The Women Know Best. such comment has been caused by official reports of the United States Canadian governments, in which presented the evidences of the suor strength, purity and wholesome-of the Royal Baking Powder.

is true that the good housewife supon commendations of the Royal ng Powder from scientists and ial sources such as these very much the gilding of refined gold." Her tical experience long since taught in the most convincing way the at usefulness and superiority of the she does not want and cannot have. it is pleasant for her to realize the facts established by these at competitive tests, these scientific Government, exactly parallel those had before worked out in her own on-sense practical way.

does not appear that any baking ier, when presented in competiwith the Royal, either at the Gov-ment tests or before World's Fair has ever received favor or award the Royal or made an equal showin purity, strength or wholesome-

Latest Ideas in Dress.

fore velvet muffs will be used this nter than in a number of years and ret coats will also be fashioned for ernoon wear and for church.

great deal has been said about ek hosiery going out of fashion, but ess the hosiery matches the gown in

There will be an epidemic of plaids fore the winter is over and many of new designs are very artistic. The ids are large and solid in body and check is defined by lines in the tiest of the new shades. Although se checks make very smart gowns the stout women beware of looking stesque thus draped.

Newspapers Left In Cars.

New York Sun: "What do you do thall the newspapers you collect?" red a passenger of an elevated raild conductor as he left the train at eity hall station, and following the mple of half a dozen other passens handed a morning paper to the ductor and saw him add it to a ich already bulging in his pocket. give 'em to the engineers, fireticket choppers, yardmen, trackrers and others along the line.' s the reply. "They look to us regu-ly for their favorite paper, and we ways have more than enough of all its to go round."

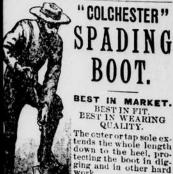
he raw silk from Kansas cocoons is said te the test in the world.



Brings comfort and improvement and ds to personal enjoyment when htly used. The many, who live bet-than others and enjoy life more, with expenditure, by more promptly pting the world's best products to needs of physical being, will attest value to health of the pure liquid ative principles embraced in the ledy, Syrup of Figs.

cellence is due to its presenting the form most acceptable and pleasto the taste, the refreshing and truly reficial properties of a perfect laxre; effectually cleansing the system, elling colds, headaches and fevers permanently curing constipation. t with the approval of the medical ofession, because it acts on the Kid-vs, Liver and Bowels without weakng them and it is perfectly free from ery objectionable substance.

up of Figs is for sale by all dru ts in 50c and \$1 bottles, but it is manctured by the California Fig Syrup only, whose name is printed on every sage, also the name, Syrup of Figs, being well informed, you will not ept any substitute if offered.



BEST IN FIT.
BEST IN WEARING
QUALITY. QUALITY.

The outer or tap sole extends the whole length down to the heel, protecting the boot in digging and in other hard work.

ASK YOUR DEALER
FOR THEM
and don't be put off
with inferior goods.

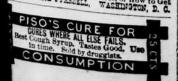
COLCHESTER RUBBER CO. Pathon Such illustrious names as Petrarch, the poet; Handel, the composer; Cassar and Napoleon, a suffered with EPILE PSV. If you are suffered to us and we will send you our booklet.

E wife to us and we will send you our booklet, by how to be cured Mgr. LION NERVE MC CO. Kansas City, Mo.

ES of GOLD plum, SPLENDOR prime, Van DEMAN quince—choice of a SPEPAID everywhere. SAFE ARRIVAL guar-tous of the best trees 70 years' experience can they great nurseries" save you over HALF. It is they "five longer and bear better."—Sec. Mar. STARK, Boy, Louisiana, Mo., Rockport, Ill.

ALL STREET

constant successfully handled. Send for Pros-cess and full information rage. Increase your some, investments placed. Address, on, Ward & Co., 2 & 4 Wall St., New York. tents, Trade-Marks,



BIG REVIVAL IS NEAR.

ALL MANKIND IS TURNING TO-WARD ISRAEL.

Or. Talmage Reads the Signs of the Times in a Notable Sermon-Real Meaning of Electricity, Steam and Other Improvements.

BROOKLYN, N. Y., Dec. 2.-Dr. Tal mage chose for the subject of his sermon through the press to-day, the "Objections to Religious Revivals," from the text: Luke v:6, "They inclosed a great multitude of fishes, and their net broke."

Simon and his comrades had experienced the night before what fishermen call "poor luck." Christ steps on board the fishing smack and tells the sailors to pull away from the beach, and directs them to sink the net. Sure enough, very soon the net is full of fishes, and the sailors begin to haul in. So large a school of fish was taken, that the hardy men begin to look red in the face as they pull, and hardly have they begun to rejoice at their success when snap goes a thread of the net, and snap goes another thread, so there is danger not only of losing the fish, but of los-

Without much care as to how much the boat tilts, or how much water is splashed on deck, the fishermen rush about, gathering up the broken meshes of the net. Out yonder is a ship dancing on the wave, and they hail it: "Ship ahoy! bear down this way!" The ship comes, and both boats, and fishing smacks are filled with the floundering treasures.

"Ah!" says some one, "how much better it would have been if they had stayed on shore, and fished with a hook and line, and taken one at a time, instead of having this great excitement, and the boat almost upset, and the net broken, and having to call for help, and getting sopping wet with The church is the boat, the gospel is the net, society is the sea. and a great revival is a whole school brought in at one sweep of the net. I have admiration for that man who goes out with a hook and line to fish. I admire the way he unwinds the reel, and adjusts the bait, and drops the hook in a quiet place on a still afternoon, and here catches one and there one; but I like also a big boat, and a large crew, and a net a mile long, and swift oars, and stout sails, and a stiff breeze, and a great multitude of souls brought-so great a multitude that you have to get help to draw it ashore, straining the net to the utmost until it breaks here and there, letting a few escape, but bringing the great multitude into eternal safety.

In other words, I believe in revivals. The great work of saving men began with 3,000 people joining the church in one day, and it will close with forty or a hundred million people saved in twenly-four hours, when nations shall be born in a day. But there are objections to revivals. People are opposed to them because the net might get broken, and if by the pressure of souls it does not get broken, then they take their own penknives and slit the net. "They inclosed a great multitude of fishes and the net broke."

It is sometimes opposed to revivals of religion that those who come into the church at such times do not hold out; as long as there is a gale of blessing, they have their sails up; but as soon as strong winds stop blowing, then they drop into a dead calm. But what are the facts in the case? In all our churches, the vast majority of the useful people are those who are brought in under great awakenings, and they hold out. Who are the prominent men in the United States in churches, in prayer meetings, in Sabbath schools? For the most part they are the product of great awakenings.

I have noticed that those who are brought into the Kingdom of God through revivals have more persistence and more determination in the Christian life than those who come in under a low state of religion. People born in an ice house may live, but they will never get over the cold they caught in the ice house. A cannon ball depends upon the impulse with which it starts for how far it shall go and how swiftly; and the greater the revival force with which a soul is started, the more farreaching and far-resounding will be the execution.

But it is sometimes objected to revivals that there is so much excitement that people mistake hysteria for re-

We must admit that in every revival of religion there is either a suppressed or a demonstrated excitement. Indeed, if a man can go out of a state of condemnation into a state of acceptance with God, or see others go, without any agitation of soul, he is in an unhealthy, morbid state, and is as repulsive and absured as as a man who

should boast he saw a child snatched out from under a horse's hoofs, and felt no agitation, or saw a man rescued from the fourth story of a house on fire, and felt no acceleration of the

Salvation from sin and death and hell into life and peace and heaven forever, is such a tremeudous thing that if a man tells me he can look on it without any agitation I doubt his Christianity. The fact is, that sometimes excitement is the most important possible thing. In case of resusic tation from drowning or freezing the one idea is to excite animation. Before conversion we are dead. It is the business of the church to revive, arouse, awaken, resuscitate, startle into life. Excitement is bad or good according to what it makes us do. If it makes us do that which is bad, it is bad excitement; but if it make us agitated about our eternal welfare, if it make us pray, if it make us attend

ery unto God for herey, then it is a good excitement.

It is sometimes said that during revivals of religion great multitudes of children and young people are brought into the church, and they do not know what they are about. It has been my observation that the earlier people come into the kingdom of God the

more useful they are. Rabert Hall, the prince of Baptist preachers, was converted at 12 years of age. It is supposed he knew what he was about. Matthew Henry, the commentator, who did more than any man of his century for increasing the interest in the study of the scriptures, was converted at 11 years of age; Isabella Graham, immortal in the Christian church, was converted at 10 years of age; Dr. Watts, whose hymns will be sung all down the ages, was converted at 9 years of age; Jonathan Edwards, perhaps the mightiest intellect that the American pulpit ever produced, was converted at 7 years of age; and that father and mother take an awful responsibility when they tell their child at 7 years of age, "You are too young to be a Christian," or "You are too young to connect yourself with the church." That is a mistake as long as eternity.

If during a revival two persons pre-

sent themselves as candidates for the church, and the one is ten years of age and the other is 40 years of age, I will have more confidence in the profession of religion of the one 10 years of age than the one 40 years of age. Why? The one who professes at 40 years of age has forty years of impulse in the wrong direction to correct, the child has only ten years in the wrong direction to correct. Four times ten are forty. Four times the religious prospect for the lad that comes into the kingdom of God, and into the church at 10 years of age than the man at 40.

I am very apt to look upon revivals as connected with certain men who fostered them. People who in this day do not like revivals, nevertheless have not words express their admiration for the revivalists of the past, for they were revivalists-Jonathan Edwards, John Wesley, George Whitfield, Fletcher. Griffin, Davies, Osborn, Knapp, Nettleton, and many others whose names come to my mind. The strength of their intellect and the holiness of their lives make me think they would not have anything to do with that which was ephemeral. Oh! it is easy to talk against revivals.

A man said to Mr. Dawson: "I like your sermons very much, but the after meetings I despise. When the prayer meetings begin I always go up into the gallery and look down, and I am disgusted." "Well," said Mr. Dawson, the reason is you go on the top of your neighbor's house and look down his chimney to examine his fire, and of course you only get smoke in your eyes. Why don't you come in the door and sit down and warm?"

Oh! I am afraid to say anything against revivals of religion, or against anything that looks like them, because 1 think it may be a sin against the Holy Ghost, and you know the Bible says that a sin against the Holy Ghost shall never be forgiven, neither in this world nor the world to come. Now, if you are a painter, and l speak against your pictures, do I not speak against you? If you are an architect, and I speak against a building you put up, do I not speak against you? If a revival be the work of the Holy Ghost, and I speak against that revival, do I not speak against the Holy Ghost. And whosoever speaketh against the Holy Ghost, says the Bible, he shall never be forgiven, neither in this world nor in the world to come. I think sometimes people have made a fatal mistake in this direction.

Many of you know the history of Aaron Burr. He was one of the most brilliant men of his day. I suppose this country never produced a stronger intellect. He was capable of doing anything good and great for his country, or for the Church of God had he been rightly disposed; but his name is associated with treason against the United States government which he tried to overthrow, and with libertinism and public immorality.

Do you know where Aaron Burr started on the downward road. It was when he was in college, and he became anxious about his soul, and was about to put himself under the influences of a revival, and a minister of religion said: Don't go there Aaron, don't go there; that's a place of wildfire and great excitement; no religion about that; don't go there." Hetarried away. His serious impressions departed. He started on the downward road. And who is responsible for his ruin? Was it the minister who warned him against

that revival? When I am speaking of excitement in revivals, of course I do not mean temporary derangement of the nerves: I do not mean the absurd things of which we have read as transpiring sometime in the church of Christ, but I mean an intelligent, intense, all absorbing agitation of body, mind and soul in the work of spiritual escape and spiritual rescue.

The difficulty is that when a revival begins in a church it begins at so many points, that while you have doused one anxious soul with a pail of cold water, there are 500 other anxious souls on fire. Oh! how much better it would be to lay hold of the chariot of Christ's gospel and help pull it on rather than to fling ourselves in front of the wheels, trying to block their progress. We will not stop the chariot, but we ourselves will be ground to powder.

Did you ever hear that there was a convention once held among the icebergs in the Arctic? It seems that the summer was coming on and the sun was getting hotter and hotter, and there was danger that the whole ice field would break up and flow away; so the tallest, and the coldest, and the broadest of all the icebergs, the very upon Christian service, if it make us king of the Arctics, stood at the head

of the convention, and with a gavel of ice smote on a table of ice calling the convention to order. But the sun kept growing in intensity of heat, and the south wind blew stronger and stronger, and soon all the ice field began to flow away. The first resolution passed by the convention was: "Resolved, That we abolish the sun."

But the sun would not be abolished. The heat of the sun grew greater and greater until after awhile the very king of the icebergs began to perspire under the glow, and the smaller icebergs fell over, and the cry was: "Too much excitement! order! order!" Then the whole body, the whole field of ice, began to flow out, and a thousand voices began to ask: "Where are we going to now? Where are we floating to? We will all break to pieces." By this time the icebergs had reached the gulf stream; and they were melted into the bosom of the Atlantic ocean. The warm sun is the eternal spirit. The icebergs are frigid Christians. The warm gulf stream is a great revival. The ocean into which everything melted is the great, wide heart of the pardoning and sympathizing God.

But I think, after all, the greatest obstacle to revivals throughout Christendom to-day is an unconverted ministry. We must believe that the vast majority of those who officiate at sacred altars are regenerated; but I suppose there may float into the ministry of all the denominations of Christians men whose hearts have never been changed by the grace of God. Of course they are all antagonistic to re-

Suppose by some extra prolongation of human life, at the next fifty years you should walk around the world, you would not in all that walk find one person that you recognize. Why? All dead, or so changed you would not know them. In other words, if you postpone the redemption of this world for fifty years, you admit that the majority of the two whole generations shall go off the stage unblessed and unsaved. I tell you the church of Jesus Christ can not consent to it. We must pray and toil and have the revival spirit, and we must struggle to have the whole world saved before the men and women now in middle life

"Oh!" you say, "it is too vast an er terprise to be conducted in so shor time." Do you know how long it would take to save the whole world if each man would bring another? It would take ten years. By a calculation in compound interest, each man bringing another and that one another, and that one another, in ten years the whole world would be saved. If the world is not saved in the next ten years, it will be the fault of the Church of Christ.

It seems to me as if God is preparing the world for some quick and universal movement. A celebrated electrician gave me a telegraph chart of the world. On that chart the wires crossing the continents and the cables under the sea looked like veins read with blood, On that chart I see that the headquarters of the lightnings are in Great Britain and the United States. In London and New York the lightnings are stabled, waiting to be harnessed for some quick dispatch. That shows you that the telegraph is in possession

of Christianity.

It is a significant fact that the man who invented the telegraph was an old fashioned Christian-Prof. Morse, and that the man who put the telegraph under the sea was an old ashioned Christian—Cyrus W. Field; and that the president of the most famous of the telegraph companies of country was an old fashioned Christian-William Orton, going straight to his home in heaven. What does all that mean?

I do not suppose that the telegraph was invented merely to let us know whether flour is up or down, or which filly won the race at the Derby, or which marksman beat at Dollymount. I supposed the telegraph was invented and built to call the world to God.

In some of the attributes of the Lord we seem to share on a small scale. For instance, in his love and in his kindness, But until of late, foreknowledge.omniscience, omnipresence, omnipotence, seem to have been exclusively God's possession. God desiring to make the race like himself, gives us a species of foreknowledge in the weather probabilities, gives us a species of omniscience in telegraphy, gives us a species of omnipresence in the telephone, gives us a species of omnipotence in the steam power. Discoveries and inventions all around about us, people are asking what next?

I will tell you what next. Next, a stupendous religious movement. Next, the end of war. Next, the crash of despotisms. Next, the world's expurgation. Next, the Christlike dominion. Next, the judgment. What becomes of the world after I care not. It will have suffered and achieved enough for one world. Lay it up in the drydocks of eternity, like an old man-ofwar gone out of service. Or, fit it up like a ship of relief to carry bread to some other suffering planet. Or, let it be demolished. Farewell, dear old world, that began with paradise and ended with judgment conflagration.

Distressed Young Mother, traveling with a crying infant-Dear me! I don't know what to do with the baby! Thoughtful Bachelor, in the next seat -Shall I open the window for you?

"Is it really true, as Miss Old Girl says, that she never married because her lover was lost at sea?" "Yes; another girl cut her out of his affections on a trip across the Atlantic."

Anxious Wife, at an altitude of 500 feet, to husband, who is accompanying her on her return trip to earth after having been blown up at a steamboat landing-John. we are coming down among strangers. Is my hat

To be most practically useful, make bold practical use of "common sense."

Highest of all in leavening strength. - Latest U. S. Gov. Food Report.

Baking Powder ABSOLUTELY PURE

Economy requires that in every receipt calling for baking powder the Royal shall be used. It will go further and make the food lighter, sweeter. of finer flavor, more digestible and wholesome.

ROYAL BAKING POWDER CO., 106 WALL ST., NEW YORK.

The New Butler. Kate Field's Washington: "Now, rate Fields Washington and Which general Electric company, and which general was exhibited at Chicago, afterward at was exhibited at Ch her new butler, who had but a faint conception of a business for which he demanded the highest wages, "remember, in announcing meals, you are to say—'Breakfast is ready,' 'Luncheon is ready,' 'Dinner is served.'" ''All right, mum," replied the proud

butler.

Not long after this charming woman ventured to experiment on a dinner to a few intimate friends. Fancy the expression of her countenance when, on ppearing at the drawing room door to announce dinner, this literal butler exclaimed in clarion tones:

"Breakfast is ready, luncheon is eady, dinner is served!"

This is a true story of the capital.

On a Business Basis.

Detroit Free Press: The banker was talking to the bachelor broker about his future state, so to speak.

"Why don't you get married?" he inquired. "You've got money enough."
"I presume I have, but you know I take no stock in matrimony." 'Pshaw! that doesn't make any dif-

"I think it makes a great deal." "Of course it doesn't," insisted the banker. "Don't you often make a mighty good thing by assuming the bonds of a concern you wouldn't take

stock in under any circumstances?"

The broker hadn't looked at it in that light before and he took the proposiion under advisement.

A Gross Act of Cruelty. Why should we be cruel to ourselves? It is a piece of senseless inhumanity, for instance, for any one of us to inflict upon his bowels for any one of us to inflict upon his bowels and stomach the convuisive, griping, violent action of a drastic cathartic. Many people enamored of pills, powders and potions are continually doing this. They are only "keeping up the agony," perpetuating the disturbance, by this foolish course. Who don't they take Hostetter's Stomach Bitters and get thoroughly and promptly set right? This supreme laxative never gripes, never produces violent effects of any sort. Yet it is very effective and brings about permanent very effective and brings about permanent results. For liver complaint, dyspepsia, ner-vousness, lack of vitality, rheumatic and kid-ney complaints, it is eminently serviceable. In old age and to accelerate convalescence it is strongly to be commended. Use it for nalaria.

She'd Been There.

Detroit Free Press: He stood on the corner of Woodward avenue and Woodbridge street with an unlighted cigar in his hand, waiting for a smoker to come along. By and by a little old woman with a bundle under her arm, who had evidently crossed the ferry came along and observed the situation and queried:

She put down her bundle, drew a rag awake from her pocket and unwrapped it to display a dozen "blue-heads," and selecting one, she lifted up a scratched it on the sole and held the

light out and remarked: "There—go ahead! I'm an old smoker myself, and know how it feels when you want to puff and can't.

The Best Magazine and the Cheapest.

In the present increase of cheap magazines it is well to remember that those which retail at ten cents are sold at but a few cents above the cost of the paper and printing. Judged by mere bulk they contain hardly haif the amount of reading matter that is found in the larger magazines, and however interesting they may be, the features that have made the American magazines, and especially "The Century," famous throughout the world, are not possible in these lower priced perodicals. Among these features are great historical and biographical works such as the War Papers, upon which there was expended for text and illustration some *200.000: the "Lifte of Lincoln." for the right to publish which in "The Century Magazine" the authors were paid \$50.000: the "Autobiography of Joseph Jefferson." etc. Paper and printing are only two of many items of cost which go into such a magazine as "The Century."

In a line with its other great enterprises The The Best Magazine and the Cheapest. In a line with its other great enterprises The

nounced

"THE BEST LIFE OF NAPOLEON YET WRITTEN."

It is by Professor William M. Sloane, and is It is by Professor William M Sloane, and is not a mere series of reproductions of prints and pictures, but a historical work of the first importance. Professor Sloane has been engaged upon it for years, much of the time having been spent by him in France, where he had access to the national archives; and all the recently discovered memoirs and reminiscences have been at his disposal. To illustrate this great history The Century Co. have made special arrangements with many modern artists for the exclusive reproduction of masterpleces of modern art relating to Napoleon, and in addition, there will be original drawings made directly for the magazine by a great number of French and American artists.

This is only one of many features for the coming year. In addition, such a magazine as "The Century" finds it possible in its paper printing and general typographical excellence to preserve the best traditions of the art of book-making, and each number of the magazine, selling for thirty-five cents, contains in well-printed and convenient form an amount of literary and art material which could not be secured in ordinary book form for less than five dollars. The high standard of "The Century" in all its departments will be more than maintained during the coming year. Can you afford to be without such an educational influence in your household?

The back that won't tend will some day

Coe's Cough Balsam Is the oldest and best. It will break up a Cold quick-er than anything else. It is always reliable. Try it. You can tell by the flavor of the honey where the bees have been.

Billiard Table, second-hand. Apply to or address, H. C. Akin, 511 S. 12th St., Omaha, Neb.

The great searchlight made by the the Winter exposition, San Francisco, has found a final home and resting place at Mount Lowe, California. It is estimated that the rays of this wonderful light can be seen at a distance of 200 miles when the air is clear. - Philadelphia Ledger.

STATE OF OHIO, CITY OF TOLEDO, LUCAS COUNTY.

FRANK J. CHENEY makes oath that he inthe senior partner of the firm of F. J. Curner & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrin that can not be cured by the use of Hall's Catarrin Cure.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence this 6th day of December, A. D. 1886.

A. W. GLEASON,

Notary Public.

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & CO.,
Toledo, O.

Sold by Druggists, 75c. Hall's Family Pills, 25c.

Only a trial of Piso's Cure for Consumption is needed to convince you that it is a good remedy for Coughs, Asthma and Bronchitis.

Love is a game at which both players al-ways cheat.

If the Haby is Cutting Teeth. Be sure and use that old and well-tried remedy. Mns. WINSLOW'S SOOTHING SYRUP for Chuldren Teething-

Sulphate of atrophine is the only known antidote for toad stool poison.

"Hanson's Magic Corn Salve."
Warranted to cure or money refunded. Ask your druggist for it. Price 15 cents.

Nine troubles out of ten will run when you look them squarely in the face.

THE BUSINESS MAN'S LUNCH.

Hard Work and Indigestion go Hand in Hand.

Concentrated thought, continued in, rober the stomach of necessary blood, and this is also true of hard physical labor.

When a five horse-power engine is made to do ten horse-power work something is going to break. Very often the hardworked man coming from the field or the office will "bolt" his food in a few minutes which will take hours to digest. Then too, many foods are about as useful in the stomach as a keg of nails would be in a fire under a boiler. The ill-used stomach refuses to do its work without the proper stimulus which it gets from the blood and nerves. The nerves are weak and "ready awake when the overworked man at-

The application of common sense in the treatment of the stomach and the wholesystem brings to the busy man the full enjoyment of life and healthy digestion when he takes Dr. Pierce's Pleasant Pellets to relieve a bilious stomach or after a too-hearty meal, and Dr. Pierce's Golden Medical Discovery to purify, enrich and vitalize the blood. The "Pellets" are tiny sugar-coated pills made of highly concentrated vegetable ingredients which relieve the stomach of all offending matters easily and thoroughly. They need only be taken for a short time to cure the biliousness, constipation and slothfulness, or torpor, of the liver; then the "Medical Discovery" should be taken in teaspoonful doses to increase the blood and enrich it. It has a peculiar effect upon the living membraness The application of common sense in the peculiar effect upon the lining membraness of the stomach and bowels, toning up and strengthening them for all time. The whole system feels the effect of the pure blood coursing through the body and the nerves are vitalized and strengthened, not deadened or put to skeep as the so-called deadened, or put to sleep, as the so-called celery compounds and nerve mixtures do—but refreshed and fed on the food they need for health. If you suffer from indigestion, dyspepsia, nervousness, and any of the ills which come from impure blood and disordered stomach, you can cure yourself with Dr. Pierce's Golden Medical Discovery which can be obtained at any. Discovery which can be oldrug store in the country.

ss all others for catarrh,
y and is worth its weight
in gold. I can use Ely's
Cream Balm with safety
and it does all that is
claimed for it.—B. W.
Spercy, Hartford, Conn.



Opens and cleanses the Nasat Passages, Allays Pain and Inflammation, Heals the Sores, Protects, the Membrane from Coids, Restores the Senses of Taste-and Smell. The Balm is quickly absorbed and gives-relief at open.

A particle is applied into each nostril and is agreeable. Price 50 cents, at druggists or by mail. ELY BROTHERS, 56 Warren Street, New York.

A PACKE, FRUIT TRACTS in Montrose county, Colo., with perpetual water for irrigation at site each, is cash. Railroad fare free to purchasers. GURLEY INV. CO., N25 Cooper Bidg., Denver. Advise us immediately.

THOSE WHO HAVE CLAIMS
against the Government CLAIMS
will write to NATHAN
BICKFORD, Pension & Patent Att'y, 914 F St.,
Washington, D.C., they will receive a prompt reply.

W N U, Omaha-50, 1894 Mention this Paper.

