Mrs. Praise-Your husband is a wonderful man in many ways. Nothing seems to escape him.

Mrs. Diggs-That's so, my dear. He seems to observe everything but Lent.

A distinguished eye surgeon tells a good story of his hospital days. Three other young, newly fledged oculists and himself were chatting in their quarters in the hospital when the conversation turned, as was natural in young men, upon the beauty of different colors of eyes. One championed the superior brilliancy and sparkle of the blue eye; another the depth and are of the brown, while the third was all for the clear, cool light of the hazel. After they had exhausted their eloquence, with the usual effect of conarming themselves in their original opinions, the fourth young sawbones suddenly broke in:

"I don't care a hang about your blue eyes, or your brown eyes, or your gray eyes! Just give me sore eyes and plenty of 'em-and I'll be happy!"

Gunshine. Surround the children with every Smiles and ossible cheer. aughter cost nothing. Let the children have music, let them have pictures, let them have laughter, let them have a good time; not an idle time, but one full of cheerful occupaion. Surround them with all the beautiful things you can. Plants blue sky. Give them to your boys and girls. I do not mean for a day or a nonth, but for all the years. We cannot treat a plant tenderly one day

Such Is Life. Dugan-Oh, my, oh, my! Isn't Casey at'n on g-rand airs wid his new autymobile? An' over in the ould counthry I dare say he went barefutted.

and harshly the next day; they cannot

stand it.-Luther Burbank, in "The

Training of the Human Plant."

Ryan-Faith, not be his own accounts. He says he had a turnout over there that atthracted great at-

Dugan-Av coorse; an eviction always does.

Sad Case.

"I hear your husband has lost his public job."

"What does he expect to do now?" "Well, he told me this morning that unless he could get reinstated pretty soon he would have to go to work somewhere."-Chicago Record-

Recalling the Fight. "He has his father's eyes." "That's queer; I thought I was

blacking his." An old toper is satisfied if he can keep his head above water.

SHE QUIT COFFEE And Much Good Came From It.

It is hard to believe that coffee will at a person in such a condition as it a woman of Apple Creek, O. She talls her own story:

"I did not believe coffee caused my trouble, and frequently said I liked at so well I would not quit drinking it, even if it took my life, but I was a miserable sufferer from heart trouble and nervous prostration for four years. "I was scarcely able to go around at

all. Had no energy, and did not care for anything. Was emaciated and had a constant pain around my heart until thought I could not endure it. I felt as though I was liable to die any

"Frequently I had nervous chills and the least excitement would drive sleep away, and any little noise would upset me terribly. I was gradually get-ting worse until finally one day, it came over me, and I asked myself what is the use of being sick all the time and buying medicine so that I can indulge myself in coffee?

"So I thought I would see if I could quit drinking coffee, and got some ostum to help me quit. I made it strictly according to directions, and I want to tell you that change was the greatest step in my life. It was easy to quit coffee because I had the Postum which I like better than I liked the old coffee. One by one the old troubles left, until now I am in splendid health, nerves steady, heart all right, and the pain all gone. Never have any more nervous chills, don't take any medicine, can do all my usework, and have done a great deal besides

"My sister-in-law, who visited me this summer had been an invalid for ome time, much as I was. I got her to quit coffee and drink Postum. She gained five pounds in three weeks, and I never saw such a change in any-

one's health." "There's a reason." Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest. Idle Fund.

"That man has a vast fund of in formation.

"Yes," replied Senator Sorghpm 'but he can't put a dollar mark in front of it and use it for a campaigr

"ECZEMA ITCHED SO BADLY I COULDN'T STAND IT."

"I suffered with eczema on my neck for about six months, beginning by little pimples breaking out. I kept scratching till the blood came. It kept getting worse, I couldn't sleep nights any more. It kept itching for about a month, then I went to a doctor and got some liquid to take. It seemed as if I was going to get better. The itching stopped for about three days, but when it started again, was even worse than before. The eczema itched so badly I couldn't stand it any more.

"I went to a doctor and he gave me some medicine, but didn't do any good. We have been having Cuticura Remedies in the house, so I decided to try them. I had been using Cuticura Soap, so I got me a box of Cuticura Ointment, and washed off the affected part with Cuticura Soap three times a day, and then put the Cuticura Ointment on. The first day I put it on, it relieved me of itching so I could sleep all that night. It took about a week, then I could see the scab come off. I kept the treatment up for three weeks, and my eczema was cured.

"My brother got his face burned with gun-powder, and he used Cuticura Soap and Ointment. The people all thought he would have scars, but you can't see that he ever had his face burned. It was simply awful to look at before the Cuticura Remedies (Soap and Ointment) cured it." (Signed) Miss Elizabeth Gehrki, Forrest City, Ark., Oct. 16, 1910. Although Cuticura Soap and Ointment are sold by druggists and dealers everywhere, a sample of each, with 32-page book, will be mailed free on application to "Cuticura," Dept. L, Boston.

Troubles Laid to "In-Law." "The cause of more than half the family scraps that are scrapped to a finish," says an exchange, "is the 'inlaw.' A man or a woman marries some one absolutely antagonistic to should be given sun and air and the all the other members of the family, and then, putting this person on a pedestal, demands that all shall do her or his will. For the sake of courtesy, often a whole family will yield many points, and gradually the 'in-law' becomes more and more insistent, and so things drift along, always the one side giving in, until some straw, some trifle, will prove the drop too much, and after that the fracas. With the air cleared, a teginning can be made over again on a basis of equal rights, or else all intercourse can cease Either way much has been gained."

Measure.

Uncle Ezra-Then you think the battle of Wounded Knee was a greater event than the reformation?" Uncle Eben - Certainly, I've seen

them both, and I'll bet the "battle' took at least a thousand more feet of film.-Puck.

An Objection.

"He gave you some sound advice." "That's what he did. I would have liked it better without so much

TWO WEEKS' TREATMENT AND MEDICINE FREE

no matter what your disease. If you suffer from Rheumatism, write. If you suffer from Kidney Trouble, write. No matter what you suffer from, write to

MUNYON'S DOCTORS

53d and Jefferson Sts., Philadelphia, Pa NOT A PENNY TO PAY Offer Is Good for the Next Thirty Days

The Farmer's Son's Great Opportunity

Why wait for the old farm to become your inheritance? Begin now to prepare for your future prosperity and indepen-



THE NEW FRENCH REMEDY. No.1, No.2, No.3,
THERAPION Hospitals with
GREAT SUCCESS, CURSE KIDNEY, BLADER DISEASES
NIES CHORNEY, BLADER DISEASES



EASTER IN THE LAND OF THE DIPLOMATS

From the Washington Star. country, where the chief features of the occasion are choral services and Dame Fashion's parade of Easter finery. In the embassles and legations at Washington are representatives of these lands in which the Easter festivities are elaborate to the extreme, and marked by many unique customs and ceremonies. At no time in the year, it seems, do they feel their voluntary. Easter in foreign lands is the gala nies. At no time in the year, it seems, do they feel their voluntary exile from their parive lands as keenly as during

their parive lands as keenly as during the Eastertide, though, be it emphasized, they in no degree imply dissatisfaction with the American celebration of the day of the risen Lord. It is but natural, however, for them to look back across the seas and picture the celebrations now transpiring in their own lands. tions now transpiring ...
In the Earoness Hengelmuller von Hengervar, wife of the ambassador from Austria-Hungary, Easter brings to mind a picture of the quaint and impressive ceremony, centuries old, that still marks the observance of the day the her country, and especially the her country, and especially the

scenes of her ta "Easter is not observed with as much ceremony here as in Catholic countries," said her excellency. "Easter in Poland is a great occasion. All Holy Week we eat no meat. Good Friday, dressed in mourning, our women go to church and pray for an hour. The grave of Christ is always represented at the church, and it is before this that the prayers are said. Saturday, too, is spent in fasting and praying.

"Easter Sunday the great luncheon or 'Swieceny,' as we call it in Polish, takes place. At my father's castle, I remem-

'Swieceny,' as we call it in Polish, takes place. At my father's castle, I remember, we always prepared for more than 100 hundred guests. The table was laden with cold meats, pig roasted whole, various kinds of sausages and great cakes, or 'baba,' which are always eaten at Eastertide. During the afternoon visitors call. It is the custom for the host and hostess to meet their guests at the door with a plate of eggs, when each takes a small piece, and the when each takes a small piece, and the greeting of the day, 'Halleluiah,' is ex-

ehanged.

"On the day preceding this luncheon the food has been blessed by the priest. As the castle is usually the center of the community, the peasants, or farmers, as they would be called here, bring their food there. When the priest blesses the castle luncheon he also bestows a blessing upon the food of the servants and peasants in the lower hall. During the entire week following Easter Sunday visitors are invited to par-

During the entire week following Easter Sunday visitors are invited to partake of the cold dishes on the Easter luncheon table, which is replenished from time to time, of course.

"Being a landowner, my father received gifts from the peasants at Eastertide. One might bring his best calf, another his fattest pig, and a woman her largest chicken or duck. They, in turn, would be given presents of money, a cow, etc.

a cow, etc.
"The children play with eggs on Eas-The children play with eggs on Laster Sunday in somewhat the same fashion they do in Washington with its egg rolling. In Austria-Hungary the same ceremony is observed with the exception of the great luncheon, and always on Good Friday the emperor, with the court attends divine service for an his court, attends divine service for an

"I miss this Easter ceremony very much indeed," concluded the baroness, "as in the 16 years I have been in America I have returned to my home but once in time for that ceremony. At embassy on Easter we, too, have a luncheon, but naturally it is on a small

Land with which to kindle the fire on the altars at Easter.

"The 'car', which resembles an altar, and is nearly as large as a small frame house, is drawn to the square before the cathedral by a team of white oxen, where it is filled with fireworks and decorated with flowers. A wire is stretched from the car to the altar in the cathedral. At the conclusion of the service, a wooden device known as a 'dove,' traveling over the wire on a wheel and bearing a slow fuse, is lighted from the sacred fire on the altar. It rushes down the wire to the car filled with combustibles. The explosion that follows is a wonderful pyrotechnic display. The peasants in and near

wheel and bearing a slow fuse, is lighted from the sacred fire on the altar. It rushes down the wire to the car filled with combustibles. The explosion that follows is a wonderful pyrotechnic display. The peasants in and near Florence attach considerable importance to the explosion of the 'car' and especially to the uninterrupted descent of the 'dove' down the wire; if everything transpires without a hitch, they consider it an omen of plentiful crops the rest of the year."

Abounding in quaint customs and strange ceremonies, Mexico upholds her reputation in her unique Easter celebration. The day is a day of vengeance—not upon the living, but upon the numberless images of Judas Iscarlot, the betrayer of Christ. All over the country countless effigles of Judas are made, generally in peasant clothes, and ropes are fastened around their necks. Amid the hoots and jeers of the crowd the images are swung aloft and hung. As they swing to and frogstones and knives are hurled at them; stones and knives are hurled at them; of the crowd the images are swung aloft and hung. As they swing to and frogstones and knives are hurled at them; of the crowd the images are swung aloft and hung. As they swing to and frogstones and knives are hurled at them; of the crowd the images are swung aloft and hung. As they swing to and frogstones and knives are hurled at them; of the crowd the images are swung aloft and hung. As they swing to and frogstones and knives are hurled at them; of the crowd the images are swung aloft and hung. As they swing to and frogstones and knives are hurled at them; of the crowd the images are swung aloft and hung. As they swing to and frogstones and knives are hurled at them; of the crowd the images are such allowed the first that the yield of plants meathed the method for the daturing warm weather the children on the dark mildern out of doors, or, if the weather the eggs are collected and hidden for the daturing warm weather the eggs are collected and hidden for the daturing warm weather the eggs are collecte

riddled with bullets until they are literally cut to ribbons. Sometimes an image is stuffed with confections, cigarets and trinkets, strung aloft and ex-

for the flying gifts.

"The ceremonies really begin with Thursday evening of holy week." said a secretary at the Mexican embassy, "when the 'vista de la siete casas,' or the calling of the seven houses or churches, is held. The populace on this occasion visit seven or more churches—there must be seven at the lowest—and pray. All the churches are deco-—there must be seven at the lowest—and pray. All the churches are decorated and there is considerable rivalry as to which has the most gorgeous altar. On the afternoon of Good Friday there is a service called 'la siete palabras,' or the seven words, referring to the seven words of Christ on the cross. All women attending this service are dressed either in mourning or in somber colors. In the evening, attired in the same manner, they attend a service called 'pesame,' a service of condolence and mourning.

"On Saturday morning the Gloria'

"On Saturday morning the 'Gloria' service is held, after which comes the hanging of the efficies of Judas In the afternoon the people attend the theaters or a bull fight if the

weather is not too warm for the latter. On Easter day proper, the celebration is almost entirely a religious one.

According to the Baroness de Bode, a sister of Colonel Baron de Bode, military attache Co the Russia nembassy, Easter is the heliday of holidays in her country. country.

"This is partly due to the fact that Easter is the first celebration of the spring season," said the baroness, "and the warmsteet," warm weather naturally draws peo

the warm weather naturally draws people to the out of doors.
"On Easter eve in Russia there is a church service held, which begins a few minutes before midnight and continues for half an hour. In the country, even among the peasants, where the customs are more strictly followed, the people wear their best and lightest clothes.

"After this service comes the Easter kiss. Friends kiss three times, first on one cheek, then on the other, and the last time on the other cheek again. This represents the joy they feel on account of the Savier's resurrection. The custom is sometimes continued for several days, and the peasants often kiss those whom they have just met.

those whom they have just met,
"Following the half-hour service
there is a night mass held, the only one "Following the half-hour service there is a night mass held, the only one during the year. This is not usually over until 3 o'clock in the morning. From the church the people return home and have what is really an early breakfast, but which is more like a feast. They eat hard boiled eggs, 'pascha' and 'coolitch,' which form the features of the repast. 'Pascha' is made principally from cottage cheese, while 'coolitch' is a special kind of bread. Of course, other things are served as well, as the Lenten fast is joyfully broken. And in regard to the Lenten fast we are also more particular than in some countries, for, besides abstaining from meat, we do not eat eggs nor drink milk.

"The custom of kissing is also observed in the court. Easter day the emperor receives the members of his household, his bodyguard and representatives from the officers and soldiers of the regiments stationed in and near St. Petersburg. These he greets with the Easter kiss, while they greet the emperor also presents small favors in the shape of eggs to those present.

"Easter day is a pleasant occasion for the children. For two or three days preceding we dye eggs for them, much

the embasy on Easter we, too, have a luncheon, but naturally it is on a small scale."

Easter in France is primarily a floral one, with the flower market along the Seine redolent with the perfume of illies and other as fragrant though less state it is been redolent with the perfume of illies and other as fragrant though less state it is been been in the perfume of illies and other as fragrant though less state it is unableful that does not display a floral symbol of "the resurrection and the life."

"It is not one of the great celebrations of France." said M. de Perreti de la Rocca, first secretary of the French embassy. "It is decidedly a children's day. Of course, it is a legal holiday and the banks, government buildings and schooly are closed. There are the usual religious services to be found in a Catholic country. The Farislan chill makes merry afterness and providers of hollowed out so as to conceal pretty favors in the form of small toys. Flowers, of course, are to be seen everywhere."

In Italy, Easter is quite the most important religious festival of the year and a time of public and private rejoicing. At Rome on Easter day and for several days afterward, religious festival of the year and a time of public and private rejoicing. At Rome on Easter day and for several days afterward, religious festival of the year and a time of public and private rejoicing. At Rome on Easter day and for several days afterward, religious festival of the year and a time of public and private rejoicing. At Rome on Easter day and for several days afterward, religious festival of the year and a time of public and private rejoicing. At Rome on Easter day and for several days afterward, religious festival of the year and a time of public and private rejoicing. At Rome on Easter day and for several days afterward, religious festival of the year and a time of public and private rejoicing. At Rome on Easter day and for several days afterward, religious festival probably the days afterward of the special probably the probably the p

connected with the church. On Palm Sunday morning, when the celebration begins, there is a procession formed of the dignification and congregation of the church. Along the line of their march the way has been strewn with palms. Small floats are carried and a figure of Christ. The floats show angels, and the prettiest children to be found are always seen in the procession; they are always beautifully dressed, their silk robes and shimmery wings and crowns forming an attractive picture. The procession ends in front of the church, where hymns are sung.

"On Good Friday there is another procession. This time, however, there are no children in it. The entire spectacle is one of somberness, as every one is dressed in mourning. Then on Easter at dawn we have the last procession. At its head are two women dressed to represent the two who discovered that Christ was risen. After them come the priests. A figure showing the resurrection of Christ is also carried. There are none of the customs concerning Easter eggs and rabbits such as there are here, and Easter is not considered a day for the children at all."

North Christ is also carried.

Platea, Pa.—"When first I was troubled with the church.

Platea, Pa.—"When first I was troubled with the church.

Platea, Pa.—"When first I was troubled with the church.

Platea, Pa.—"When first I was troubled with the church.

Platea, Pa.—"When first I was troubled with the church.

Platea, Pa.—"When first I was troubled with the church.

Platea, Pa.—"When first I was troubled with the church.

Platea, Pa.—"When first I was troubled with the church.

Platea, Pa.—"When first I was troubled with the church.

Platea, Pa.—"When first I was troubled with the church.

Platea, Pa.—"When first I was troubled with the church.

Platea, Pa.—"When first I was troubled with the church.

Platea, Pa.—"When first I was troubled with the church.

Platea, Pa.—"When first I was troubled with the church.

**Platea, Pa.—"When first I was troubled

a day for the children at all."

Good Friday in Spain, especially in Seville, is the day on which the various guilds and societies and the monks ar guilds and societies and the monks array themselves in fantastic garb and
parade the streets as "muramers." They
bear before them huge standards,
crosses, images of the Virgin Mary and
queer symbolic devices. In other sections of the country the parade takes
the form of a carnival of flowers;
queens of the carnival are chosen, and
they are feted with all the homage
usually rendered a real sovereign. Vast
sums, secured by popular subscription. sums, secured by popular subscription, are expended upon the parades, and the images of the Virgin, especially, are garbed in robes and jewels that cost thousands of dollars.

thousands or dollars.

The beautiful service in St. Mark's cathedral is by far the chief feature of the Easter celebration in Venice. The worshipers come to the church in gondolas literally covered with flowers. The entire scene is a riot of colors and blooms. In the afternoon every one bears a supply of fead to the square in bears a supply of food to the square in front of the cathedral and scatters it broadcast to the countless flocks of pigeons that fly about the stately edi-

In Cuba an old ceremony is enacted each Easter day. A huge waxen figure of the Christ, showing the gaping wounds, is borne upon the shoulders of monks through the open doors of the cathedral. Followed by a procession of priests bearing candles the figure is priests bearing candles, the figure is carried down the main street until it meets a similar figure of Mary Magdameets a similar figure of Mary Magdalene, supposed to be hastening to the tomb of Christ after His resurrection. When the two figures meet, the one symbolic of Mary turns and rushes away to a third figure, which represents the Virgin Mary. These two figures pause a while, as though communicating the news of the resurrection. Then they turn and rush to the figure of Christ, bowing in adoration as they follow Him back into the cathedral amid the huzzas of the populace and the singing of sacred chants.

Where Is He Risen? ["And go quickly and tell His disciples that He is risen from the dead."—Matthew xxviii, 7.]

Lift your glad voices in triumph on high,
For Jesus hath risen, and man cannot
dic.
Vain were the terrors that gathered
around him,
And short the dominion of death and

And short the dominion of death and the grave;
He burst from the fetters of darkness that bound Him,
Resplendent in glory to live and to save,
Loud was the chorus of angels on high,
"The Saviour bath risen, and man shall not die."
I like to think that bud and bloom

I like to think that bud and bloom
And grass and leaf
Are symbols of the empty tomb,
Of ended grief.
I like to think of Him that He
Is risen here,
And that His presence we may see
Each waking year.

For heaven is so very far;
We cannot reach
The nearest little guiding star
By sight or speech—
But when the day is gladdened by
This clearer blue,
Then heaven is not far and high
From we and you.

I fain would think He breathes above The grass and trees;
His heart that throbs with human love
Awakens these;
And lilies pure as acolytes
Their censers swing,
While all the meadowlands and heights
Are worshiping.

So in this thought of mine I find
In stone and clod
And hedge and lattice blossom-twined,
The breath of God.
And yonder in the growing wheat
And fallow lands
I see the path that knew His feet—
Work of His hands.

And so from every bird that sings
I hear the voice
That one supernal message brings:
"Arise! Rejoice!"
I like to think of Him that He
Is risen here.

I like to think the list risen here,
And that His presence we may see
Each waking year.
—Wilbur D. Neebit,

Winter Magic. Beside your warm hearth's Sybaritic glow
Through a rose-tinted glass,
You watch the days, frost-stilled or wild
with snow.
And shiver as they pass.

But firmly grasp the nettle of the cold—
With all its loy spears—
And find how deep the winter's heart of
gold.
How kind her frozen tears.
Beauty is hers, austere or exquisite,
And on the brink of speech
Tremble strange joys, the winged delights
that filt
Swiftly beyond our reach.

She brings the rapture of her dawning

The after radiance of setting suns;
Through the nude grace of branching traceries
Subtly her message runs.
O Winter, while the poets pipe your praise
Because you bring the Spring,
One lowly worshiper with joy would raise A song of thanksgiving.

Not only for the secrets locked in stone And hidden in the tree, But for the charm, the wonder all your own— Your breathless ecstasy.

-Ada Foster Murray in Harper's Weekly.

Some interesting experiments show-ing that the yield of plants may be in-creased by electricity are described in

DESPONDENT WOMEN

Find Relief in Lydia E. Pinkham's Vegetable Compound -Their Own Statements So Testify.

Platea, Pa. - "When I wrote to you first I was troubled with female weakness and backache, and was so nervous that I would cry at the least noise, it 3 3

w

would startle me so. I began to take Lydia E. Pinkham's remedies, and I don't have any more crying spells. I sleep sound and my nervousness is better. I will recommend your medicines to all suffering women."

-Mrs. MARY HALSTEAD, Platea, Pa., Box 98. Here is the report of another genuine

case, which still further shows that Lydia E. Pinkham's Vegetable Compound may be relied upon.

Walcott, N. Dakota. - "I had inflammation which caused pain in my side, and my back ached all the time. I was so blue that I felt like crying if any one even spoke to me. I took Lydia E. Pinkham's Vegetable Compound, and I began to gain right away. I continued its use and now I am a well woman." - Mrs. AMELIA DAHL, Walcott, N. Dakota

If you want special advice write to Lydia E. Pinkham Medicine Co. (confidential) Lynn, Mass. Your letter will be opened, read and answered by a woman and held in strict confidence.

All in the Same Boat.

My aunt has a beautiful parrot, which, like many others of its species, is addicted to profanity. To break the bird of this habit, my aunt would "duck" him in water every time he would swear. On an April day he had been profuse in profanity, and had received the accustomed ducking. Now, it happened that a brood of newlyhatched chickens had been drenched in a shower of rain and auntle brought them into the house and placed them in the kitchen to dry, be neath the parrot, who was drying his feathers. He seemed much interested and gazed intently at the little chicks for some time, and then exclaimed:

"D-n'd little fools; been swear-

Baking Economy.

Baking Economy.

By the use of perfect baking powder the housewife can derive as much economy as from any other article used in baking and cooking. In selecting a baking powder, therefore, care should be exercised to purchase one that retains its original strength and always remains the same, thus making the food sweet and wholesome and producing sufficient leavening gas to make the baking light.

Very little of this leavening gas is produced by the cheap baking powders, making it necessary to use double the quantity ordinarily required to secure good results.

sults.

You cannot experiment every time you make a cake or biscuits, or test the strength of your baking powder to find out how much of it you should use; yet with most baking powders you should do this, for they are put together so carelessly they are never uniform, the quality and strength varying with each can pur-

lessly they are never uniform, the quality and strength varying with each can purchased.

Calumet Baking Powder is made of chemically pure ingredients of tested strength. Experienced chemists put it up. The proportions of the different materials remain always the same. Sealed in airtight cans Calumet Baking, Powder does not alter in strength and is not affected by atmospheric changes.

In using Calumet you are bound to have uniform bread, cake or biscuits, as Calumet does not contain any cheap, useless or adulterating ingredients so commonly used to increase the weight. Further, it produces pure, wholesome food and is a baking powder of rare merit; therefore is recommended by leading physicians and chemists. It complies with all the pure food laws, both STATE and NATIONAL. The goods are moderate in price, and any lady purchasing Calumet from her grocer, if not satisfied with it can return it and have her money refunded.

Gerald-What do you think of this Geraldine-It is a regular sound of

Important to Mothers
Examine carefully every bottle of
CASTORIA, a safe and sure remedy for infants and children, and see that it

suit?

Bears the Signature of Chart Flitchire.
In Use For Over 30 Years. Children Cry for Fletcher's Castoria

For people to live happily together the real secret is that they should not live too much together.-Sir Arthur

If You Are a Trifle Sensitive

About the size of your shoes, you can wear a size smaller by shaking Allen's Foot Ease, the antiseptic powder, into them. Just the thing for Dancing Parties and for Breaking in New Shoes. Sample Free. Address Allen S. Olmsted, Le Roy, N. Y.

Malice is more easily disarmed by indifference than by conflict or retaliation .- Mrs. Sigourney.

PILES CURED IN 6 TO 14 DAYS
Your druggist will refund money if PAZO OINTMENT fails to cure any case of liching, Blind,
Electing or Protrading Piles in 6 to 1c days. 50c.

Many a bride is self-possessed, even when given away.

To restore a normal action to Liver, Kidneys, Stomach and Bowels, take Garfield Tea, the mild herb laxative. All druggists. Theory alone never accomplished

anything worth while. "Pink Eye" is Epidemie in the Spring. Try Murine Eye Remedy for Reliable Relief.

Some of the charity that begins at home isn't up to the standard.