Food to work on is food to live on. A man works to live. He must live to work.

He does both better on

## Uneeda Biscuit

the soda cracker that contains in the most properly balanced proportions a greater amount of nutriment than any food made from flour.

## Uneeda Biscuit

NATIONAL-BISCUIT:COMPANY路 153 K EAST or WEST

Great Northern Railway
Close connections for all points East and West with 2 MODERN OVER LAND TRAINS
either direction daily.

F. E. Willis, Agent, O'Neill, Neb.

## 1ex. C. S.

Kansas City Southern Raiway
KANSAS CITY TO THE GULF




air, and consequentry
the pits are covered with slight shells
that render it almost impossible to dis
tinguish


| ground. If a foot goes through this thin crust it will be found that in a | yman Waterman |
| :---: | :---: |
| few days the shoe will be destroyed, as the seams cannot resist the acid action. | NOTARY PUBLIC |
| The lake at closer view is discovered to be covered with clouds of vapor and it is impossible to see for any distance. | Mortgages, Deeds, and Contracts Carefully Drawn |

$\qquad$

$$
\begin{aligned}
& \text { bearable. . range the water is grayish } \\
& \text { At close a and it is so acld that it almost } \\
& \text { in color, and } \\
& \text { burns the tongue when tasted. Any }
\end{aligned}
$$

$$
\begin{aligned}
& \text { burns the tongue when tasted. Any } \\
& \text { dark cloth moistened with the e iliduid in- } \\
& \text { stantly becomes red and is ultimately }
\end{aligned}
$$

$$
\begin{aligned}
& \text { shore, while varying } \\
& \text { ranges around } 115 \text { degres } \text { Duraing } \\
& \text { one of the greatest eruptions known } \\
& \text { tremendous column of dark liquid rose }
\end{aligned}
$$

$$
\begin{aligned}
& \text { outburst are formidable, and long after } \\
& \text { the eruption has ceased the whole cra-- } \\
& \text { ter is ifiled with the roar of the troubled } \\
& \hline
\end{aligned}
$$

$$
\begin{aligned}
& \text { waters.-Chicago News. } \\
& \text { POINTED PARAGRAPHS. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { What is a sign of age in others is, } \\
& \text { of course, a sign of sense in you. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { or course, poople think they have done } \\
& \text { their duty if they express a willingness }
\end{aligned}
$$

$$
\begin{aligned}
& \text { to do tt. } \\
& \text { Some people in time grow almost fa- } \\
& \text { mous for hearing of things that never }
\end{aligned}
$$

$$
\begin{aligned}
& \text { mous fened h. } \\
& \text { happene } \\
& \text { The aver }
\end{aligned}
$$

$$
\begin{aligned}
& \text { happened. } \\
& \text { The average man will stand without } \\
& \text { hitching a great deal better than if he }
\end{aligned}
$$

$$
\begin{aligned}
& \text { is tied to a pole. } \\
& \text { There is one thing sure--in a home } \\
& \text { where there is always enough cooked }
\end{aligned}
$$

$$
\begin{aligned}
& \text { where there is always enough cooked } \\
& \text { for company they always have it. } \\
& \text { How severe a young man is with the }
\end{aligned}
$$

$$
\begin{aligned}
& \text { How severe a young man is with the } \\
& \text { love affars of a widower, and how se- }
\end{aligned}
$$

$$
\begin{aligned}
& \text { vere an elderly man is with the love } \\
& \text { affars of a young fellow! }
\end{aligned}
$$

$$
\begin{aligned}
& \text { The jealousy of the chllidren when } \\
& \text { mother cuts the pif isn't anything com- } \\
& \text { narad with that thev feel in Inter vears }
\end{aligned}
$$

$$
\left|\begin{array}{l}
\text { mother cuts the ple isn't anything com- } \\
\text { pared with that they feel in later years } \\
\text { when father } \\
\text { divides } \\
\text { it. -Atchison }
\end{array}\right|
$$

$$
\begin{aligned}
& \text { When father divides It. - Atchison } \\
& \text { Globe. } \\
& \text { One Way to Get a Pervian carpet. } \\
& \text { A woman who accompanied her hus- }
\end{aligned}
$$

$$
\begin{aligned}
& \text { A woman who accompanied her hus- } \\
& \text { band up the Khbyer pass in Afghan } \\
& \text { istan tells how she saw a fine Persian } \\
& \text { carpet and coveted it An assistant to }
\end{aligned}
$$

$$
\begin{aligned}
& \text { istan tells how she saw a fine Persian } \\
& \text { carpet and coveted } 1 \text { A. An assistant to } \\
& \text { their host went out and returning sald: }
\end{aligned}
$$

$$
\begin{aligned}
& \text { their host went out and returning sald: } \\
& \text { "My head man says the owner of the } \\
& \text { carpet is a wicked old man, who will }
\end{aligned}
$$

$$
\begin{aligned}
& \text { British boundary. He wants } \\
& \text { if he shall make a hole in the wall of } \\
& \text { the mud hut and steal it while the old } \\
& \text { sinner sleeps. Shall he walk in at once } \\
& \text { and thll him hnd take it? He will do }
\end{aligned}
$$

$$
\begin{aligned}
& \text { sahib, however, discovered that } \\
& \text { could live without the carpet atter ai } \\
& \text { anhtn Reabreas. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Robin Redbreast. } \\
& \text { The country people of England, as } \\
& \text { well as of several ther countries, have }
\end{aligned}
$$

$$
\begin{aligned}
& \text { well as of several other countries, have } \\
& \text { an ldee that the red of the robis } \\
& \text { breast was caused by a drop or blood }
\end{aligned}
$$

$$
\begin{aligned}
& \text { which fell upon it at the crucifixion. } \\
& \text { According to the story, the robin, com } \\
& \text { miserating te condition of Christ, tried }
\end{aligned}
$$

brow, and, in doing so, got its breast
wet with the blood fowing from the
wounds. The color became permanent
wet with the blood flowing from the
wounds. The color became permanent
being transmitted from generation to
being transmitted from generation
generation, and thus, according to the
legend, the robln is a perpetual $r$ re
egend, the robln is a perpetual
minder of the sufferings of Christ.


$$
\begin{aligned}
& \text { of the most curlous peculiaritite of the } \\
& \text { dog mind was its ind } \text { inherent snobbish } \\
& \text { ness, shown by the regard paid to ex }
\end{aligned}
$$

$$
\begin{aligned}
& \text { ness, ksown by the regard pald to ex - } \\
& \text { ternal respectablity. The dog who } \\
& \text { barks furiousty at a beggar will let a }
\end{aligned}
$$

$$
\begin{aligned}
& \text { well dressed man pass him without op- } \\
& \text { position } \\
& \text { dogs of we sald that, in fact, only } \\
& \text { Dogs aceustomed persons to men an so so. } \\
& \text { Dags bark, }
\end{aligned}
$$

$$
\begin{aligned}
& \text { dog of well dressed persons act so } \\
& \text { Dogs accustomed to men In rags bark, } \\
& \text { not at beggare, but at persons clothed }
\end{aligned}
$$

$$
\begin{aligned}
& \text { not at begrars, but at } \\
& \text { in sleek broadeloth. }
\end{aligned}
$$

## 

