The Wistful Days.

What is there wanting in the spring? The air is soft as yesteryear; The happy-nested green is here, And half the world is on the wing. The morning beckons, and like balm

Are westward waters blue and calm. Yet somthing's wanting in the spring.

What is it wanting in the spring? O April, lover to us all, What is so pregnant in thy thrall When children's merry voices ring? What haunts us in the cooing dove More subtle than the speech of Love, What nameless lack or loss of spring?

Let youth go dally with the Spring, And all her graces ever sung.

Let him, once more rehearsing, sing, They know, who keep a broken tryst ties are impossible. Till something from the spring be missed

We have not truly known the Spring. -Robert Underwood Johnson.

••••••• THE AMERICAN GIRL.

◆ Impressions of Her Made on Paul ◆ Bourget, Member of the French + Academy.

· · · · · · · · · · · · · · · · who has heard so much about the Am. erican girl is the utter impossibility of distinguishing her from the married woman. The fact that is so often commented on in Europe, that she goes about alone and unattended, is not the only cause of this confusion. The similarity goes much further. They wear the same jewels and the same toilettes, they enjoy the same liberty of laughing and talking, they read the same books, they have the same gestures, the same full-blown reauty, and, thanks to the invention of the chaperone, there is not a theatre or a restaurant party nor tea to which they do not go alone and at the invitation of any man of their acquaintance.

Moreover, the degree of official surveillance to which the young girl is subject is lessened by the fact that she usually chooses the chaperone her-

The younger this chaperone is the better she is liked. The young widow or the "grass widow"-that is, the young wife separated, divorced or simply living away from her husband -fills the role to perfection. That is to say, three young girls sitting in company with three young men and the said chaperone at Delmonico's, or taking tea with another young man, are as free as if they had no one to anower for except themselves. This habit of governing themselves without control is responsible for their remarkable self-assurance.

one of the nicest men in New York, who is a poet, made a little collection of miniatures, an exhibition, their permission, of all the professional beauties of the town. I remember, when I examined the glass showcases under which smiled this hundred or so pretty and dainty faces, I tried to guess which of them were married, and I could not. What more would it mean to them when they were married? Duties, a husband to submit to, children to care for and a house to keep.

The young girl has not the weight of these chains. She knows it and makes the most of her time. She does not gain liberty with married life, as the young woman does in France, and she would have fewer opportunities to amuse herself. Therefore, she mostly marries late in life. If it is not altogether an end for her, as matrimony is for the young man in Paris who decides to end his bachelor days, it is still the beginning of resignation

Most of them do not seek to hide this. "We must amuse ourselves before marriage," one of them gaily said to me, "for who knows what may come after it?"

The divorce suits which the papers publish in full prove that this young person had as much common sense as she had beauty. For my part, and after having studied human conditions closely, I believe that for a young man of 20 or 25 the best chances of happiness are to be born of a good English family and to study at Oxford, but for a young girl it is to be born American. with a father who has made his fortune in mines, railroads or land speculation, and to enter New York or Washington society under the wing of excellent sponsors.

At first sight this absolute liberty gives all the American girls a similar appearance. It is from them we authors have made the classic American type of the novel and the play. We lest possible manner-very bad man- of Europe.

ners on a background of naiveteand you have a walking doll. But it is or ly a stage figure, and the two elements of which it is made both appear to me to be equally false.

The young American girl when she is over here may appear to us to be badly brought up, because we compare her with our own conventional type of young French girls-a type which, it may be said, is also not a true one. But seen at close quarters in her own home, one finds this liberty associated with food as well as with bad education. After a short while you are able to clearly distinguish from among them those who are "fast" and those who are not, those who lay themselves out to excite interest and to awaken Call her the dear, the fair, the young; and fan the desire of the men, and those with whom moral familiarities and all the more physical familiari-

As regards their naivete, when we use this word in connection with young girls we French people suppose that for the young girl there is only one question, that of love. We admit that it is essential to their existence, as it is essential to every woman. We ask ourselves what they imagine about it, what they know of it, and our gauge of their innocence and purity of soul is contained in the reply.

This rule is not applicable to the American girl, because with her this love question is pushed more into the background. To know whether she will marry for leve or not, whether she will have an ideal married life or not, does not often occupy her thoughts.

As for those who seem most to endeavor to please the men and who make the most of their physical attractions-a type which is rarer than the French think and more common than the American will admit-this relationship with a man nine times out of ten represents the fact of social life. It is one way of insuring triumphs of amour propre and of becoming what the papers call "prominent people in society" through the number of their admirers.

This coquetterie is not as dangerous for them as it would be for others on account of the reserve of the American man on the one side and of their profound understanding of the masculine character on the other.

They begin to be intimate with men when so young that to them these are as familiar as the horses are to the stableman's children.

One of them, speaking to me about one of our mutual acquaintances, a Spanish lady, married at Rome, who was very unhappy, said, "She does not know how to manage her husband," and began to tell me what the lady's rival, on the other hand, had done to attract and keep the unfaithful husband. The sort of pervert innocence which leads to such reflections is not very intelligible to us.

America many years and to whom I repeated this chat, to see what he own ower of intellectual symathythought of it, gave me his own impression of American women. it is severe: "They have the depravation of chastity," he said.

Was Washington Untruthful.

In an interesting group of Washington's letters in Harper's is one which indicates that, however true may be the story of the cherry-tree, in his more mature life the great general was not above prevarication. Writing to one of his generals he says:

"In addition to the two regiments which are gone from Peekskill, I and forwarding as fast as possible, to join the northern army, Colonel Morgan's corps of riflemen, amounting to about five hundred. These are all chosen men, selected from the army at large, well acquainted with the use of rifles, and with that mode of fighting which is necessary to make them a good counterpoise to the Indians; and they have distinguished themselves on a variety of occasions, since the formation of the corps, in skirmishes with the enemy. I expect the most eminent services from them; and I shall be mistaken if their presence does not go far toward producing a general desertion among the savages. I should the City of Toledo, County and State think it would be well, even before their arrival, to begin to circulate these ideas, with proper embellishments, throughout the country and in the army; and to take pains to communicate them to the enemy. It would not be amiss, among other things, to magnify their numbers."

Major C. F. Close and Captain G. B. Frith, royal engineers of the British Government, have come over to study our geodetic and coast survey system, have produced this type in the simp- which, they say, is far superior to that Queer Names and Initials.

There is a doctor whose initials are D. and a minister whose initials 'e D. D.

U. Ketcham and I. Skinnem, the lawrs, are historic.

Fairweather & Rain, unfortunately not sell umbrellas, but their paints e waterproof.

Heller & Brightly deal in incandesnt lights.

I. T. Burns is really a coal man. The initials of a certain teacher are

Underwood sells coffins.

All Smiths were once really blackniths.

Sellers is a common name for mer-

Schloss & Castle are lockmakers. Drinkhouse is a Chicago saloonist. There is also a doctor named Still-

Slocus is not an errand boy, but a oliceman.

Black & White is a well-known firm of lithographers.

And Holdfast is a celebrated marryng parson.

Only One "BROMO QUININE." That is LAXATIVE BROMO Quinine. Similarly named remedies sometimes deceive. The first and original Cold Tablet is a WHITE PACKAGE with black and red lettering, and bears the signature of E. W. GROVE. 25c.

Compensations of Spinsterhood.

Harper's Bazar, that champion of women, has taken up the cudgels in behalf of the spinster. In Harper's Bazar, Miss Anne O'Hagan peints out as follows some of the modern spinsters advantages:

"There is another way in which the sidetrack of spinsterhood makes those who follow it a slight recompense for what they have missed on the highroad. One of George Meredith's witty old maids stated it. Asked why she had not married, she replied, not with a sentimentalism of lovers lost by death or doubting, but with an epigram. She found more use, she said, for twenty shillings than for a sover-

"Now whether or not an unmarried woman really prefers twenty shillings to a sovereign, it is generally possible for her, in this day and generation, to have them. She does not have one man to love and cherish her; but she may have the friendship, the cordial esteem and interest of half a dozen. She does not have one to pay her dressmaker, her hatter, her shoeman, and the rest; but she may have half a score for less serviceable uses-half a score who send her books, flowers, tickets, who walk, play golf, drive, skate, talk, with her. One man does not come to her for the deep understanding of his needs; many may come with their quite serious interests. Her sincere, enjoyable, stimulat-A young diplomatist, who lived in ing, friendly relations with men, as with women, are limited only by her at any rate, in those circles which admit any basis of companionship between men and women beyond the emotional."

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sweeter looking than men? She-Candy is sweeter than tobacco,

isn't it?

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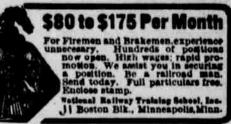
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about her dressmaker's bills must ring passages. have a keen sense of humor.

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Haunted houses may be curtainless and still have shades. There is nothing more lasting than

a man's love—for himself. When the opposing attorney offers

to compromise it means that you have a good case.

If you show your dislikes very strongly you cannot be accused of bein my presence, this 6th day of Deceming a hypocrite, but people will say you are exceedingly impolite.

Any man who can joke with his wife | Even a cook book may contain stir-

Many a man's idea of hospitality is to bring other men home and have his wife cook for them.

Nell: "Now is the time to buy bathng suits, after the season is over. They are awfully low."

Belle: "Low, eh? Well, no girl will wear 'em if they are below the knee."

In a conflict between two women each struggles for the last word.

Which is there more of in the world: Abuse of men by women and

of women by men, or courting?

who use a Wonder Grain Grader for preparing seed. This is NOT A FANNING rite for Catalog. Endorsed by Farmers and State Universities everywhere. We ou where to buy one. Write Dept. B. EUREKA MPG. CO. LINCOLN, NES.