re Lincoln; Leavitt Burnham, I. Htatt, Alma; E. P. Holmes, Madaleu, Kearney; M. J. Hull, NGRESSIONAL.

has, F. Manderson, of Omaha; of Madison. atives—First District, J. B Strode Mercer: Third. Geo. D. Mikel-Hainer: Fifth, W. E. And-O. M. Kem.

JUDICIARY. ...Judge Post and T. L. Norval

Judge Post and T. D. Nov.
ENTH JUDICIAL DISTRICT.
ENTH JUDICIAL DISTRICT.
J. J. King of O'Neill
A. L. Bartow of Chadron
A. L. Warrick, of O'Neill LAND OFFICES.

O'NEILL. John A. Harmon Elmer Williams

COUNTY. COUNTY.

Geo McCutcheon
District Court. John Skirving
O. M. Collins
J. P. Mullen
Sam Howard
Bill Bethea
Mike McCarthy
Chas Hamilton
Chas O'Neill
W. R. Jackson
Mrs. W. R. Jackson
Dr. Trueblood
M. F. Norton
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CITY OF O'NEILL. or, E. J. Mack; Justices, E. H. nd S. M. Wagers; Constables, Ed. nd Perkins Brooks. uncilmen-first ward. years.-John McBride.

THIRD WARD. cears—Elmer Merriman. For one Wagers.

CITY OFFICERS.
R. R. Dickson; Clerk, N. Martin;
John McHugh; City Engineer
risky; Police Judge, N. Martin
Police, Charlie Hall; Attorney,
edict; Weighmaster, Joe Miller.

kor, John Winn; Trearurer, John lerk, D. H. Cronin; Assessor, Mose Justices, M. Castello and Chas, Justices, Perkins Brooks and Will Road overseer dist. 26, Allen Brown John Enright.

RS' RELIEF COMNISSION.
meeting first Monday in Februth year, and at such other times as
necessary. Robt. Gallagher, Page,
; Wm. Bowen, O'Neill, secretary;
k Atkinson.

TRICK'S CATHOLIC CHURCH. ces every Sabbath at 10:30 o'clock r. Cassidy, Postor. Sabbath school ely following services.

ODIST CHURCH. Sunday dees—Preaching 10:30 A. M. and 7:30 85 No. 1 9:30 A. M. Class No. 2 (Ep-

R. POST, NO. 86. The Gen. John eill Post, No. 86, Department of Ne-A. R., will meet the first and third evening of each month in Masonic elli S. J. SMIIH, Com.

IORN VALLEY LODGE, I. O. O. feets every Wednesday evening in ows hall. Visiting brothers cordially cattend.
LL, N. G. C. L. BRIGHT, Sec. C. L. BRIGHT, Sec.

FIELD CHAPTER, R. A. M 8 on first and third Thursday of each Masonic hall. DOBES Sec. J. C. HARNISH, H. P

F.P.—HELMET LODGE, U. D.
nvention every Monday at 8 o'clock p.
dd Fellows' hall. Visiting brethern
invited. ICCARTY, K. of R. and S.

II.I. ENCAMPMENT NO. 30. I.
0. F. meets every second and fourth
of each month in Odd Fellows' Hall.
Scribe, H. M. UTTLEY.

LODGE NO. 41, DAUGHTERS REBEKAH, meets every 1st and 3d of each month in Odd Feilows' Hall, JESSE A. BRIGHT, N. G. CHE ADAMS, Secretary.

FIELD LODGE, NO. 95, F.& A.M. ular communications Thursday nights fore the full of the moon.

DOBBS, Sec. E. H. BENEDICT, W. M.

T-CAMP NO. 1710. M. W. OF A. es on the first and third Tuesday in onth in the Masonic hall.

1641N, V. C. D. H. CRONIN, Clerk. J. W. NO. 153. Meets second adfourth Tudsday of each month in

понт, Кес. T. V. GOLDEN, M. W.

PENDENT WORKMEN OF EKICA, meet every first and third of each month. WAGERS, Sec. MCCUTCHAN, G. M.

POSTOFFICE DIRCETORY Arrival of Mails

e. & M. V. R. R.—FROM THE EAST. day, Sunday included at......5:15 p m day, Sunday included at... ... 9:30 a m

cay, Sunday included at..... 3:30 k m
PACIFIC SHORT LINE.
BECT—leaves 9:35 A.M. Arrives 9:07 P.M.
L—leaves 9:37 P.M. Arrives 7:00 P.M.
except Sunday ... Arrives 7:00 P.M.
ts Monday, Wed. and Friday at 7:00 a m
as Tuesday, Thurs. and Sat. at. 1:00 p m

ts Monday, Wed. and Friday at... 7:00 a m es Tuesday, Thurs. and Sat. at.. 4:30 p m as Tuesday, Thurs. and Sat. at. 4:00 p m. d. as Monday, Wed. and Fri. at. ... 7:00 a m. as Tuesday, Thurs. and Sat. at. ... 4:00 p m. as Tuesday, Thurs. and Sat. at. ... 4:00 p m. as Mon., Wed. and Friday at. ... 11:30 p m. as Mon., Wed. and Friday at. ... 1:00 p m.

MONGOLS OF KQ-KO NOR. Living in Pastoral Thibet, They Are Brigands by Profession.

Our road first lay through the district inhabited by the agricultural tribes on the frontier. Then we entered the country occupied by the Mongols of the Ko-ko Nor. The pasture there was the richest I have seen in any part of Thibet, but an idyllic pastoral life is by no means practiced by the inhabitants. Brigandage is the general profession. The young men spend their time either in making raids on travelers and on the encampments of their tribes, by which means they mostly acquire their cherished horses, or in practicing the art of warfare. I witnessed a military tournament, at which some riders at full gallop fired one after another at a small given

These Mongols are tall and fiercelooking, says the National Review, though they proved amiable when friendly. The men shave their heads. Both men and women dress in a gown of sheepskin, girded about the waist, high boots of felt and skin, bound below the knee with a leathern strap or cotton garter, and long white felt coats, which they wear over the sheepskins when it rains. Their summer hat is of white felt, in shape something like the top hat worn by the old Welsh market women. The zap they wear in winter is of white astrakhan, shaped like a sugar loaf,

with a red and green cotton brim. The women dress their hair in little plaits, more than a hundred. caught together at the ends in a wide band of colored cloth, which is embroidered with gay silks, and gold thread, and studded with coral and turquoise, silver coins and brass buttons, which they get from Lhassa-The tents are round; the inner sides of trellis-work, the top of wooden ribs, giving an umbrella shape, and the whole covered with white felt, with an aperture for a small door of wood, and a hole in the roof to let out the smoke.

A Novel Plan.

In 1808 when Jamestown, N. Y. was first settled, the inhabitants hit upon a novel plan for clearing off the public common. The plot set apart for that purpose was covered with trees, which were gradually cut down by the settlers at odd times when not otherwise engaged. But the stumps still remained, and their removal was a problem that caused many discussions among the city fathers. At last they struck a brilliant idea, whereby their object was not only attained, but the intemperate members of the community were taught a salutary lesson. It was duly enacted that the penalty for getting drunk was to dig up a large stump. but if the culprit was only moderately tipsy he was assigned to a smaller one. It was not long before every stump disappeared, much to the credit of the originators of the scheme and to the discomfiture of the tipplers.

Vast Property in Receivers' Hands. More than \$1,200,000,000 of railway property in this country is estimated to be in the hands of receivers. It is an imposing total well calculated to give some notion of the vastness of the transportation interests. Five great systems placed under receivers the Union Pacific, Northern Pacific. Philadelphia and Reading, Erie and Richmond Terminal—represent close to 25,000 miles of road, with an agague) 6:30 P. M. Class No. 3 (Child-P. M. Mind-week services—General ceting Thursday 7:30 P. M. All will welcome, especially strangers.

E. E. HOSMAN, Pastor.

E. E. HOSMAN, Pastor. stock exchange valuation of the stocks of these roads are worth about twelve per cent on the dollar, or say a total of about \$50,000,000.—Railway Times.

Familiarity Breeds Contempt.

When Mr. Pete Amsterdam returned to his house in Harlem a few evenings ago his two-year-old son Tommy rushed into his arms and expressed great joy at seeing him, while Willie, an older brother, kept on playing and paid no attention to

"How is it, Willie," said Mr. Pete Amsterdam, "that your little brother is so glad to see me, while you don't say a word?"

"I guess it's because he hasn't had you as long as I have," replied Willie.—Texas Siftings.

Those Bears . ere Smart.

Out in Washington they have smart bears. One story tells us of "a bear which stood down on a waterfall and caught fish and threw them up the bank to another bear, which guarded them until they had enough for a dinner, when the two united in a square meal."—Chicago Inter Ocean.

Not Half-Dressed.

Challes-Aren't you going out to walk with me? Henwy-I cahn't go until I dress,

Challes-What's the matter with your present costume? Henwy-I haven't got my chrysanthemum on. - Chicago Record.

A Grievous Error.

City Missionary—Why are you in here, my misguided friend? Baryl Howes-Fer stealin' hawgs, I guess. Leastways, that's what

they say I did.
"You must realize the error of your ways by this time, I suppose?"
"You bet I do. Hosses has always been my specialty."

Scarcity of Giraffes.

Giraffes have become very scarce since the dervishes seized the basin of the upper Nile. They were once to be bought for about \$700 each; now a good giraffe would fetch over \$5,000. The Jardine d'Acclimatation at Paris recently refused to sell ma'am, but I never knew they used three very young ones for \$10,000.

ABSOLUTELY BRAINLESS.

The Old Man Tells an Explosion Story to Illustrate His Meaning.

"I suppose," said the old man, that it is necessary to have just so many people in the world who have no brains. Things wouldn't wag along—there would be no excitement if every man knew as much as every other man. Now, the other day, I saw an example of absolute brainlessness.'

Then the old man paused and waited to be persuaded to tell the story. His audience insisted, and he

began:
"I was down in the oil country and was talking to a friend of mine who uses naphtha in his business. He buys it by the barrel, and as he was about to order a new lot he walked out into the yard where the stuff was kept and said to one of his men, the foreman: 'Jim, how much naph-tha have we got?' The foreman told him that he didn't have much left. There was but a part of one barrel. My friend told this man to find out just how much there was. It was about 6 o'clock, and quite dark. The foreman called one of his men and told him to take a stick and put it down through the bung-hole of the barrel. Then he could see how far the naphtha came up on the stick and estimate the amount in the barrel.

"The man had a lantern and the foreman cautioned him about taking it near the barrel. He told him to put the lantern on the ground at least twenty feet from the barrel, and then go over and measure the stuff with a stick. The man shambled off toward the barrel. He looked at it and found the bunghole, and then put his lantern on the ground fully two rods from the barrel. Then he walked back, pulled out the bung and stuck his stick in the barrel. He pulled it out and deliberately struck a match to see how much there was. He held the match down over the bung, and instantly there was the biggest explosion you ever heard. We were thrown down by the shock and the man disappeared entirely. They gathered him up in small pieces, deader than a smelt.

"That," the old man continued. "was an example of yellow fat in the place of gray matter. That fellow was very careful about his lantern. He didn't get it near to the barrel, but he struck a match and almost dropped it through the bung-hole. So long as there are so many low foreheads and narrow eyes in this world there will be no lack of news for the papers."

Fish as a Fertilizer.

It was a novel object lesson on the effects of stimulants that a New Yorker sojourning in Maine last summer discovered. Beside the house where he boarded was a field that had once been cultivated, but now was as barren as the Sahara. "What is the matter with the land that nothing will grow on it?" he asked the fisherman, his host. "Fish did it," was the laconic answer. "How?" "Why, it was manured with fish. You know farmers near the seashore use porgies, dogfish, and other fish worthless to eat to fertilize the land. And don't the fish just make the crops grow for a few seasons! Look at that patch now. For years it yielded the finest corn, potatoes and garden sass you ever heard of. You see the fish acts on land just as alcohol acts on a man. It stimulates it it up to the highest notch and as long as there is any producpower left in the soil it goes into the crops. But there came the time when that field gave out all at once, and all the fish you could heap on it wouldn't make it bear so much as weeds or grass. The only thing is to let it lie fallow until the soil gains strength by rest. Farmers round the seashore have found out that, though fish fertilizers give them tempting crops to start with, they must be handled as carefully as a man ought to handle rum or

A Comedy of Errors.

While two wedding processions were fighting for the road at one of the gates of Hankow, the chairs holding the brides got mixed, and each lady was taken to the wrong bridegroom. The gentlemen, never having seen their wives before, according to the Chinese custom, knew no mistake. When the next morning the mothers of the two brides went to present the usual hair oil to their daughters, each found a stranger installed in her place. Neither mother, moreover, had any means of finding out where her daughter had gone. After a very difficult search of the city the brides were both found, and then the idea of making the best of things was blocked by the fact that one of the brides, who was rich and intended for a rich husband, had fallen into the hands of a very poor man. The problem remains unsolved.

he Gigantic Coliseum.

According to expert calculations the Coliseum of Rome seated 87,000 spectators, while 60,000 more could have found standing room. external circumferences of the Coliseum as it stands to-day is 1,728 feet, its long diameter 615 feet, its short diameter 510 feet. The arena is 279x296 feet and the height of the building 156 feet. There is still standing four stories of the original structure. It was in all probability the largest building of auditorium arrangement ever known.

Some Book Learning. Lady-Have you any Turkish

towels? New Boy-Turkish towels? "Yes. Haven't you ever heard of

Turkish towels?" "I've read a good deal about Turks, RUDE TOOLS.

With Which the Alaskans Fashion Their

Before the advent of the Russians in Alaska, and before the occasional British and American trading vessels furnished those native people with iron and steel working tools, the only implements they employed in digging out canoes from solid logs were rude adzes, or axes of flint or obsidian. Even now, when all kinds of iron or steel tools are within easy reach, they employ only a small adze, with which the greater part of the work is done. The flight of time is of little importance to them; and they, therefore, devote more of it and of physical energy to the production of a canoe than a white man would care to devote.

If one has plenty of leisure it is an interesting thing to watch a native shaping a cance from the moment the tree from which it is made has been rolled upon the beach in front of the village until it is finally completed. Frequently the yellow cedar tree fit for a canoe has to be floated in the straits or narrow channels between the islands for many miles, after having been felled with great difficulty on a steep mountain side. When a canoe capable of carrying eight or ten persons is wanted, that is, one about forty feet long, the tree is placed upon the beach in front of the village, and there the builder works patiently and deftly for months at his task.

He make no marks and draws no lines to which to work, but directs the small adze used in hewing by sight and hand alone. First he cuts away the outs'de in small chips, until he has it smoothly dressed; then he turns his attention to the inside, excavating the interior until he has reduced the sides to the uniform thickness of about an inch and a quarter. Then the most difficult and delicate task remains to be performed, that is, to impart the graceful and delicate curves for which this kind of craft is noted. This is done by a primitive process. The cavity made by howing out the interior wood is entirely filled with water and the incomplete canoe covered closely with hemlock bark, old sailcloth, blankets, or with any-thing else of like kind; and red-hot stones are thrown into the water to generate steam to soften the wooden

Pieces of wood are placed crossvise of the interior, and near the waist, to assist in gradually swelling or bulging out the sides, in conformity to the design. It takes weeks frequently of patient endeavor to give the cance the proper shape and curves by this process, but when finished no trained eye can detect any imperfection in the curves or the sides. After the requisite shape is thus given to the craft, the water is turned out. The stays are allowed to remain, so that when the wood dries, it retains the shape given it in the

steaming process. These large canoes, says the New York Tribune, have been generally of two kinds, the great war cance and the one used for ordinary purposes of traveling, hunting and fishing. They are all painted black; but the war canoe is embellished fore and aft with hideously carved figures representing the totems of the village or family to which the owner belongs.

BALDNESS.

Explanations Which Do Not Keep With

a Tight Hatband "The scientists are still discovering new causes for baldness," remarked the observer. "I do not see so much now about tight hat bands and heavy headgear. I believe that the truest explanation of permanent baldness may be found in the circumstances of temporary baldness which often follows severe illness. Nature is economiacl, and when the blood supply is not sufficient for the entire organism, as after a wasting illness, she cuts off the ration for the least vital part, such as the hair and nails.

"This problem of supply and de-mand is illustrated in the common phenomenon of a heavy beard and a thin top thatching, and its converse a mop of hair surmounting a smooth or scraggly fringed face. It is all a question of what nature can do in the line of nourishment. Women sometimes complain that their mass of locks gives them a headache, and I raise the query, Is not keeping up such great ropes of hair a drain upon the system?

"If you will examine a single hair you will find sections which are weaker than others, giving evidence that because of underfeeding or overwork the supply of nourishment has not kept up with the demand. Dyspepsia is an ever-increasing cause of baldness. The system runs down, and not enough vigorous blood is manufactured to keep all parts well fed. Nature cuts down her payroll, and she begins by laying off the hair."

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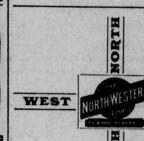
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2:10 P. M

W. J. DOBBS, Act.

-REVIEW-REVIEWS @

Edited by ALBERT SHAW Settle se

T WAS in April, 1891, that the first number of the American Review of Reviews was printed. The new idea of giving the best that was in the other magazines in addition to its own brilliant, original articles, took America by storm, as it had taken England—though the magazine itself was not at all a reprint of the English edition. It deals most largely with

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of all creeds and all parties have agreed that no family can afford to lose its educational value, while for professional and business men, it is simply indispensable The departments are conducted by careful specialists, mstead of mere scissors-wielders, and scores of immediately interesting por-

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