefer Camels quality!*

Camels are sold everywhere in scientifically sealed packages of 20 cigarettes or ten packages (200 cigarettes) in a glassine-paper-covered carton. We strongly recommend this carton for the home or office supply or when you travel.

R. J. REYNOLDS TOBACCO CO., Winston-Salem, N. C.

## GET MORE MONEY FOR YOUR FURS

"Shubert" will pay these extremely high prices for Nebraska Furs

### MUSKRAT

	Nº1 EXTRA LARGE EXTRA TO AVERAGE	Nº1 LARGE EXTRA TO AVERAGE	Nº1 MEDIUM EXTRA TO AVERAGE	Nº1 SMALL EXTRA TO AVERAGE	Nº2 AS TO SIZE & QUALITY
WINTER	4.00 to 3.50	3.25 to 2.75	2.50 to 2.00	1.75 to 1.50	1.75 to 1.25
FALL	3.00 to 2.75	2.50 to 2.25	2.00 to 1.60	1.50 to 1.25	1.50 to 1.00

### COYOTE

Heavy Furred, Good Open or Hairless	30.00 to 25.00	22.00 to 18.00	15.00 to 12.50	10.00 to 8.50	10.00 to 5.00
	22.00 to 18.00	16.00 to 14.00	12.00 to 10.00	8.00 to 6.00	8.00 to 4.00

### SKUNK

	Nº1 EXTRA LARGE EXTRA TO AVERAGE	Nº1 LARGE EXTRA TO AVERAGE	Nº1 MEDIUM EXTRA TO AVERAGE	Nº1 SMALL EXTRA TO AVERAGE	GOOD UNPRIME AS TO SIZE & QUALITY
BLACK	15.00 to 12.00	11.00 to 9.00	8.50 to 8.00	7.50 to 6.50	7.00 to 4.00
SHORT	10.00 to 8.50	8.00 to 7.00	6.50 to 6.00	5.75 to 5.00	5.00 to 2.50
NARROW	8.00 to 7.00	6.50 to 5.50	5.25 to 4.75	4.50 to 4.00	4.00 to 2.00
BROAD	5.00 to 4.00	3.50 to 3.00	2.50 to 2.00	1.75 to 1.60	1.50 to .75

These extremely high prices are based on the well-known "SHUBERT" liberal grading and are quoted for immediate shipment. No. 3, No. 4, and otherwise inferior skins at highest market value. For quotations on other Nebraska Furs, write for "The Shubert Shipper," the only reliable and accurate market report and price list of its kind published. **It's FREE—Write for it.**

A shipment to "SHUBERT" will result in "more money"—"quicker." If you have no "SHUBERT TAG ENVELOPES" on hand, cut out tag below—paste on piece of cardboard and attach to your shipment.

FROM \_\_\_\_\_  
NAME \_\_\_\_\_  
P.O. \_\_\_\_\_ R. F. D. \_\_\_\_\_ BOX No. \_\_\_\_\_  
STATE \_\_\_\_\_ COUNTY \_\_\_\_\_

FOR **A. B. SHUBERT INC.**  
THE LARGEST HOUSE IN THE WORLD  
DEALING EXCLUSIVELY IN  
**AMERICAN RAW FURS**  
25-27 WEST AUSTIN AVE 2636 CHICAGO, U.S.A.

## Advance Suggestions

For the

# Christmas Dinner

We Have

## Everything in Our Stock That You Would Wish to Buy

<ul style="list-style-type: none"> <li>OLIVES</li> <li>PICKLES</li> <li>CHOW CHOW</li> <li>INDIA RADISH</li> <li>CHILLA SAUCE</li> <li>MUSTARD DRESSING</li> <li>SALAD DRESSING</li> <li>OLIVES CHOW</li> <li>FRESH HORSE RADISH</li> <li>CRANBERRIES</li> <li>PLUM PUDDING</li> <li>SWEET CIDER</li> </ul>	<ul style="list-style-type: none"> <li>CELLERY</li> <li>LETTUCE</li> <li>CUCUMBERS</li> <li>GREEN ONIONS</li> <li>RADISHES</li> <li>APPLES</li> <li>ORANGES</li> <li>BANANAS</li> <li>GRAPES</li> <li>GRAPE FRUIT</li> <li>FIGS</li> <li>DATES</li> </ul>
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**NUTS AND CANDIES OF ALL KINDS**

It is our aim to give your order our most prompt attention.

# R. R. Morrison